



St George's
ANGLICAN CHURCH
CADBORO BAY

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SIXTH SUNDAY AFTER EPIPHANY FEBRUARY 16, 2025



Image: Koenig, Peter, 1975 "Harvest Resurrection" (United Kingdom)

8:00 AM SERVICE OF HOLY COMMUNION

The Book of Common Prayer – beginning page 67

10:00 AM THE COMMUNITY GATHERS

Prelude: Evocation - Hye-Young Joh

Welcome, Announcements & Territorial Acknowledgement

We come to silence at the sound of the gong.

To request specific prayers during the service, please fill out a prayer card and place it in the prayer basket in the narthex.

Opening Hymn: CP589 *Come, O God of All the Earth*

Presider The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all.

All **And also with you.**

Presider Jesus calls us to praise and prayer,
to song and silence;

All **Jesus calls us to worship.**

Presider Jesus calls us to hearing and healing,
to service and solidarity;

All **Jesus calls us to love.**

Presider Jesus calls us to advocacy and action,
to protest and provision;

All **Jesus calls us to justice.**

Presider Let us heed the call of Christ.

All **Let us worship together with joy.**

~written by Joanna Harader and posted on **Spacious Faith**. <https://spaciousfaith.com/>

Act of Praise – “This Little Light of Mine”

This little light of mine, I’m gonna let it shine x3
Let it shine, let it shine, let it shine!

All around the neighbourhood, I’m gonna let it shine x3
Let it shine, let it shine, let it shine!

Children’s Talk

Collect of the Day

Presider God, **you root those who trust in you
by streams of healing water.
Release us from the bonds of disease,
free us from the power of evil,
and turn us from falsehood and illusion,
so that we may find the blessing of new life in you through
the power of Christ. Amen.**

Revised Common Lectionary Prayers (2002) alt.

THE PROCLAMATION OF THE WORD

FIRST READING: Jeremiah 17:5-10

Thus says the Lord: Cursed are those who trust in mere mortals and make mere flesh their strength, whose hearts turn away from the Lord. They shall be like a shrub in the desert, and shall not see when relief comes. They shall live in the parched places of the wilderness, in an uninhabited salt land. Blessed are those who trust in the Lord, whose trust is the Lord. They shall be like a tree planted by water, sending out its roots by the stream. It shall not fear when heat comes, and its leaves shall stay green; in the year of drought it is not anxious, and it does not cease to bear fruit. The heart is devious above all else; it is perverse - who can understand it? I the Lord test the mind and search the heart, to give to all according to their ways, according to the fruit of their doings.

Reader Hear what the Spirit is saying to the Church.

All Thanks be to God.

Psalm 1

Reader Happy are they who have not walked in the counsel of the wicked, *

All nor lingered in the way of sinners,
nor sat in the seats of the scornful!

Their delight is in the law of the Lord, *

and on this law they meditate day and night.

They are like trees planted by streams of water, *

bearing fruit in due season,

with leaves that do not wither; *

everything they do shall prosper.

It is not so with the wicked; *

they are like chaff which the wind blows away.

Therefore the wicked shall not stand upright when judgement comes, *

nor the sinner in the council of the righteous.

For the Lord knows the way of the righteous, *

but the way of the wicked is doomed.

SECOND READING: 1 Corinthians 15:12-20

Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? If there is no resurrection of the dead, then Christ has not been raised; and if Christ has not been raised,

then our proclamation has been in vain and your faith has been in vain. We are even found to be misrepresenting God, because we testified of God that he raised Christ - whom he did not raise if it is true that the dead are not raised. For if the dead are not raised, then Christ has not been raised. If Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have died in Christ have perished. If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died.

Reader Hear what the Spirit is saying to the Church.

All **Thanks be to God.**

Gradual Hymn: VU896 *Blest Are They*

Blest are they, the poor in spirit
Theirs is the kingdom of God.
Blest are they, full of sorrow:
They shall be consoled.

