

## ALL SAINTS (TRANS)

NOVEMBER 3, 2024



*Image: Families illuminate the graves of loved ones in the pantheon at Atzompa, Oaxaca state. BBC.*

### **8:00 AM THE COMMUNITY GATHERS**

Holy Eucharist: The Book of Common Prayer – beginning page 67

### **10:00 AM THE COMMUNITY GATHERS**

Prelude: Morning Has Broken - Gaelic Melody arr Joseph Martin

Welcome, Announcements & Territorial Acknowledgement

*We come to silence at the sound of the gong.*

Opening Hymn: CP#320 Ye Watchers and Ye Holy Ones

*Presider:* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**All:** **And also with you.**

*Presider:* Holy God,  
**All:** **holy and mighty, holy immortal one, have mercy upon us.**  
*Presider:* People of God, today we commemorate All Saints and All Souls. We keep these feasts in honour of all God's saints, in whose victory the angels rejoice and glorify the Son of God. All Saints' Day and All Souls' Day bring to our minds all those who have gone before us and celebrate our mutual belonging in Christ. Saints are those who in various ways, often against great odds, showed an extraordinary love. The saints surround us always, a great cloud of witnesses, that we may be inspired to lay aside every weight and run with perseverance the race that is set before us.

*Presider:* Holy God,  
**All:** **holy and mighty, holy immortal one, have mercy upon us.**

Act of Praise – "Magic Penny" song

Love is something if you give it away,  
Give it away, give it away.  
Love is something if you give it away,  
You end up having more.

It's just like a magic penny,  
Hold it tight and you won't have any.  
Lend it, spend it, and you'll have so many  
They'll roll all over the floor.

Children's Talk

Collect of the Day

*Presider:* Eternal God,  
**teach us to love you not only in mind and heart but also in  
purpose and action,  
so that we may love the children of the earth  
in Jesus Christ. Amen.**

*Revised Common Lectionary Prayers (2002) alt.*

**THE PROCLAMATION OF THE WORD**

First Reading: Ruth 1:1-18

In the days when the judges ruled, there was a famine in the land, and a certain man of Bethlehem in Judah went to live in the country of Moab, he and his wife and two sons. The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion; they were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. But Elimelech, the husband of Naomi, died, and she was left with her two sons. These took Moabite wives; the name of the one was Orpah and the name of the other Ruth. When they had lived there about ten years, both Mahlon and Chilion also died, so that the woman was left without her two sons and her husband.

Then she started to return with her daughters-in-law from the country of Moab, for she had heard in the country of Moab that the LORD had considered his people and given them food. So she set out from the place where she had been living, she and her two daughters-in-law, and they went on their way to go back to the land of Judah. But Naomi said to her two daughters-in-law, "Go back each of you to your mother's house. May the LORD deal kindly with you, as you have dealt with the dead and with me. The LORD grant that you may find security, each of you in the house of your husband." Then she kissed them, and they wept aloud. They said to her, "No, we will return with you to your people." But Naomi said, "Turn back, my daughters. Why will you go with me? Do I still have sons in my womb that they may become your husbands? Turn back, my daughters, go your way, for I am too old to have a husband. Even if I thought there was hope for me, even if I should have a husband tonight and bear sons, would you then wait until they were grown? Would you then refrain from marrying? No, my daughters, it has been far more bitter for me than for you, because the hand of the LORD has turned against me." Then they wept aloud again. Orpah kissed her mother-in-law goodbye, but Ruth clung to her.

So she said, "Look, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law." But Ruth said, "Do not press me to leave you, to turn back from following you! Where you go, I will go; where you lodge, I will lodge; your people shall be my people and your God my God. Where you die, I will die, and there will I be buried. May the LORD do thus to me, and more as well, if even death parts me from you!"

When Naomi saw that she was determined to go with her, she said no more to her.

*Reader:* Hear what the Spirit is saying to the Church.

**All: Thanks be to God.**

Psalm 146

*Reader:* Hallelujah! \*

**All: Praise the Lord, O my soul!**

I will praise the Lord as long as I live;

**I will sing praise to my God while I have my being.**

Put not your trust in rulers, nor in any child of earth, \*  
**for there is no help in them.**

When they breathe their last, they return to earth, \*  
**and in that day their thoughts perish.**

Happy are they who have the God of Jacob for their help! \*

**For their hope is in the Lord their God,**

who made heaven and earth, the seas,  
and all that is in them; \*

**who keeps promises for ever;**

who gives justice to those who are oppressed, \*

**food to those who hunger, and sets the prisoners free.**

The Lord opens the eyes of the blind! \*

**The Lord lifts up those who are bowed down  
and loves the righteous.**

The Lord cares for the stranger \*

**and sustains the orphan and widow,**

**but frustrates the way of the wicked.**

The Lord shall reign for ever, \*

**your God, O Zion, throughout all generations.**

**Hallelujah!**

Second Reading: Hebrews 9:11-14

But when Christ came as a high priest of the good things that have come, then through the greater and perfect tent (not made with hands, that is, not of this creation), he entered once for all into the Holy Place, not with the blood of goats and calves, but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls, with the sprinkling of the ashes of a heifer, sanctifies those who have been defiled so that their flesh is purified, how much more will the blood of Christ,

who through the eternal Spirit offered himself without blemish to God,  
purify our conscience from dead works to worship the living God!

*Reader:* Hear what the Spirit is saying to the Church.

**All: Thanks be to God.**

Gradual Hymn: CP#286 Give Me The Wings of Faith

The Gospel: Mark 12:28-34

*Reader:* The Lord be with you.

**All: And also with you.**

*Reader:* The Holy Gospel of our Lord Jesus Christ according to Mark.

**All: Glory to you, Lord Jesus Christ.**

One of the scribes came near and heard them disputing with one another, and seeing that he answered them well he asked him, "Which commandment is the first of all?" Jesus answered, "The first is, 'Hear, O Israel: the Lord our God, the Lord is one; you shall love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength.' The second is this, 'You shall love your neighbor as yourself.' There is no other commandment greater than these." Then the scribe said to him, "You are right, Teacher; you have truly said that 'he is one, and besides him there is no other'; and 'to love him with all the heart and with all the understanding and with all the strength' and 'to love one's neighbor as oneself'—this is much more important than all whole burnt offerings and sacrifices." When Jesus saw that he answered wisely, he said to him, "You are not far from the kingdom of God." After that no one dared to ask him any question.

*Reader:* The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ!**

Gospel Acclamation: "Alleluia" - see green "Missa Pacem" insert

Homily

Choir Anthem: There's a Quiet Understanding - Tedd Smith-Wilson

The Prayers of the People

The Peace

*Presider:* We are fellow-citizens with the saints and of the household of God, through Christ our Lord, who came and preached peace to those who were far off and those who were near.  
The peace of the Lord be always with you.

**All: And also with you.**

Offertory Hymn: "For The Faithful Who Have Answered" VU707 (Tune: Beach Spring)

For the faithful who have answered  
when they heard your call to serve,  
for the many ways you led them,  
testing will and stretching nerve,  
for their work and for their witness  
as they strove against the odds,  
for their courage and obedience  
we give thanks and praise, O God.

Many eyes have glimpsed the promise  
many hearts have yearned to see.  
Many ears have heard you calling  
us to greater liberty.  
Some have fallen in the struggle,  
others still are fighting on.  
You are not ashamed to own us.  
We give thanks and praise, O God.

For this cloud of faithful witness,  
for the common life we share,  
for the work of peace and justice,  
for the gospel that we bear,  
for the vision that our homeland  
is your love-- deep, high, and broad--  
for the different roads we travel  
we give thanks and praise, O God.

## **WE SHARE THE SACRED MEAL**

Prayer over the Gifts:

*Presider:* Gracious and righteous Lord,

**All:** we are united in the love of Jesus Christ.  
Accept all we offer you this day,  
and bring us, with all your faithful people  
who have gone before us,  
into Christ's eternal glory;  
who is Lord, not and for ever. Amen.

Eucharistic Prayer 3 (BAS 198)

*Presider:* The Lord be with you.

**All:** And also with you.

*Presider:* Lift up your hearts.

**All:** We lift them to the Lord.

*Presider:* Let us give thanks to the Lord our God.

**All:** It is right to give our thanks and praise.

*Presider:* Blessed are you, gracious God, creator of heaven and earth;  
in the multitude of your saints you have surrounded us  
with so great a cloud of witnesses,  
that we, rejoicing in their fellowship,  
may run with patience the race that is set before us, and  
together with them receive the crown of glory  
that never fades away.

Therefore with angels and archangels  
and with all who have served you in every age,  
we raise our voices to proclaim the glory of your name.

**All:** *(See green "Missa Pacem" insert)*

**Holy, holy, holy Lord God of hosts.**

**Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Hosanna in the highest.**

**Blessed is he who comes in the name,  
who comes in the name of the Lord.**

**Hosanna in the highest. (repeat)**

*Presider:* We give thanks to you, Lord our God, for the goodness and  
love you have made known to us in creation;  
in calling Israel to be your people;  
in your Word spoken through the prophets;  
and above all in the Word made flesh,  
Jesus your Son.  
For in these last days you sent him

to be incarnate from the Virgin Mary,  
to be the Saviour and Redeemer of the world.  
In him, you have delivered us from evil,  
and made us worthy to stand before you.  
In him, you have brought us  
out of error into truth, out of sin into righteousness,  
out of isolation into community, out of death into life.  
On the night he was handed over to suffering and death,  
a death he freely accepted,  
our Lord Jesus Christ took bread;  
and when he had given thanks to you, he broke it,  
and gave it to his disciples, and said, " Take, eat:  
this is my body which is given for you.  
Do this for the remembrance of me."  
After supper he took the cup of wine;  
and when he had given thanks,  
he gave it to them,  
and said, "Drink this, all of you:  
this is my blood of the new covenant, which is shed for you  
and for many for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me."  
Therefore, Father, according to his command,

**All:** **we remember his death,**  
**we proclaim his resurrection, we await his coming in glory;**

*Presider:* and we offer our sacrifice of praise and thanksgiving  
to you, Lord of all;  
presenting to you, from your creation,  
this bread and this wine.

We pray you, gracious God,  
to send your Holy Spirit upon these gifts,  
that they may be the sacrament  
of the body of Christ  
and his blood of the new covenant.  
Unite us to your Son in his sacrifice,  
that we, made acceptable in him,  
may be sanctified by the Holy Spirit.  
In the fullness of time,  
reconcile all things in Christ,



and make them new,  
and bring us to that city of light  
where you dwell with all your sons and daughters;  
through Jesus Christ our Lord,  
the firstborn of all creation,  
the head of the Church,  
and the author of our salvation;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory are yours, almighty Father,  
now and for ever.

**All: Amen.**

The Lord's Prayer (Sung traditional)

**All: Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory, for ever and ever.  
Amen.**

The Breaking of the Bread

*Presider:* We break this bread to share in the body of Christ.

**All: We, being many, are one body,  
for we all share in the one bread.**

*Presider:* The gifts of God for the People of God.

**All: Thanks be to God.**

*All are welcome to join in the sacred feast of Holy Communion. Please come forward to receive the sacrament, stepping into the circle around the altar. You may indicate your desire to receive a blessing by crossing your arms over your chest. Gluten-free wafers are available upon request. All are invited to draw near the table of the Lord.*

*Healing prayer ministry is offered in the Lady Chapel during communion. After you have received the sacrament, make your way to the chapel to receive prayer.*

Communion Music: *Lamb of God (see green "Missa Pacem" insert)*  
Instrumental  
CP#402 "Come and Fill Our Hearts"

Prayer after Communion:

*Presider:* Lord of hosts,

**All:** we praise your glory reflected in your saints.

**May we who share at this table be filled with the joy of your eternal kingdom, where Jesus is Lord, now and for ever.**

*Presider:* Glory to God,

**All:** whose power, working in us, can do infinitely more than we can ask or imagine.

**Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

## **WE ARE SENT INTO THE WORLD**

Blessing

*Presider:* May Christ who makes saints of sinners, who has transformed those we remember today, raise and strengthen you that you may transform the world; and the blessing of God: Creating, Redeeming, and Sustaining, be upon you and remain with you ever more.  
**Amen.**

Recessional Hymn: "Give Thanks for Life" VU 706

Give thanks for life,  
the measure of our days,  
mortal, we pass  
through beauty that decays,  
yet sing to God  
our hope, our love, our praise, Alleluia!

Give thanks for those  
who made their life a light  
caught from the Christ-flame,  
bursting through the night,  
who touched the truth,  
who burned for what is right, Alleluia!

And for our own,  
our living and our dead,  
thanks for the love  
by which our life is fed,  
a love not changed  
by time or death or dread, Alleluia!

Give thanks for hope,  
that like the wheat, the grain  
that lies in darkness  
does its life retain  
in resurrection  
to grow green again, Alleluia!

#### Dismissal

*Assistant:* Go in peace to love and serve the Lord. Alleluia!

**All: Thanks be to God! Alleluia! Alleluia!**

Postlude: Holy, Holy, Holy - Christopher Trampling



*The altar flowers are given to the Glory of God and in loving memory of Rev. Peter McCalman from all his family.*

	8am	10am
Presider & Preacher	The Rev. Christine Conkin	The Rev. Christine Conkin
Music Director		Fran Pollet
First Reading	Jane Turpie	Carmen Stansberry
Psalm	Linda Sproule-Jones	David Stuart
Second Reading	Marilyn Pattison	Joy Carroll
Prayers	Helen Malcolm	Carmen Stansberry
Administrants	Leslie Glazier	David Stuart, Jennifer Handley
Liturgical Assistant	John Oldale	Bruce Winter
Greeters	Peter Malcolm	Mary Moffitt, Colin Millar
Tech Assistant		Steve Koning
Counter		Judy Trueman
Supervisor		Gary Fisher
Flowers		Sandra Moore/Margaret Hood
Chancel Guild		Margaret Smart
Altar Bread		Kathleen von Kanel/Joan Collis
Healing Prayers		Martha Stein Marriott/Carmen Stansberry



Music License and Agreements: OneLicense A712703

Open WiFi Network Available: St. George Church Guest

This building is equipped with a Hearing Loop. If you use hearing aids or a cochlear, please switch to the T-position to better enjoy today's service.

## ALL SAINTS (TRANS)

NOVEMBER 3, 2024



*Image: Families illuminate the graves of loved ones in the pantheon at Atzompa, Oaxaca state. BBC.*

### **8:00 AM THE COMMUNITY GATHERS**

Holy Eucharist: The Book of Common Prayer – beginning page 67

### **10:00 AM THE COMMUNITY GATHERS**

Prelude: Morning Has Broken - Gaelic Melody arr Joseph Martin

Welcome, Announcements & Territorial Acknowledgement

*We come to silence at the sound of the gong.*

Opening Hymn: CP#320 Ye Watchers and Ye Holy Ones

*Presider:* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**All:** **And also with you.**

*Presider:* Holy God,  
*All:* **holy and mighty, holy immortal one, have mercy upon us.**  
*Presider:* People of God, today we commemorate All Saints and All Souls. We keep these feasts in honour of all God's saints, in whose victory the angels rejoice and glorify the Son of God. All Saints' Day and All Souls' Day bring to our minds all those who have gone before us and celebrate our mutual belonging in Christ. Saints are those who in various ways, often against great odds, showed an extraordinary love. The saints surround us always, a great cloud of witnesses, that we may be inspired to lay aside every weight and run with perseverance the race that is set before us.

*Presider:* Holy God,  
*All:* **holy and mighty, holy immortal one, have mercy upon us.**

Act of Praise – "Magic Penny" song

Love is something if you give it away,  
Give it away, give it away.  
Love is something if you give it away,  
You end up having more.

It's just like a magic penny,  
Hold it tight and you won't have any.  
Lend it, spend it, and you'll have so many  
They'll roll all over the floor.

Children's Talk

Collect of the Day

*Presider:* Eternal God,  
**teach us to love you not only in mind and heart but also in purpose and action,  
so that we may love the children of the earth  
in Jesus Christ. Amen.**

*Revised Common Lectionary Prayers (2002) alt.*

**THE PROCLAMATION OF THE WORD**

First Reading: Ruth 1:1-18

In the days when the judges ruled, there was a famine in the land, and a certain man of Bethlehem in Judah went to live in the country of Moab, he and his wife and two sons. The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion; they were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. But Elimelech, the husband of Naomi, died, and she was left with her two sons. These took Moabite wives; the name of the one was Orpah and the name of the other Ruth. When they had lived there about ten years, both Mahlon and Chilion also died, so that the woman was left without her two sons and her husband.

Then she started to return with her daughters-in-law from the country of Moab, for she had heard in the country of Moab that the LORD had considered his people and given them food. So she set out from the place where she had been living, she and her two daughters-in-law, and they went on their way to go back to the land of Judah. But Naomi said to her two daughters-in-law, "Go back each of you to your mother's house. May the LORD deal kindly with you, as you have dealt with the dead and with me. The LORD grant that you may find security, each of you in the house of your husband." Then she kissed them, and they wept aloud. They said to her, "No, we will return with you to your people." But Naomi said, "Turn back, my daughters. Why will you go with me? Do I still have sons in my womb that they may become your husbands? Turn back, my daughters, go your way, for I am too old to have a husband. Even if I thought there was hope for me, even if I should have a husband tonight and bear sons, would you then wait until they were grown? Would you then refrain from marrying? No, my daughters, it has been far more bitter for me than for you, because the hand of the LORD has turned against me." Then they wept aloud again. Orpah kissed her mother-in-law goodbye, but Ruth clung to her.

So she said, "Look, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law." But Ruth said, "Do not press me to leave you, to turn back from following you! Where you go, I will go; where you lodge, I will lodge; your people shall be my people and your God my God. Where you die, I will die, and there will I be buried. May the LORD do thus to me, and more as well, if even death parts me from you!"

When Naomi saw that she was determined to go with her, she said no more to her.

*Reader:* Hear what the Spirit is saying to the Church.

**All:** Thanks be to God.

### Psalm 146

*Reader:* Hallelujah! \*

**All:** Praise the Lord, O my soul!

I will praise the Lord as long as I live;

**I will sing praise to my God while I have my being.**

Put not your trust in rulers, nor in any child of earth, \*  
**for there is no help in them.**

When they breathe their last, they return to earth, \*  
**and in that day their thoughts perish.**

Happy are they who have the God of Jacob for their help! \*

**For their hope is in the Lord their God,**

who made heaven and earth, the seas,  
and all that is in them; \*

**who keeps promises for ever;**

who gives justice to those who are oppressed, \*

**food to those who hunger, and sets the prisoners free.**

The Lord opens the eyes of the blind! \*

**The Lord lifts up those who are bowed down  
and loves the righteous.**

The Lord cares for the stranger \*

**and sustains the orphan and widow,**

**but frustrates the way of the wicked.**

The Lord shall reign for ever, \*

**your God, O Zion, throughout all generations.**

**Hallelujah!**

### Second Reading: Hebrews 9:11-14

But when Christ came as a high priest of the good things that have come, then through the greater and perfect tent (not made with hands, that is, not of this creation), he entered once for all into the Holy Place, not with the blood of goats and calves, but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls, with the sprinkling of the ashes of a heifer, sanctifies those who have been defiled so that their flesh is purified, how much more will the blood of Christ,



who through the eternal Spirit offered himself without blemish to God,  
purify our conscience from dead works to worship the living God!

*Reader:* Hear what the Spirit is saying to the Church.

**All: Thanks be to God.**

Gradual Hymn: CP#286 Give Me The Wings of Faith

The Gospel: Mark 12:28-34

*Reader:* The Lord be with you.

**All: And also with you.**

*Reader:* The Holy Gospel of our Lord Jesus Christ according to Mark.

**All: Glory to you, Lord Jesus Christ.**

One of the scribes came near and heard them disputing with one another, and seeing that he answered them well he asked him, "Which commandment is the first of all?" Jesus answered, "The first is, 'Hear, O Israel: the Lord our God, the Lord is one; you shall love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength.' The second is this, 'You shall love your neighbor as yourself.' There is no other commandment greater than these." Then the scribe said to him, "You are right, Teacher; you have truly said that 'he is one, and besides him there is no other'; and 'to love him with all the heart and with all the understanding and with all the strength' and 'to love one's neighbor as oneself'—this is much more important than all whole burnt offerings and sacrifices." When Jesus saw that he answered wisely, he said to him, "You are not far from the kingdom of God." After that no one dared to ask him any question.

*Reader:* The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ!**

Gospel Acclamation: "Alleluia" - see green "Missa Pacem" insert

Homily

Choir Anthem: There's a Quiet Understanding - Tedd Smith-Wilson

The Prayers of the People

The Peace

*Presider:* We are fellow-citizens with the saints and of the household of God, through Christ our Lord, who came and preached peace to those who were far off and those who were near.  
The peace of the Lord be always with you.

**All: And also with you.**

Offertory Hymn: "For The Faithful Who Have Answered" VU707 (Tune: Beach Spring)

For the faithful who have answered  
when they heard your call to serve,  
for the many ways you led them,  
testing will and stretching nerve,  
for their work and for their witness  
as they strove against the odds,  
for their courage and obedience  
we give thanks and praise, O God.

Many eyes have glimpsed the promise  
many hearts have yearned to see.  
Many ears have heard you calling  
us to greater liberty.  
Some have fallen in the struggle,  
others still are fighting on.  
You are not ashamed to own us.  
We give thanks and praise, O God.

For this cloud of faithful witness,  
for the common life we share,  
for the work of peace and justice,  
for the gospel that we bear,  
for the vision that our homeland  
is your love-- deep, high, and broad--  
for the different roads we travel  
we give thanks and praise, O God.

## **WE SHARE THE SACRED MEAL**

Prayer over the Gifts:

*Presider:* Gracious and righteous Lord,

**All:** we are united in the love of Jesus Christ.  
Accept all we offer you this day,  
and bring us, with all your faithful people  
who have gone before us,  
into Christ's eternal glory;  
who is Lord, not and for ever. Amen.

Eucharistic Prayer 3 (BAS 198)

*Presider:* The Lord be with you.

**All:** And also with you.

*Presider:* Lift up your hearts.

**All:** We lift them to the Lord.

*Presider:* Let us give thanks to the Lord our God.

**All:** It is right to give our thanks and praise.

*Presider:* Blessed are you, gracious God, creator of heaven and earth;  
in the multitude of your saints you have surrounded us  
with so great a cloud of witnesses,  
that we, rejoicing in their fellowship,  
may run with patience the race that is set before us, and  
together with them receive the crown of glory  
that never fades away.

Therefore with angels and archangels  
and with all who have served you in every age,  
we raise our voices to proclaim the glory of your name.

**All:** *(See green "Missa Pacem" insert)*

**Holy, holy, holy Lord God of hosts.**

**Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Hosanna in the highest.**

**Blessed is he who comes in the name,  
who comes in the name of the Lord.**

**Hosanna in the highest. (repeat)**

*Presider:* We give thanks to you, Lord our God, for the goodness and  
love you have made known to us in creation;  
in calling Israel to be your people;  
in your Word spoken through the prophets;  
and above all in the Word made flesh,  
Jesus your Son.  
For in these last days you sent him

to be incarnate from the Virgin Mary,  
to be the Saviour and Redeemer of the world.  
In him, you have delivered us from evil,  
and made us worthy to stand before you.  
In him, you have brought us  
out of error into truth, out of sin into righteousness,  
out of isolation into community, out of death into life.  
On the night he was handed over to suffering and death,  
a death he freely accepted,  
our Lord Jesus Christ took bread;  
and when he had given thanks to you, he broke it,  
and gave it to his disciples, and said, " Take, eat:  
this is my body which is given for you.  
Do this for the remembrance of me."  
After supper he took the cup of wine;  
and when he had given thanks,  
he gave it to them,  
and said, "Drink this, all of you:  
this is my blood of the new covenant, which is shed for you  
and for many for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me."  
Therefore, Father, according to his command,

**All:** **we remember his death,**  
**we proclaim his resurrection, we await his coming in glory;**

*Presider:* and we offer our sacrifice of praise and thanksgiving  
to you, Lord of all;  
presenting to you, from your creation,  
this bread and this wine.

We pray you, gracious God,  
to send your Holy Spirit upon these gifts,  
that they may be the sacrament  
of the body of Christ  
and his blood of the new covenant.  
Unite us to your Son in his sacrifice,  
that we, made acceptable in him,  
may be sanctified by the Holy Spirit.  
In the fullness of time,  
reconcile all things in Christ,

and make them new,  
and bring us to that city of light  
where you dwell with all your sons and daughters;  
through Jesus Christ our Lord,  
the firstborn of all creation,  
the head of the Church,  
and the author of our salvation;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory are yours, almighty Father,  
now and for ever.

**All: Amen.**

The Lord's Prayer (Sung traditional)

**All: Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory, for ever and ever.  
Amen.**

The Breaking of the Bread

*Presider:* We break this bread to share in the body of Christ.

**All: We, being many, are one body,  
for we all share in the one bread.**

*Presider:* The gifts of God for the People of God.

**All: Thanks be to God.**

*All are welcome to join in the sacred feast of Holy Communion. Please come forward to receive the sacrament, stepping into the circle around the altar. You may indicate your desire to receive a blessing by crossing your arms over your chest. Gluten-free wafers are available upon request. All are invited to draw near the table of the Lord.*

*Healing prayer ministry is offered in the Lady Chapel during communion. After you have received the sacrament, make your way to the chapel to receive prayer.*

Communion Music: *Lamb of God (see green "Missa Pacem" insert)*  
Instrumental  
CP#402 "Come and Fill Our Hearts"

Prayer after Communion:

*Presider:* Lord of hosts,

**All:** we praise your glory reflected in your saints.

**May we who share at this table be filled with the joy of your eternal kingdom, where Jesus is Lord, now and for ever.**

*Presider:* Glory to God,

**All:** whose power, working in us, can do infinitely more than we can ask or imagine.

**Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

## **WE ARE SENT INTO THE WORLD**

Blessing

*Presider:* May Christ who makes saints of sinners, who has transformed those we remember today, raise and strengthen you that you may transform the world; and the blessing of God: Creating, Redeeming, and Sustaining, be upon you and remain with you ever more.  
**Amen.**

Recessional Hymn: "Give Thanks for Life" VU 706

Give thanks for life,  
the measure of our days,  
mortal, we pass  
through beauty that decays,  
yet sing to God  
our hope, our love, our praise, Alleluia!

Give thanks for those  
who made their life a light  
caught from the Christ-flame,  
bursting through the night,  
who touched the truth,  
who burned for what is right, Alleluia!

And for our own,  
our living and our dead,  
thanks for the love  
by which our life is fed,  
a love not changed  
by time or death or dread, Alleluia!

Give thanks for hope,  
that like the wheat, the grain  
that lies in darkness  
does its life retain  
in resurrection  
to grow green again, Alleluia!

#### Dismissal

*Assistant:* Go in peace to love and serve the Lord. Alleluia!

**All: Thanks be to God! Alleluia! Alleluia!**

Postlude: Holy, Holy, Holy - Christopher Trampling



*The altar flowers are given to the Glory of God and in loving memory of Rev. Peter McCalman from all his family.*

	8am	10am
Presider & Preacher	The Rev. Christine Conkin	The Rev. Christine Conkin
Music Director		Fran Pollet
First Reading	Jane Turpie	Carmen Stansberry
Psalm	Linda Sproule-Jones	David Stuart
Second Reading	Marilyn Pattison	Joy Carroll
Prayers	Helen Malcolm	Carmen Stansberry
Administrants	Leslie Glazier	David Stuart, Jennifer Handley
Liturgical Assistant	John Oldale	Bruce Winter
Greeters	Peter Malcolm	Mary Moffitt, Colin Millar
Tech Assistant		Steve Koning
Counter		Judy Trueman
Supervisor		Gary Fisher
Flowers		Sandra Moore/Margaret Hood
Chancel Guild		Margaret Smart
Altar Bread		Kathleen von Kanel/Joan Collis
Healing Prayers		Martha Stein Marriott/Carmen Stansberry



Music License and Agreements: OneLicense A712703

Open WiFi Network Available: St. George Church Guest

This building is equipped with a Hearing Loop. If you use hearing aids or a cochlear, please switch to the T-position to better enjoy today's service.



