



St George's
ANGLICAN CHURCH
CADBORO BAY

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TWENTY-FIFTH SUNDAY AFTER PENTECOST REMEMBRANCE SUNDAY

NOVEMBER 10, 2024



Image: Papaver Rhoeas – Common Poppy.

8:00 AM THE COMMUNITY GATHERS

Holy Eucharist: The Book of Common Prayer – beginning page 67

10:00 AM THE COMMUNITY GATHERS

Prelude: *Memory* from **Departure** - Joe Hisaishi, Lanny Pollet-flute

Welcome, Announcements & Territorial Acknowledgement

We come to silence at the sound of the gong.

Opening Hymn: CP#567 Eternal Father, Strong to Save

Greeting

Presider: Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you.

All: **And also with you**

Presider: Holy God,

All: **holy and mighty,
holy immortal one,
have mercy upon us.**

Presider: We meet in the presence of God.

We commit ourselves to work in penitence and faith for reconciliation between the nations, that all people may, together, live in freedom, justice, and peace.

We pray for all who in bereavement, disability and pain continue to suffer the consequences of fighting and terror.

We remember with thanksgiving and sorrow those whose lives, in world wars and conflicts past and present, have been given and taken away.

Presider: Holy God,

All: **holy and mighty,
holy immortal one,
have mercy upon us**

ACT OF REMEMBRANCE

Presider: Jesus said, 'There is no greater love than to lay down one's life for one's friends.' Today we give thanks for those who have, in their military service, sacrificed their lives on this earth to benefit 'friends,' known and unknown. We hold the names and stories of our family and friends who gave their lives in the service of freedom and peace in this Book of Service, honourably displayed in our Lady Chapel.

All: **We give thanks for their courage and their sacrifice.**

Presider: We particularly remember:

The names in The Book of Service are read aloud.

Presider: The souls of the righteous are in the hand of God, and there shall no torment touch them. They are at peace. I heard a voice from heaven saying unto me, "From henceforth blessed are the dead who die in the Lord. Even so says the Spirit, for they rest from their labours."

The Book of Service is placed in The Lady Chapel.

The Last Post

Wreath is processed to its place of honour, followed by a time of silence.

Reveille

Presider: Unto you, O God, be praise and thanksgiving for all those who have been faithful unto death; into your merciful keeping we commend their souls, beseeching you to grant that for all of us for whom they died, their love and devotion may bear fruit in more abundant love for others, through the One who has destroyed death, Jesus Christ, our Saviour.

All: Amen.

Presider: "They shall grow not old as we that are left grow old. Age shall not weary them, nor the years condemn. At the going down of the sun, and in the morning. We will remember them."

All: We will remember them.

Anthem: "Set Me as a Seal Upon Your Heart" by David Childs

THE PROCLAMATION OF THE WORD

First Reading: Ruth 3:1-5; 4:13-17

Naomi her mother-in-law said to her, "My daughter, I need to seek some security for you, so that it may be well with you. Now here is our kinsman Boaz, with whose young women you have been working. See, he is winnowing barley tonight at the threshing floor. Now wash and anoint yourself, and put on your best clothes and go down to the threshing floor; but do not make yourself known to the man until he has finished eating and drinking. When he lies down, observe the place where he lies; then, go and uncover his feet and lie down; and he will tell you what to do." She said to her, "All that you tell me I will do." So Boaz took Ruth and she became his wife. When they came together, the Lord made her conceive, and she bore a son. Then the women said to Naomi, "Blessed be the Lord, who has not left you this day without next-of-kin; and may his name be renowned in Israel! He shall be to you a restorer of life and a nourisher of your old age; for your daughter-in-law who loves you, who is more to you than seven sons, has borne him." Then Naomi took the child and laid him in her bosom,

and became his nurse. The women of the neighbourhood gave him a name, saying, "A son has been born to Naomi." They named him Obed; he became the father of Jesse, the father of David.

Reader: Hear what the Spirit is saying to the Church.

All: Thanks be to God.

Psalm 127

Reader: Unless the Lord builds the house, *

All: their labour is in vain who build it.

Unless the Lord watches over the city, *

in vain the sentinels keep their vigil.

It is in vain that we rise so early and go to bed so late; *

**vain, too, to eat the bread of toil,
for you, O Lord, give to your beloved sleep.**

Children are a heritage from the Lord, *

and the fruit of the womb is a gift.