Refrain: *Rejoice and be glad!*
Blessed are you, holy are you,
Rejoice and be glad!
Yours is the kingdom of God!

Blest are they, the lowly ones,
They shall inherit the earth.
Blest are they, who hunger and thirst,
They shall have their fill.

Blest are they who show mercy,
Mercy shall be theirs.
Blest are they, the pure of heart,
They shall see God!

Blest are they who seek peace;
They are the children of God.
Blest are they who suffer in faith,
The glory of God is theirs.

Blest are you who suffer hate,
All because of me.
Rejoice and be glad, yours is the kingdom;
Shine for all to see.

THE GOSPEL: LUKE 6:17-26

Reader The Lord be with you.

All And also with you.

Reader The Holy Gospel of our Lord Jesus Christ according to Luke

All Glory to you, Lord Jesus Christ.

Jesus came down with them and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. And all in the crowd were trying to touch him, for power came out from him and healed all of them. Then he looked up at his disciples and said: "Blessed are you who are poor, for yours is the kingdom of God. Blessed are you who are hungry now, for you will be filled. Blessed are you who weep now, for you will laugh. Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets. But woe to you who are rich, for you have received your consolation. Woe to you who are full now, for you will be hungry. Woe to you who are laughing now, for you will mourn and weep. Woe to you when all speak well of you, for that is what their ancestors did to the false prophets."

Reader The Gospel of Christ.

All Praise to you, Lord Jesus Christ!

Gospel Acclamation: Alleluia, Alleluia, Alleluia (sing 3 times)

Homily

Anthem: Christ Came to Live Here Among Us (trad Cameroon arr. H Hopson)

The Prayers of the People

The Peace

Presider The peace of the Lord be always with you.

All And also with you.

Offertory Hymn: CP453 Living Lord of Love's Dominion

WE SHARE THE SACRED MEAL

Presider God of mercy and grace,
All **the eyes of all wait upon you,
and you open your hand in blessing.
Fill us with good things at your table,
so that we may come to the help of all in need,
through Jesus Christ, our redeemer and Lord. Amen.**

Evangelical Lutheran Worship (2006) alt.

Eucharistic Prayer – Supplementary 1

Presider The Lord be with you.

All **And also with you.**

Presider Lift up your hearts.

All **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

All **It is right to give our thanks and praise.**

Presider Holy God, Lover of creation,
we give you thanks and praise
for in the ocean of your steadfast love you bear us and place
the song of your Spirit in our hearts.
When we turn from your love and defile the earth,
you do not abandon us.
Your Spirit speaks through Huldah and Micah,
through prophets, sages, and saints in every age,
to confront our sin and reveal the vision of your new creation.
Joining in the song of the universe
we proclaim your glory singing:

All **Holy, holy, holy Lord, God of hosts,
(Please see insert) heaven and earth are full of your glory.
Hosanna in the highest, Hosanna in the highest.
Blessed is he who comes in the name,
who comes in the name of the Lord.
Hosanna in the highest, Hosanna in the highest.**

Presider Gracious God, in the fullness of time
you sent Jesus the Christ to share our fragile humanity.
Through Jesus' life, death, and resurrection you open the path
from brokenness to health, from fear to trust, from pride and
conceit to reverence for you.
Rejected by a world

that could not bear the Gospel of life,
Jesus knew death was near.
His head anointed for burial
by an unknown woman,
Jesus gathered together those who loved him.
He took bread, gave thanks to you,
broke it and gave it to his friends, saying, "Take and eat:
this is my body which is given for you.
Do this for the remembrance of me."
After supper, Jesus took the cup of wine, gave you thanks,
and said "Drink this all of you,
this is my blood of the new covenant
which is shed for you and for many.
Whenever you drink it,
do this for the remembrance of me."
And now we gather at this table
in response to his commandment,
to share the bread and cup of Christ's undying love,
and to proclaim our faith.

All

Christ has died.

Christ is risen.

Christ will come again.