## ALL SAINTS (TRANS)

NOVEMBER 3, 2024



*Image: Families illuminate the graves of loved ones in the pantheon at Atzompa, Oaxaca state. BBC.*

### **8:00 AM THE COMMUNITY GATHERS**

Holy Eucharist: The Book of Common Prayer – beginning page 67

### **10:00 AM THE COMMUNITY GATHERS**

Prelude: Morning Has Broken - Gaelic Melody arr Joseph Martin

Welcome, Announcements & Territorial Acknowledgement

*We come to silence at the sound of the gong.*

Opening Hymn: CP#320 Ye Watchers and Ye Holy Ones

*Presider:* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**All:** **And also with you.**

*Presider:* Holy God,  
*All:* **holy and mighty, holy immortal one, have mercy upon us.**  
*Presider:* People of God, today we commemorate All Saints and All Souls. We keep these feasts in honour of all God's saints, in whose victory the angels rejoice and glorify the Son of God. All Saints' Day and All Souls' Day bring to our minds all those who have gone before us and celebrate our mutual belonging in Christ. Saints are those who in various ways, often against great odds, showed an extraordinary love. The saints surround us always, a great cloud of witnesses, that we may be inspired to lay aside every weight and run with perseverance the race that is set before us.

*Presider:* Holy God,  
*All:* **holy and mighty, holy immortal one, have mercy upon us.**

Act of Praise – "Magic Penny" song

Love is something if you give it away,  
Give it away, give it away.  
Love is something if you give it away,  
You end up having more.

It's just like a magic penny,  
Hold it tight and you won't have any.  
Lend it, spend it, and you'll have so many  
They'll roll all over the floor.

Children's Talk

Collect of the Day

*Presider:* Eternal God,  
**teach us to love you not only in mind and heart but also in purpose and action,  
so that we may love the children of the earth  
in Jesus Christ. Amen.**

*Revised Common Lectionary Prayers (2002) alt.*

**THE PROCLAMATION OF THE WORD**

First Reading: Ruth 1:1-18

In the days when the judges ruled, there was a famine in the land, and a certain man of Bethlehem in Judah went to live in the country of Moab, he and his wife and two sons. The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion; they were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. But Elimelech, the husband of Naomi, died, and she was left with her two sons. These took Moabite wives; the name of the one was Orpah and the name of the other Ruth. When they had lived there about ten years, both Mahlon and Chilion also died, so that the woman was left without her two sons and her husband.

Then she started to return with her daughters-in-law from the country of Moab, for she had heard in the country of Moab that the LORD had considered his people and given them food. So she set out from the place where she had been living, she and her two daughters-in-law, and they went on their way to go back to the land of Judah. But Naomi said to her two daughters-in-law, "Go back each of you to your mother's house. May the LORD deal kindly with you, as you have dealt with the dead and with me. The LORD grant that you may find security, each of you in the house of your husband." Then she kissed them, and they wept aloud. They said to her, "No, we will return with you to your people." But Naomi said, "Turn back, my daughters. Why will you go with me? Do I still have sons in my womb that they may become your husbands? Turn back, my daughters, go your way, for I am too old to have a husband. Even if I thought there was hope for me, even if I should have a husband tonight and bear sons, would you then wait until they were grown? Would you then refrain from marrying? No, my daughters, it has been far more bitter for me than for you, because the hand of the LORD has turned against me." Then they wept aloud again. Orpah kissed her mother-in-law goodbye, but Ruth clung to her.

So she said, "Look, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law." But Ruth said, "Do not press me to leave you, to turn back from following you! Where you go, I will go; where you lodge, I will lodge; your people shall be my people and your God my God. Where you die, I will die, and there will I be buried. May the LORD do thus to me, and more as well, if even death parts me from you!"

When Naomi saw that she was determined to go with her, she said no more to her.

*Reader:* Hear what the Spirit is saying to the Church.

**All:** Thanks be to God.

### Psalm 146

*Reader:* Hallelujah! \*

**All:** Praise the Lord, O my soul!

I will praise the Lord as long as I live;

**I will sing praise to my God while I have my being.**

Put not your trust in rulers, nor in any child of earth, \*  
**for there is no help in them.**

When they breathe their last, they return to earth, \*  
**and in that day their thoughts perish.**

Happy are they who have the God of Jacob for their help! \*

**For their hope is in the Lord their God,**

who made heaven and earth, the seas,  
and all that is in them; \*

**who keeps promises for ever;**

who gives justice to those who are oppressed, \*

**food to those who hunger, and sets the prisoners free.**

The Lord opens the eyes of the blind! \*

**The Lord lifts up those who are bowed down  
and loves the righteous.**

The Lord cares for the stranger \*

**and sustains the orphan and widow,**

**but frustrates the way of the wicked.**

The Lord shall reign for ever, \*

**your God, O Zion, throughout all generations.**

**Hallelujah!**

### Second Reading: Hebrews 9:11-14

But when Christ came as a high priest of the good things that have come, then through the greater and perfect tent (not made with hands, that is, not of this creation), he entered once for all into the Holy Place, not with the blood of goats and calves, but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls, with the sprinkling of the ashes of a heifer, sanctifies those who have been defiled so that their flesh is purified, how much more will the blood of Christ,

who through the eternal Spirit offered himself without blemish to God,  
purify our conscience from dead works to worship the living God!

*Reader:* Hear what the Spirit is saying to the Church.

**All: Thanks be to God.**

Gradual Hymn: CP#286 Give Me The Wings of Faith

The Gospel: Mark 12:28-34

*Reader:* The Lord be with you.

**All: And also with you.**

*Reader:* The Holy Gospel of our Lord Jesus Christ according to Mark.

**All: Glory to you, Lord Jesus Christ.**

One of the scribes came near and heard them disputing with one another, and seeing that he answered them well he asked him, "Which commandment is the first of all?" Jesus answered, "The first is, 'Hear, O Israel: the Lord our God, the Lord is one; you shall love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength.' The second is this, 'You shall love your neighbor as yourself.' There is no other commandment greater than these." Then the scribe said to him, "You are right, Teacher; you have truly said that 'he is one, and besides him there is no other'; and 'to love him with all the heart and with all the understanding and with all the strength' and 'to love one's neighbor as oneself'—this is much more important than all whole burnt offerings and sacrifices." When Jesus saw that he answered wisely, he said to him, "You are not far from the kingdom of God." After that no one dared to ask him any question.

*Reader:* The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ!**

Gospel Acclamation: "Alleluia" - see green "Missa Pacem" insert

Homily

Choir Anthem: There's a Quiet Understanding - Tedd Smith-Wilson

The Prayers of the People

The Peace

*Presider:* We are fellow-citizens with the saints and of the household of God, through Christ our Lord, who came and preached peace to those who were far off and those who were near.  
The peace of the Lord be always with you.

**All: And also with you.**

Offertory Hymn: "For The Faithful Who Have Answered" VU707 (Tune: Beach Spring)

For the faithful who have answered  
when they heard your call to serve,  
for the many ways you led them,  
testing will and stretching nerve,  
for their work and for their witness  
as they strove against the odds,  
for their courage and obedience  
we give thanks and praise, O God.

Many eyes have glimpsed the promise  
many hearts have yearned to see.  
Many ears have heard you calling  
us to greater liberty.  
Some have fallen in the struggle,  
others still are fighting on.  
You are not ashamed to own us.  
We give thanks and praise, O God.

For this cloud of faithful witness,  
for the common life we share,  
for the work of peace and justice,  
for the gospel that we bear,  
for the vision that our homeland  
is your love-- deep, high, and broad--  
for the different roads we travel  
we give thanks and praise, O God.

## **WE SHARE THE SACRED MEAL**

Prayer over the Gifts:

*Presider:* Gracious and righteous Lord,

**All:** we are united in the love of Jesus Christ.  
Accept all we offer you this day,  
and bring us, with all your faithful people  
who have gone before us,  
into Christ's eternal glory;  
who is Lord, not and for ever. Amen.

Eucharistic Prayer 3 (BAS 198)

*Presider:* The Lord be with you.

**All:** And also with you.

*Presider:* Lift up your hearts.

**All:** We lift them to the Lord.

*Presider:* Let us give thanks to the Lord our God.

**All:** It is right to give our thanks and praise.

*Presider:* Blessed are you, gracious God, creator of heaven and earth;  
in the multitude of your saints you have surrounded us  
with so great a cloud of witnesses,  
that we, rejoicing in their fellowship,  
may run with patience the race that is set before us, and  
together with them receive the crown of glory  
that never fades away.

Therefore with angels and archangels  
and with all who have served you in every age,  
we raise our voices to proclaim the glory of your name.

**All:** *(See green "Missa Pacem" insert)*

**Holy, holy, holy Lord God of hosts.**

**Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Hosanna in the highest.**

**Blessed is he who comes in the name,  
who comes in the name of the Lord.**

**Hosanna in the highest. (repeat)**

*Presider:* We give thanks to you, Lord our God, for the goodness and  
love you have made known to us in creation;  
in calling Israel to be your people;  
in your Word spoken through the prophets;  
and above all in the Word made flesh,  
Jesus your Son.  
For in these last days you sent him

to be incarnate from the Virgin Mary,  
to be the Saviour and Redeemer of the world.  
In him, you have delivered us from evil,  
and made us worthy to stand before you.  
In him, you have brought us  
out of error into truth, out of sin into righteousness,  
out of isolation into community, out of death into life.  
On the night he was handed over to suffering and death,  
a death he freely accepted,  
our Lord Jesus Christ took bread;  
and when he had given thanks to you, he broke it,  
and gave it to his disciples, and said, " Take, eat:  
this is my body which is given for you.  
Do this for the remembrance of me."  
After supper he took the cup of wine;  
and when he had given thanks,  
he gave it to them,  
and said, "Drink this, all of you:  
this is my blood of the new covenant, which is shed for you  
and for many for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me."  
Therefore, Father, according to his command,

**All:** **we remember his death,**  
**we proclaim his resurrection, we await his coming in glory;**

*Presider:* and we offer our sacrifice of praise and thanksgiving  
to you, Lord of all;  
presenting to you, from your creation,  
this bread and this wine.

We pray you, gracious God,  
to send your Holy Spirit upon these gifts,  
that they may be the sacrament  
of the body of Christ  
and his blood of the new covenant.  
Unite us to your Son in his sacrifice,  
that we, made acceptable in him,  
may be sanctified by the Holy Spirit.  
In the fullness of time,  
reconcile all things in Christ,



and make them new,  
and bring us to that city of light  
where you dwell with all your sons and daughters;  
through Jesus Christ our Lord,  
the firstborn of all creation,  
the head of the Church,  
and the author of our salvation;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory are yours, almighty Father,  
now and for ever.

**All: Amen.**

The Lord's Prayer (Sung traditional)

**All: Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory, for ever and ever.  
Amen.**

The Breaking of the Bread

*Presider:* We break this bread to share in the body of Christ.

**All: We, being many, are one body,  
for we all share in the one bread.**

*Presider:* The gifts of God for the People of God.

**All: Thanks be to God.**

*All are welcome to join in the sacred feast of Holy Communion. Please come forward to receive the sacrament, stepping into the circle around the altar. You may indicate your desire to receive a blessing by crossing your arms over your chest. Gluten-free wafers are available upon request. All are invited to draw near the table of the Lord.*

*Healing prayer ministry is offered in the Lady Chapel during communion. After you have received the sacrament, make your way to the chapel to receive prayer.*

Communion Music: *Lamb of God (see green "Missa Pacem" insert)*  
Instrumental  
CP#402 "Come and Fill Our Hearts"

Prayer after Communion:

*Presider:* Lord of hosts,

**All:** we praise your glory reflected in your saints.

**May we who share at this table be filled with the joy of your eternal kingdom, where Jesus is Lord, now and for ever.**

*Presider:* Glory to God,

**All:** whose power, working in us, can do infinitely more than we can ask or imagine.

**Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

## **WE ARE SENT INTO THE WORLD**

Blessing

*Presider:* May Christ who makes saints of sinners, who has transformed those we remember today, raise and strengthen you that you may transform the world; and the blessing of God: Creating, Redeeming, and Sustaining, be upon you and remain with you ever more.  
**Amen.**

Recessional Hymn: "Give Thanks for Life" VU 706

Give thanks for life,  
the measure of our days,  
mortal, we pass  
through beauty that decays,  
yet sing to God  
our hope, our love, our praise, Alleluia!

Give thanks for those  
who made their life a light  
caught from the Christ-flame,  
bursting through the night,  
who touched the truth,  
who burned for what is right, Alleluia!

And for our own,  
our living and our dead,  
thanks for the love  
by which our life is fed,  
a love not changed  
by time or death or dread, Alleluia!

Give thanks for hope,  
that like the wheat, the grain  
that lies in darkness  
does its life retain  
in resurrection  
to grow green again, Alleluia!

#### Dismissal

*Assistant:* Go in peace to love and serve the Lord. Alleluia!

**All: Thanks be to God! Alleluia! Alleluia!**

Postlude: Holy, Holy, Holy - Christopher Trampling



*The altar flowers are given to the Glory of God and in loving memory of Rev. Peter McCalman from all his family.*

	8am	10am
Presider & Preacher	The Rev. Christine Conkin	The Rev. Christine Conkin
Music Director		Fran Pollet
First Reading	Jane Turpie	Carmen Stansberry
Psalm	Linda Sproule-Jones	David Stuart
Second Reading	Marilyn Pattison	Joy Carroll
Prayers	Helen Malcolm	Carmen Stansberry
Administrants	Leslie Glazier	David Stuart, Jennifer Handley
Liturgical Assistant	John Oldale	Bruce Winter
Greeters	Peter Malcolm	Mary Moffitt, Colin Millar
Tech Assistant		Steve Koning
Counter		Judy Trueman
Supervisor		Gary Fisher
Flowers		Sandra Moore/Margaret Hood
Chancel Guild		Margaret Smart
Altar Bread		Kathleen von Kanel/Joan Collis
Healing Prayers		Martha Stein Marriott/Carmen Stansberry



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Open WiFi Network Available: St. George Church Guest

This building is equipped with a Hearing Loop. If you use hearing aids or a cochlear, please switch to the T-position to better enjoy today's service.

## ALL SAINTS (TRANS)

NOVEMBER 3, 2024



*Image: Families illuminate the graves of loved ones in the pantheon at Atzompa, Oaxaca state. BBC.*

### **8:00 AM THE COMMUNITY GATHERS**

Holy Eucharist: The Book of Common Prayer – beginning page 67

### **10:00 AM THE COMMUNITY GATHERS**

Prelude: Morning Has Broken - Gaelic Melody arr Joseph Martin

Welcome, Announcements & Territorial Acknowledgement

*We come to silence at the sound of the gong.*

Opening Hymn: CP#320 Ye Watchers and Ye Holy Ones

*Presider:* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**All:** **And also with you.**

*Presider:* Holy God,  
*All:* **holy and mighty, holy immortal one, have mercy upon us.**  
*Presider:* People of God, today we commemorate All Saints and All Souls. We keep these feasts in honour of all God's saints, in whose victory the angels rejoice and glorify the Son of God. All Saints' Day and All Souls' Day bring to our minds all those who have gone before us and celebrate our mutual belonging in Christ. Saints are those who in various ways, often against great odds, showed an extraordinary love. The saints surround us always, a great cloud of witnesses, that we may be inspired to lay aside every weight and run with perseverance the race that is set before us.

*Presider:* Holy God,  
*All:* **holy and mighty, holy immortal one, have mercy upon us.**

Act of Praise – "Magic Penny" song

Love is something if you give it away,  
Give it away, give it away.  
Love is something if you give it away,  
You end up having more.

It's just like a magic penny,  
Hold it tight and you won't have any.  
Lend it, spend it, and you'll have so many  
They'll roll all over the floor.

Children's Talk

Collect of the Day

*Presider:* Eternal God,  
**teach us to love you not only in mind and heart but also in purpose and action,  
so that we may love the children of the earth  
in Jesus Christ. Amen.**

*Revised Common Lectionary Prayers (2002) alt.*

**THE PROCLAMATION OF THE WORD**

First Reading: Ruth 1:1-18

In the days when the judges ruled, there was a famine in the land, and a certain man of Bethlehem in Judah went to live in the country of Moab, he and his wife and two sons. The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion; they were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. But Elimelech, the husband of Naomi, died, and she was left with her two sons. These took Moabite wives; the name of the one was Orpah and the name of the other Ruth. When they had lived there about ten years, both Mahlon and Chilion also died, so that the woman was left without her two sons and her husband.

Then she started to return with her daughters-in-law from the country of Moab, for she had heard in the country of Moab that the LORD had considered his people and given them food. So she set out from the place where she had been living, she and her two daughters-in-law, and they went on their way to go back to the land of Judah. But Naomi said to her two daughters-in-law, "Go back each of you to your mother's house. May the LORD deal kindly with you, as you have dealt with the dead and with me. The LORD grant that you may find security, each of you in the house of your husband." Then she kissed them, and they wept aloud. They said to her, "No, we will return with you to your people." But Naomi said, "Turn back, my daughters. Why will you go with me? Do I still have sons in my womb that they may become your husbands? Turn back, my daughters, go your way, for I am too old to have a husband. Even if I thought there was hope for me, even if I should have a husband tonight and bear sons, would you then wait until they were grown? Would you then refrain from marrying? No, my daughters, it has been far more bitter for me than for you, because the hand of the LORD has turned against me." Then they wept aloud again. Orpah kissed her mother-in-law goodbye, but Ruth clung to her.

So she said, "Look, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law." But Ruth said, "Do not press me to leave you, to turn back from following you! Where you go, I will go; where you lodge, I will lodge; your people shall be my people and your God my God. Where you die, I will die, and there will I be buried. May the LORD do thus to me, and more as well, if even death parts me from you!"

When Naomi saw that she was determined to go with her, she said no more to her.

*Reader:* Hear what the Spirit is saying to the Church.

**All: Thanks be to God.**

Psalm 146

*Reader:* Hallelujah! \*

**All: Praise the Lord, O my soul!**

I will praise the Lord as long as I live;

**I will sing praise to my God while I have my being.**

Put not your trust in rulers, nor in any child of earth, \*  
**for there is no help in them.**

When they breathe their last, they return to earth, \*  
**and in that day their thoughts perish.**

Happy are they who have the God of Jacob for their help! \*

**For their hope is in the Lord their God,**

who made heaven and earth, the seas,  
and all that is in them; \*

**who keeps promises for ever;**

who gives justice to those who are oppressed, \*

**food to those who hunger, and sets the prisoners free.**

The Lord opens the eyes of the blind! \*

**The Lord lifts up those who are bowed down  
and loves the righteous.**

The Lord cares for the stranger \*

**and sustains the orphan and widow,**

**but frustrates the way of the wicked.**

The Lord shall reign for ever, \*

**your God, O Zion, throughout all generations.**

**Hallelujah!**

Second Reading: Hebrews 9:11-14

But when Christ came as a high priest of the good things that have come, then through the greater and perfect tent (not made with hands, that is, not of this creation), he entered once for all into the Holy Place, not with the blood of goats and calves, but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls, with the sprinkling of the ashes of a heifer, sanctifies those who have been defiled so that their flesh is purified, how much more will the blood of Christ,



who through the eternal Spirit offered himself without blemish to God,  
purify our conscience from dead works to worship the living God!

*Reader:* Hear what the Spirit is saying to the Church.

**All: Thanks be to God.**

Gradual Hymn: CP#286 Give Me The Wings of Faith

The Gospel: Mark 12:28-34

*Reader:* The Lord be with you.

**All: And also with you.**

*Reader:* The Holy Gospel of our Lord Jesus Christ according to Mark.

**All: Glory to you, Lord Jesus Christ.**

One of the scribes came near and heard them disputing with one another, and seeing that he answered them well he asked him, "Which commandment is the first of all?" Jesus answered, "The first is, 'Hear, O Israel: the Lord our God, the Lord is one; you shall love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength.' The second is this, 'You shall love your neighbor as yourself.' There is no other commandment greater than these." Then the scribe said to him, "You are right, Teacher; you have truly said that 'he is one, and besides him there is no other'; and 'to love him with all the heart and with all the understanding and with all the strength' and 'to love one's neighbor as oneself'—this is much more important than all whole burnt offerings and sacrifices." When Jesus saw that he answered wisely, he said to him, "You are not far from the kingdom of God." After that no one dared to ask him any question.

*Reader:* The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ!**

Gospel Acclamation: "Alleluia" - see green "Missa Pacem" insert

Homily

Choir Anthem: There's a Quiet Understanding - Tedd Smith-Wilson

The Prayers of the People

The Peace

*Presider:* We are fellow-citizens with the saints and of the household of God, through Christ our Lord, who came and preached peace to those who were far off and those who were near.  
The peace of the Lord be always with you.

**All: And also with you.**

Offertory Hymn: "For The Faithful Who Have Answered" VU707 (Tune: Beach Spring)

For the faithful who have answered  
when they heard your call to serve,  
for the many ways you led them,  
testing will and stretching nerve,  
for their work and for their witness  
as they strove against the odds,  
for their courage and obedience  
we give thanks and praise, O God.

Many eyes have glimpsed the promise  
many hearts have yearned to see.  
Many ears have heard you calling  
us to greater liberty.  
Some have fallen in the struggle,  
others still are fighting on.  
You are not ashamed to own us.  
We give thanks and praise, O God.

For this cloud of faithful witness,  
for the common life we share,  
for the work of peace and justice,  
for the gospel that we bear,  
for the vision that our homeland  
is your love-- deep, high, and broad--  
for the different roads we travel  
we give thanks and praise, O God.

## **WE SHARE THE SACRED MEAL**

Prayer over the Gifts:

*Presider:* Gracious and righteous Lord,

**All:** we are united in the love of Jesus Christ.  
Accept all we offer you this day,  
and bring us, with all your faithful people  
who have gone before us,  
into Christ's eternal glory;  
who is Lord, not and for ever. Amen.

Eucharistic Prayer 3 (BAS 198)

*Presider:* The Lord be with you.

**All:** And also with you.

*Presider:* Lift up your hearts.

**All:** We lift them to the Lord.

*Presider:* Let us give thanks to the Lord our God.

**All:** It is right to give our thanks and praise.

*Presider:* Blessed are you, gracious God, creator of heaven and earth;  
in the multitude of your saints you have surrounded us  
with so great a cloud of witnesses,  
that we, rejoicing in their fellowship,  
may run with patience the race that is set before us, and  
together with them receive the crown of glory  
that never fades away.

Therefore with angels and archangels  
and with all who have served you in every age,  
we raise our voices to proclaim the glory of your name.

**All:** *(See green "Missa Pacem" insert)*

**Holy, holy, holy Lord God of hosts.**

**Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Hosanna in the highest.**

**Blessed is he who comes in the name,  
who comes in the name of the Lord.**

**Hosanna in the highest. (repeat)**

*Presider:* We give thanks to you, Lord our God, for the goodness and  
love you have made known to us in creation;  
in calling Israel to be your people;  
in your Word spoken through the prophets;  
and above all in the Word made flesh,  
Jesus your Son.  
For in these last days you sent him

to be incarnate from the Virgin Mary,  
to be the Saviour and Redeemer of the world.  
In him, you have delivered us from evil,  
and made us worthy to stand before you.  
In him, you have brought us  
out of error into truth, out of sin into righteousness,  
out of isolation into community, out of death into life.  
On the night he was handed over to suffering and death,  
a death he freely accepted,  
our Lord Jesus Christ took bread;  
and when he had given thanks to you, he broke it,  
and gave it to his disciples, and said, " Take, eat:  
this is my body which is given for you.  
Do this for the remembrance of me."  
After supper he took the cup of wine;  
and when he had given thanks,  
he gave it to them,  
and said, "Drink this, all of you:  
this is my blood of the new covenant, which is shed for you  
and for many for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me."  
Therefore, Father, according to his command,

**All:** **we remember his death,**  
**we proclaim his resurrection, we await his coming in glory;**

*Presider:* and we offer our sacrifice of praise and thanksgiving  
to you, Lord of all;  
presenting to you, from your creation,  
this bread and this wine.

We pray you, gracious God,  
to send your Holy Spirit upon these gifts,  
that they may be the sacrament  
of the body of Christ  
and his blood of the new covenant.  
Unite us to your Son in his sacrifice,  
that we, made acceptable in him,  
may be sanctified by the Holy Spirit.  
In the fullness of time,  
reconcile all things in Christ,

and make them new,  
and bring us to that city of light  
where you dwell with all your sons and daughters;  
through Jesus Christ our Lord,  
the firstborn of all creation,  
the head of the Church,  
and the author of our salvation;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory are yours, almighty Father,  
now and for ever.

**All: Amen.**

The Lord's Prayer (Sung traditional)

**All: Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory, for ever and ever.  
Amen.**

The Breaking of the Bread

*Presider:* We break this bread to share in the body of Christ.

**All: We, being many, are one body,  
for we all share in the one bread.**

*Presider:* The gifts of God for the People of God.

**All: Thanks be to God.**

*All are welcome to join in the sacred feast of Holy Communion. Please come forward to receive the sacrament, stepping into the circle around the altar. You may indicate your desire to receive a blessing by crossing your arms over your chest. Gluten-free wafers are available upon request. All are invited to draw near the table of the Lord.*

*Healing prayer ministry is offered in the Lady Chapel during communion. After you have received the sacrament, make your way to the chapel to receive prayer.*

Communion Music: *Lamb of God (see green "Missa Pacem" insert)*  
Instrumental  
CP#402 "Come and Fill Our Hearts"

Prayer after Communion:

*Presider:* Lord of hosts,

**All:** we praise your glory reflected in your saints.

**May we who share at this table be filled with the joy of your eternal kingdom, where Jesus is Lord, now and for ever.**

*Presider:* Glory to God,

**All:** whose power, working in us, can do infinitely more than we can ask or imagine.

**Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

## **WE ARE SENT INTO THE WORLD**

Blessing

*Presider:* May Christ who makes saints of sinners, who has transformed those we remember today, raise and strengthen you that you may transform the world; and the blessing of God: Creating, Redeeming, and Sustaining, be upon you and remain with you ever more.  
**Amen.**

Recessional Hymn: "Give Thanks for Life" VU 706

Give thanks for life,  
the measure of our days,  
mortal, we pass  
through beauty that decays,  
yet sing to God  
our hope, our love, our praise, Alleluia!

Give thanks for those  
who made their life a light  
caught from the Christ-flame,  
bursting through the night,  
who touched the truth,  
who burned for what is right, Alleluia!

And for our own,  
our living and our dead,  
thanks for the love  
by which our life is fed,  
a love not changed  
by time or death or dread, Alleluia!

Give thanks for hope,  
that like the wheat, the grain  
that lies in darkness  
does its life retain  
in resurrection  
to grow green again, Alleluia!

#### Dismissal

*Assistant:* Go in peace to love and serve the Lord. Alleluia!

