



**St George's**  
ANGELICAN CHURCH  
CADBORO BAY

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## TWENTY-SIXTH SUNDAY AFTER PENTECOST STEWARDSHIP SUNDAY

NOVEMBER 17, 2024



*Image: JESUS MAFA "Jesus speaks about forgiveness" 1973. (Cameron)*

### **8:00 AM THE COMMUNITY GATHERS**

Holy Eucharist: The Book of Common Prayer – beginning page 67

### **10:00 AM THE COMMUNITY GATHERS**

Prelude: Towards the Light by Patrick Hawes

Welcome, Announcements & Territorial Acknowledgement

*We come to silence at the sound of the gong.*

Opening Hymn: CP#397 "Praise the One Who Breaks the Darkness"

*Presider:* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

*All:* **And also with you.**

*Presider:* Almighty God,

*All:* **to you all hearts are open, all desires known,  
and from you no secrets are hidden.  
Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.**

Act of Praise – "Magic Penny" song

Love is something if you give it away,  
Give it away, give it away.  
Love is something if you give it away,  
You end up having more.

It's just like a magic penny,  
Hold it tight and you won't have any.  
Lend it, spend it, and you'll have so many  
They'll roll all over the floor.

Children's Talk

Collect of the Day

*Presider:* Timeless One,  
**you create all moments of our lives,  
giving each its meaning and its purpose.  
Strengthen us to witness continually  
to the love of Jesus Christ,  
so that we may hold fast in times of trial,  
even to the end of the ages. Amen.**

*Revised Common Lectionary Prayers (2002) alt.*

**THE PROCLAMATION OF THE WORD**

First Reading: 1 Samuel 1:4-20

On the day when Elkanah sacrificed, he would give portions to his wife Peninnah and to all her sons and daughters; but to Hannah he gave a double portion, because he loved her, though the Lord had closed her womb. Her rival used to provoke her severely, to irritate her, because the Lord had closed her womb. So it went on year by year; as often as she went up to the house of the Lord, she used to provoke her. Therefore Hannah wept and would not eat. Her husband Elkanah said to her, "Hannah, why do you weep? Why do you not eat? Why is your heart sad? Am I not more to you than ten sons?"

After they had eaten and drunk at Shiloh, Hannah rose and presented herself before the Lord. Now Eli the priest was sitting on the seat beside the doorpost of the temple of the Lord. She was deeply distressed and prayed to the Lord, and wept bitterly. She made this vow: "O Lord of hosts, if only you will look on the misery of your servant, and remember me, and not forget your servant, but will give to your servant a male child, then I will set him before you as a nazirite until the day of his death. He shall drink neither wine nor intoxicants, and no razor shall touch his head."

As she continued praying before the Lord, Eli observed her mouth. Hannah was praying silently; only her lips moved, but her voice was not heard; therefore Eli thought she was drunk. So Eli said to her, "How long will you make a drunken spectacle of yourself? Put away your wine." But Hannah answered, "No, my lord, I am a woman deeply troubled; I have drunk neither wine nor strong drink, but I have been pouring out my soul before the Lord. Do not regard your servant as a worthless woman, for I have been speaking out of my great anxiety and vexation all this time." Then Eli answered, "Go in peace; the God of Israel grant the petition you have made to him." And she said, "Let your servant find favour in your sight." Then the woman went to her quarters, ate and drank with her husband, and her countenance was sad no longer.

They rose early in the morning and worshipped before the Lord; then they went back to their house at Ramah. Elkanah knew his wife Hannah, and the Lord remembered her. In due time Hannah conceived and bore a son. She named him Samuel, for she said, "I have asked him of the Lord."

*Reader:* Hear what the Spirit is saying to the Church.

**All:** Thanks be to God.

Canticle: 1 Samuel 2:1-10

*Reader:* My heart exults in the Lord, my strength is exalted in my God. My mouth derides my enemies, because I rejoice in your salvation. There is no Holy One like you, O Lord, nor any Rock like you, our God. For you are a God of knowledge and by you our actions are weighed.

**All: My heart exults in the Lord; I rejoice in your salvation.**

*Reader:* The bows of the mighty are broken, but the feeble gird on strength. Those who were full now search bread, but those who were hungry are well fed. The barren woman has borne sevenfold, but she who has many children is forlorn. Both the poor and the rich are of your making, you bring low and you also exalt.

**All: My heart exults in the Lord; I rejoice in your salvation.**

*Reader:* You raise up the poor from the dust, and lift the needy from the ash heap. You make them sit with the rulers, and inherit a place of honour. For the pillars of the earth are yours and on them you have set the world.