Presider

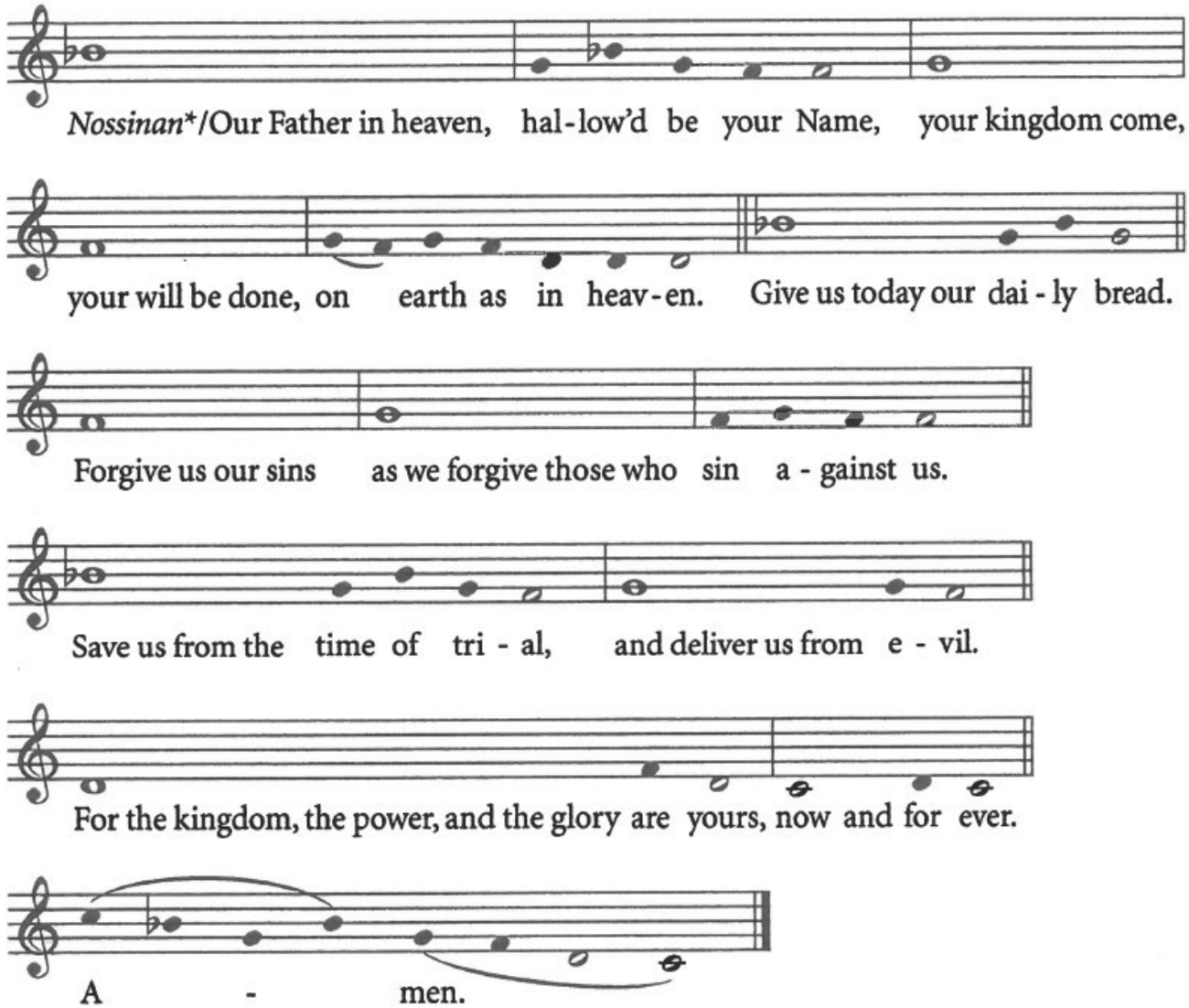
Breathe your Holy Spirit,
the wisdom of the universe,
upon these gifts that we bring to you:
this bread, this cup,
ourselves, our souls and bodies,
that we may be signs of your love for all the world and
ministers of your transforming purpose.
Through Christ, with Christ, and in Christ,
in the unity of the Holy Spirit,
all glory is yours, Creator of all,
and we bless your holy name for ever.