**All: Thanks be to God! Alleluia! Alleluia!**

Postlude: Holy, Holy, Holy - Christopher Trampling



*The altar flowers are given to the Glory of God and in loving memory of Rev. Peter McCalman from all his family.*

	8am	10am
Presider & Preacher	The Rev. Christine Conkin	The Rev. Christine Conkin
Music Director		Fran Pollet
First Reading	Jane Turpie	Carmen Stansberry
Psalm	Linda Sproule-Jones	David Stuart
Second Reading	Marilyn Pattison	Joy Carroll
Prayers	Helen Malcolm	Carmen Stansberry
Administrants	Leslie Glazier	David Stuart, Jennifer Handley
Liturgical Assistant	John Oldale	Bruce Winter
Greeters	Peter Malcolm	Mary Moffitt, Colin Millar
Tech Assistant		Steve Koning
Counter		Judy Trueman
Supervisor		Gary Fisher
Flowers		Sandra Moore/Margaret Hood
Chancel Guild		Margaret Smart
Altar Bread		Kathleen von Kanel/Joan Collis
Healing Prayers		Martha Stein Marriott/Carmen Stansberry



Music License and Agreements: OneLicense A712703

Open WiFi Network Available: St. George Church Guest

This building is equipped with a Hearing Loop. If you use hearing aids or a cochlear, please switch to the T-position to better enjoy today's service.



## ALL SAINTS (TRANS)

NOVEMBER 3, 2024



*Image: Families illuminate the graves of loved ones in the pantheon at Atzompa, Oaxaca state. BBC.*

### **8:00 AM THE COMMUNITY GATHERS**

Holy Eucharist: The Book of Common Prayer – beginning page 67

### **10:00 AM THE COMMUNITY GATHERS**

Prelude: Morning Has Broken - Gaelic Melody arr Joseph Martin

Welcome, Announcements & Territorial Acknowledgement

*We come to silence at the sound of the gong.*

Opening Hymn: CP#320 Ye Watchers and Ye Holy Ones

*Presider:* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**All:** **And also with you.**

*Presider:* Holy God,  
*All:* **holy and mighty, holy immortal one, have mercy upon us.**  
*Presider:* People of God, today we commemorate All Saints and All Souls. We keep these feasts in honour of all God's saints, in whose victory the angels rejoice and glorify the Son of God. All Saints' Day and All Souls' Day bring to our minds all those who have gone before us and celebrate our mutual belonging in Christ. Saints are those who in various ways, often against great odds, showed an extraordinary love. The saints surround us always, a great cloud of witnesses, that we may be inspired to lay aside every weight and run with perseverance the race that is set before us.

*Presider:* Holy God,  
*All:* **holy and mighty, holy immortal one, have mercy upon us.**

Act of Praise – "Magic Penny" song

Love is something if you give it away,  
Give it away, give it away.  
Love is something if you give it away,  
You end up having more.

It's just like a magic penny,  
Hold it tight and you won't have any.  
Lend it, spend it, and you'll have so many  
They'll roll all over the floor.

Children's Talk

Collect of the Day

*Presider:* Eternal God,  
**teach us to love you not only in mind and heart but also in purpose and action,  
so that we may love the children of the earth  
in Jesus Christ. Amen.**

*Revised Common Lectionary Prayers (2002) alt.*

**THE PROCLAMATION OF THE WORD**

First Reading: Ruth 1:1-18

In the days when the judges ruled, there was a famine in the land, and a certain man of Bethlehem in Judah went to live in the country of Moab, he and his wife and two sons. The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion; they were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. But Elimelech, the husband of Naomi, died, and she was left with her two sons. These took Moabite wives; the name of the one was Orpah and the name of the other Ruth. When they had lived there about ten years, both Mahlon and Chilion also died, so that the woman was left without her two sons and her husband.

Then she started to return with her daughters-in-law from the country of Moab, for she had heard in the country of Moab that the LORD had considered his people and given them food. So she set out from the place where she had been living, she and her two daughters-in-law, and they went on their way to go back to the land of Judah. But Naomi said to her two daughters-in-law, "Go back each of you to your mother's house. May the LORD deal kindly with you, as you have dealt with the dead and with me. The LORD grant that you may find security, each of you in the house of your husband." Then she kissed them, and they wept aloud. They said to her, "No, we will return with you to your people." But Naomi said, "Turn back, my daughters. Why will you go with me? Do I still have sons in my womb that they may become your husbands? Turn back, my daughters, go your way, for I am too old to have a husband. Even if I thought there was hope for me, even if I should have a husband tonight and bear sons, would you then wait until they were grown? Would you then refrain from marrying? No, my daughters, it has been far more bitter for me than for you, because the hand of the LORD has turned against me." Then they wept aloud again. Orpah kissed her mother-in-law goodbye, but Ruth clung to her.

So she said, "Look, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law." But Ruth said, "Do not press me to leave you, to turn back from following you! Where you go, I will go; where you lodge, I will lodge; your people shall be my people and your God my God. Where you die, I will die, and there will I be buried. May the LORD do thus to me, and more as well, if even death parts me from you!"

When Naomi saw that she was determined to go with her, she said no more to her.

*Reader:* Hear what the Spirit is saying to the Church.

**All: Thanks be to God.**

Psalm 146

*Reader:* Hallelujah! \*

**All: Praise the Lord, O my soul!**

I will praise the Lord as long as I live;

**I will sing praise to my God while I have my being.**

Put not your trust in rulers, nor in any child of earth, \*  
**for there is no help in them.**

When they breathe their last, they return to earth, \*  
**and in that day their thoughts perish.**

Happy are they who have the God of Jacob for their help! \*

**For their hope is in the Lord their God,**

who made heaven and earth, the seas,

and all that is in them; \*

**who keeps promises for ever;**

who gives justice to those who are oppressed, \*

**food to those who hunger, and sets the prisoners free.**

The Lord opens the eyes of the blind! \*

**The Lord lifts up those who are bowed down**

**and loves the righteous.**

The Lord cares for the stranger \*

**and sustains the orphan and widow,**

**but frustrates the way of the wicked.**

The Lord shall reign for ever, \*

**your God, O Zion, throughout all generations.**

**Hallelujah!**

Second Reading: Hebrews 9:11-14

But when Christ came as a high priest of the good things that have come, then through the greater and perfect tent (not made with hands, that is, not of this creation), he entered once for all into the Holy Place, not with the blood of goats and calves, but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls, with the sprinkling of the ashes of a heifer, sanctifies those who have been defiled so that their flesh is purified, how much more will the blood of Christ,

who through the eternal Spirit offered himself without blemish to God,  
purify our conscience from dead works to worship the living God!

*Reader:* Hear what the Spirit is saying to the Church.

**All: Thanks be to God.**

Gradual Hymn: CP#286 Give Me The Wings of Faith

The Gospel: Mark 12:28-34

*Reader:* The Lord be with you.

**All: And also with you.**

*Reader:* The Holy Gospel of our Lord Jesus Christ according to Mark.

**All: Glory to you, Lord Jesus Christ.**

One of the scribes came near and heard them disputing with one another, and seeing that he answered them well he asked him, "Which commandment is the first of all?" Jesus answered, "The first is, 'Hear, O Israel: the Lord our God, the Lord is one; you shall love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength.' The second is this, 'You shall love your neighbor as yourself.' There is no other commandment greater than these." Then the scribe said to him, "You are right, Teacher; you have truly said that 'he is one, and besides him there is no other'; and 'to love him with all the heart and with all the understanding and with all the strength' and 'to love one's neighbor as oneself'—this is much more important than all whole burnt offerings and sacrifices." When Jesus saw that he answered wisely, he said to him, "You are not far from the kingdom of God." After that no one dared to ask him any question.

*Reader:* The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ!**

Gospel Acclamation: "Alleluia" - see green "Missa Pacem" insert

Homily

Choir Anthem: There's a Quiet Understanding - Tedd Smith-Wilson

The Prayers of the People

The Peace

*Presider:* We are fellow-citizens with the saints and of the household of God, through Christ our Lord, who came and preached peace to those who were far off and those who were near.  
The peace of the Lord be always with you.

**All: And also with you.**

Offertory Hymn: "For The Faithful Who Have Answered" VU707 (Tune: Beach Spring)

For the faithful who have answered  
when they heard your call to serve,  
for the many ways you led them,  
testing will and stretching nerve,  
for their work and for their witness  
as they strove against the odds,  
for their courage and obedience  
we give thanks and praise, O God.

Many eyes have glimpsed the promise  
many hearts have yearned to see.  
Many ears have heard you calling  
us to greater liberty.  
Some have fallen in the struggle,  
others still are fighting on.  
You are not ashamed to own us.  
We give thanks and praise, O God.

For this cloud of faithful witness,  
for the common life we share,  
for the work of peace and justice,  
for the gospel that we bear,  
for the vision that our homeland  
is your love-- deep, high, and broad--  
for the different roads we travel  
we give thanks and praise, O God.

## **WE SHARE THE SACRED MEAL**

Prayer over the Gifts:

*Presider:* Gracious and righteous Lord,

**All:** we are united in the love of Jesus Christ.  
Accept all we offer you this day,  
and bring us, with all your faithful people  
who have gone before us,  
into Christ's eternal glory;  
who is Lord, not and for ever. Amen.

Eucharistic Prayer 3 (BAS 198)

*Presider:* The Lord be with you.

**All:** And also with you.

*Presider:* Lift up your hearts.

**All:** We lift them to the Lord.

*Presider:* Let us give thanks to the Lord our God.

**All:** It is right to give our thanks and praise.

*Presider:* Blessed are you, gracious God, creator of heaven and earth;  
in the multitude of your saints you have surrounded us  
with so great a cloud of witnesses,  
that we, rejoicing in their fellowship,  
may run with patience the race that is set before us, and  
together with them receive the crown of glory  
that never fades away.

Therefore with angels and archangels  
and with all who have served you in every age,  
we raise our voices to proclaim the glory of your name.

**All:** *(See green "Missa Pacem" insert)*

**Holy, holy, holy Lord God of hosts.**

**Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Hosanna in the highest.**

**Blessed is he who comes in the name,  
who comes in the name of the Lord.**

**Hosanna in the highest. (repeat)**

*Presider:* We give thanks to you, Lord our God, for the goodness and  
love you have made known to us in creation;  
in calling Israel to be your people;  
in your Word spoken through the prophets;  
and above all in the Word made flesh,  
Jesus your Son.  
For in these last days you sent him

to be incarnate from the Virgin Mary,  
to be the Saviour and Redeemer of the world.  
In him, you have delivered us from evil,  
and made us worthy to stand before you.  
In him, you have brought us  
out of error into truth, out of sin into righteousness,  
out of isolation into community, out of death into life.  
On the night he was handed over to suffering and death,  
a death he freely accepted,  
our Lord Jesus Christ took bread;  
and when he had given thanks to you, he broke it,  
and gave it to his disciples, and said, " Take, eat:  
this is my body which is given for you.  
Do this for the remembrance of me."  
After supper he took the cup of wine;  
and when he had given thanks,  
he gave it to them,  
and said, "Drink this, all of you:  
this is my blood of the new covenant, which is shed for you  
and for many for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me."  
Therefore, Father, according to his command,

**All:** **we remember his death,**  
**we proclaim his resurrection, we await his coming in glory;**

*Presider:* and we offer our sacrifice of praise and thanksgiving  
to you, Lord of all;  
presenting to you, from your creation,  
this bread and this wine.

We pray you, gracious God,  
to send your Holy Spirit upon these gifts,  
that they may be the sacrament  
of the body of Christ  
and his blood of the new covenant.  
Unite us to your Son in his sacrifice,  
that we, made acceptable in him,  
may be sanctified by the Holy Spirit.  
In the fullness of time,  
reconcile all things in Christ,



and make them new,  
and bring us to that city of light  
where you dwell with all your sons and daughters;  
through Jesus Christ our Lord,  
the firstborn of all creation,  
the head of the Church,  
and the author of our salvation;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory are yours, almighty Father,  
now and for ever.

**All: Amen.**

The Lord's Prayer (Sung traditional)

**All: Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory, for ever and ever.  
Amen.**

The Breaking of the Bread

*Presider:* We break this bread to share in the body of Christ.

**All: We, being many, are one body,  
for we all share in the one bread.**

*Presider:* The gifts of God for the People of God.

**All: Thanks be to God.**

*All are welcome to join in the sacred feast of Holy Communion. Please come forward to receive the sacrament, stepping into the circle around the altar. You may indicate your desire to receive a blessing by crossing your arms over your chest. Gluten-free wafers are available upon request. All are invited to draw near the table of the Lord.*

*Healing prayer ministry is offered in the Lady Chapel during communion. After you have received the sacrament, make your way to the chapel to receive prayer.*

Communion Music: *Lamb of God (see green "Missa Pacem" insert)*  
Instrumental  
CP#402 "Come and Fill Our Hearts"

Prayer after Communion:

*Presider:* Lord of hosts,

**All:** we praise your glory reflected in your saints.

**May we who share at this table be filled with the joy of your eternal kingdom, where Jesus is Lord, now and for ever.**

*Presider:* Glory to God,

**All:** whose power, working in us, can do infinitely more than we can ask or imagine.

**Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

## **WE ARE SENT INTO THE WORLD**

Blessing

*Presider:* May Christ who makes saints of sinners, who has transformed those we remember today, raise and strengthen you that you may transform the world; and the blessing of God: Creating, Redeeming, and Sustaining, be upon you and remain with you ever more.  
**Amen.**

Recessional Hymn: "Give Thanks for Life" VU 706

Give thanks for life,  
the measure of our days,  
mortal, we pass  
through beauty that decays,  
yet sing to God  
our hope, our love, our praise, Alleluia!

Give thanks for those  
who made their life a light  
caught from the Christ-flame,  
bursting through the night,  
who touched the truth,  
who burned for what is right, Alleluia!

And for our own,  
our living and our dead,  
thanks for the love  
by which our life is fed,  
a love not changed  
by time or death or dread, Alleluia!

Give thanks for hope,  
that like the wheat, the grain  
that lies in darkness  
does its life retain  
in resurrection  
to grow green again, Alleluia!

#### Dismissal

*Assistant:* Go in peace to love and serve the Lord. Alleluia!

**All: Thanks be to God! Alleluia! Alleluia!**

Postlude: Holy, Holy, Holy - Christopher Trampling



*The altar flowers are given to the Glory of God and in loving memory of Rev. Peter McCalman from all his family.*

	8am	10am
Presider & Preacher	The Rev. Christine Conkin	The Rev. Christine Conkin
Music Director		Fran Pollet
First Reading	Jane Turpie	Carmen Stansberry
Psalm	Linda Sproule-Jones	David Stuart
Second Reading	Marilyn Pattison	Joy Carroll
Prayers	Helen Malcolm	Carmen Stansberry
Administrants	Leslie Glazier	David Stuart, Jennifer Handley
Liturgical Assistant	John Oldale	Bruce Winter
Greeters	Peter Malcolm	Mary Moffitt, Colin Millar
Tech Assistant		Steve Koning
Counter		Judy Trueman
Supervisor		Gary Fisher
Flowers		Sandra Moore/Margaret Hood
Chancel Guild		Margaret Smart
Altar Bread		Kathleen von Kanel/Joan Collis
Healing Prayers		Martha Stein Marriott/Carmen Stansberry



Music License and Agreements: OneLicense A712703

Open WiFi Network Available: St. George Church Guest

This building is equipped with a Hearing Loop. If you use hearing aids or a cochlear, please switch to the T-position to better enjoy today's service.

## ALL SAINTS (TRANS)

NOVEMBER 3, 2024



*Image: Families illuminate the graves of loved ones in the pantheon at Atzompa, Oaxaca state. BBC.*

### **8:00 AM THE COMMUNITY GATHERS**

Holy Eucharist: The Book of Common Prayer – beginning page 67

### **10:00 AM THE COMMUNITY GATHERS**

Prelude: Morning Has Broken - Gaelic Melody arr Joseph Martin

Welcome, Announcements & Territorial Acknowledgement

*We come to silence at the sound of the gong.*

Opening Hymn: CP#320 Ye Watchers and Ye Holy Ones

*Presider:* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**All:** **And also with you.**

*Presider:* Holy God,  
*All:* **holy and mighty, holy immortal one, have mercy upon us.**  
*Presider:* People of God, today we commemorate All Saints and All Souls. We keep these feasts in honour of all God's saints, in whose victory the angels rejoice and glorify the Son of God. All Saints' Day and All Souls' Day bring to our minds all those who have gone before us and celebrate our mutual belonging in Christ. Saints are those who in various ways, often against great odds, showed an extraordinary love. The saints surround us always, a great cloud of witnesses, that we may be inspired to lay aside every weight and run with perseverance the race that is set before us.

*Presider:* Holy God,  
*All:* **holy and mighty, holy immortal one, have mercy upon us.**

Act of Praise – "Magic Penny" song

Love is something if you give it away,  
Give it away, give it away.  
Love is something if you give it away,  
You end up having more.

It's just like a magic penny,  
Hold it tight and you won't have any.  
Lend it, spend it, and you'll have so many  
They'll roll all over the floor.

Children's Talk

Collect of the Day

*Presider:* Eternal God,  
**teach us to love you not only in mind and heart but also in purpose and action,  
so that we may love the children of the earth  
in Jesus Christ. Amen.**

*Revised Common Lectionary Prayers (2002) alt.*

**THE PROCLAMATION OF THE WORD**

First Reading: Ruth 1:1-18

In the days when the judges ruled, there was a famine in the land, and a certain man of Bethlehem in Judah went to live in the country of Moab, he and his wife and two sons. The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion; they were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. But Elimelech, the husband of Naomi, died, and she was left with her two sons. These took Moabite wives; the name of the one was Orpah and the name of the other Ruth. When they had lived there about ten years, both Mahlon and Chilion also died, so that the woman was left without her two sons and her husband.

Then she started to return with her daughters-in-law from the country of Moab, for she had heard in the country of Moab that the LORD had considered his people and given them food. So she set out from the place where she had been living, she and her two daughters-in-law, and they went on their way to go back to the land of Judah. But Naomi said to her two daughters-in-law, "Go back each of you to your mother's house. May the LORD deal kindly with you, as you have dealt with the dead and with me. The LORD grant that you may find security, each of you in the house of your husband." Then she kissed them, and they wept aloud. They said to her, "No, we will return with you to your people." But Naomi said, "Turn back, my daughters. Why will you go with me? Do I still have sons in my womb that they may become your husbands? Turn back, my daughters, go your way, for I am too old to have a husband. Even if I thought there was hope for me, even if I should have a husband tonight and bear sons, would you then wait until they were grown? Would you then refrain from marrying? No, my daughters, it has been far more bitter for me than for you, because the hand of the LORD has turned against me." Then they wept aloud again. Orpah kissed her mother-in-law goodbye, but Ruth clung to her.

So she said, "Look, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law." But Ruth said, "Do not press me to leave you, to turn back from following you! Where you go, I will go; where you lodge, I will lodge; your people shall be my people and your God my God. Where you die, I will die, and there will I be buried. May the LORD do thus to me, and more as well, if even death parts me from you!"

When Naomi saw that she was determined to go with her, she said no more to her.

*Reader:* Hear what the Spirit is saying to the Church.

**All: Thanks be to God.**

Psalm 146

*Reader:* Hallelujah! \*

**All: Praise the Lord, O my soul!**

I will praise the Lord as long as I live;

**I will sing praise to my God while I have my being.**

Put not your trust in rulers, nor in any child of earth, \*  
**for there is no help in them.**

When they breathe their last, they return to earth, \*  
**and in that day their thoughts perish.**

Happy are they who have the God of Jacob for their help! \*

**For their hope is in the Lord their God,**

who made heaven and earth, the seas,  
and all that is in them; \*

**who keeps promises for ever;**

who gives justice to those who are oppressed, \*

**food to those who hunger, and sets the prisoners free.**

The Lord opens the eyes of the blind! \*

**The Lord lifts up those who are bowed down  
and loves the righteous.**

The Lord cares for the stranger \*

**and sustains the orphan and widow,**

**but frustrates the way of the wicked.**

The Lord shall reign for ever, \*

**your God, O Zion, throughout all generations.**

**Hallelujah!**

Second Reading: Hebrews 9:11-14

But when Christ came as a high priest of the good things that have come, then through the greater and perfect tent (not made with hands, that is, not of this creation), he entered once for all into the Holy Place, not with the blood of goats and calves, but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls, with the sprinkling of the ashes of a heifer, sanctifies those who have been defiled so that their flesh is purified, how much more will the blood of Christ,



who through the eternal Spirit offered himself without blemish to God,  
purify our conscience from dead works to worship the living God!

*Reader:* Hear what the Spirit is saying to the Church.

**All: Thanks be to God.**

Gradual Hymn: CP#286 Give Me The Wings of Faith

The Gospel: Mark 12:28-34

*Reader:* The Lord be with you.

**All: And also with you.**

*Reader:* The Holy Gospel of our Lord Jesus Christ according to Mark.

**All: Glory to you, Lord Jesus Christ.**

One of the scribes came near and heard them disputing with one another, and seeing that he answered them well he asked him, "Which commandment is the first of all?" Jesus answered, "The first is, 'Hear, O Israel: the Lord our God, the Lord is one; you shall love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength.' The second is this, 'You shall love your neighbor as yourself.' There is no other commandment greater than these." Then the scribe said to him, "You are right, Teacher; you have truly said that 'he is one, and besides him there is no other'; and 'to love him with all the heart and with all the understanding and with all the strength' and 'to love one's neighbor as oneself'—this is much more important than all whole burnt offerings and sacrifices." When Jesus saw that he answered wisely, he said to him, "You are not far from the kingdom of God." After that no one dared to ask him any question.

*Reader:* The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ!**

Gospel Acclamation: "Alleluia" - see green "Missa Pacem" insert

Homily

Choir Anthem: There's a Quiet Understanding - Tedd Smith-Wilson

The Prayers of the People

The Peace

*Presider:* We are fellow-citizens with the saints and of the household of God, through Christ our Lord, who came and preached peace to those who were far off and those who were near.  
The peace of the Lord be always with you.

**All: And also with you.**

Offertory Hymn: "For The Faithful Who Have Answered" VU707 (Tune: Beach Spring)

For the faithful who have answered  
when they heard your call to serve,  
for the many ways you led them,  
testing will and stretching nerve,  
for their work and for their witness  
as they strove against the odds,  
for their courage and obedience  
we give thanks and praise, O God.

Many eyes have glimpsed the promise  
many hearts have yearned to see.  
Many ears have heard you calling  
us to greater liberty.  
Some have fallen in the struggle,  
others still are fighting on.  
You are not ashamed to own us.  
We give thanks and praise, O God.

For this cloud of faithful witness,  
for the common life we share,  
for the work of peace and justice,  
for the gospel that we bear,  
for the vision that our homeland  
is your love-- deep, high, and broad--  
for the different roads we travel  
we give thanks and praise, O God.

## **WE SHARE THE SACRED MEAL**

Prayer over the Gifts:

*Presider:* Gracious and righteous Lord,

**All:** we are united in the love of Jesus Christ.  
Accept all we offer you this day,  
and bring us, with all your faithful people  
who have gone before us,  
into Christ's eternal glory;  
who is Lord, not and for ever. Amen.

Eucharistic Prayer 3 (BAS 198)

*Presider:* The Lord be with you.

**All:** And also with you.

*Presider:* Lift up your hearts.

**All:** We lift them to the Lord.

*Presider:* Let us give thanks to the Lord our God.

**All:** It is right to give our thanks and praise.

*Presider:* Blessed are you, gracious God, creator of heaven and earth;  
in the multitude of your saints you have surrounded us  
with so great a cloud of witnesses,  
that we, rejoicing in their fellowship,  
may run with patience the race that is set before us, and  
together with them receive the crown of glory  
that never fades away.

Therefore with angels and archangels  
and with all who have served you in every age,  
we raise our voices to proclaim the glory of your name.

**All:** *(See green "Missa Pacem" insert)*

**Holy, holy, holy Lord God of hosts.**

**Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Hosanna in the highest.**

**Blessed is he who comes in the name,  
who comes in the name of the Lord.**

**Hosanna in the highest. (repeat)**

*Presider:* We give thanks to you, Lord our God, for the goodness and  
love you have made known to us in creation;  
in calling Israel to be your people;  
in your Word spoken through the prophets;  
and above all in the Word made flesh,  
Jesus your Son.  
For in these last days you sent him

to be incarnate from the Virgin Mary,  
to be the Saviour and Redeemer of the world.  
In him, you have delivered us from evil,  
and made us worthy to stand before you.  
In him, you have brought us  
out of error into truth, out of sin into righteousness,  
out of isolation into community, out of death into life.  
On the night he was handed over to suffering and death,  
a death he freely accepted,  
our Lord Jesus Christ took bread;  
and when he had given thanks to you, he broke it,  
and gave it to his disciples, and said, " Take, eat:  
this is my body which is given for you.  
Do this for the remembrance of me."  
After supper he took the cup of wine;  
and when he had given thanks,  
he gave it to them,  
and said, "Drink this, all of you:  
this is my blood of the new covenant, which is shed for you  
and for many for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me."  
Therefore, Father, according to his command,

**All:** **we remember his death,**  
**we proclaim his resurrection, we await his coming in glory;**

*Presider:* and we offer our sacrifice of praise and thanksgiving  
to you, Lord of all;  
presenting to you, from your creation,  
this bread and this wine.

We pray you, gracious God,  
to send your Holy Spirit upon these gifts,  
that they may be the sacrament  
of the body of Christ  
and his blood of the new covenant.  
Unite us to your Son in his sacrifice,  
that we, made acceptable in him,  
may be sanctified by the Holy Spirit.  
In the fullness of time,  
reconcile all things in Christ,

and make them new,  
and bring us to that city of light  
where you dwell with all your sons and daughters;  
through Jesus Christ our Lord,  
the firstborn of all creation,  
the head of the Church,  
and the author of our salvation;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory are yours, almighty Father,  
now and for ever.

**All: Amen.**

The Lord's Prayer (Sung traditional)

**All: Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory, for ever and ever.  
Amen.**

The Breaking of the Bread

*Presider:* We break this bread to share in the body of Christ.

**All: We, being many, are one body,  
for we all share in the one bread.**

*Presider:* The gifts of God for the People of God.

**All: Thanks be to God.**

*All are welcome to join in the sacred feast of Holy Communion. Please come forward to receive the sacrament, stepping into the circle around the altar. You may indicate your desire to receive a blessing by crossing your arms over your chest. Gluten-free wafers are available upon request. All are invited to draw near the table of the Lord.*

*Healing prayer ministry is offered in the Lady Chapel during communion. After you have received the sacrament, make your way to the chapel to receive prayer.*

Communion Music: *Lamb of God (see green "Missa Pacem" insert)*  
Instrumental  
CP#402 "Come and Fill Our Hearts"

Prayer after Communion:

*Presider:* Lord of hosts,

**All:** we praise your glory reflected in your saints.

**May we who share at this table be filled with the joy of your eternal kingdom, where Jesus is Lord, now and for ever.**

*Presider:* Glory to God,

**All:** whose power, working in us, can do infinitely more than we can ask or imagine.

**Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

## **WE ARE SENT INTO THE WORLD**

Blessing

*Presider:* May Christ who makes saints of sinners, who has transformed those we remember today, raise and strengthen you that you may transform the world; and the blessing of God: Creating, Redeeming, and Sustaining, be upon you and remain with you ever more.  
**Amen.**

Recessional Hymn: "Give Thanks for Life" VU 706

Give thanks for life,  
the measure of our days,  
mortal, we pass  
through beauty that decays,  
yet sing to God  
our hope, our love, our praise, Alleluia!

Give thanks for those  
who made their life a light  
caught from the Christ-flame,  
bursting through the night,  
who touched the truth,  
who burned for what is right, Alleluia!

And for our own,  
our living and our dead,  
thanks for the love  
by which our life is fed,  
a love not changed  
by time or death or dread, Alleluia!

Give thanks for hope,  
that like the wheat, the grain  
that lies in darkness  
does its life retain  
in resurrection  
to grow green again, Alleluia!