Like arrows in the hand of a warrior *

are the children of one's youth.

Happy are they whose quiver is full of them! *

**They shall not be put to shame
when they contend with their enemies in the gate.**

Second Reading: Hebrews 9:24-28

For Christ did not enter a sanctuary made by human hands, a mere copy of the true one, but he entered into heaven itself, now to appear in the presence of God on our behalf. Nor was it to offer himself again and again, as the high priest enters the Holy Place year after year with blood that is not his own; for then he would have had to suffer again and again since the foundation of the world. But as it is, he has appeared once for all at the end of the age to remove sin by the sacrifice of himself. And just as it is appointed for mortals to die once, and after that the judgement, so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin, but to save those who are eagerly waiting for him.

Reader: Hear what the Spirit is saying to the Church.

All: Thanks be to God.

Gradual Hymn: CP#572 Let There Be Light

The Gospel: Mark 12:38-44

Reader: The Lord be with you.

All: And also with you.

Reader: The Holy Gospel of our Lord Jesus Christ according to Mark.

All: Glory to you, Lord Jesus Christ.

As Jesus taught, he said, "Beware of the scribes, who like to walk around in long robes, and to be greeted with respect in the marketplaces, and to have the best seats in the synagogues and places of honour at banquets! They devour widows' houses and for the sake of appearance say long prayers. They will receive the greater condemnation." He sat down opposite the treasury, and watched the crowd putting money into the treasury. Many rich people put in large sums. A poor widow came and put in two small copper coins, which are worth a penny. Then he called his disciples and said to them, "Truly I tell you, this poor widow has put in more than all those who are contributing to the treasury. For all of them have contributed out of their abundance; but she out of her poverty has put in everything she had, all she had to live on."

Reader: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ!

Gospel Acclamation: "Alleluia" - see green "Missa Pacem" insert

Homily

The Prayers of the People

The Peace

Presider: We are fellow-citizens with the saints and of the household of God, through Christ our Lord, who came and preached peace to those who were far off and those who were near. The peace of the Lord be always with you.

All: And also with you.

Offertory Hymn: CP#573 "O Day of Peace"

WE SHARE THE SACRED MEAL

Prayer over the Gifts:

Presider: Gracious and righteous Lord,
All: **we are united in the love of Jesus Christ.**
Accept all we offer you this day,
and bring us, with all your faithful people
who have gone before us,
into Christ's eternal glory;
who is Lord, now and for ever. Amen.

Eucharistic Prayer #S2

Presider: The Lord be with you.

All: **And also with you.**

Presider: Lift up your hearts.

All: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

All: **It is right to give our thanks and praise.**

Presider: Eternal God, Source of all being
we give you thanks and praise
for your faithful love.
You call us into friendship
with you and one another
to be your holy people,
a sign of your presence in the world.
When those we trust betray us,
unfailingly you remain with us.
When we injure others,
you confront us in your love and call us to the paths of
righteousness.
You stand with the weak,
and those, broken and alone,
whom you have always welcomed home, making the first last,
and the last first.
Therefore we raise our voices
with angels and archangels,
forever praising you and singing:
All: *(See green "Missa Pacem" insert)*
Holy, holy, holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Hosanna in the highest.

**Blessed is he who comes in the name,
who comes in the name of the Lord.
Hosanna in the highest. (repeat)**

Presider: Blessed are you, O Holy One
when Hagar was driven into the wilderness
you followed her and gave her hope.
When Joseph was sold into bondage,
you turned malice to your people's good.
When you called Israel out of slavery,
you brought them through the wilderness
into the promised land.
When your people were taken into exile
you wept with them by the river of Babylon
and carried them home.

All: Restore us, O God, let your face shine!

Presider: At the right time you sent your Anointed One
to stand with the poor,
the outcast, and the oppressed.
Jesus touched lepers, and the sick, and healed them.
He accepted water from a woman of Samaria
and offered her the water of new life.
Christ knew the desolation of the cross
and opened the way for all humanity
into the redemption of your reconciling love.
On the night he was betrayed,
Jesus, at supper with his friends,
took bread, gave you thanks, broke the bread,
gave it to them, and said, "Take and eat:
this is my body which is given for you.
Do this for the remembrance of me."
After supper he took the cup of wine,
and when he had given thanks,
he gave it to them,
and said, "Drink this, all of you:
this is my blood of the new covenant
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

Loving and Holy One,
recalling Christ's death and resurrection,
we offer you these gifts,
longing for the bread of tomorrow
and the wine of the age to come.
Therefore we proclaim our hope.