All

Amen.

The Lord's Prayer (Sung)

Lord's Prayer 223



Nossinan*/Our Father in heaven, hal-low'd be your Name, your kingdom come,
your will be done, on earth as in heav-en. Give us today our dai - ly bread.
Forgive us our sins as we forgive those who sin a - gainst us.
Save us from the time of tri - al, and deliver us from e - vil.
For the kingdom, the power, and the glory are yours, now and for ever.
A - men.

The Breaking of the Bread

Presider "I am the bread of life," says the Lord.
"Whoever comes to me will never be hungry;
whoever believes in me will never thirst."

All **Taste and see that the Lord is good;**
happy are they who trust in him!

Presider The gifts of God for the People of God.

All **Thanks be to God.**

All are welcome to join in the sacred feast of Holy Communion. Please come forward to receive the sacrament, stepping into the circle around the altar. You may indicate your desire to receive a blessing by crossing your arms over your chest. Gluten-free wafers are available upon request. All are invited to draw near the table of the Lord.

Healing prayer ministry is offered in the Lady Chapel during communion most Sundays. After you have received the sacrament, make your way to the chapel to receive prayer.

Communion Music: Lamb of God – *see insert*
MV85 *Take, O Take Me as I Am*

Take, O take me as I am;
summon out what I shall be;
set your seal upon my heart and live in me.

Prayer after Communion:

Presider All your works praise you, O Lord.

***All* And your faithful servants bless you.**

**Gracious God we thank you for feeding us
with the body and blood of your Son Jesus Christ.**

May we, who share his body, live his risen life;

we, who drink his cup, bring life to others;

we, whom the Spirit lights, give light to the world.

Keep us firm in the hope you have set before us,

so that we and all your children shall be free,

**and the whole earth live to praise your name; through
Christ our Lord. Amen.**

WE ARE SENT INTO THE WORLD

Blessing

Presider The Lord Jesus Christ, Son of the living God,
teach you to walk in his way more trustfully,
to accept his truth more faithfully,
and to share his life more lovingly;
that by the power of the Holy Spirit
you may come as one family to the kingdom of God.
And the blessing of God: Creator, Word and Holy Spirit,
be with you and remain with you always.

All **Amen.**

Recessional Hymn: CP598 *Go to the World*

Dismissal

Assistant May Christ, who sends us to the nations,
give us the power of the Spirit.

All **Thanks be to God. Alleluia!**

Postlude: *Cebell* (H Purcell)



The altar flowers are given to the Glory of God.

	8am	10am
Presider	The Rev. Christine Conkin	The Rev. Christine Conkin
Preacher	The Rev. Don Walls	The Rev. Don Walls
Music Director		Fran Pollet
First Reading	Helen Lindholm	Jennifer Handley
Psalm	Marilyn Pattison	Deb Koning
Second Reading	Leslie Glazier	Peter Parker
Prayers	Linda Sproule-Jones	Barbara Colebrook Peace
Administrants	John Oldale	Martha Stein-Marriott, Jeanette Muzio
Liturgical Assistant	John Oldale	Gary Fisher
Greeters	Helen Lindholm	Colin Millar, Mary Moffitt
Tech Assistant		Peter Rowand
Counter		Steve Koning
Supervisor		Darlene Fisher
Flowers		Sandra Moore/Margaret Hood
Chancel Guild		Darlene Fisher/Pamela Smith
Altar Bread		Kathleen von Kanel/Joan Collis
Healing Prayers		TBD

Music License and Agreements: One License A712703

Open Wi-Fi Network Available: St. George Church Guest



This building is equipped with a Hearing Loop. If you use hearing aids or a cochlear, please switch to the T-position to better enjoy today's service.