#### Dismissal

*Assistant:* Go in peace to love and serve the Lord. Alleluia!

**All: Thanks be to God! Alleluia! Alleluia!**

Postlude: Holy, Holy, Holy - Christopher Trampling



*The altar flowers are given to the Glory of God and in loving memory of Rev. Peter McCalman from all his family.*

	8am	10am
Presider & Preacher	The Rev. Christine Conkin	The Rev. Christine Conkin
Music Director		Fran Pollet
First Reading	Jane Turpie	Carmen Stansberry
Psalm	Linda Sproule-Jones	David Stuart
Second Reading	Marilyn Pattison	Joy Carroll
Prayers	Helen Malcolm	Carmen Stansberry
Administrants	Leslie Glazier	David Stuart, Jennifer Handley
Liturgical Assistant	John Oldale	Bruce Winter
Greeters	Peter Malcolm	Mary Moffitt, Colin Millar
Tech Assistant		Steve Koning
Counter		Judy Trueman
Supervisor		Gary Fisher
Flowers		Sandra Moore/Margaret Hood
Chancel Guild		Margaret Smart
Altar Bread		Kathleen von Kanel/Joan Collis
Healing Prayers		Martha Stein Marriott/Carmen Stansberry



Music License and Agreements: OneLicense A712703

Open WiFi Network Available: St. George Church Guest

This building is equipped with a Hearing Loop. If you use hearing aids or a cochlear, please switch to the T-position to better enjoy today's service.



## ALL SAINTS (TRANS)

NOVEMBER 3, 2024



*Image: Families illuminate the graves of loved ones in the pantheon at Atzompa, Oaxaca state. BBC.*

### **8:00 AM THE COMMUNITY GATHERS**

Holy Eucharist: The Book of Common Prayer – beginning page 67

### **10:00 AM THE COMMUNITY GATHERS**

Prelude: Morning Has Broken - Gaelic Melody arr Joseph Martin

Welcome, Announcements & Territorial Acknowledgement

*We come to silence at the sound of the gong.*

Opening Hymn: CP#320 Ye Watchers and Ye Holy Ones

*Presider:* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**All:** **And also with you.**

*Presider:* Holy God,  
*All:* **holy and mighty, holy immortal one, have mercy upon us.**  
*Presider:* People of God, today we commemorate All Saints and All Souls. We keep these feasts in honour of all God's saints, in whose victory the angels rejoice and glorify the Son of God. All Saints' Day and All Souls' Day bring to our minds all those who have gone before us and celebrate our mutual belonging in Christ. Saints are those who in various ways, often against great odds, showed an extraordinary love. The saints surround us always, a great cloud of witnesses, that we may be inspired to lay aside every weight and run with perseverance the race that is set before us.

*Presider:* Holy God,  
*All:* **holy and mighty, holy immortal one, have mercy upon us.**

Act of Praise – "Magic Penny" song

Love is something if you give it away,  
Give it away, give it away.  
Love is something if you give it away,  
You end up having more.

It's just like a magic penny,  
Hold it tight and you won't have any.  
Lend it, spend it, and you'll have so many  
They'll roll all over the floor.

Children's Talk

Collect of the Day

*Presider:* Eternal God,  
**teach us to love you not only in mind and heart but also in purpose and action,  
so that we may love the children of the earth  
in Jesus Christ. Amen.**

*Revised Common Lectionary Prayers (2002) alt.*

**THE PROCLAMATION OF THE WORD**

First Reading: Ruth 1:1-18

In the days when the judges ruled, there was a famine in the land, and a certain man of Bethlehem in Judah went to live in the country of Moab, he and his wife and two sons. The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion; they were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. But Elimelech, the husband of Naomi, died, and she was left with her two sons. These took Moabite wives; the name of the one was Orpah and the name of the other Ruth. When they had lived there about ten years, both Mahlon and Chilion also died, so that the woman was left without her two sons and her husband.

Then she started to return with her daughters-in-law from the country of Moab, for she had heard in the country of Moab that the LORD had considered his people and given them food. So she set out from the place where she had been living, she and her two daughters-in-law, and they went on their way to go back to the land of Judah. But Naomi said to her two daughters-in-law, "Go back each of you to your mother's house. May the LORD deal kindly with you, as you have dealt with the dead and with me. The LORD grant that you may find security, each of you in the house of your husband." Then she kissed them, and they wept aloud. They said to her, "No, we will return with you to your people." But Naomi said, "Turn back, my daughters. Why will you go with me? Do I still have sons in my womb that they may become your husbands? Turn back, my daughters, go your way, for I am too old to have a husband. Even if I thought there was hope for me, even if I should have a husband tonight and bear sons, would you then wait until they were grown? Would you then refrain from marrying? No, my daughters, it has been far more bitter for me than for you, because the hand of the LORD has turned against me." Then they wept aloud again. Orpah kissed her mother-in-law goodbye, but Ruth clung to her.

So she said, "Look, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law." But Ruth said, "Do not press me to leave you, to turn back from following you! Where you go, I will go; where you lodge, I will lodge; your people shall be my people and your God my God. Where you die, I will die, and there will I be buried. May the LORD do thus to me, and more as well, if even death parts me from you!"

When Naomi saw that she was determined to go with her, she said no more to her.

*Reader:* Hear what the Spirit is saying to the Church.

**All:** Thanks be to God.

### Psalm 146

*Reader:* Hallelujah! \*

**All:** Praise the Lord, O my soul!

I will praise the Lord as long as I live;

**I will sing praise to my God while I have my being.**

Put not your trust in rulers, nor in any child of earth, \*  
**for there is no help in them.**

When they breathe their last, they return to earth, \*  
**and in that day their thoughts perish.**

Happy are they who have the God of Jacob for their help! \*

**For their hope is in the Lord their God,**

who made heaven and earth, the seas,  
and all that is in them; \*

**who keeps promises for ever;**

who gives justice to those who are oppressed, \*

**food to those who hunger, and sets the prisoners free.**

The Lord opens the eyes of the blind! \*

**The Lord lifts up those who are bowed down  
and loves the righteous.**

The Lord cares for the stranger \*

**and sustains the orphan and widow,**

**but frustrates the way of the wicked.**

The Lord shall reign for ever, \*

**your God, O Zion, throughout all generations.**

**Hallelujah!**

### Second Reading: Hebrews 9:11-14

But when Christ came as a high priest of the good things that have come, then through the greater and perfect tent (not made with hands, that is, not of this creation), he entered once for all into the Holy Place, not with the blood of goats and calves, but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls, with the sprinkling of the ashes of a heifer, sanctifies those who have been defiled so that their flesh is purified, how much more will the blood of Christ,

who through the eternal Spirit offered himself without blemish to God,  
purify our conscience from dead works to worship the living God!

*Reader:* Hear what the Spirit is saying to the Church.

**All: Thanks be to God.**

Gradual Hymn: CP#286 Give Me The Wings of Faith

The Gospel: Mark 12:28-34

*Reader:* The Lord be with you.

**All: And also with you.**

*Reader:* The Holy Gospel of our Lord Jesus Christ according to Mark.

**All: Glory to you, Lord Jesus Christ.**

One of the scribes came near and heard them disputing with one another, and seeing that he answered them well he asked him, "Which commandment is the first of all?" Jesus answered, "The first is, 'Hear, O Israel: the Lord our God, the Lord is one; you shall love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength.' The second is this, 'You shall love your neighbor as yourself.' There is no other commandment greater than these." Then the scribe said to him, "You are right, Teacher; you have truly said that 'he is one, and besides him there is no other'; and 'to love him with all the heart and with all the understanding and with all the strength' and 'to love one's neighbor as oneself'—this is much more important than all whole burnt offerings and sacrifices." When Jesus saw that he answered wisely, he said to him, "You are not far from the kingdom of God." After that no one dared to ask him any question.

*Reader:* The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ!**

Gospel Acclamation: "Alleluia" - see green "Missa Pacem" insert

Homily

Choir Anthem: There's a Quiet Understanding - Tedd Smith-Wilson

The Prayers of the People

The Peace

*Presider:* We are fellow-citizens with the saints and of the household of God, through Christ our Lord, who came and preached peace to those who were far off and those who were near.  
The peace of the Lord be always with you.

**All: And also with you.**

Offertory Hymn: "For The Faithful Who Have Answered" VU707 (Tune: Beach Spring)

For the faithful who have answered  
when they heard your call to serve,  
for the many ways you led them,  
testing will and stretching nerve,  
for their work and for their witness  
as they strove against the odds,  
for their courage and obedience  
we give thanks and praise, O God.

Many eyes have glimpsed the promise  
many hearts have yearned to see.  
Many ears have heard you calling  
us to greater liberty.  
Some have fallen in the struggle,  
others still are fighting on.  
You are not ashamed to own us.  
We give thanks and praise, O God.

For this cloud of faithful witness,  
for the common life we share,  
for the work of peace and justice,  
for the gospel that we bear,  
for the vision that our homeland  
is your love-- deep, high, and broad--  
for the different roads we travel  
we give thanks and praise, O God.

## **WE SHARE THE SACRED MEAL**

Prayer over the Gifts:

*Presider:* Gracious and righteous Lord,

**All:** we are united in the love of Jesus Christ.  
Accept all we offer you this day,  
and bring us, with all your faithful people  
who have gone before us,  
into Christ's eternal glory;  
who is Lord, not and for ever. Amen.

Eucharistic Prayer 3 (BAS 198)

*Presider:* The Lord be with you.

**All:** And also with you.

*Presider:* Lift up your hearts.

**All:** We lift them to the Lord.

*Presider:* Let us give thanks to the Lord our God.

**All:** It is right to give our thanks and praise.

*Presider:* Blessed are you, gracious God, creator of heaven and earth;  
in the multitude of your saints you have surrounded us  
with so great a cloud of witnesses,  
that we, rejoicing in their fellowship,  
may run with patience the race that is set before us, and  
together with them receive the crown of glory  
that never fades away.

Therefore with angels and archangels  
and with all who have served you in every age,  
we raise our voices to proclaim the glory of your name.

**All:** *(See green "Missa Pacem" insert)*

**Holy, holy, holy Lord God of hosts.**

**Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Hosanna in the highest.**

**Blessed is he who comes in the name,  
who comes in the name of the Lord.**

**Hosanna in the highest. (repeat)**

*Presider:* We give thanks to you, Lord our God, for the goodness and  
love you have made known to us in creation;  
in calling Israel to be your people;  
in your Word spoken through the prophets;  
and above all in the Word made flesh,  
Jesus your Son.  
For in these last days you sent him

to be incarnate from the Virgin Mary,  
to be the Saviour and Redeemer of the world.  
In him, you have delivered us from evil,  
and made us worthy to stand before you.  
In him, you have brought us  
out of error into truth, out of sin into righteousness,  
out of isolation into community, out of death into life.  
On the night he was handed over to suffering and death,  
a death he freely accepted,  
our Lord Jesus Christ took bread;  
and when he had given thanks to you, he broke it,  
and gave it to his disciples, and said, " Take, eat:  
this is my body which is given for you.  
Do this for the remembrance of me."  
After supper he took the cup of wine;  
and when he had given thanks,  
he gave it to them,  
and said, "Drink this, all of you:  
this is my blood of the new covenant, which is shed for you  
and for many for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me."  
Therefore, Father, according to his command,

**All:** **we remember his death,**  
**we proclaim his resurrection, we await his coming in glory;**

*Presider:* and we offer our sacrifice of praise and thanksgiving  
to you, Lord of all;  
presenting to you, from your creation,  
this bread and this wine.

We pray you, gracious God,  
to send your Holy Spirit upon these gifts,  
that they may be the sacrament  
of the body of Christ  
and his blood of the new covenant.  
Unite us to your Son in his sacrifice,  
that we, made acceptable in him,  
may be sanctified by the Holy Spirit.  
In the fullness of time,  
reconcile all things in Christ,



and make them new,  
and bring us to that city of light  
where you dwell with all your sons and daughters;  
through Jesus Christ our Lord,  
the firstborn of all creation,  
the head of the Church,  
and the author of our salvation;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory are yours, almighty Father,  
now and for ever.

**All: Amen.**

The Lord's Prayer (Sung traditional)

**All: Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory, for ever and ever.  
Amen.**

The Breaking of the Bread

*Presider:* We break this bread to share in the body of Christ.

**All: We, being many, are one body,  
for we all share in the one bread.**

*Presider:* The gifts of God for the People of God.

**All: Thanks be to God.**

*All are welcome to join in the sacred feast of Holy Communion. Please come forward to receive the sacrament, stepping into the circle around the altar. You may indicate your desire to receive a blessing by crossing your arms over your chest. Gluten-free wafers are available upon request. All are invited to draw near the table of the Lord.*

*Healing prayer ministry is offered in the Lady Chapel during communion. After you have received the sacrament, make your way to the chapel to receive prayer.*

Communion Music: *Lamb of God (see green "Missa Pacem" insert)*  
Instrumental  
CP#402 "Come and Fill Our Hearts"

Prayer after Communion:

*Presider:* Lord of hosts,

**All:** we praise your glory reflected in your saints.

**May we who share at this table be filled with the joy of your eternal kingdom, where Jesus is Lord, now and for ever.**

*Presider:* Glory to God,

**All:** whose power, working in us, can do infinitely more than we can ask or imagine.

**Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

## **WE ARE SENT INTO THE WORLD**

Blessing

*Presider:* May Christ who makes saints of sinners, who has transformed those we remember today, raise and strengthen you that you may transform the world; and the blessing of God: Creating, Redeeming, and Sustaining, be upon you and remain with you ever more.  
**Amen.**

Recessional Hymn: "Give Thanks for Life" VU 706

Give thanks for life,  
the measure of our days,  
mortal, we pass  
through beauty that decays,  
yet sing to God  
our hope, our love, our praise, Alleluia!

Give thanks for those  
who made their life a light  
caught from the Christ-flame,  
bursting through the night,  
who touched the truth,  
who burned for what is right, Alleluia!

And for our own,  
our living and our dead,  
thanks for the love  
by which our life is fed,  
a love not changed  
by time or death or dread, Alleluia!

Give thanks for hope,  
that like the wheat, the grain  
that lies in darkness  
does its life retain  
in resurrection  
to grow green again, Alleluia!

#### Dismissal

*Assistant:* Go in peace to love and serve the Lord. Alleluia!

**All: Thanks be to God! Alleluia! Alleluia!**

Postlude: Holy, Holy, Holy - Christopher Trampling



*The altar flowers are given to the Glory of God and in loving memory of Rev. Peter McCalman from all his family.*

	8am	10am
Presider & Preacher	The Rev. Christine Conkin	The Rev. Christine Conkin
Music Director		Fran Pollet
First Reading	Jane Turpie	Carmen Stansberry
Psalm	Linda Sproule-Jones	David Stuart
Second Reading	Marilyn Pattison	Joy Carroll
Prayers	Helen Malcolm	Carmen Stansberry
Administrants	Leslie Glazier	David Stuart, Jennifer Handley
Liturgical Assistant	John Oldale	Bruce Winter
Greeters	Peter Malcolm	Mary Moffitt, Colin Millar
Tech Assistant		Steve Koning
Counter		Judy Trueman
Supervisor		Gary Fisher
Flowers		Sandra Moore/Margaret Hood
Chancel Guild		Margaret Smart
Altar Bread		Kathleen von Kanel/Joan Collis
Healing Prayers		Martha Stein Marriott/Carmen Stansberry



Music License and Agreements: OneLicense A712703

Open WiFi Network Available: St. George Church Guest

This building is equipped with a Hearing Loop. If you use hearing aids or a cochlear, please switch to the T-position to better enjoy today's service.

## ALL SAINTS (TRANS)

NOVEMBER 3, 2024



*Image: Families illuminate the graves of loved ones in the pantheon at Atzompa, Oaxaca state. BBC.*

### **8:00 AM THE COMMUNITY GATHERS**

Holy Eucharist: The Book of Common Prayer – beginning page 67

### **10:00 AM THE COMMUNITY GATHERS**

Prelude: Morning Has Broken - Gaelic Melody arr Joseph Martin

Welcome, Announcements & Territorial Acknowledgement

*We come to silence at the sound of the gong.*

Opening Hymn: CP#320 Ye Watchers and Ye Holy Ones

*Presider:* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**All:** **And also with you.**

*Presider:* Holy God,  
*All:* **holy and mighty, holy immortal one, have mercy upon us.**  
*Presider:* People of God, today we commemorate All Saints and All Souls. We keep these feasts in honour of all God's saints, in whose victory the angels rejoice and glorify the Son of God. All Saints' Day and All Souls' Day bring to our minds all those who have gone before us and celebrate our mutual belonging in Christ. Saints are those who in various ways, often against great odds, showed an extraordinary love. The saints surround us always, a great cloud of witnesses, that we may be inspired to lay aside every weight and run with perseverance the race that is set before us.

*Presider:* Holy God,  
*All:* **holy and mighty, holy immortal one, have mercy upon us.**

Act of Praise – "Magic Penny" song

Love is something if you give it away,  
Give it away, give it away.  
Love is something if you give it away,  
You end up having more.

It's just like a magic penny,  
Hold it tight and you won't have any.  
Lend it, spend it, and you'll have so many  
They'll roll all over the floor.

Children's Talk

Collect of the Day

*Presider:* Eternal God,  
**teach us to love you not only in mind and heart but also in purpose and action,  
so that we may love the children of the earth  
in Jesus Christ. Amen.**

*Revised Common Lectionary Prayers (2002) alt.*

**THE PROCLAMATION OF THE WORD**

First Reading: Ruth 1:1-18

In the days when the judges ruled, there was a famine in the land, and a certain man of Bethlehem in Judah went to live in the country of Moab, he and his wife and two sons. The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion; they were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. But Elimelech, the husband of Naomi, died, and she was left with her two sons. These took Moabite wives; the name of the one was Orpah and the name of the other Ruth. When they had lived there about ten years, both Mahlon and Chilion also died, so that the woman was left without her two sons and her husband.

Then she started to return with her daughters-in-law from the country of Moab, for she had heard in the country of Moab that the LORD had considered his people and given them food. So she set out from the place where she had been living, she and her two daughters-in-law, and they went on their way to go back to the land of Judah. But Naomi said to her two daughters-in-law, "Go back each of you to your mother's house. May the LORD deal kindly with you, as you have dealt with the dead and with me. The LORD grant that you may find security, each of you in the house of your husband." Then she kissed them, and they wept aloud. They said to her, "No, we will return with you to your people." But Naomi said, "Turn back, my daughters. Why will you go with me? Do I still have sons in my womb that they may become your husbands? Turn back, my daughters, go your way, for I am too old to have a husband. Even if I thought there was hope for me, even if I should have a husband tonight and bear sons, would you then wait until they were grown? Would you then refrain from marrying? No, my daughters, it has been far more bitter for me than for you, because the hand of the LORD has turned against me." Then they wept aloud again. Orpah kissed her mother-in-law goodbye, but Ruth clung to her.

So she said, "Look, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law." But Ruth said, "Do not press me to leave you, to turn back from following you! Where you go, I will go; where you lodge, I will lodge; your people shall be my people and your God my God. Where you die, I will die, and there will I be buried. May the LORD do thus to me, and more as well, if even death parts me from you!"

When Naomi saw that she was determined to go with her, she said no more to her.

*Reader:* Hear what the Spirit is saying to the Church.

**All: Thanks be to God.**

### Psalm 146

*Reader:* Hallelujah! \*

**All: Praise the Lord, O my soul!**

I will praise the Lord as long as I live;

**I will sing praise to my God while I have my being.**

Put not your trust in rulers, nor in any child of earth, \*  
**for there is no help in them.**

When they breathe their last, they return to earth, \*  
**and in that day their thoughts perish.**

Happy are they who have the God of Jacob for their help! \*

**For their hope is in the Lord their God,**

who made heaven and earth, the seas,  
and all that is in them; \*

**who keeps promises for ever;**

who gives justice to those who are oppressed, \*

**food to those who hunger, and sets the prisoners free.**

The Lord opens the eyes of the blind! \*

**The Lord lifts up those who are bowed down  
and loves the righteous.**

The Lord cares for the stranger \*

**and sustains the orphan and widow,**

**but frustrates the way of the wicked.**

The Lord shall reign for ever, \*

**your God, O Zion, throughout all generations.**

**Hallelujah!**

### Second Reading: Hebrews 9:11-14

But when Christ came as a high priest of the good things that have come, then through the greater and perfect tent (not made with hands, that is, not of this creation), he entered once for all into the Holy Place, not with the blood of goats and calves, but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls, with the sprinkling of the ashes of a heifer, sanctifies those who have been defiled so that their flesh is purified, how much more will the blood of Christ,



who through the eternal Spirit offered himself without blemish to God,  
purify our conscience from dead works to worship the living God!

*Reader:* Hear what the Spirit is saying to the Church.

**All: Thanks be to God.**

Gradual Hymn: CP#286 Give Me The Wings of Faith

The Gospel: Mark 12:28-34

*Reader:* The Lord be with you.

**All: And also with you.**

*Reader:* The Holy Gospel of our Lord Jesus Christ according to Mark.

**All: Glory to you, Lord Jesus Christ.**

One of the scribes came near and heard them disputing with one another, and seeing that he answered them well he asked him, "Which commandment is the first of all?" Jesus answered, "The first is, 'Hear, O Israel: the Lord our God, the Lord is one; you shall love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength.' The second is this, 'You shall love your neighbor as yourself.' There is no other commandment greater than these." Then the scribe said to him, "You are right, Teacher; you have truly said that 'he is one, and besides him there is no other'; and 'to love him with all the heart and with all the understanding and with all the strength' and 'to love one's neighbor as oneself'—this is much more important than all whole burnt offerings and sacrifices." When Jesus saw that he answered wisely, he said to him, "You are not far from the kingdom of God." After that no one dared to ask him any question.

*Reader:* The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ!**

Gospel Acclamation: "Alleluia" - see green "Missa Pacem" insert

Homily

Choir Anthem: There's a Quiet Understanding - Tedd Smith-Wilson

The Prayers of the People

The Peace

*Presider:* We are fellow-citizens with the saints and of the household of God, through Christ our Lord, who came and preached peace to those who were far off and those who were near.  
The peace of the Lord be always with you.

**All: And also with you.**

Offertory Hymn: "For The Faithful Who Have Answered" VU707 (Tune: Beach Spring)

For the faithful who have answered  
when they heard your call to serve,  
for the many ways you led them,  
testing will and stretching nerve,  
for their work and for their witness  
as they strove against the odds,  
for their courage and obedience  
we give thanks and praise, O God.

Many eyes have glimpsed the promise  
many hearts have yearned to see.  
Many ears have heard you calling  
us to greater liberty.  
Some have fallen in the struggle,  
others still are fighting on.  
You are not ashamed to own us.  
We give thanks and praise, O God.

For this cloud of faithful witness,  
for the common life we share,  
for the work of peace and justice,  
for the gospel that we bear,  
for the vision that our homeland  
is your love-- deep, high, and broad--  
for the different roads we travel  
we give thanks and praise, O God.

## **WE SHARE THE SACRED MEAL**

Prayer over the Gifts:

*Presider:* Gracious and righteous Lord,

**All:** we are united in the love of Jesus Christ.  
Accept all we offer you this day,  
and bring us, with all your faithful people  
who have gone before us,  
into Christ's eternal glory;  
who is Lord, not and for ever. Amen.

Eucharistic Prayer 3 (BAS 198)

*Presider:* The Lord be with you.

**All:** And also with you.

*Presider:* Lift up your hearts.

**All:** We lift them to the Lord.

*Presider:* Let us give thanks to the Lord our God.

**All:** It is right to give our thanks and praise.

*Presider:* Blessed are you, gracious God, creator of heaven and earth;  
in the multitude of your saints you have surrounded us  
with so great a cloud of witnesses,  
that we, rejoicing in their fellowship,  
may run with patience the race that is set before us, and  
together with them receive the crown of glory  
that never fades away.

Therefore with angels and archangels  
and with all who have served you in every age,  
we raise our voices to proclaim the glory of your name.

**All:** *(See green "Missa Pacem" insert)*

**Holy, holy, holy Lord God of hosts.**

**Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Hosanna in the highest.**

**Blessed is he who comes in the name,  
who comes in the name of the Lord.**

**Hosanna in the highest. (repeat)**

*Presider:* We give thanks to you, Lord our God, for the goodness and  
love you have made known to us in creation;  
in calling Israel to be your people;  
in your Word spoken through the prophets;  
and above all in the Word made flesh,  
Jesus your Son.  
For in these last days you sent him

to be incarnate from the Virgin Mary,  
to be the Saviour and Redeemer of the world.  
In him, you have delivered us from evil,  
and made us worthy to stand before you.  
In him, you have brought us  
out of error into truth, out of sin into righteousness,  
out of isolation into community, out of death into life.  
On the night he was handed over to suffering and death,  
a death he freely accepted,  
our Lord Jesus Christ took bread;  
and when he had given thanks to you, he broke it,  
and gave it to his disciples, and said, " Take, eat:  
this is my body which is given for you.  
Do this for the remembrance of me."  
After supper he took the cup of wine;  
and when he had given thanks,  
he gave it to them,  
and said, "Drink this, all of you:  
this is my blood of the new covenant, which is shed for you  
and for many for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me."  
Therefore, Father, according to his command,

**All:**           **we remember his death,**  
**we proclaim his resurrection, we await his coming in glory;**

*Presider:*    and we offer our sacrifice of praise and thanksgiving  
to you, Lord of all;  
presenting to you, from your creation,  
this bread and this wine.

We pray you, gracious God,  
to send your Holy Spirit upon these gifts,  
that they may be the sacrament  
of the body of Christ  
and his blood of the new covenant.  
Unite us to your Son in his sacrifice,  
that we, made acceptable in him,  
may be sanctified by the Holy Spirit.  
In the fullness of time,  
reconcile all things in Christ,

and make them new,  
and bring us to that city of light  
where you dwell with all your sons and daughters;  
through Jesus Christ our Lord,  
the firstborn of all creation,  
the head of the Church,  
and the author of our salvation;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory are yours, almighty Father,  
now and for ever.

**All: Amen.**

The Lord's Prayer (Sung traditional)

**All: Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory, for ever and ever.  
Amen.**

The Breaking of the Bread

*Presider:* We break this bread to share in the body of Christ.

**All: We, being many, are one body,  
for we all share in the one bread.**

*Presider:* The gifts of God for the People of God.

**All: Thanks be to God.**

*All are welcome to join in the sacred feast of Holy Communion. Please come forward to receive the sacrament, stepping into the circle around the altar. You may indicate your desire to receive a blessing by crossing your arms over your chest. Gluten-free wafers are available upon request. All are invited to draw near the table of the Lord.*

*Healing prayer ministry is offered in the Lady Chapel during communion. After you have received the sacrament, make your way to the chapel to receive prayer.*

Communion Music: *Lamb of God (see green "Missa Pacem" insert)*  
Instrumental  
CP#402 "Come and Fill Our Hearts"

Prayer after Communion:

*Presider:* Lord of hosts,

**All:** we praise your glory reflected in your saints.

**May we who share at this table be filled with the joy of your eternal kingdom, where Jesus is Lord, now and for ever.**

*Presider:* Glory to God,

**All:** whose power, working in us, can do infinitely more than we can ask or imagine.

**Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

## **WE ARE SENT INTO THE WORLD**

Blessing

*Presider:* May Christ who makes saints of sinners, who has transformed those we remember today, raise and strengthen you that you may transform the world; and the blessing of God: Creating, Redeeming, and Sustaining, be upon you and remain with you ever more.  
**Amen.**

Recessional Hymn: "Give Thanks for Life" VU 706

Give thanks for life,  
the measure of our days,  
mortal, we pass  
through beauty that decays,  
yet sing to God  
our hope, our love, our praise, Alleluia!