**All: My heart exults in the Lord; I rejoice in your salvation.**

Second Reading: Hebrews 10:11-14, 19-25

And every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, "he sat down at the right hand of God," and since then has been waiting "until his enemies would be made a footstool for his feet." For by a single offering he has perfected for all time those who are sanctified.

Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

*Reader:* Hear what the Spirit is saying to the Church.

**All: Thanks be to God.**

Gradual Hymn: CP#541 "As Longs the Hart for Flowing Streams"

The Gospel: Mark 13:1-8

*Reader:* The Lord be with you.

**All: And also with you.**

*Reader:* The Holy Gospel of our Lord Jesus Christ according to Mark.

**All: Glory to you, Lord Jesus Christ.**

As Jesus came out of the temple, one of his disciples said to him, "Look, Teacher, what large stones and what large buildings!" Then Jesus asked him, "Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down." When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, "Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?" Then Jesus began to say to them, "Beware that no one leads you astray. Many will come in my name and say, 'I am he!' and they will lead many astray. When you hear of wars and rumours of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birth pangs."

*Reader:* The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ!**

Gospel Acclamation: "Alleluia" - see green "Missa Pacem" insert

Homily

Anthem: The Cloud's Veil by Liam Lawton/arr J. McCann

Even though the rain hides the stars,  
Even though the mist swirls the hills.  
Even when the dark clouds veil the sky,  
God is by my side.

Even when the sun shall fall in sleep,  
Even when at dawn the sky shall weep,  
Even in the night when storms shall rise,  
God is by my side.

Bright the stars at night that mirror heaven's way to you.  
Bright the stars in light where dwell the saints in love and truth.  
Deep the feast of life where saints shall gather in deep peace,  
Deep in heaven's light where sorrows pass beyond death's sleep.

## The Prayers of the People

### The Peace

*Presider:* We are fellow-citizens with the saints and of the household of God, through Christ our Lord, who came and preached peace to those who were far off and those who were near. The peace of the Lord be always with you.

*All:* **And also with you.**

Offertory Hymn: CP#401 "How Can I Keep from Singing" (omit verse 4)

## WE SHARE THE SACRED MEAL

### Prayer over the Gifts:

*Presider:* Blessed are you, O God, maker of all things.

*All:* **Through your goodness you have blessed us with these gifts:  
our selves, our time and our possessions.  
Use us, and what we have gathered,  
in feeding the world with your love,  
through the one who gave himself for us,  
Jesus Christ, our Saviour and Lord. Amen.**

### Eucharistic Prayer #S2

*Presider:* The Lord be with you.

*All:* **And also with you.**

*Presider:* Lift up your hearts.

*All:* **We lift them to the Lord.**

*Presider:* Let us give thanks to the Lord, our God.

*All:* **It is right to give our thanks and praise.**

*Presider:* Eternal God, Source of all being  
we give you thanks and praise  
for your faithful love.  
You call us into friendship  
with you and one another



to be your holy people,  
a sign of your presence in the world.  
When those we trust betray us,  
unfailingly you remain with us.  
When we injure others,  
you confront us in your love and call us to the paths of  
righteousness.  
You stand with the weak,  
and those, broken and alone,  
whom you have always welcomed home, making the first last,  
and the last first.  
Therefore we raise our voices  
with angels and archangels,  
forever praising you and singing:

*All:*

*(See green "Missa Pacem" insert)*

**Holy, holy, holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Hosanna in the highest.  
Blessed is he who comes in the name,  
who comes in the name of the Lord.  
Hosanna in the highest. (repeat)**

*Presider:*

Blessed are you, O Holy One  
when Hagar was driven into the wilderness  
you followed her and gave her hope.  
When Joseph was sold into bondage,  
you turned malice to your people's good.  
When you called Israel out of slavery,  
you brought them through the wilderness  
into the promised land.  
When your people were taken into exile  
you wept with them by the river of Babylon  
and carried them home.

*All:*

**Restore us, O God, let your face shine!**

*Presider:*

At the right time you sent your Anointed One  
to stand with the poor,  
the outcast, and the oppressed.  
Jesus touched lepers, and the sick, and healed them.  
He accepted water from a woman of Samaria

and offered her the water of new life.  
Christ knew the desolation of the cross  
and opened the way for all humanity  
into the redemption of your reconciling love.  
On the night he was betrayed,  
Jesus, at supper with his friends,  
took bread, gave you thanks, broke the bread,  
gave it to them, and said, "Take and eat:  
this is my body which is given for you.  
Do this for the remembrance of me."  
After supper he took the cup of wine,  
and when he had given thanks,  
he gave it to them,  
and said, "Drink this, all of you:  
this is my blood of the new covenant  
which is shed for you and for many  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me."  
Loving and Holy One,  
recalling Christ's death and resurrection,  
we offer you these gifts,  
longing for the bread of tomorrow  
and the wine of the age to come.  
Therefore we proclaim our hope.