**All: Dying you destroyed our death,
rising you restored our life.
Lord Jesus, come in glory.**

Presider: Pour out your Spirit on these gifts
that through them you may sustain us
in our hunger for your peace.
We hold before you
all whose lives are marked by suffering,
our sisters and brothers.
When we are broken and cast aside,
embrace us in your love.

All: Restore us, O God, let your face shine!

Presider: Through Christ, with Christ, and in Christ
in the unity of the Holy Spirit,
all honour and glory are yours,
O Source of all life,
now and for ever.

All: Amen.

The Lord's Prayer (Sung traditional)

**All: Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory, for ever and ever.
Amen.**

The Breaking of the Bread

Presider: We break this bread to share in the body of Christ.

All: **We, being many, are one body, for we all share in the one bread.**

Presider: The gifts of God for the People of God.

All: **Thanks be to God.**

All are welcome to join in the sacred feast of Holy Communion. Please come forward to receive the sacrament, stepping into the circle around the altar. You may indicate your desire to receive a blessing by crossing your arms over your chest. Gluten-free wafers are available upon request. All are invited to draw near the table of the Lord.

Healing prayer ministry is offered in the Lady Chapel during communion. After you have received the sacrament, make your way to the chapel to receive prayer.

Communion Music: *Lamb of God (see green "Missa Pacem" insert)*
CP 402 *Come and Fill Your Hearts with Your Peace*

Prayer after Communion:

Presider: Lord of hosts,
we praise your glory reflected in your saints.
May we who share at this table be filled with the joy of
your eternal kingdom,
where Jesus is Lord, now and for ever.

Presider: Glory to God,
All: **whose power, working in us,**
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.

WE ARE SENT INTO THE WORLD

Blessing

Presider: May Christ who makes saints of sinners,
who has transformed those we remember today,

raise and strengthen you that you may transform the world;
and the blessing of God: Creating, Redeeming, and
Sustaining, be upon you and remain with you ever more.
Amen.

Recessional Hymn: Let There Be Peace on Earth

Let there be peace on earth and let it begin with me;
let there be peace on earth, the peace that was meant to be.
With God our creator, children all are we.
Let us walk with each other in perfect harmony.

Let peace begin with me, let this be the moment now.
With every step I take, may this be my solemn vow:
To take each moment and live each moment in peace eternally.
Let there be peace on earth, and let it begin with me.

Dismissal

Assistant: Go in peace to love and serve the Lord. Alleluia!

All: Thanks be to God! Alleluia! Alleluia!

Postlude: "Prince of Denmark March" by Jeremiah Clarke

Special thanks is extended to our trumpeter Kim Tark, a music student in UVic's School of Music. He is in his year 5 of a trumpet orchestral performance degree.



The altar flowers are given to the Glory of God.

	8am	10am
Presider	The Rev. Jeannine Friesen	The Rev. Christine Conkin
Preacher	The Rev. Jeannine Friesen	The Rev. Jeannine Friesen
Music Director		Fran Pollet
First Reading	Deb Gill	Martha Stein Marriott
Psalm	Ted Sheldon	Judy Trueman
Second Reading	Susan McMillan	Rick Young
Prayers	Jane Turpie	Bruce Winter
Administrants	John Oldale	Jeanette Muzio
Liturgical Assistant	John Oldale	David Stuart
Greeters	Jennifer Bradbury	Joy & Terry Carroll
Tech Assistant		Michael Marriott
Counter		Steve Koning
Supervisor		Cedric Trueman
Flowers		Sandra Moore/Margaret Hood
Chancel Guild		Margaret Smart
Altar Bread		Kathleen von Kanel/Joan Collis
Healing Prayers		Martha Stein Marriott/Barbara Colebrook Peace



Music License and Agreements: OneLicense A712703

Open WiFi Network Available: St. George Church Guest

This building is equipped with a Hearing Loop. If you use hearing aids or a cochlear, please switch to the T-position to better enjoy today's service.