Give thanks for those  
who made their life a light  
caught from the Christ-flame,  
bursting through the night,  
who touched the truth,  
who burned for what is right, Alleluia!

And for our own,  
our living and our dead,  
thanks for the love  
by which our life is fed,  
a love not changed  
by time or death or dread, Alleluia!

Give thanks for hope,  
that like the wheat, the grain  
that lies in darkness  
does its life retain  
in resurrection  
to grow green again, Alleluia!

#### Dismissal

*Assistant:* Go in peace to love and serve the Lord. Alleluia!

**All: Thanks be to God! Alleluia! Alleluia!**

Postlude: Holy, Holy, Holy - Christopher Trampling



*The altar flowers are given to the Glory of God and in loving memory of Rev. Peter McCalman from all his family.*

	8am	10am
Presider & Preacher	The Rev. Christine Conkin	The Rev. Christine Conkin
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First Reading	Jane Turpie	Carmen Stansberry
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Second Reading	Marilyn Pattison	Joy Carroll
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Administrants	Leslie Glazier	David Stuart, Jennifer Handley
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## ALL SAINTS (TRANS)

NOVEMBER 3, 2024



*Image: Families illuminate the graves of loved ones in the pantheon at Atzompa, Oaxaca state. BBC.*

### **8:00 AM THE COMMUNITY GATHERS**

Holy Eucharist: The Book of Common Prayer – beginning page 67

### **10:00 AM THE COMMUNITY GATHERS**

Prelude: Morning Has Broken - Gaelic Melody arr Joseph Martin

Welcome, Announcements & Territorial Acknowledgement

*We come to silence at the sound of the gong.*

Opening Hymn: CP#320 Ye Watchers and Ye Holy Ones

*Presider:* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**All:** **And also with you.**

*Presider:* Holy God,  
*All:* **holy and mighty, holy immortal one, have mercy upon us.**  
*Presider:* People of God, today we commemorate All Saints and All Souls. We keep these feasts in honour of all God's saints, in whose victory the angels rejoice and glorify the Son of God. All Saints' Day and All Souls' Day bring to our minds all those who have gone before us and celebrate our mutual belonging in Christ. Saints are those who in various ways, often against great odds, showed an extraordinary love. The saints surround us always, a great cloud of witnesses, that we may be inspired to lay aside every weight and run with perseverance the race that is set before us.

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*All:* **holy and mighty, holy immortal one, have mercy upon us.**

Act of Praise – "Magic Penny" song

Love is something if you give it away,  
Give it away, give it away.  
Love is something if you give it away,  
You end up having more.

It's just like a magic penny,  
Hold it tight and you won't have any.  
Lend it, spend it, and you'll have so many  
They'll roll all over the floor.

Children's Talk

Collect of the Day

*Presider:* Eternal God,  
**teach us to love you not only in mind and heart but also in purpose and action,  
so that we may love the children of the earth  
in Jesus Christ. Amen.**

*Revised Common Lectionary Prayers (2002) alt.*

**THE PROCLAMATION OF THE WORD**

First Reading: Ruth 1:1-18

In the days when the judges ruled, there was a famine in the land, and a certain man of Bethlehem in Judah went to live in the country of Moab, he and his wife and two sons. The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion; they were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. But Elimelech, the husband of Naomi, died, and she was left with her two sons. These took Moabite wives; the name of the one was Orpah and the name of the other Ruth. When they had lived there about ten years, both Mahlon and Chilion also died, so that the woman was left without her two sons and her husband.

Then she started to return with her daughters-in-law from the country of Moab, for she had heard in the country of Moab that the LORD had considered his people and given them food. So she set out from the place where she had been living, she and her two daughters-in-law, and they went on their way to go back to the land of Judah. But Naomi said to her two daughters-in-law, "Go back each of you to your mother's house. May the LORD deal kindly with you, as you have dealt with the dead and with me. The LORD grant that you may find security, each of you in the house of your husband." Then she kissed them, and they wept aloud. They said to her, "No, we will return with you to your people." But Naomi said, "Turn back, my daughters. Why will you go with me? Do I still have sons in my womb that they may become your husbands? Turn back, my daughters, go your way, for I am too old to have a husband. Even if I thought there was hope for me, even if I should have a husband tonight and bear sons, would you then wait until they were grown? Would you then refrain from marrying? No, my daughters, it has been far more bitter for me than for you, because the hand of the LORD has turned against me." Then they wept aloud again. Orpah kissed her mother-in-law goodbye, but Ruth clung to her.

So she said, "Look, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law." But Ruth said, "Do not press me to leave you, to turn back from following you! Where you go, I will go; where you lodge, I will lodge; your people shall be my people and your God my God. Where you die, I will die, and there will I be buried. May the LORD do thus to me, and more as well, if even death parts me from you!"

When Naomi saw that she was determined to go with her, she said no more to her.

*Reader:* Hear what the Spirit is saying to the Church.

**All: Thanks be to God.**

Psalm 146

*Reader:* Hallelujah! \*

**All: Praise the Lord, O my soul!**

I will praise the Lord as long as I live;

**I will sing praise to my God while I have my being.**

Put not your trust in rulers, nor in any child of earth, \*  
**for there is no help in them.**

When they breathe their last, they return to earth, \*  
**and in that day their thoughts perish.**

Happy are they who have the God of Jacob for their help! \*

**For their hope is in the Lord their God,**

who made heaven and earth, the seas,  
and all that is in them; \*

**who keeps promises for ever;**

who gives justice to those who are oppressed, \*

**food to those who hunger, and sets the prisoners free.**

The Lord opens the eyes of the blind! \*

**The Lord lifts up those who are bowed down  
and loves the righteous.**

The Lord cares for the stranger \*

**and sustains the orphan and widow,**

**but frustrates the way of the wicked.**

The Lord shall reign for ever, \*

**your God, O Zion, throughout all generations.**

**Hallelujah!**

Second Reading: Hebrews 9:11-14

But when Christ came as a high priest of the good things that have come, then through the greater and perfect tent (not made with hands, that is, not of this creation), he entered once for all into the Holy Place, not with the blood of goats and calves, but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls, with the sprinkling of the ashes of a heifer, sanctifies those who have been defiled so that their flesh is purified, how much more will the blood of Christ,

who through the eternal Spirit offered himself without blemish to God,  
purify our conscience from dead works to worship the living God!

*Reader:* Hear what the Spirit is saying to the Church.

**All: Thanks be to God.**

Gradual Hymn: CP#286 Give Me The Wings of Faith

The Gospel: Mark 12:28-34

*Reader:* The Lord be with you.

**All: And also with you.**

*Reader:* The Holy Gospel of our Lord Jesus Christ according to Mark.

**All: Glory to you, Lord Jesus Christ.**

One of the scribes came near and heard them disputing with one another, and seeing that he answered them well he asked him, "Which commandment is the first of all?" Jesus answered, "The first is, 'Hear, O Israel: the Lord our God, the Lord is one; you shall love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength.' The second is this, 'You shall love your neighbor as yourself.' There is no other commandment greater than these." Then the scribe said to him, "You are right, Teacher; you have truly said that 'he is one, and besides him there is no other'; and 'to love him with all the heart and with all the understanding and with all the strength' and 'to love one's neighbor as oneself'—this is much more important than all whole burnt offerings and sacrifices." When Jesus saw that he answered wisely, he said to him, "You are not far from the kingdom of God." After that no one dared to ask him any question.

*Reader:* The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ!**

Gospel Acclamation: "Alleluia" - see green "Missa Pacem" insert

Homily

Choir Anthem: There's a Quiet Understanding - Tedd Smith-Wilson

The Prayers of the People

The Peace

*Presider:* We are fellow-citizens with the saints and of the household of God, through Christ our Lord, who came and preached peace to those who were far off and those who were near.  
The peace of the Lord be always with you.

**All: And also with you.**

Offertory Hymn: "For The Faithful Who Have Answered" VU707 (Tune: Beach Spring)

For the faithful who have answered  
when they heard your call to serve,  
for the many ways you led them,  
testing will and stretching nerve,  
for their work and for their witness  
as they strove against the odds,  
for their courage and obedience  
we give thanks and praise, O God.

Many eyes have glimpsed the promise  
many hearts have yearned to see.  
Many ears have heard you calling  
us to greater liberty.  
Some have fallen in the struggle,  
others still are fighting on.  
You are not ashamed to own us.  
We give thanks and praise, O God.

For this cloud of faithful witness,  
for the common life we share,  
for the work of peace and justice,  
for the gospel that we bear,  
for the vision that our homeland  
is your love-- deep, high, and broad--  
for the different roads we travel  
we give thanks and praise, O God.

## **WE SHARE THE SACRED MEAL**

Prayer over the Gifts:

*Presider:* Gracious and righteous Lord,

**All:** we are united in the love of Jesus Christ.  
Accept all we offer you this day,  
and bring us, with all your faithful people  
who have gone before us,  
into Christ's eternal glory;  
who is Lord, not and for ever. Amen.

Eucharistic Prayer 3 (BAS 198)

*Presider:* The Lord be with you.

**All:** And also with you.

*Presider:* Lift up your hearts.

**All:** We lift them to the Lord.

*Presider:* Let us give thanks to the Lord our God.

**All:** It is right to give our thanks and praise.

*Presider:* Blessed are you, gracious God, creator of heaven and earth;  
in the multitude of your saints you have surrounded us  
with so great a cloud of witnesses,  
that we, rejoicing in their fellowship,  
may run with patience the race that is set before us, and  
together with them receive the crown of glory  
that never fades away.

Therefore with angels and archangels  
and with all who have served you in every age,  
we raise our voices to proclaim the glory of your name.

**All:** *(See green "Missa Pacem" insert)*

**Holy, holy, holy Lord God of hosts.**

**Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Hosanna in the highest.**

**Blessed is he who comes in the name,  
who comes in the name of the Lord.**

**Hosanna in the highest. (repeat)**

*Presider:* We give thanks to you, Lord our God, for the goodness and  
love you have made known to us in creation;  
in calling Israel to be your people;  
in your Word spoken through the prophets;  
and above all in the Word made flesh,  
Jesus your Son.  
For in these last days you sent him

to be incarnate from the Virgin Mary,  
to be the Saviour and Redeemer of the world.  
In him, you have delivered us from evil,  
and made us worthy to stand before you.  
In him, you have brought us  
out of error into truth, out of sin into righteousness,  
out of isolation into community, out of death into life.  
On the night he was handed over to suffering and death,  
a death he freely accepted,  
our Lord Jesus Christ took bread;  
and when he had given thanks to you, he broke it,  
and gave it to his disciples, and said, " Take, eat:  
this is my body which is given for you.  
Do this for the remembrance of me."  
After supper he took the cup of wine;  
and when he had given thanks,  
he gave it to them,  
and said, "Drink this, all of you:  
this is my blood of the new covenant, which is shed for you  
and for many for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me."  
Therefore, Father, according to his command,

**All:** **we remember his death,**  
**we proclaim his resurrection, we await his coming in glory;**

*Presider:* and we offer our sacrifice of praise and thanksgiving  
to you, Lord of all;  
presenting to you, from your creation,  
this bread and this wine.

We pray you, gracious God,  
to send your Holy Spirit upon these gifts,  
that they may be the sacrament  
of the body of Christ  
and his blood of the new covenant.  
Unite us to your Son in his sacrifice,  
that we, made acceptable in him,  
may be sanctified by the Holy Spirit.  
In the fullness of time,  
reconcile all things in Christ,



and make them new,  
and bring us to that city of light  
where you dwell with all your sons and daughters;  
through Jesus Christ our Lord,  
the firstborn of all creation,  
the head of the Church,  
and the author of our salvation;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory are yours, almighty Father,  
now and for ever.

**All: Amen.**

The Lord's Prayer (Sung traditional)

**All: Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory, for ever and ever.  
Amen.**

The Breaking of the Bread

*Presider:* We break this bread to share in the body of Christ.

**All: We, being many, are one body,  
for we all share in the one bread.**

*Presider:* The gifts of God for the People of God.

**All: Thanks be to God.**

*All are welcome to join in the sacred feast of Holy Communion. Please come forward to receive the sacrament, stepping into the circle around the altar. You may indicate your desire to receive a blessing by crossing your arms over your chest. Gluten-free wafers are available upon request. All are invited to draw near the table of the Lord.*

*Healing prayer ministry is offered in the Lady Chapel during communion. After you have received the sacrament, make your way to the chapel to receive prayer.*

Communion Music: *Lamb of God (see green "Missa Pacem" insert)*  
Instrumental  
CP#402 "Come and Fill Our Hearts"

Prayer after Communion:

*Presider:* Lord of hosts,

**All:** we praise your glory reflected in your saints.

**May we who share at this table be filled with the joy of your eternal kingdom, where Jesus is Lord, now and for ever.**

*Presider:* Glory to God,

**All:** whose power, working in us, can do infinitely more than we can ask or imagine.

**Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

## **WE ARE SENT INTO THE WORLD**

Blessing

*Presider:* May Christ who makes saints of sinners, who has transformed those we remember today, raise and strengthen you that you may transform the world; and the blessing of God: Creating, Redeeming, and Sustaining, be upon you and remain with you ever more.  
**Amen.**

Recessional Hymn: "Give Thanks for Life" VU 706

Give thanks for life,  
the measure of our days,  
mortal, we pass  
through beauty that decays,  
yet sing to God  
our hope, our love, our praise, Alleluia!

Give thanks for those  
who made their life a light  
caught from the Christ-flame,  
bursting through the night,  
who touched the truth,  
who burned for what is right, Alleluia!

And for our own,  
our living and our dead,  
thanks for the love  
by which our life is fed,  
a love not changed  
by time or death or dread, Alleluia!

Give thanks for hope,  
that like the wheat, the grain  
that lies in darkness  
does its life retain  
in resurrection  
to grow green again, Alleluia!

#### Dismissal

*Assistant:* Go in peace to love and serve the Lord. Alleluia!

**All: Thanks be to God! Alleluia! Alleluia!**

Postlude: Holy, Holy, Holy - Christopher Trampling



*The altar flowers are given to the Glory of God and in loving memory of Rev. Peter McCalman from all his family.*

	8am	10am
Presider & Preacher	The Rev. Christine Conkin	The Rev. Christine Conkin
Music Director		Fran Pollet
First Reading	Jane Turpie	Carmen Stansberry
Psalm	Linda Sproule-Jones	David Stuart
Second Reading	Marilyn Pattison	Joy Carroll
Prayers	Helen Malcolm	Carmen Stansberry
Administrants	Leslie Glazier	David Stuart, Jennifer Handley
Liturgical Assistant	John Oldale	Bruce Winter
Greeters	Peter Malcolm	Mary Moffitt, Colin Millar
Tech Assistant		Steve Koning
Counter		Judy Trueman
Supervisor		Gary Fisher
Flowers		Sandra Moore/Margaret Hood
Chancel Guild		Margaret Smart
Altar Bread		Kathleen von Kanel/Joan Collis
Healing Prayers		Martha Stein Marriott/Carmen Stansberry



Music License and Agreements: OneLicense A712703

Open WiFi Network Available: St. George Church Guest

This building is equipped with a Hearing Loop. If you use hearing aids or a cochlear, please switch to the T-position to better enjoy today's service.

## ALL SAINTS (TRANS)

NOVEMBER 3, 2024



*Image: Families illuminate the graves of loved ones in the pantheon at Atzompa, Oaxaca state. BBC.*

### **8:00 AM THE COMMUNITY GATHERS**

Holy Eucharist: The Book of Common Prayer – beginning page 67

### **10:00 AM THE COMMUNITY GATHERS**

Prelude: Morning Has Broken - Gaelic Melody arr Joseph Martin

Welcome, Announcements & Territorial Acknowledgement

*We come to silence at the sound of the gong.*

Opening Hymn: CP#320 Ye Watchers and Ye Holy Ones

*Presider:* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**All:** **And also with you.**

*Presider:* Holy God,  
*All:* **holy and mighty, holy immortal one, have mercy upon us.**  
*Presider:* People of God, today we commemorate All Saints and All Souls. We keep these feasts in honour of all God's saints, in whose victory the angels rejoice and glorify the Son of God. All Saints' Day and All Souls' Day bring to our minds all those who have gone before us and celebrate our mutual belonging in Christ. Saints are those who in various ways, often against great odds, showed an extraordinary love. The saints surround us always, a great cloud of witnesses, that we may be inspired to lay aside every weight and run with perseverance the race that is set before us.

*Presider:* Holy God,  
*All:* **holy and mighty, holy immortal one, have mercy upon us.**

Act of Praise – "Magic Penny" song

Love is something if you give it away,  
Give it away, give it away.  
Love is something if you give it away,  
You end up having more.

It's just like a magic penny,  
Hold it tight and you won't have any.  
Lend it, spend it, and you'll have so many  
They'll roll all over the floor.

Children's Talk

Collect of the Day

*Presider:* Eternal God,  
**teach us to love you not only in mind and heart but also in purpose and action,  
so that we may love the children of the earth  
in Jesus Christ. Amen.**

*Revised Common Lectionary Prayers (2002) alt.*

**THE PROCLAMATION OF THE WORD**

First Reading: Ruth 1:1-18

In the days when the judges ruled, there was a famine in the land, and a certain man of Bethlehem in Judah went to live in the country of Moab, he and his wife and two sons. The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion; they were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. But Elimelech, the husband of Naomi, died, and she was left with her two sons. These took Moabite wives; the name of the one was Orpah and the name of the other Ruth. When they had lived there about ten years, both Mahlon and Chilion also died, so that the woman was left without her two sons and her husband.

Then she started to return with her daughters-in-law from the country of Moab, for she had heard in the country of Moab that the LORD had considered his people and given them food. So she set out from the place where she had been living, she and her two daughters-in-law, and they went on their way to go back to the land of Judah. But Naomi said to her two daughters-in-law, "Go back each of you to your mother's house. May the LORD deal kindly with you, as you have dealt with the dead and with me. The LORD grant that you may find security, each of you in the house of your husband." Then she kissed them, and they wept aloud. They said to her, "No, we will return with you to your people." But Naomi said, "Turn back, my daughters. Why will you go with me? Do I still have sons in my womb that they may become your husbands? Turn back, my daughters, go your way, for I am too old to have a husband. Even if I thought there was hope for me, even if I should have a husband tonight and bear sons, would you then wait until they were grown? Would you then refrain from marrying? No, my daughters, it has been far more bitter for me than for you, because the hand of the LORD has turned against me." Then they wept aloud again. Orpah kissed her mother-in-law goodbye, but Ruth clung to her.

So she said, "Look, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law." But Ruth said, "Do not press me to leave you, to turn back from following you! Where you go, I will go; where you lodge, I will lodge; your people shall be my people and your God my God. Where you die, I will die, and there will I be buried. May the LORD do thus to me, and more as well, if even death parts me from you!"

When Naomi saw that she was determined to go with her, she said no more to her.

*Reader:* Hear what the Spirit is saying to the Church.

*All:* **Thanks be to God.**

### Psalm 146

*Reader:* Hallelujah! \*

*All:* **Praise the Lord, O my soul!**

I will praise the Lord as long as I live;

**I will sing praise to my God while I have my being.**

Put not your trust in rulers, nor in any child of earth, \*  
**for there is no help in them.**

When they breathe their last, they return to earth, \*  
**and in that day their thoughts perish.**

Happy are they who have the God of Jacob for their help! \*

**For their hope is in the Lord their God,**

who made heaven and earth, the seas,  
and all that is in them; \*

**who keeps promises for ever;**

who gives justice to those who are oppressed, \*

**food to those who hunger, and sets the prisoners free.**

The Lord opens the eyes of the blind! \*

**The Lord lifts up those who are bowed down  
and loves the righteous.**

The Lord cares for the stranger \*

**and sustains the orphan and widow,**

**but frustrates the way of the wicked.**

The Lord shall reign for ever, \*

**your God, O Zion, throughout all generations.**

**Hallelujah!**

### Second Reading: Hebrews 9:11-14

But when Christ came as a high priest of the good things that have come, then through the greater and perfect tent (not made with hands, that is, not of this creation), he entered once for all into the Holy Place, not with the blood of goats and calves, but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls, with the sprinkling of the ashes of a heifer, sanctifies those who have been defiled so that their flesh is purified, how much more will the blood of Christ,



who through the eternal Spirit offered himself without blemish to God,  
purify our conscience from dead works to worship the living God!

*Reader:* Hear what the Spirit is saying to the Church.

**All: Thanks be to God.**

Gradual Hymn: CP#286 Give Me The Wings of Faith

The Gospel: Mark 12:28-34

*Reader:* The Lord be with you.

**All: And also with you.**

*Reader:* The Holy Gospel of our Lord Jesus Christ according to Mark.

**All: Glory to you, Lord Jesus Christ.**

One of the scribes came near and heard them disputing with one another, and seeing that he answered them well he asked him, "Which commandment is the first of all?" Jesus answered, "The first is, 'Hear, O Israel: the Lord our God, the Lord is one; you shall love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength.' The second is this, 'You shall love your neighbor as yourself.' There is no other commandment greater than these." Then the scribe said to him, "You are right, Teacher; you have truly said that 'he is one, and besides him there is no other'; and 'to love him with all the heart and with all the understanding and with all the strength' and 'to love one's neighbor as oneself'—this is much more important than all whole burnt offerings and sacrifices." When Jesus saw that he answered wisely, he said to him, "You are not far from the kingdom of God." After that no one dared to ask him any question.

*Reader:* The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ!**

Gospel Acclamation: "Alleluia" - see green "Missa Pacem" insert

Homily

Choir Anthem: There's a Quiet Understanding - Tedd Smith-Wilson

The Prayers of the People

The Peace

*Presider:* We are fellow-citizens with the saints and of the household of God, through Christ our Lord, who came and preached peace to those who were far off and those who were near.  
The peace of the Lord be always with you.

**All: And also with you.**

Offertory Hymn: "For The Faithful Who Have Answered" VU707 (Tune: Beach Spring)

For the faithful who have answered  
when they heard your call to serve,  
for the many ways you led them,  
testing will and stretching nerve,  
for their work and for their witness  
as they strove against the odds,  
for their courage and obedience  
we give thanks and praise, O God.

Many eyes have glimpsed the promise  
many hearts have yearned to see.  
Many ears have heard you calling  
us to greater liberty.  
Some have fallen in the struggle,  
others still are fighting on.  
You are not ashamed to own us.  
We give thanks and praise, O God.

For this cloud of faithful witness,  
for the common life we share,  
for the work of peace and justice,  
for the gospel that we bear,  
for the vision that our homeland  
is your love-- deep, high, and broad--  
for the different roads we travel  
we give thanks and praise, O God.

## **WE SHARE THE SACRED MEAL**

Prayer over the Gifts:

*Presider:* Gracious and righteous Lord,

**All:** we are united in the love of Jesus Christ.  
Accept all we offer you this day,  
and bring us, with all your faithful people  
who have gone before us,  
into Christ's eternal glory;  
who is Lord, not and for ever. Amen.

Eucharistic Prayer 3 (BAS 198)

*Presider:* The Lord be with you.

**All:** And also with you.

*Presider:* Lift up your hearts.

**All:** We lift them to the Lord.

*Presider:* Let us give thanks to the Lord our God.

**All:** It is right to give our thanks and praise.

*Presider:* Blessed are you, gracious God, creator of heaven and earth;  
in the multitude of your saints you have surrounded us  
with so great a cloud of witnesses,  
that we, rejoicing in their fellowship,  
may run with patience the race that is set before us, and  
together with them receive the crown of glory  
that never fades away.

Therefore with angels and archangels  
and with all who have served you in every age,  
we raise our voices to proclaim the glory of your name.

**All:** *(See green "Missa Pacem" insert)*

**Holy, holy, holy Lord God of hosts.**

**Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Hosanna in the highest.**

**Blessed is he who comes in the name,  
who comes in the name of the Lord.**

**Hosanna in the highest. (repeat)**

*Presider:* We give thanks to you, Lord our God, for the goodness and  
love you have made known to us in creation;  
in calling Israel to be your people;  
in your Word spoken through the prophets;  
and above all in the Word made flesh,  
Jesus your Son.  
For in these last days you sent him

to be incarnate from the Virgin Mary,  
to be the Saviour and Redeemer of the world.  
In him, you have delivered us from evil,  
and made us worthy to stand before you.  
In him, you have brought us  
out of error into truth, out of sin into righteousness,  
out of isolation into community, out of death into life.  
On the night he was handed over to suffering and death,  
a death he freely accepted,  
our Lord Jesus Christ took bread;  
and when he had given thanks to you, he broke it,  
and gave it to his disciples, and said, " Take, eat:  
this is my body which is given for you.  
Do this for the remembrance of me."  
After supper he took the cup of wine;  
and when he had given thanks,  
he gave it to them,  
and said, "Drink this, all of you:  
this is my blood of the new covenant, which is shed for you  
and for many for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me."  
Therefore, Father, according to his command,

**All:** **we remember his death,**  
**we proclaim his resurrection, we await his coming in glory;**

*Presider:* and we offer our sacrifice of praise and thanksgiving  
to you, Lord of all;  
presenting to you, from your creation,  
this bread and this wine.

We pray you, gracious God,  
to send your Holy Spirit upon these gifts,  
that they may be the sacrament  
of the body of Christ  
and his blood of the new covenant.  
Unite us to your Son in his sacrifice,  
that we, made acceptable in him,  
may be sanctified by the Holy Spirit.  
In the fullness of time,  
reconcile all things in Christ,

and make them new,  
and bring us to that city of light  
where you dwell with all your sons and daughters;  
through Jesus Christ our Lord,  
the firstborn of all creation,  
the head of the Church,  
and the author of our salvation;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory are yours, almighty Father,  
now and for ever.

**All: Amen.**

The Lord's Prayer (Sung traditional)

**All: Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory, for ever and ever.  
Amen.**

The Breaking of the Bread

*Presider:* We break this bread to share in the body of Christ.

**All: We, being many, are one body,  
for we all share in the one bread.**

*Presider:* The gifts of God for the People of God.

**All: Thanks be to God.**

*All are welcome to join in the sacred feast of Holy Communion. Please come forward to receive the sacrament, stepping into the circle around the altar. You may indicate your desire to receive a blessing by crossing your arms over your chest. Gluten-free wafers are available upon request. All are invited to draw near the table of the Lord.*

*Healing prayer ministry is offered in the Lady Chapel during communion. After you have received the sacrament, make your way to the chapel to receive prayer.*

Communion Music: *Lamb of God (see green "Missa Pacem" insert)*  
Instrumental  
CP#402 "Come and Fill Our Hearts"

Prayer after Communion:

*Presider:* Lord of hosts,

**All:** we praise your glory reflected in your saints.

**May we who share at this table be filled with the joy of your eternal kingdom, where Jesus is Lord, now and for ever.**

*Presider:* Glory to God,

**All:** whose power, working in us, can do infinitely more than we can ask or imagine.

**Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

## **WE ARE SENT INTO THE WORLD**

Blessing

*Presider:* May Christ who makes saints of sinners, who has transformed those we remember today, raise and strengthen you that you may transform the world; and the blessing of God: Creating, Redeeming, and Sustaining, be upon you and remain with you ever more.  
**Amen.**

Recessional Hymn: "Give Thanks for Life" VU 706

Give thanks for life,  
the measure of our days,  
mortal, we pass  
through beauty that decays,  
yet sing to God  
our hope, our love, our praise, Alleluia!

Give thanks for those  
who made their life a light  
caught from the Christ-flame,  
bursting through the night,  
who touched the truth,  
who burned for what is right, Alleluia!

And for our own,  
our living and our dead,  
thanks for the love  
by which our life is fed,  
a love not changed  
by time or death or dread, Alleluia!