**All: Dying you destroyed our death,  
rising you restored our life.  
Lord Jesus, come in glory.**

*Presider:* Pour out your Spirit on these gifts  
that through them you may sustain us  
in our hunger for your peace.  
We hold before you  
all whose lives are marked by suffering,  
our sisters and brothers.  
When we are broken and cast aside,  
embrace us in your love.

**All: Restore us, O God, let your face shine!**

*Presider:* Through Christ, with Christ, and in Christ  
in the unity of the Holy Spirit,



all honour and glory are yours,  
O Source of all life,  
now and for ever.

**All: Amen.**

The Lord's Prayer (Sung traditional)

*Presider:* Our Father, who art in heaven,

**All: hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory, for ever and ever.  
Amen.**

The Breaking of the Bread

*Presider:* We break this bread to share in the body of Christ.

**All: We, being many, are one body, for we all share in the one bread.**

*Presider:* The gifts of God for the People of God.

**All: Thanks be to God.**

*All are welcome to join in the sacred feast of Holy Communion. Please come forward to receive the sacrament, stepping into the circle around the altar. You may indicate your desire to receive a blessing by crossing your arms over your chest. Gluten-free wafers are available upon request. All are invited to draw near the table of the Lord.*

*Healing prayer ministry is offered in the Lady Chapel during communion. After you have received the sacrament, make your way to the chapel to receive prayer.*

Communion Music: Lamb of God (see green "Missa Pacem" insert)  
CP#634 "Jesus, Remember Me"

Prayer after Communion:

*Presider:* Lord of hosts,

**All:** we praise your glory reflected in your saints.  
May we who share at this table be filled with the joy of your eternal kingdom,  
where Jesus is Lord, now and for ever.

*Presider:* Glory to God,

**All:** whose power, working in us,  
can do infinitely more  
than we can ask or imagine.  
Glory to God from generation to generation,  
in the Church and in Christ Jesus,  
for ever and ever. Amen.

## **WE ARE SENT INTO THE WORLD**

Blessing

*Presider:* God the Father, who has given to his Son the name above every name, strengthen you to proclaim Christ Jesus as Sovereign.  
**Amen.**

God the Son, who is our great high priest passed into the heavens, plead for you at the right hand of God. Amen.

God the Holy Spirit, who pours out his abundant gifts upon the Church, make you faithful servants of Christ. **Amen.**

And the blessing of God: Creating, Redeeming and Sustaining,  
be with you and remain with you always. **Amen.**

Recessional Hymn: VU 713 I See a New Heaven

*Refrain: I see a new heaven, I see a new earth  
As the old one will pass away,  
Where the fountain of life flows and without price goes  
To all people who abide in the land.*

There, there on the banks of a river bright and free,  
Yielding her fruit, firm in her root, the Tree of Life will be.

*Refrain*

There, there where death dies and our lives are born again,  
Body and soul, struggling but whole, like the flower after the rain.

*Refrain*

There, there where the darkness brings visions from above.  
There where the night, bearing new light, reveals the promise of love.

*Refrain*

There, there where we work with the love of healing hands.  
Labour we must, true to our trust to build a promised new land.

*Refrain*

Dismissal

*Assistant:* Go in peace to love and serve the Lord. Alleluia!

***All:* Thanks be to God! Alleluia! Alleluia!**

Postlude: Prelude and Fugue in C Major by J. S. Bach



*The altar flowers are given to the Glory of God.*

	8am	10am
Presider	The Rev. Christine Conkin	The Rev. Christine Conkin
Preacher	The Rev. Christine Conkin	The Rev. Christine Conkin
Music Director		Fran Pollet
First Reading	Susan McMillan	Colin Millar
Psalm	Jane Turpie	Jennifer Handley
Second Reading	Helen Lindholm	Ian Grant
Prayers	Linda Sproule-Jones	Barbara Colebrook Peace
Administrants	John Oldale	Daniel von Kanel, Jeanette Muzio
Liturgical Assistant	John Oldale	Bruce Winter
Greeters	Helen Lindholm	Mary Moffitt, Sandra Moore
Tech Assistant		Joy Warkentin
Counter		Steve Koning
Supervisor		Cedric Trueman
Flowers		Sandra Moore/Margaret Hood
Chancel Guild		Margaret Smart/Gillian Hanlon
Altar Bread		Kathleen von Kanel/Joan Collis
Healing Prayers		Sue Morrison/Lynn Alexander

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This building is equipped with a Hearing Loop. If you use hearing aids or a cochlear, please switch to the T-position to better enjoy today's service.