Give thanks for hope,  
that like the wheat, the grain  
that lies in darkness  
does its life retain  
in resurrection  
to grow green again, Alleluia!

#### Dismissal

*Assistant:* Go in peace to love and serve the Lord. Alleluia!

**All: Thanks be to God! Alleluia! Alleluia!**

Postlude: Holy, Holy, Holy - Christopher Trampling



*The altar flowers are given to the Glory of God and in loving memory of Rev. Peter McCalman from all his family.*

	8am	10am
Presider & Preacher	The Rev. Christine Conkin	The Rev. Christine Conkin
Music Director		Fran Pollet
First Reading	Jane Turpie	Carmen Stansberry
Psalm	Linda Sproule-Jones	David Stuart
Second Reading	Marilyn Pattison	Joy Carroll
Prayers	Helen Malcolm	Carmen Stansberry
Administrants	Leslie Glazier	David Stuart, Jennifer Handley
Liturgical Assistant	John Oldale	Bruce Winter
Greeters	Peter Malcolm	Mary Moffitt, Colin Millar
Tech Assistant		Steve Koning
Counter		Judy Trueman
Supervisor		Gary Fisher
Flowers		Sandra Moore/Margaret Hood
Chancel Guild		Margaret Smart
Altar Bread		Kathleen von Kanel/Joan Collis
Healing Prayers		Martha Stein Marriott/Carmen Stansberry



Music License and Agreements: OneLicense A712703

Open WiFi Network Available: St. George Church Guest

This building is equipped with a Hearing Loop. If you use hearing aids or a cochlear, please switch to the T-position to better enjoy today's service.



## ALL SAINTS (TRANS)

NOVEMBER 3, 2024



*Image: Families illuminate the graves of loved ones in the pantheon at Atzompa, Oaxaca state. BBC.*

### **8:00 AM THE COMMUNITY GATHERS**

Holy Eucharist: The Book of Common Prayer – beginning page 67

### **10:00 AM THE COMMUNITY GATHERS**

Prelude: Morning Has Broken - Gaelic Melody arr Joseph Martin

Welcome, Announcements & Territorial Acknowledgement

*We come to silence at the sound of the gong.*

Opening Hymn: CP#320 Ye Watchers and Ye Holy Ones

*Presider:* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**All:** **And also with you.**

*Presider:* Holy God,  
**All:** **holy and mighty, holy immortal one, have mercy upon us.**  
*Presider:* People of God, today we commemorate All Saints and All Souls. We keep these feasts in honour of all God's saints, in whose victory the angels rejoice and glorify the Son of God. All Saints' Day and All Souls' Day bring to our minds all those who have gone before us and celebrate our mutual belonging in Christ. Saints are those who in various ways, often against great odds, showed an extraordinary love. The saints surround us always, a great cloud of witnesses, that we may be inspired to lay aside every weight and run with perseverance the race that is set before us.

*Presider:* Holy God,  
**All:** **holy and mighty, holy immortal one, have mercy upon us.**

Act of Praise – "Magic Penny" song

Love is something if you give it away,  
Give it away, give it away.  
Love is something if you give it away,  
You end up having more.

It's just like a magic penny,  
Hold it tight and you won't have any.  
Lend it, spend it, and you'll have so many  
They'll roll all over the floor.

Children's Talk

Collect of the Day

*Presider:* Eternal God,  
**teach us to love you not only in mind and heart but also in  
purpose and action,  
so that we may love the children of the earth  
in Jesus Christ. Amen.**

*Revised Common Lectionary Prayers (2002) alt.*

**THE PROCLAMATION OF THE WORD**

First Reading: Ruth 1:1-18

In the days when the judges ruled, there was a famine in the land, and a certain man of Bethlehem in Judah went to live in the country of Moab, he and his wife and two sons. The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion; they were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. But Elimelech, the husband of Naomi, died, and she was left with her two sons. These took Moabite wives; the name of the one was Orpah and the name of the other Ruth. When they had lived there about ten years, both Mahlon and Chilion also died, so that the woman was left without her two sons and her husband.

Then she started to return with her daughters-in-law from the country of Moab, for she had heard in the country of Moab that the LORD had considered his people and given them food. So she set out from the place where she had been living, she and her two daughters-in-law, and they went on their way to go back to the land of Judah. But Naomi said to her two daughters-in-law, "Go back each of you to your mother's house. May the LORD deal kindly with you, as you have dealt with the dead and with me. The LORD grant that you may find security, each of you in the house of your husband." Then she kissed them, and they wept aloud. They said to her, "No, we will return with you to your people." But Naomi said, "Turn back, my daughters. Why will you go with me? Do I still have sons in my womb that they may become your husbands? Turn back, my daughters, go your way, for I am too old to have a husband. Even if I thought there was hope for me, even if I should have a husband tonight and bear sons, would you then wait until they were grown? Would you then refrain from marrying? No, my daughters, it has been far more bitter for me than for you, because the hand of the LORD has turned against me." Then they wept aloud again. Orpah kissed her mother-in-law goodbye, but Ruth clung to her.

So she said, "Look, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law." But Ruth said, "Do not press me to leave you, to turn back from following you! Where you go, I will go; where you lodge, I will lodge; your people shall be my people and your God my God. Where you die, I will die, and there will I be buried. May the LORD do thus to me, and more as well, if even death parts me from you!"

When Naomi saw that she was determined to go with her, she said no more to her.

*Reader:* Hear what the Spirit is saying to the Church.

*All:* **Thanks be to God.**

### Psalm 146

*Reader:* Hallelujah! \*

*All:* **Praise the Lord, O my soul!**

I will praise the Lord as long as I live;

**I will sing praise to my God while I have my being.**

Put not your trust in rulers, nor in any child of earth, \*  
**for there is no help in them.**

When they breathe their last, they return to earth, \*  
**and in that day their thoughts perish.**

Happy are they who have the God of Jacob for their help! \*

**For their hope is in the Lord their God,**

who made heaven and earth, the seas,  
and all that is in them; \*

**who keeps promises for ever;**

who gives justice to those who are oppressed, \*

**food to those who hunger, and sets the prisoners free.**

The Lord opens the eyes of the blind! \*

**The Lord lifts up those who are bowed down  
and loves the righteous.**

The Lord cares for the stranger \*

**and sustains the orphan and widow,**

**but frustrates the way of the wicked.**

The Lord shall reign for ever, \*

**your God, O Zion, throughout all generations.**

**Hallelujah!**

### Second Reading: Hebrews 9:11-14

But when Christ came as a high priest of the good things that have come, then through the greater and perfect tent (not made with hands, that is, not of this creation), he entered once for all into the Holy Place, not with the blood of goats and calves, but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls, with the sprinkling of the ashes of a heifer, sanctifies those who have been defiled so that their flesh is purified, how much more will the blood of Christ,

who through the eternal Spirit offered himself without blemish to God,  
purify our conscience from dead works to worship the living God!

*Reader:* Hear what the Spirit is saying to the Church.

**All: Thanks be to God.**

Gradual Hymn: CP#286 Give Me The Wings of Faith

The Gospel: Mark 12:28-34

*Reader:* The Lord be with you.

**All: And also with you.**

*Reader:* The Holy Gospel of our Lord Jesus Christ according to Mark.

**All: Glory to you, Lord Jesus Christ.**

One of the scribes came near and heard them disputing with one another, and seeing that he answered them well he asked him, "Which commandment is the first of all?" Jesus answered, "The first is, 'Hear, O Israel: the Lord our God, the Lord is one; you shall love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength.' The second is this, 'You shall love your neighbor as yourself.' There is no other commandment greater than these." Then the scribe said to him, "You are right, Teacher; you have truly said that 'he is one, and besides him there is no other'; and 'to love him with all the heart and with all the understanding and with all the strength' and 'to love one's neighbor as oneself'—this is much more important than all whole burnt offerings and sacrifices." When Jesus saw that he answered wisely, he said to him, "You are not far from the kingdom of God." After that no one dared to ask him any question.

*Reader:* The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ!**

Gospel Acclamation: "Alleluia" - see green "Missa Pacem" insert

Homily

Choir Anthem: There's a Quiet Understanding - Tedd Smith-Wilson

The Prayers of the People

The Peace

*Presider:* We are fellow-citizens with the saints and of the household of God, through Christ our Lord, who came and preached peace to those who were far off and those who were near.  
The peace of the Lord be always with you.

**All: And also with you.**

Offertory Hymn: "For The Faithful Who Have Answered" VU707 (Tune: Beach Spring)

For the faithful who have answered  
when they heard your call to serve,  
for the many ways you led them,  
testing will and stretching nerve,  
for their work and for their witness  
as they strove against the odds,  
for their courage and obedience  
we give thanks and praise, O God.

Many eyes have glimpsed the promise  
many hearts have yearned to see.  
Many ears have heard you calling  
us to greater liberty.  
Some have fallen in the struggle,  
others still are fighting on.  
You are not ashamed to own us.  
We give thanks and praise, O God.

For this cloud of faithful witness,  
for the common life we share,  
for the work of peace and justice,  
for the gospel that we bear,  
for the vision that our homeland  
is your love-- deep, high, and broad--  
for the different roads we travel  
we give thanks and praise, O God.

## **WE SHARE THE SACRED MEAL**

Prayer over the Gifts:

*Presider:* Gracious and righteous Lord,

**All:** we are united in the love of Jesus Christ.  
Accept all we offer you this day,  
and bring us, with all your faithful people  
who have gone before us,  
into Christ's eternal glory;  
who is Lord, not and for ever. Amen.

Eucharistic Prayer 3 (BAS 198)

*Presider:* The Lord be with you.

**All:** And also with you.

*Presider:* Lift up your hearts.

**All:** We lift them to the Lord.

*Presider:* Let us give thanks to the Lord our God.

**All:** It is right to give our thanks and praise.

*Presider:* Blessed are you, gracious God, creator of heaven and earth;  
in the multitude of your saints you have surrounded us  
with so great a cloud of witnesses,  
that we, rejoicing in their fellowship,  
may run with patience the race that is set before us, and  
together with them receive the crown of glory  
that never fades away.

Therefore with angels and archangels  
and with all who have served you in every age,  
we raise our voices to proclaim the glory of your name.

**All:** *(See green "Missa Pacem" insert)*

**Holy, holy, holy Lord God of hosts.**

**Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Hosanna in the highest.**

**Blessed is he who comes in the name,  
who comes in the name of the Lord.**

**Hosanna in the highest. (repeat)**

*Presider:* We give thanks to you, Lord our God, for the goodness and  
love you have made known to us in creation;  
in calling Israel to be your people;  
in your Word spoken through the prophets;  
and above all in the Word made flesh,  
Jesus your Son.  
For in these last days you sent him

to be incarnate from the Virgin Mary,  
to be the Saviour and Redeemer of the world.  
In him, you have delivered us from evil,  
and made us worthy to stand before you.  
In him, you have brought us  
out of error into truth, out of sin into righteousness,  
out of isolation into community, out of death into life.  
On the night he was handed over to suffering and death,  
a death he freely accepted,  
our Lord Jesus Christ took bread;  
and when he had given thanks to you, he broke it,  
and gave it to his disciples, and said, " Take, eat:  
this is my body which is given for you.  
Do this for the remembrance of me."  
After supper he took the cup of wine;  
and when he had given thanks,  
he gave it to them,  
and said, "Drink this, all of you:  
this is my blood of the new covenant, which is shed for you  
and for many for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me."  
Therefore, Father, according to his command,

**All:** **we remember his death,**  
**we proclaim his resurrection, we await his coming in glory;**

*Presider:* and we offer our sacrifice of praise and thanksgiving  
to you, Lord of all;  
presenting to you, from your creation,  
this bread and this wine.

We pray you, gracious God,  
to send your Holy Spirit upon these gifts,  
that they may be the sacrament  
of the body of Christ  
and his blood of the new covenant.  
Unite us to your Son in his sacrifice,  
that we, made acceptable in him,  
may be sanctified by the Holy Spirit.  
In the fullness of time,  
reconcile all things in Christ,



and make them new,  
and bring us to that city of light  
where you dwell with all your sons and daughters;  
through Jesus Christ our Lord,  
the firstborn of all creation,  
the head of the Church,  
and the author of our salvation;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory are yours, almighty Father,  
now and for ever.

**All: Amen.**

The Lord's Prayer (Sung traditional)

**All: Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory, for ever and ever.  
Amen.**

The Breaking of the Bread

*Presider:* We break this bread to share in the body of Christ.

**All: We, being many, are one body,  
for we all share in the one bread.**

*Presider:* The gifts of God for the People of God.

**All: Thanks be to God.**

*All are welcome to join in the sacred feast of Holy Communion. Please come forward to receive the sacrament, stepping into the circle around the altar. You may indicate your desire to receive a blessing by crossing your arms over your chest. Gluten-free wafers are available upon request. All are invited to draw near the table of the Lord.*

*Healing prayer ministry is offered in the Lady Chapel during communion. After you have received the sacrament, make your way to the chapel to receive prayer.*

Communion Music: *Lamb of God (see green "Missa Pacem" insert)*  
Instrumental  
CP#402 "Come and Fill Our Hearts"

Prayer after Communion:

*Presider:* Lord of hosts,

**All:** we praise your glory reflected in your saints.

**May we who share at this table be filled with the joy of your eternal kingdom, where Jesus is Lord, now and for ever.**

*Presider:* Glory to God,

**All:** whose power, working in us, can do infinitely more than we can ask or imagine.

**Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

## **WE ARE SENT INTO THE WORLD**

Blessing

*Presider:* May Christ who makes saints of sinners, who has transformed those we remember today, raise and strengthen you that you may transform the world; and the blessing of God: Creating, Redeeming, and Sustaining, be upon you and remain with you ever more.  
**Amen.**

Recessional Hymn: "Give Thanks for Life" VU 706

Give thanks for life,  
the measure of our days,  
mortal, we pass  
through beauty that decays,  
yet sing to God  
our hope, our love, our praise, Alleluia!

Give thanks for those  
who made their life a light  
caught from the Christ-flame,  
bursting through the night,  
who touched the truth,  
who burned for what is right, Alleluia!

And for our own,  
our living and our dead,  
thanks for the love  
by which our life is fed,  
a love not changed  
by time or death or dread, Alleluia!

Give thanks for hope,  
that like the wheat, the grain  
that lies in darkness  
does its life retain  
in resurrection  
to grow green again, Alleluia!

#### Dismissal

*Assistant:* Go in peace to love and serve the Lord. Alleluia!

**All: Thanks be to God! Alleluia! Alleluia!**

Postlude: Holy, Holy, Holy - Christopher Trampling



*The altar flowers are given to the Glory of God and in loving memory of Rev. Peter McCalman from all his family.*

	8am	10am
Presider & Preacher	The Rev. Christine Conkin	The Rev. Christine Conkin
Music Director		Fran Pollet
First Reading	Jane Turpie	Carmen Stansberry
Psalm	Linda Sproule-Jones	David Stuart
Second Reading	Marilyn Pattison	Joy Carroll
Prayers	Helen Malcolm	Carmen Stansberry
Administrants	Leslie Glazier	David Stuart, Jennifer Handley
Liturgical Assistant	John Oldale	Bruce Winter
Greeters	Peter Malcolm	Mary Moffitt, Colin Millar
Tech Assistant		Steve Koning
Counter		Judy Trueman
Supervisor		Gary Fisher
Flowers		Sandra Moore/Margaret Hood
Chancel Guild		Margaret Smart
Altar Bread		Kathleen von Kanel/Joan Collis
Healing Prayers		Martha Stein Marriott/Carmen Stansberry



Music License and Agreements: OneLicense A712703

Open WiFi Network Available: St. George Church Guest

This building is equipped with a Hearing Loop. If you use hearing aids or a cochlear, please switch to the T-position to better enjoy today's service.

## ALL SAINTS (TRANS)

NOVEMBER 3, 2024



*Image: Families illuminate the graves of loved ones in the pantheon at Atzompa, Oaxaca state. BBC.*

### **8:00 AM THE COMMUNITY GATHERS**

Holy Eucharist: The Book of Common Prayer – beginning page 67

### **10:00 AM THE COMMUNITY GATHERS**

Prelude: Morning Has Broken - Gaelic Melody arr Joseph Martin

Welcome, Announcements & Territorial Acknowledgement

*We come to silence at the sound of the gong.*

Opening Hymn: CP#320 Ye Watchers and Ye Holy Ones

*Presider:* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**All:** **And also with you.**

*Presider:* Holy God,  
*All:* **holy and mighty, holy immortal one, have mercy upon us.**  
*Presider:* People of God, today we commemorate All Saints and All Souls. We keep these feasts in honour of all God's saints, in whose victory the angels rejoice and glorify the Son of God. All Saints' Day and All Souls' Day bring to our minds all those who have gone before us and celebrate our mutual belonging in Christ. Saints are those who in various ways, often against great odds, showed an extraordinary love. The saints surround us always, a great cloud of witnesses, that we may be inspired to lay aside every weight and run with perseverance the race that is set before us.

*Presider:* Holy God,  
*All:* **holy and mighty, holy immortal one, have mercy upon us.**

Act of Praise – "Magic Penny" song

Love is something if you give it away,  
Give it away, give it away.  
Love is something if you give it away,  
You end up having more.

It's just like a magic penny,  
Hold it tight and you won't have any.  
Lend it, spend it, and you'll have so many  
They'll roll all over the floor.

Children's Talk

Collect of the Day

*Presider:* Eternal God,  
**teach us to love you not only in mind and heart but also in purpose and action,  
so that we may love the children of the earth  
in Jesus Christ. Amen.**

*Revised Common Lectionary Prayers (2002) alt.*

**THE PROCLAMATION OF THE WORD**

First Reading: Ruth 1:1-18

In the days when the judges ruled, there was a famine in the land, and a certain man of Bethlehem in Judah went to live in the country of Moab, he and his wife and two sons. The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion; they were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. But Elimelech, the husband of Naomi, died, and she was left with her two sons. These took Moabite wives; the name of the one was Orpah and the name of the other Ruth. When they had lived there about ten years, both Mahlon and Chilion also died, so that the woman was left without her two sons and her husband.

Then she started to return with her daughters-in-law from the country of Moab, for she had heard in the country of Moab that the LORD had considered his people and given them food. So she set out from the place where she had been living, she and her two daughters-in-law, and they went on their way to go back to the land of Judah. But Naomi said to her two daughters-in-law, "Go back each of you to your mother's house. May the LORD deal kindly with you, as you have dealt with the dead and with me. The LORD grant that you may find security, each of you in the house of your husband." Then she kissed them, and they wept aloud. They said to her, "No, we will return with you to your people." But Naomi said, "Turn back, my daughters. Why will you go with me? Do I still have sons in my womb that they may become your husbands? Turn back, my daughters, go your way, for I am too old to have a husband. Even if I thought there was hope for me, even if I should have a husband tonight and bear sons, would you then wait until they were grown? Would you then refrain from marrying? No, my daughters, it has been far more bitter for me than for you, because the hand of the LORD has turned against me." Then they wept aloud again. Orpah kissed her mother-in-law goodbye, but Ruth clung to her.

So she said, "Look, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law." But Ruth said, "Do not press me to leave you, to turn back from following you! Where you go, I will go; where you lodge, I will lodge; your people shall be my people and your God my God. Where you die, I will die, and there will I be buried. May the LORD do thus to me, and more as well, if even death parts me from you!"

When Naomi saw that she was determined to go with her, she said no more to her.

*Reader:* Hear what the Spirit is saying to the Church.

**All:** Thanks be to God.

Psalm 146

*Reader:* Hallelujah! \*

**All:** Praise the Lord, O my soul!

I will praise the Lord as long as I live;

**I will sing praise to my God while I have my being.**

Put not your trust in rulers, nor in any child of earth, \*  
**for there is no help in them.**

When they breathe their last, they return to earth, \*  
**and in that day their thoughts perish.**

Happy are they who have the God of Jacob for their help! \*

**For their hope is in the Lord their God,**

who made heaven and earth, the seas,  
and all that is in them; \*

**who keeps promises for ever;**

who gives justice to those who are oppressed, \*

**food to those who hunger, and sets the prisoners free.**

The Lord opens the eyes of the blind! \*

**The Lord lifts up those who are bowed down  
and loves the righteous.**

The Lord cares for the stranger \*

**and sustains the orphan and widow,**

**but frustrates the way of the wicked.**

The Lord shall reign for ever, \*

**your God, O Zion, throughout all generations.**

**Hallelujah!**

Second Reading: Hebrews 9:11-14

But when Christ came as a high priest of the good things that have come, then through the greater and perfect tent (not made with hands, that is, not of this creation), he entered once for all into the Holy Place, not with the blood of goats and calves, but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls, with the sprinkling of the ashes of a heifer, sanctifies those who have been defiled so that their flesh is purified, how much more will the blood of Christ,



who through the eternal Spirit offered himself without blemish to God,  
purify our conscience from dead works to worship the living God!

*Reader:* Hear what the Spirit is saying to the Church.

**All: Thanks be to God.**

Gradual Hymn: CP#286 Give Me The Wings of Faith

The Gospel: Mark 12:28-34

*Reader:* The Lord be with you.

**All: And also with you.**

*Reader:* The Holy Gospel of our Lord Jesus Christ according to Mark.

**All: Glory to you, Lord Jesus Christ.**

One of the scribes came near and heard them disputing with one another, and seeing that he answered them well he asked him, "Which commandment is the first of all?" Jesus answered, "The first is, 'Hear, O Israel: the Lord our God, the Lord is one; you shall love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength.' The second is this, 'You shall love your neighbor as yourself.' There is no other commandment greater than these." Then the scribe said to him, "You are right, Teacher; you have truly said that 'he is one, and besides him there is no other'; and 'to love him with all the heart and with all the understanding and with all the strength' and 'to love one's neighbor as oneself'—this is much more important than all whole burnt offerings and sacrifices." When Jesus saw that he answered wisely, he said to him, "You are not far from the kingdom of God." After that no one dared to ask him any question.

*Reader:* The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ!**

Gospel Acclamation: "Alleluia" - see green "Missa Pacem" insert

Homily

Choir Anthem: There's a Quiet Understanding - Tedd Smith-Wilson

The Prayers of the People

The Peace

*Presider:* We are fellow-citizens with the saints and of the household of God, through Christ our Lord, who came and preached peace to those who were far off and those who were near.  
The peace of the Lord be always with you.

**All: And also with you.**

Offertory Hymn: "For The Faithful Who Have Answered" VU707 (Tune: Beach Spring)

For the faithful who have answered  
when they heard your call to serve,  
for the many ways you led them,  
testing will and stretching nerve,  
for their work and for their witness  
as they strove against the odds,  
for their courage and obedience  
we give thanks and praise, O God.

Many eyes have glimpsed the promise  
many hearts have yearned to see.  
Many ears have heard you calling  
us to greater liberty.  
Some have fallen in the struggle,  
others still are fighting on.  
You are not ashamed to own us.  
We give thanks and praise, O God.

For this cloud of faithful witness,  
for the common life we share,  
for the work of peace and justice,  
for the gospel that we bear,  
for the vision that our homeland  
is your love-- deep, high, and broad--  
for the different roads we travel  
we give thanks and praise, O God.

## **WE SHARE THE SACRED MEAL**

Prayer over the Gifts:

*Presider:* Gracious and righteous Lord,

**All:** we are united in the love of Jesus Christ.  
Accept all we offer you this day,  
and bring us, with all your faithful people  
who have gone before us,  
into Christ's eternal glory;  
who is Lord, not and for ever. Amen.

Eucharistic Prayer 3 (BAS 198)

*Presider:* The Lord be with you.

**All:** And also with you.

*Presider:* Lift up your hearts.

**All:** We lift them to the Lord.

*Presider:* Let us give thanks to the Lord our God.

**All:** It is right to give our thanks and praise.

*Presider:* Blessed are you, gracious God, creator of heaven and earth;  
in the multitude of your saints you have surrounded us  
with so great a cloud of witnesses,  
that we, rejoicing in their fellowship,  
may run with patience the race that is set before us, and  
together with them receive the crown of glory  
that never fades away.

Therefore with angels and archangels  
and with all who have served you in every age,  
we raise our voices to proclaim the glory of your name.

**All:** *(See green "Missa Pacem" insert)*

**Holy, holy, holy Lord God of hosts.**

**Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Hosanna in the highest.**

**Blessed is he who comes in the name,  
who comes in the name of the Lord.**

**Hosanna in the highest. (repeat)**

*Presider:* We give thanks to you, Lord our God, for the goodness and  
love you have made known to us in creation;  
in calling Israel to be your people;  
in your Word spoken through the prophets;  
and above all in the Word made flesh,  
Jesus your Son.  
For in these last days you sent him

to be incarnate from the Virgin Mary,  
to be the Saviour and Redeemer of the world.  
In him, you have delivered us from evil,  
and made us worthy to stand before you.  
In him, you have brought us  
out of error into truth, out of sin into righteousness,  
out of isolation into community, out of death into life.  
On the night he was handed over to suffering and death,  
a death he freely accepted,  
our Lord Jesus Christ took bread;  
and when he had given thanks to you, he broke it,  
and gave it to his disciples, and said, " Take, eat:  
this is my body which is given for you.  
Do this for the remembrance of me."  
After supper he took the cup of wine;  
and when he had given thanks,  
he gave it to them,  
and said, "Drink this, all of you:  
this is my blood of the new covenant, which is shed for you  
and for many for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me."  
Therefore, Father, according to his command,

**All:** **we remember his death,**  
**we proclaim his resurrection, we await his coming in glory;**

*Presider:* and we offer our sacrifice of praise and thanksgiving  
to you, Lord of all;  
presenting to you, from your creation,  
this bread and this wine.

We pray you, gracious God,  
to send your Holy Spirit upon these gifts,  
that they may be the sacrament  
of the body of Christ  
and his blood of the new covenant.  
Unite us to your Son in his sacrifice,  
that we, made acceptable in him,  
may be sanctified by the Holy Spirit.  
In the fullness of time,  
reconcile all things in Christ,

and make them new,  
and bring us to that city of light  
where you dwell with all your sons and daughters;  
through Jesus Christ our Lord,  
the firstborn of all creation,  
the head of the Church,  
and the author of our salvation;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory are yours, almighty Father,  
now and for ever.

**All: Amen.**

The Lord's Prayer (Sung traditional)

**All: Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory, for ever and ever.  
Amen.**

The Breaking of the Bread

*Presider:* We break this bread to share in the body of Christ.

**All: We, being many, are one body,  
for we all share in the one bread.**

*Presider:* The gifts of God for the People of God.

**All: Thanks be to God.**

*All are welcome to join in the sacred feast of Holy Communion. Please come forward to receive the sacrament, stepping into the circle around the altar. You may indicate your desire to receive a blessing by crossing your arms over your chest. Gluten-free wafers are available upon request. All are invited to draw near the table of the Lord.*

*Healing prayer ministry is offered in the Lady Chapel during communion. After you have received the sacrament, make your way to the chapel to receive prayer.*

Communion Music: *Lamb of God (see green "Missa Pacem" insert)*  
Instrumental  
CP#402 "Come and Fill Our Hearts"

Prayer after Communion:

*Presider:* Lord of hosts,

**All:** we praise your glory reflected in your saints.

**May we who share at this table be filled with the joy of your eternal kingdom, where Jesus is Lord, now and for ever.**

*Presider:* Glory to God,

**All:** whose power, working in us, can do infinitely more than we can ask or imagine.

**Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

## **WE ARE SENT INTO THE WORLD**

Blessing

*Presider:* May Christ who makes saints of sinners, who has transformed those we remember today, raise and strengthen you that you may transform the world; and the blessing of God: Creating, Redeeming, and Sustaining, be upon you and remain with you ever more.  
**Amen.**

Recessional Hymn: "Give Thanks for Life" VU 706

Give thanks for life,  
the measure of our days,  
mortal, we pass  
through beauty that decays,  
yet sing to God  
our hope, our love, our praise, Alleluia!

Give thanks for those  
who made their life a light  
caught from the Christ-flame,  
bursting through the night,  
who touched the truth,  
who burned for what is right, Alleluia!

And for our own,  
our living and our dead,  
thanks for the love  
by which our life is fed,  
a love not changed  
by time or death or dread, Alleluia!

Give thanks for hope,  
that like the wheat, the grain  
that lies in darkness  
does its life retain  
in resurrection  
to grow green again, Alleluia!

#### Dismissal

*Assistant:* Go in peace to love and serve the Lord. Alleluia!

**All: Thanks be to God! Alleluia! Alleluia!**

Postlude: Holy, Holy, Holy - Christopher Trampling



*The altar flowers are given to the Glory of God and in loving memory of Rev. Peter McCalman from all his family.*

	8am	10am
Presider & Preacher	The Rev. Christine Conkin	The Rev. Christine Conkin
Music Director		Fran Pollet
First Reading	Jane Turpie	Carmen Stansberry
Psalm	Linda Sproule-Jones	David Stuart
Second Reading	Marilyn Pattison	Joy Carroll
Prayers	Helen Malcolm	Carmen Stansberry
Administrants	Leslie Glazier	David Stuart, Jennifer Handley
Liturgical Assistant	John Oldale	Bruce Winter
Greeters	Peter Malcolm	Mary Moffitt, Colin Millar
Tech Assistant		Steve Koning
Counter		Judy Trueman
Supervisor		Gary Fisher
Flowers		Sandra Moore/Margaret Hood
Chancel Guild		Margaret Smart
Altar Bread		Kathleen von Kanel/Joan Collis
Healing Prayers		Martha Stein Marriott/Carmen Stansberry



Music License and Agreements: OneLicense A712703

Open WiFi Network Available: St. George Church Guest

This building is equipped with a Hearing Loop. If you use hearing aids or a cochlear, please switch to the T-position to better enjoy today's service.



## ALL SAINTS (TRANS)

NOVEMBER 3, 2024



*Image: Families illuminate the graves of loved ones in the pantheon at Atzompa, Oaxaca state. BBC.*

### **8:00 AM THE COMMUNITY GATHERS**

Holy Eucharist: The Book of Common Prayer – beginning page 67

### **10:00 AM THE COMMUNITY GATHERS**

Prelude: Morning Has Broken - Gaelic Melody arr Joseph Martin

Welcome, Announcements & Territorial Acknowledgement

*We come to silence at the sound of the gong.*

Opening Hymn: CP#320 Ye Watchers and Ye Holy Ones

*Presider:* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**All:** **And also with you.**

*Presider:* Holy God,  
**All:** **holy and mighty, holy immortal one, have mercy upon us.**  
*Presider:* People of God, today we commemorate All Saints and All Souls. We keep these feasts in honour of all God's saints, in whose victory the angels rejoice and glorify the Son of God. All Saints' Day and All Souls' Day bring to our minds all those who have gone before us and celebrate our mutual belonging in Christ. Saints are those who in various ways, often against great odds, showed an extraordinary love. The saints surround us always, a great cloud of witnesses, that we may be inspired to lay aside every weight and run with perseverance the race that is set before us.

*Presider:* Holy God,  
**All:** **holy and mighty, holy immortal one, have mercy upon us.**

Act of Praise – "Magic Penny" song

Love is something if you give it away,  
Give it away, give it away.  
Love is something if you give it away,  
You end up having more.

It's just like a magic penny,  
Hold it tight and you won't have any.  
Lend it, spend it, and you'll have so many  
They'll roll all over the floor.

Children's Talk

Collect of the Day

*Presider:* Eternal God,  
**teach us to love you not only in mind and heart but also in  
purpose and action,  
so that we may love the children of the earth  
in Jesus Christ. Amen.**

*Revised Common Lectionary Prayers (2002) alt.*

**THE PROCLAMATION OF THE WORD**

First Reading: Ruth 1:1-18

In the days when the judges ruled, there was a famine in the land, and a certain man of Bethlehem in Judah went to live in the country of Moab, he and his wife and two sons. The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion; they were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. But Elimelech, the husband of Naomi, died, and she was left with her two sons. These took Moabite wives; the name of the one was Orpah and the name of the other Ruth. When they had lived there about ten years, both Mahlon and Chilion also died, so that the woman was left without her two sons and her husband.

Then she started to return with her daughters-in-law from the country of Moab, for she had heard in the country of Moab that the LORD had considered his people and given them food. So she set out from the place where she had been living, she and her two daughters-in-law, and they went on their way to go back to the land of Judah. But Naomi said to her two daughters-in-law, "Go back each of you to your mother's house. May the LORD deal kindly with you, as you have dealt with the dead and with me. The LORD grant that you may find security, each of you in the house of your husband." Then she kissed them, and they wept aloud. They said to her, "No, we will return with you to your people." But Naomi said, "Turn back, my daughters. Why will you go with me? Do I still have sons in my womb that they may become your husbands? Turn back, my daughters, go your way, for I am too old to have a husband. Even if I thought there was hope for me, even if I should have a husband tonight and bear sons, would you then wait until they were grown? Would you then refrain from marrying? No, my daughters, it has been far more bitter for me than for you, because the hand of the LORD has turned against me." Then they wept aloud again. Orpah kissed her mother-in-law goodbye, but Ruth clung to her.

So she said, "Look, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law." But Ruth said, "Do not press me to leave you, to turn back from following you! Where you go, I will go; where you lodge, I will lodge; your people shall be my people and your God my God. Where you die, I will die, and there will I be buried. May the LORD do thus to me, and more as well, if even death parts me from you!"

When Naomi saw that she was determined to go with her, she said no more to her.

*Reader:* Hear what the Spirit is saying to the Church.

**All: Thanks be to God.**

Psalm 146

*Reader:* Hallelujah! \*

**All: Praise the Lord, O my soul!**

I will praise the Lord as long as I live;

**I will sing praise to my God while I have my being.**

Put not your trust in rulers, nor in any child of earth, \*  
**for there is no help in them.**

When they breathe their last, they return to earth, \*  
**and in that day their thoughts perish.**

Happy are they who have the God of Jacob for their help! \*

**For their hope is in the Lord their God,**

who made heaven and earth, the seas,  
and all that is in them; \*

**who keeps promises for ever;**

who gives justice to those who are oppressed, \*

**food to those who hunger, and sets the prisoners free.**

The Lord opens the eyes of the blind! \*

**The Lord lifts up those who are bowed down  
and loves the righteous.**

The Lord cares for the stranger \*

**and sustains the orphan and widow,**

**but frustrates the way of the wicked.**

The Lord shall reign for ever, \*

**your God, O Zion, throughout all generations.**

**Hallelujah!**

Second Reading: Hebrews 9:11-14

But when Christ came as a high priest of the good things that have come, then through the greater and perfect tent (not made with hands, that is, not of this creation), he entered once for all into the Holy Place, not with the blood of goats and calves, but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls, with the sprinkling of the ashes of a heifer, sanctifies those who have been defiled so that their flesh is purified, how much more will the blood of Christ,

who through the eternal Spirit offered himself without blemish to God,  
purify our conscience from dead works to worship the living God!

*Reader:* Hear what the Spirit is saying to the Church.

**All: Thanks be to God.**

Gradual Hymn: CP#286 Give Me The Wings of Faith

The Gospel: Mark 12:28-34

*Reader:* The Lord be with you.

**All: And also with you.**

*Reader:* The Holy Gospel of our Lord Jesus Christ according to Mark.

**All: Glory to you, Lord Jesus Christ.**

One of the scribes came near and heard them disputing with one another, and seeing that he answered them well he asked him, "Which commandment is the first of all?" Jesus answered, "The first is, 'Hear, O Israel: the Lord our God, the Lord is one; you shall love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength.' The second is this, 'You shall love your neighbor as yourself.' There is no other commandment greater than these." Then the scribe said to him, "You are right, Teacher; you have truly said that 'he is one, and besides him there is no other'; and 'to love him with all the heart and with all the understanding and with all the strength' and 'to love one's neighbor as oneself'—this is much more important than all whole burnt offerings and sacrifices." When Jesus saw that he answered wisely, he said to him, "You are not far from the kingdom of God." After that no one dared to ask him any question.

*Reader:* The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ!**

Gospel Acclamation: "Alleluia" - see green "Missa Pacem" insert

Homily

Choir Anthem: There's a Quiet Understanding - Tedd Smith-Wilson

The Prayers of the People

The Peace

*Presider:* We are fellow-citizens with the saints and of the household of God, through Christ our Lord, who came and preached peace to those who were far off and those who were near.  
The peace of the Lord be always with you.

**All: And also with you.**

Offertory Hymn: "For The Faithful Who Have Answered" VU707 (Tune: Beach Spring)

For the faithful who have answered  
when they heard your call to serve,  
for the many ways you led them,  
testing will and stretching nerve,  
for their work and for their witness  
as they strove against the odds,  
for their courage and obedience  
we give thanks and praise, O God.

Many eyes have glimpsed the promise  
many hearts have yearned to see.  
Many ears have heard you calling  
us to greater liberty.  
Some have fallen in the struggle,  
others still are fighting on.  
You are not ashamed to own us.  
We give thanks and praise, O God.

For this cloud of faithful witness,  
for the common life we share,  
for the work of peace and justice,  
for the gospel that we bear,  
for the vision that our homeland  
is your love-- deep, high, and broad--  
for the different roads we travel  
we give thanks and praise, O God.

## **WE SHARE THE SACRED MEAL**

Prayer over the Gifts:

*Presider:* Gracious and righteous Lord,

**All:** we are united in the love of Jesus Christ.  
Accept all we offer you this day,  
and bring us, with all your faithful people  
who have gone before us,  
into Christ's eternal glory;  
who is Lord, not and for ever. Amen.

Eucharistic Prayer 3 (BAS 198)

*Presider:* The Lord be with you.

**All:** And also with you.

*Presider:* Lift up your hearts.

**All:** We lift them to the Lord.

*Presider:* Let us give thanks to the Lord our God.

**All:** It is right to give our thanks and praise.

*Presider:* Blessed are you, gracious God, creator of heaven and earth;  
in the multitude of your saints you have surrounded us  
with so great a cloud of witnesses,  
that we, rejoicing in their fellowship,  
may run with patience the race that is set before us, and  
together with them receive the crown of glory  
that never fades away.

Therefore with angels and archangels  
and with all who have served you in every age,  
we raise our voices to proclaim the glory of your name.

**All:** *(See green "Missa Pacem" insert)*

**Holy, holy, holy Lord God of hosts.**

**Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Hosanna in the highest.**

**Blessed is he who comes in the name,  
who comes in the name of the Lord.**

**Hosanna in the highest. (repeat)**

*Presider:* We give thanks to you, Lord our God, for the goodness and  
love you have made known to us in creation;  
in calling Israel to be your people;  
in your Word spoken through the prophets;  
and above all in the Word made flesh,  
Jesus your Son.  
For in these last days you sent him

to be incarnate from the Virgin Mary,  
to be the Saviour and Redeemer of the world.  
In him, you have delivered us from evil,  
and made us worthy to stand before you.  
In him, you have brought us  
out of error into truth, out of sin into righteousness,  
out of isolation into community, out of death into life.  
On the night he was handed over to suffering and death,  
a death he freely accepted,  
our Lord Jesus Christ took bread;  
and when he had given thanks to you, he broke it,  
and gave it to his disciples, and said, " Take, eat:  
this is my body which is given for you.  
Do this for the remembrance of me."  
After supper he took the cup of wine;  
and when he had given thanks,  
he gave it to them,  
and said, "Drink this, all of you:  
this is my blood of the new covenant, which is shed for you  
and for many for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me."  
Therefore, Father, according to his command,

**All:** **we remember his death,**  
**we proclaim his resurrection, we await his coming in glory;**

*Presider:* and we offer our sacrifice of praise and thanksgiving  
to you, Lord of all;  
presenting to you, from your creation,  
this bread and this wine.

We pray you, gracious God,  
to send your Holy Spirit upon these gifts,  
that they may be the sacrament  
of the body of Christ  
and his blood of the new covenant.  
Unite us to your Son in his sacrifice,  
that we, made acceptable in him,  
may be sanctified by the Holy Spirit.  
In the fullness of time,  
reconcile all things in Christ,



and make them new,  
and bring us to that city of light  
where you dwell with all your sons and daughters;  
through Jesus Christ our Lord,  
the firstborn of all creation,  
the head of the Church,  
and the author of our salvation;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory are yours, almighty Father,  
now and for ever.

**All: Amen.**

The Lord's Prayer (Sung traditional)

**All: Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory, for ever and ever.  
Amen.**

The Breaking of the Bread

*Presider:* We break this bread to share in the body of Christ.

**All: We, being many, are one body,  
for we all share in the one bread.**

*Presider:* The gifts of God for the People of God.

**All: Thanks be to God.**

*All are welcome to join in the sacred feast of Holy Communion. Please come forward to receive the sacrament, stepping into the circle around the altar. You may indicate your desire to receive a blessing by crossing your arms over your chest. Gluten-free wafers are available upon request. All are invited to draw near the table of the Lord.*

*Healing prayer ministry is offered in the Lady Chapel during communion. After you have received the sacrament, make your way to the chapel to receive prayer.*

Communion Music: *Lamb of God (see green "Missa Pacem" insert)*  
Instrumental  
CP#402 "Come and Fill Our Hearts"

Prayer after Communion:

*Presider:* Lord of hosts,

**All:** we praise your glory reflected in your saints.

**May we who share at this table be filled with the joy of your eternal kingdom, where Jesus is Lord, now and for ever.**

*Presider:* Glory to God,

**All:** whose power, working in us, can do infinitely more than we can ask or imagine.

**Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

## **WE ARE SENT INTO THE WORLD**

Blessing

*Presider:* May Christ who makes saints of sinners, who has transformed those we remember today, raise and strengthen you that you may transform the world; and the blessing of God: Creating, Redeeming, and Sustaining, be upon you and remain with you ever more.  
**Amen.**

Recessional Hymn: "Give Thanks for Life" VU 706

Give thanks for life,  
the measure of our days,  
mortal, we pass  
through beauty that decays,  
yet sing to God  
our hope, our love, our praise, Alleluia!

Give thanks for those  
who made their life a light  
caught from the Christ-flame,  
bursting through the night,  
who touched the truth,  
who burned for what is right, Alleluia!

And for our own,  
our living and our dead,  
thanks for the love  
by which our life is fed,  
a love not changed  
by time or death or dread, Alleluia!

Give thanks for hope,  
that like the wheat, the grain  
that lies in darkness  
does its life retain  
in resurrection  
to grow green again, Alleluia!

#### Dismissal

*Assistant:* Go in peace to love and serve the Lord. Alleluia!

**All: Thanks be to God! Alleluia! Alleluia!**

Postlude: Holy, Holy, Holy - Christopher Trampling



*The altar flowers are given to the Glory of God and in loving memory of Rev. Peter McCalman from all his family.*

	8am	10am
Presider & Preacher	The Rev. Christine Conkin	The Rev. Christine Conkin
Music Director		Fran Pollet
First Reading	Jane Turpie	Carmen Stansberry
Psalm	Linda Sproule-Jones	David Stuart
Second Reading	Marilyn Pattison	Joy Carroll
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Administrants	Leslie Glazier	David Stuart, Jennifer Handley
Liturgical Assistant	John Oldale	Bruce Winter
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## ALL SAINTS (TRANS)

NOVEMBER 3, 2024



*Image: Families illuminate the graves of loved ones in the pantheon at Atzompa, Oaxaca state. BBC.*

### **8:00 AM THE COMMUNITY GATHERS**

Holy Eucharist: The Book of Common Prayer – beginning page 67

### **10:00 AM THE COMMUNITY GATHERS**

Prelude: Morning Has Broken - Gaelic Melody arr Joseph Martin

Welcome, Announcements & Territorial Acknowledgement

*We come to silence at the sound of the gong.*

Opening Hymn: CP#320 Ye Watchers and Ye Holy Ones

*Presider:* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**All:** **And also with you.**

*Presider:* Holy God,  
**All:** **holy and mighty, holy immortal one, have mercy upon us.**  
*Presider:* People of God, today we commemorate All Saints and All Souls. We keep these feasts in honour of all God's saints, in whose victory the angels rejoice and glorify the Son of God. All Saints' Day and All Souls' Day bring to our minds all those who have gone before us and celebrate our mutual belonging in Christ. Saints are those who in various ways, often against great odds, showed an extraordinary love. The saints surround us always, a great cloud of witnesses, that we may be inspired to lay aside every weight and run with perseverance the race that is set before us.

*Presider:* Holy God,  
**All:** **holy and mighty, holy immortal one, have mercy upon us.**

Act of Praise – "Magic Penny" song

Love is something if you give it away,  
Give it away, give it away.  
Love is something if you give it away,  
You end up having more.

It's just like a magic penny,  
Hold it tight and you won't have any.  
Lend it, spend it, and you'll have so many  
They'll roll all over the floor.

Children's Talk

Collect of the Day

*Presider:* Eternal God,  
**teach us to love you not only in mind and heart but also in  
purpose and action,  
so that we may love the children of the earth  
in Jesus Christ. Amen.**

*Revised Common Lectionary Prayers (2002) alt.*

**THE PROCLAMATION OF THE WORD**

First Reading: Ruth 1:1-18

In the days when the judges ruled, there was a famine in the land, and a certain man of Bethlehem in Judah went to live in the country of Moab, he and his wife and two sons. The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion; they were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. But Elimelech, the husband of Naomi, died, and she was left with her two sons. These took Moabite wives; the name of the one was Orpah and the name of the other Ruth. When they had lived there about ten years, both Mahlon and Chilion also died, so that the woman was left without her two sons and her husband.

Then she started to return with her daughters-in-law from the country of Moab, for she had heard in the country of Moab that the LORD had considered his people and given them food. So she set out from the place where she had been living, she and her two daughters-in-law, and they went on their way to go back to the land of Judah. But Naomi said to her two daughters-in-law, "Go back each of you to your mother's house. May the LORD deal kindly with you, as you have dealt with the dead and with me. The LORD grant that you may find security, each of you in the house of your husband." Then she kissed them, and they wept aloud. They said to her, "No, we will return with you to your people." But Naomi said, "Turn back, my daughters. Why will you go with me? Do I still have sons in my womb that they may become your husbands? Turn back, my daughters, go your way, for I am too old to have a husband. Even if I thought there was hope for me, even if I should have a husband tonight and bear sons, would you then wait until they were grown? Would you then refrain from marrying? No, my daughters, it has been far more bitter for me than for you, because the hand of the LORD has turned against me." Then they wept aloud again. Orpah kissed her mother-in-law goodbye, but Ruth clung to her.

So she said, "Look, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law." But Ruth said, "Do not press me to leave you, to turn back from following you! Where you go, I will go; where you lodge, I will lodge; your people shall be my people and your God my God. Where you die, I will die, and there will I be buried. May the LORD do thus to me, and more as well, if even death parts me from you!"

When Naomi saw that she was determined to go with her, she said no more to her.

*Reader:* Hear what the Spirit is saying to the Church.

**All: Thanks be to God.**

Psalm 146

*Reader:* Hallelujah! \*

**All: Praise the Lord, O my soul!**

I will praise the Lord as long as I live;

**I will sing praise to my God while I have my being.**

Put not your trust in rulers, nor in any child of earth, \*  
**for there is no help in them.**

When they breathe their last, they return to earth, \*  
**and in that day their thoughts perish.**

Happy are they who have the God of Jacob for their help! \*

**For their hope is in the Lord their God,**

who made heaven and earth, the seas,  
and all that is in them; \*

**who keeps promises for ever;**

who gives justice to those who are oppressed, \*

**food to those who hunger, and sets the prisoners free.**

The Lord opens the eyes of the blind! \*

**The Lord lifts up those who are bowed down  
and loves the righteous.**

The Lord cares for the stranger \*

**and sustains the orphan and widow,**

**but frustrates the way of the wicked.**

The Lord shall reign for ever, \*

**your God, O Zion, throughout all generations.**

**Hallelujah!**

Second Reading: Hebrews 9:11-14

But when Christ came as a high priest of the good things that have come, then through the greater and perfect tent (not made with hands, that is, not of this creation), he entered once for all into the Holy Place, not with the blood of goats and calves, but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls, with the sprinkling of the ashes of a heifer, sanctifies those who have been defiled so that their flesh is purified, how much more will the blood of Christ,



who through the eternal Spirit offered himself without blemish to God,  
purify our conscience from dead works to worship the living God!

*Reader:* Hear what the Spirit is saying to the Church.

**All: Thanks be to God.**

Gradual Hymn: CP#286 Give Me The Wings of Faith

The Gospel: Mark 12:28-34

*Reader:* The Lord be with you.

**All: And also with you.**

*Reader:* The Holy Gospel of our Lord Jesus Christ according to Mark.

**All: Glory to you, Lord Jesus Christ.**

One of the scribes came near and heard them disputing with one another, and seeing that he answered them well he asked him, "Which commandment is the first of all?" Jesus answered, "The first is, 'Hear, O Israel: the Lord our God, the Lord is one; you shall love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength.' The second is this, 'You shall love your neighbor as yourself.' There is no other commandment greater than these." Then the scribe said to him, "You are right, Teacher; you have truly said that 'he is one, and besides him there is no other'; and 'to love him with all the heart and with all the understanding and with all the strength' and 'to love one's neighbor as oneself'—this is much more important than all whole burnt offerings and sacrifices." When Jesus saw that he answered wisely, he said to him, "You are not far from the kingdom of God." After that no one dared to ask him any question.

*Reader:* The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ!**

Gospel Acclamation: "Alleluia" - see green "Missa Pacem" insert

Homily

Choir Anthem: There's a Quiet Understanding - Tedd Smith-Wilson

The Prayers of the People

The Peace

*Presider:* We are fellow-citizens with the saints and of the household of God, through Christ our Lord, who came and preached peace to those who were far off and those who were near.  
The peace of the Lord be always with you.

**All: And also with you.**

Offertory Hymn: "For The Faithful Who Have Answered" VU707 (Tune: Beach Spring)

For the faithful who have answered  
when they heard your call to serve,  
for the many ways you led them,  
testing will and stretching nerve,  
for their work and for their witness  
as they strove against the odds,  
for their courage and obedience  
we give thanks and praise, O God.

Many eyes have glimpsed the promise  
many hearts have yearned to see.  
Many ears have heard you calling  
us to greater liberty.  
Some have fallen in the struggle,  
others still are fighting on.  
You are not ashamed to own us.  
We give thanks and praise, O God.

For this cloud of faithful witness,  
for the common life we share,  
for the work of peace and justice,  
for the gospel that we bear,  
for the vision that our homeland  
is your love-- deep, high, and broad--  
for the different roads we travel  
we give thanks and praise, O God.

## **WE SHARE THE SACRED MEAL**

Prayer over the Gifts:

*Presider:* Gracious and righteous Lord,

**All:** we are united in the love of Jesus Christ.  
Accept all we offer you this day,  
and bring us, with all your faithful people  
who have gone before us,  
into Christ's eternal glory;  
who is Lord, not and for ever. Amen.

Eucharistic Prayer 3 (BAS 198)

*Presider:* The Lord be with you.

**All:** And also with you.

*Presider:* Lift up your hearts.

**All:** We lift them to the Lord.

*Presider:* Let us give thanks to the Lord our God.

**All:** It is right to give our thanks and praise.

*Presider:* Blessed are you, gracious God, creator of heaven and earth;  
in the multitude of your saints you have surrounded us  
with so great a cloud of witnesses,  
that we, rejoicing in their fellowship,  
may run with patience the race that is set before us, and  
together with them receive the crown of glory  
that never fades away.

Therefore with angels and archangels  
and with all who have served you in every age,  
we raise our voices to proclaim the glory of your name.

**All:** *(See green "Missa Pacem" insert)*

**Holy, holy, holy Lord God of hosts.**

**Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Hosanna in the highest.**

**Blessed is he who comes in the name,  
who comes in the name of the Lord.**

**Hosanna in the highest. (repeat)**

*Presider:* We give thanks to you, Lord our God, for the goodness and  
love you have made known to us in creation;  
in calling Israel to be your people;  
in your Word spoken through the prophets;  
and above all in the Word made flesh,  
Jesus your Son.  
For in these last days you sent him

to be incarnate from the Virgin Mary,  
to be the Saviour and Redeemer of the world.  
In him, you have delivered us from evil,  
and made us worthy to stand before you.  
In him, you have brought us  
out of error into truth, out of sin into righteousness,  
out of isolation into community, out of death into life.  
On the night he was handed over to suffering and death,  
a death he freely accepted,  
our Lord Jesus Christ took bread;  
and when he had given thanks to you, he broke it,  
and gave it to his disciples, and said, " Take, eat:  
this is my body which is given for you.  
Do this for the remembrance of me."  
After supper he took the cup of wine;  
and when he had given thanks,  
he gave it to them,  
and said, "Drink this, all of you:  
this is my blood of the new covenant, which is shed for you  
and for many for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me."  
Therefore, Father, according to his command,

**All:** **we remember his death,**  
**we proclaim his resurrection, we await his coming in glory;**

*Presider:* and we offer our sacrifice of praise and thanksgiving  
to you, Lord of all;  
presenting to you, from your creation,  
this bread and this wine.

We pray you, gracious God,  
to send your Holy Spirit upon these gifts,  
that they may be the sacrament  
of the body of Christ  
and his blood of the new covenant.  
Unite us to your Son in his sacrifice,  
that we, made acceptable in him,  
may be sanctified by the Holy Spirit.  
In the fullness of time,  
reconcile all things in Christ,

and make them new,  
and bring us to that city of light  
where you dwell with all your sons and daughters;  
through Jesus Christ our Lord,  
the firstborn of all creation,  
the head of the Church,  
and the author of our salvation;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory are yours, almighty Father,  
now and for ever.

**All: Amen.**

The Lord's Prayer (Sung traditional)

**All: Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory, for ever and ever.  
Amen.**

The Breaking of the Bread

*Presider:* We break this bread to share in the body of Christ.

**All: We, being many, are one body,  
for we all share in the one bread.**

*Presider:* The gifts of God for the People of God.

**All: Thanks be to God.**

*All are welcome to join in the sacred feast of Holy Communion. Please come forward to receive the sacrament, stepping into the circle around the altar. You may indicate your desire to receive a blessing by crossing your arms over your chest. Gluten-free wafers are available upon request. All are invited to draw near the table of the Lord.*

*Healing prayer ministry is offered in the Lady Chapel during communion. After you have received the sacrament, make your way to the chapel to receive prayer.*

Communion Music: *Lamb of God (see green "Missa Pacem" insert)*  
Instrumental  
CP#402 "Come and Fill Our Hearts"

Prayer after Communion:

*Presider:* Lord of hosts,

**All:** we praise your glory reflected in your saints.

**May we who share at this table be filled with the joy of your eternal kingdom, where Jesus is Lord, now and for ever.**

*Presider:* Glory to God,

**All:** whose power, working in us, can do infinitely more than we can ask or imagine.

**Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

## **WE ARE SENT INTO THE WORLD**

Blessing

*Presider:* May Christ who makes saints of sinners, who has transformed those we remember today, raise and strengthen you that you may transform the world; and the blessing of God: Creating, Redeeming, and Sustaining, be upon you and remain with you ever more.  
**Amen.**

Recessional Hymn: "Give Thanks for Life" VU 706

Give thanks for life,  
the measure of our days,  
mortal, we pass  
through beauty that decays,  
yet sing to God  
our hope, our love, our praise, Alleluia!

Give thanks for those  
who made their life a light  
caught from the Christ-flame,  
bursting through the night,  
who touched the truth,  
who burned for what is right, Alleluia!

And for our own,  
our living and our dead,  
thanks for the love  
by which our life is fed,  
a love not changed  
by time or death or dread, Alleluia!

Give thanks for hope,  
that like the wheat, the grain  
that lies in darkness  
does its life retain  
in resurrection  
to grow green again, Alleluia!

#### Dismissal

*Assistant:* Go in peace to love and serve the Lord. Alleluia!

**All: Thanks be to God! Alleluia! Alleluia!**

Postlude: Holy, Holy, Holy - Christopher Trampling



*The altar flowers are given to the Glory of God and in loving memory of Rev. Peter McCalman from all his family.*

	8am	10am
Presider & Preacher	The Rev. Christine Conkin	The Rev. Christine Conkin
Music Director		Fran Pollet
First Reading	Jane Turpie	Carmen Stansberry
Psalm	Linda Sproule-Jones	David Stuart
Second Reading	Marilyn Pattison	Joy Carroll
Prayers	Helen Malcolm	Carmen Stansberry
Administrants	Leslie Glazier	David Stuart, Jennifer Handley
Liturgical Assistant	John Oldale	Bruce Winter
Greeters	Peter Malcolm	Mary Moffitt, Colin Millar
Tech Assistant		Steve Koning
Counter		Judy Trueman
Supervisor		Gary Fisher
Flowers		Sandra Moore/Margaret Hood
Chancel Guild		Margaret Smart
Altar Bread		Kathleen von Kanel/Joan Collis
Healing Prayers		Martha Stein Marriott/Carmen Stansberry



Music License and Agreements: OneLicense A712703

Open WiFi Network Available: St. George Church Guest

This building is equipped with a Hearing Loop. If you use hearing aids or a cochlear, please switch to the T-position to better enjoy today's service.



## ALL SAINTS (TRANS)

NOVEMBER 3, 2024



*Image: Families illuminate the graves of loved ones in the pantheon at Atzompa, Oaxaca state. BBC.*

### **8:00 AM THE COMMUNITY GATHERS**

Holy Eucharist: The Book of Common Prayer – beginning page 67

### **10:00 AM THE COMMUNITY GATHERS**

Prelude: Morning Has Broken - Gaelic Melody arr Joseph Martin

Welcome, Announcements & Territorial Acknowledgement

*We come to silence at the sound of the gong.*

Opening Hymn: CP#320 Ye Watchers and Ye Holy Ones

*Presider:* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**All:** **And also with you.**

*Presider:* Holy God,  
**All:** **holy and mighty, holy immortal one, have mercy upon us.**  
*Presider:* People of God, today we commemorate All Saints and All Souls. We keep these feasts in honour of all God's saints, in whose victory the angels rejoice and glorify the Son of God. All Saints' Day and All Souls' Day bring to our minds all those who have gone before us and celebrate our mutual belonging in Christ. Saints are those who in various ways, often against great odds, showed an extraordinary love. The saints surround us always, a great cloud of witnesses, that we may be inspired to lay aside every weight and run with perseverance the race that is set before us.

*Presider:* Holy God,  
**All:** **holy and mighty, holy immortal one, have mercy upon us.**

Act of Praise – "Magic Penny" song

Love is something if you give it away,  
Give it away, give it away.  
Love is something if you give it away,  
You end up having more.

It's just like a magic penny,  
Hold it tight and you won't have any.  
Lend it, spend it, and you'll have so many  
They'll roll all over the floor.

Children's Talk

Collect of the Day

*Presider:* Eternal God,  
**teach us to love you not only in mind and heart but also in  
purpose and action,  
so that we may love the children of the earth  
in Jesus Christ. Amen.**

*Revised Common Lectionary Prayers (2002) alt.*

**THE PROCLAMATION OF THE WORD**

First Reading: Ruth 1:1-18

In the days when the judges ruled, there was a famine in the land, and a certain man of Bethlehem in Judah went to live in the country of Moab, he and his wife and two sons. The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion; they were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. But Elimelech, the husband of Naomi, died, and she was left with her two sons. These took Moabite wives; the name of the one was Orpah and the name of the other Ruth. When they had lived there about ten years, both Mahlon and Chilion also died, so that the woman was left without her two sons and her husband.

Then she started to return with her daughters-in-law from the country of Moab, for she had heard in the country of Moab that the LORD had considered his people and given them food. So she set out from the place where she had been living, she and her two daughters-in-law, and they went on their way to go back to the land of Judah. But Naomi said to her two daughters-in-law, "Go back each of you to your mother's house. May the LORD deal kindly with you, as you have dealt with the dead and with me. The LORD grant that you may find security, each of you in the house of your husband." Then she kissed them, and they wept aloud. They said to her, "No, we will return with you to your people." But Naomi said, "Turn back, my daughters. Why will you go with me? Do I still have sons in my womb that they may become your husbands? Turn back, my daughters, go your way, for I am too old to have a husband. Even if I thought there was hope for me, even if I should have a husband tonight and bear sons, would you then wait until they were grown? Would you then refrain from marrying? No, my daughters, it has been far more bitter for me than for you, because the hand of the LORD has turned against me." Then they wept aloud again. Orpah kissed her mother-in-law goodbye, but Ruth clung to her.

So she said, "Look, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law." But Ruth said, "Do not press me to leave you, to turn back from following you! Where you go, I will go; where you lodge, I will lodge; your people shall be my people and your God my God. Where you die, I will die, and there will I be buried. May the LORD do thus to me, and more as well, if even death parts me from you!"

When Naomi saw that she was determined to go with her, she said no more to her.

*Reader:* Hear what the Spirit is saying to the Church.

**All: Thanks be to God.**

Psalm 146

*Reader:* Hallelujah! \*

**All: Praise the Lord, O my soul!**

I will praise the Lord as long as I live;

**I will sing praise to my God while I have my being.**

Put not your trust in rulers, nor in any child of earth, \*  
**for there is no help in them.**

When they breathe their last, they return to earth, \*  
**and in that day their thoughts perish.**

Happy are they who have the God of Jacob for their help! \*

**For their hope is in the Lord their God,**

who made heaven and earth, the seas,  
and all that is in them; \*

**who keeps promises for ever;**

who gives justice to those who are oppressed, \*

**food to those who hunger, and sets the prisoners free.**

The Lord opens the eyes of the blind! \*

**The Lord lifts up those who are bowed down  
and loves the righteous.**

The Lord cares for the stranger \*

**and sustains the orphan and widow,**

**but frustrates the way of the wicked.**

The Lord shall reign for ever, \*

**your God, O Zion, throughout all generations.**

**Hallelujah!**

Second Reading: Hebrews 9:11-14

But when Christ came as a high priest of the good things that have come, then through the greater and perfect tent (not made with hands, that is, not of this creation), he entered once for all into the Holy Place, not with the blood of goats and calves, but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls, with the sprinkling of the ashes of a heifer, sanctifies those who have been defiled so that their flesh is purified, how much more will the blood of Christ,

who through the eternal Spirit offered himself without blemish to God,  
purify our conscience from dead works to worship the living God!

*Reader:* Hear what the Spirit is saying to the Church.

**All: Thanks be to God.**

Gradual Hymn: CP#286 Give Me The Wings of Faith

The Gospel: Mark 12:28-34

*Reader:* The Lord be with you.

**All: And also with you.**

*Reader:* The Holy Gospel of our Lord Jesus Christ according to Mark.

**All: Glory to you, Lord Jesus Christ.**

One of the scribes came near and heard them disputing with one another, and seeing that he answered them well he asked him, "Which commandment is the first of all?" Jesus answered, "The first is, 'Hear, O Israel: the Lord our God, the Lord is one; you shall love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength.' The second is this, 'You shall love your neighbor as yourself.' There is no other commandment greater than these." Then the scribe said to him, "You are right, Teacher; you have truly said that 'he is one, and besides him there is no other'; and 'to love him with all the heart and with all the understanding and with all the strength' and 'to love one's neighbor as oneself'—this is much more important than all whole burnt offerings and sacrifices." When Jesus saw that he answered wisely, he said to him, "You are not far from the kingdom of God." After that no one dared to ask him any question.

*Reader:* The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ!**

Gospel Acclamation: "Alleluia" - see green "Missa Pacem" insert

Homily

Choir Anthem: There's a Quiet Understanding - Tedd Smith-Wilson

The Prayers of the People

The Peace

*Presider:* We are fellow-citizens with the saints and of the household of God, through Christ our Lord, who came and preached peace to those who were far off and those who were near.  
The peace of the Lord be always with you.

**All: And also with you.**

Offertory Hymn: "For The Faithful Who Have Answered" VU707 (Tune: Beach Spring)

For the faithful who have answered  
when they heard your call to serve,  
for the many ways you led them,  
testing will and stretching nerve,  
for their work and for their witness  
as they strove against the odds,  
for their courage and obedience  
we give thanks and praise, O God.

Many eyes have glimpsed the promise  
many hearts have yearned to see.  
Many ears have heard you calling  
us to greater liberty.  
Some have fallen in the struggle,  
others still are fighting on.  
You are not ashamed to own us.  
We give thanks and praise, O God.

For this cloud of faithful witness,  
for the common life we share,  
for the work of peace and justice,  
for the gospel that we bear,  
for the vision that our homeland  
is your love-- deep, high, and broad--  
for the different roads we travel  
we give thanks and praise, O God.

## **WE SHARE THE SACRED MEAL**

Prayer over the Gifts:

*Presider:* Gracious and righteous Lord,

**All:** we are united in the love of Jesus Christ.  
Accept all we offer you this day,  
and bring us, with all your faithful people  
who have gone before us,  
into Christ's eternal glory;  
who is Lord, not and for ever. Amen.

Eucharistic Prayer 3 (BAS 198)

*Presider:* The Lord be with you.

**All:** And also with you.

*Presider:* Lift up your hearts.

**All:** We lift them to the Lord.

*Presider:* Let us give thanks to the Lord our God.

**All:** It is right to give our thanks and praise.

*Presider:* Blessed are you, gracious God, creator of heaven and earth;  
in the multitude of your saints you have surrounded us  
with so great a cloud of witnesses,  
that we, rejoicing in their fellowship,  
may run with patience the race that is set before us, and  
together with them receive the crown of glory  
that never fades away.

Therefore with angels and archangels  
and with all who have served you in every age,  
we raise our voices to proclaim the glory of your name.

**All:** *(See green "Missa Pacem" insert)*

**Holy, holy, holy Lord God of hosts.**

**Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Hosanna in the highest.**

**Blessed is he who comes in the name,  
who comes in the name of the Lord.**

**Hosanna in the highest. (repeat)**

*Presider:* We give thanks to you, Lord our God, for the goodness and  
love you have made known to us in creation;  
in calling Israel to be your people;  
in your Word spoken through the prophets;  
and above all in the Word made flesh,  
Jesus your Son.  
For in these last days you sent him

to be incarnate from the Virgin Mary,  
to be the Saviour and Redeemer of the world.  
In him, you have delivered us from evil,  
and made us worthy to stand before you.  
In him, you have brought us  
out of error into truth, out of sin into righteousness,  
out of isolation into community, out of death into life.  
On the night he was handed over to suffering and death,  
a death he freely accepted,  
our Lord Jesus Christ took bread;  
and when he had given thanks to you, he broke it,  
and gave it to his disciples, and said, " Take, eat:  
this is my body which is given for you.  
Do this for the remembrance of me."  
After supper he took the cup of wine;  
and when he had given thanks,  
he gave it to them,  
and said, "Drink this, all of you:  
this is my blood of the new covenant, which is shed for you  
and for many for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me."  
Therefore, Father, according to his command,

**All:** **we remember his death,**  
**we proclaim his resurrection, we await his coming in glory;**

*Presider:* and we offer our sacrifice of praise and thanksgiving  
to you, Lord of all;  
presenting to you, from your creation,  
this bread and this wine.

We pray you, gracious God,  
to send your Holy Spirit upon these gifts,  
that they may be the sacrament  
of the body of Christ  
and his blood of the new covenant.  
Unite us to your Son in his sacrifice,  
that we, made acceptable in him,  
may be sanctified by the Holy Spirit.  
In the fullness of time,  
reconcile all things in Christ,



and make them new,  
and bring us to that city of light  
where you dwell with all your sons and daughters;  
through Jesus Christ our Lord,  
the firstborn of all creation,  
the head of the Church,  
and the author of our salvation;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory are yours, almighty Father,  
now and for ever.

**All: Amen.**

The Lord's Prayer (Sung traditional)

**All: Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory, for ever and ever.  
Amen.**

The Breaking of the Bread

*Presider:* We break this bread to share in the body of Christ.

**All: We, being many, are one body,  
for we all share in the one bread.**

*Presider:* The gifts of God for the People of God.

**All: Thanks be to God.**

*All are welcome to join in the sacred feast of Holy Communion. Please come forward to receive the sacrament, stepping into the circle around the altar. You may indicate your desire to receive a blessing by crossing your arms over your chest. Gluten-free wafers are available upon request. All are invited to draw near the table of the Lord.*

*Healing prayer ministry is offered in the Lady Chapel during communion. After you have received the sacrament, make your way to the chapel to receive prayer.*

Communion Music: *Lamb of God (see green "Missa Pacem" insert)*  
Instrumental  
CP#402 "Come and Fill Our Hearts"

Prayer after Communion:

*Presider:* Lord of hosts,

**All:** we praise your glory reflected in your saints.

**May we who share at this table be filled with the joy of your eternal kingdom, where Jesus is Lord, now and for ever.**

*Presider:* Glory to God,

**All:** whose power, working in us, can do infinitely more than we can ask or imagine.

**Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

## **WE ARE SENT INTO THE WORLD**

Blessing

*Presider:* May Christ who makes saints of sinners, who has transformed those we remember today, raise and strengthen you that you may transform the world; and the blessing of God: Creating, Redeeming, and Sustaining, be upon you and remain with you ever more.  
**Amen.**

Recessional Hymn: "Give Thanks for Life" VU 706

Give thanks for life,  
the measure of our days,  
mortal, we pass  
through beauty that decays,  
yet sing to God  
our hope, our love, our praise, Alleluia!

Give thanks for those  
who made their life a light  
caught from the Christ-flame,  
bursting through the night,  
who touched the truth,  
who burned for what is right, Alleluia!

And for our own,  
our living and our dead,  
thanks for the love  
by which our life is fed,  
a love not changed  
by time or death or dread, Alleluia!

Give thanks for hope,  
that like the wheat, the grain  
that lies in darkness  
does its life retain  
in resurrection  
to grow green again, Alleluia!

#### Dismissal

*Assistant:* Go in peace to love and serve the Lord. Alleluia!

**All: Thanks be to God! Alleluia! Alleluia!**

Postlude: Holy, Holy, Holy - Christopher Trampling



*The altar flowers are given to the Glory of God and in loving memory of Rev. Peter McCalman from all his family.*

	8am	10am
Presider & Preacher	The Rev. Christine Conkin	The Rev. Christine Conkin
Music Director		Fran Pollet
First Reading	Jane Turpie	Carmen Stansberry
Psalm	Linda Sproule-Jones	David Stuart
Second Reading	Marilyn Pattison	Joy Carroll
Prayers	Helen Malcolm	Carmen Stansberry
Administrants	Leslie Glazier	David Stuart, Jennifer Handley
Liturgical Assistant	John Oldale	Bruce Winter
Greeters	Peter Malcolm	Mary Moffitt, Colin Millar
Tech Assistant		Steve Koning
Counter		Judy Trueman
Supervisor		Gary Fisher
Flowers		Sandra Moore/Margaret Hood
Chancel Guild		Margaret Smart
Altar Bread		Kathleen von Kanel/Joan Collis
Healing Prayers		Martha Stein Marriott/Carmen Stansberry



Music License and Agreements: OneLicense A712703

Open WiFi Network Available: St. George Church Guest

This building is equipped with a Hearing Loop. If you use hearing aids or a cochlear, please switch to the T-position to better enjoy today's service.

## ALL SAINTS (TRANS)

NOVEMBER 3, 2024



*Image: Families illuminate the graves of loved ones in the pantheon at Atzompa, Oaxaca state. BBC.*

### **8:00 AM THE COMMUNITY GATHERS**

Holy Eucharist: The Book of Common Prayer – beginning page 67

### **10:00 AM THE COMMUNITY GATHERS**

Prelude: Morning Has Broken - Gaelic Melody arr Joseph Martin

Welcome, Announcements & Territorial Acknowledgement

*We come to silence at the sound of the gong.*

Opening Hymn: CP#320 Ye Watchers and Ye Holy Ones

*Presider:* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**All:** **And also with you.**

*Presider:* Holy God,  
*All:* **holy and mighty, holy immortal one, have mercy upon us.**  
*Presider:* People of God, today we commemorate All Saints and All Souls. We keep these feasts in honour of all God's saints, in whose victory the angels rejoice and glorify the Son of God. All Saints' Day and All Souls' Day bring to our minds all those who have gone before us and celebrate our mutual belonging in Christ. Saints are those who in various ways, often against great odds, showed an extraordinary love. The saints surround us always, a great cloud of witnesses, that we may be inspired to lay aside every weight and run with perseverance the race that is set before us.

*Presider:* Holy God,  
*All:* **holy and mighty, holy immortal one, have mercy upon us.**

Act of Praise – "Magic Penny" song

Love is something if you give it away,  
Give it away, give it away.  
Love is something if you give it away,  
You end up having more.

It's just like a magic penny,  
Hold it tight and you won't have any.  
Lend it, spend it, and you'll have so many  
They'll roll all over the floor.

Children's Talk

Collect of the Day

*Presider:* Eternal God,  
**teach us to love you not only in mind and heart but also in purpose and action,  
so that we may love the children of the earth  
in Jesus Christ. Amen.**

*Revised Common Lectionary Prayers (2002) alt.*

**THE PROCLAMATION OF THE WORD**

First Reading: Ruth 1:1-18

In the days when the judges ruled, there was a famine in the land, and a certain man of Bethlehem in Judah went to live in the country of Moab, he and his wife and two sons. The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion; they were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. But Elimelech, the husband of Naomi, died, and she was left with her two sons. These took Moabite wives; the name of the one was Orpah and the name of the other Ruth. When they had lived there about ten years, both Mahlon and Chilion also died, so that the woman was left without her two sons and her husband.

Then she started to return with her daughters-in-law from the country of Moab, for she had heard in the country of Moab that the LORD had considered his people and given them food. So she set out from the place where she had been living, she and her two daughters-in-law, and they went on their way to go back to the land of Judah. But Naomi said to her two daughters-in-law, "Go back each of you to your mother's house. May the LORD deal kindly with you, as you have dealt with the dead and with me. The LORD grant that you may find security, each of you in the house of your husband." Then she kissed them, and they wept aloud. They said to her, "No, we will return with you to your people." But Naomi said, "Turn back, my daughters. Why will you go with me? Do I still have sons in my womb that they may become your husbands? Turn back, my daughters, go your way, for I am too old to have a husband. Even if I thought there was hope for me, even if I should have a husband tonight and bear sons, would you then wait until they were grown? Would you then refrain from marrying? No, my daughters, it has been far more bitter for me than for you, because the hand of the LORD has turned against me." Then they wept aloud again. Orpah kissed her mother-in-law goodbye, but Ruth clung to her.

So she said, "Look, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law." But Ruth said, "Do not press me to leave you, to turn back from following you! Where you go, I will go; where you lodge, I will lodge; your people shall be my people and your God my God. Where you die, I will die, and there will I be buried. May the LORD do thus to me, and more as well, if even death parts me from you!"

When Naomi saw that she was determined to go with her, she said no more to her.

*Reader:* Hear what the Spirit is saying to the Church.

**All: Thanks be to God.**

Psalm 146

*Reader:* Hallelujah! \*

**All: Praise the Lord, O my soul!**

I will praise the Lord as long as I live;

**I will sing praise to my God while I have my being.**

Put not your trust in rulers, nor in any child of earth, \*  
**for there is no help in them.**

When they breathe their last, they return to earth, \*  
**and in that day their thoughts perish.**

Happy are they who have the God of Jacob for their help! \*

**For their hope is in the Lord their God,**

who made heaven and earth, the seas,  
and all that is in them; \*

**who keeps promises for ever;**

who gives justice to those who are oppressed, \*

**food to those who hunger, and sets the prisoners free.**

The Lord opens the eyes of the blind! \*

**The Lord lifts up those who are bowed down  
and loves the righteous.**

The Lord cares for the stranger \*

**and sustains the orphan and widow,**

**but frustrates the way of the wicked.**

The Lord shall reign for ever, \*

**your God, O Zion, throughout all generations.**

**Hallelujah!**

Second Reading: Hebrews 9:11-14

But when Christ came as a high priest of the good things that have come, then through the greater and perfect tent (not made with hands, that is, not of this creation), he entered once for all into the Holy Place, not with the blood of goats and calves, but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls, with the sprinkling of the ashes of a heifer, sanctifies those who have been defiled so that their flesh is purified, how much more will the blood of Christ,



who through the eternal Spirit offered himself without blemish to God,  
purify our conscience from dead works to worship the living God!

*Reader:* Hear what the Spirit is saying to the Church.

**All: Thanks be to God.**

Gradual Hymn: CP#286 Give Me The Wings of Faith

The Gospel: Mark 12:28-34

*Reader:* The Lord be with you.

**All: And also with you.**

*Reader:* The Holy Gospel of our Lord Jesus Christ according to Mark.

**All: Glory to you, Lord Jesus Christ.**

One of the scribes came near and heard them disputing with one another, and seeing that he answered them well he asked him, "Which commandment is the first of all?" Jesus answered, "The first is, 'Hear, O Israel: the Lord our God, the Lord is one; you shall love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength.' The second is this, 'You shall love your neighbor as yourself.' There is no other commandment greater than these." Then the scribe said to him, "You are right, Teacher; you have truly said that 'he is one, and besides him there is no other'; and 'to love him with all the heart and with all the understanding and with all the strength' and 'to love one's neighbor as oneself'—this is much more important than all whole burnt offerings and sacrifices." When Jesus saw that he answered wisely, he said to him, "You are not far from the kingdom of God." After that no one dared to ask him any question.

*Reader:* The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ!**

Gospel Acclamation: "Alleluia" - see green "Missa Pacem" insert

Homily

Choir Anthem: There's a Quiet Understanding - Tedd Smith-Wilson

The Prayers of the People

The Peace

*Presider:* We are fellow-citizens with the saints and of the household of God, through Christ our Lord, who came and preached peace to those who were far off and those who were near.  
The peace of the Lord be always with you.

**All: And also with you.**

Offertory Hymn: "For The Faithful Who Have Answered" VU707 (Tune: Beach Spring)

For the faithful who have answered  
when they heard your call to serve,  
for the many ways you led them,  
testing will and stretching nerve,  
for their work and for their witness  
as they strove against the odds,  
for their courage and obedience  
we give thanks and praise, O God.

Many eyes have glimpsed the promise  
many hearts have yearned to see.  
Many ears have heard you calling  
us to greater liberty.  
Some have fallen in the struggle,  
others still are fighting on.  
You are not ashamed to own us.  
We give thanks and praise, O God.

For this cloud of faithful witness,  
for the common life we share,  
for the work of peace and justice,  
for the gospel that we bear,  
for the vision that our homeland  
is your love-- deep, high, and broad--  
for the different roads we travel  
we give thanks and praise, O God.

## **WE SHARE THE SACRED MEAL**

Prayer over the Gifts:

*Presider:* Gracious and righteous Lord,

**All:** we are united in the love of Jesus Christ.  
Accept all we offer you this day,  
and bring us, with all your faithful people  
who have gone before us,  
into Christ's eternal glory;  
who is Lord, not and for ever. Amen.

Eucharistic Prayer 3 (BAS 198)

*Presider:* The Lord be with you.

**All:** And also with you.

*Presider:* Lift up your hearts.

**All:** We lift them to the Lord.

*Presider:* Let us give thanks to the Lord our God.

**All:** It is right to give our thanks and praise.

*Presider:* Blessed are you, gracious God, creator of heaven and earth;  
in the multitude of your saints you have surrounded us  
with so great a cloud of witnesses,  
that we, rejoicing in their fellowship,  
may run with patience the race that is set before us, and  
together with them receive the crown of glory  
that never fades away.

Therefore with angels and archangels  
and with all who have served you in every age,  
we raise our voices to proclaim the glory of your name.

**All:** *(See green "Missa Pacem" insert)*

**Holy, holy, holy Lord God of hosts.**

**Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Hosanna in the highest.**

**Blessed is he who comes in the name,  
who comes in the name of the Lord.**

**Hosanna in the highest. (repeat)**

*Presider:* We give thanks to you, Lord our God, for the goodness and  
love you have made known to us in creation;  
in calling Israel to be your people;  
in your Word spoken through the prophets;  
and above all in the Word made flesh,  
Jesus your Son.  
For in these last days you sent him

to be incarnate from the Virgin Mary,  
to be the Saviour and Redeemer of the world.  
In him, you have delivered us from evil,  
and made us worthy to stand before you.  
In him, you have brought us  
out of error into truth, out of sin into righteousness,  
out of isolation into community, out of death into life.  
On the night he was handed over to suffering and death,  
a death he freely accepted,  
our Lord Jesus Christ took bread;  
and when he had given thanks to you, he broke it,  
and gave it to his disciples, and said, " Take, eat:  
this is my body which is given for you.  
Do this for the remembrance of me."  
After supper he took the cup of wine;  
and when he had given thanks,  
he gave it to them,  
and said, "Drink this, all of you:  
this is my blood of the new covenant, which is shed for you  
and for many for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me."  
Therefore, Father, according to his command,

**All:** **we remember his death,**  
**we proclaim his resurrection, we await his coming in glory;**

*Presider:* and we offer our sacrifice of praise and thanksgiving  
to you, Lord of all;  
presenting to you, from your creation,  
this bread and this wine.

We pray you, gracious God,  
to send your Holy Spirit upon these gifts,  
that they may be the sacrament  
of the body of Christ  
and his blood of the new covenant.  
Unite us to your Son in his sacrifice,  
that we, made acceptable in him,  
may be sanctified by the Holy Spirit.  
In the fullness of time,  
reconcile all things in Christ,

and make them new,  
and bring us to that city of light  
where you dwell with all your sons and daughters;  
through Jesus Christ our Lord,  
the firstborn of all creation,  
the head of the Church,  
and the author of our salvation;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory are yours, almighty Father,  
now and for ever.

**All: Amen.**

The Lord's Prayer (Sung traditional)

**All: Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory, for ever and ever.  
Amen.**

The Breaking of the Bread

*Presider:* We break this bread to share in the body of Christ.

**All: We, being many, are one body,  
for we all share in the one bread.**

*Presider:* The gifts of God for the People of God.

**All: Thanks be to God.**

*All are welcome to join in the sacred feast of Holy Communion. Please come forward to receive the sacrament, stepping into the circle around the altar. You may indicate your desire to receive a blessing by crossing your arms over your chest. Gluten-free wafers are available upon request. All are invited to draw near the table of the Lord.*

*Healing prayer ministry is offered in the Lady Chapel during communion. After you have received the sacrament, make your way to the chapel to receive prayer.*

Communion Music: *Lamb of God (see green "Missa Pacem" insert)*  
Instrumental  
CP#402 "Come and Fill Our Hearts"

Prayer after Communion:

*Presider:* Lord of hosts,

**All:** we praise your glory reflected in your saints.

**May we who share at this table be filled with the joy of your eternal kingdom, where Jesus is Lord, now and for ever.**

*Presider:* Glory to God,

**All:** whose power, working in us, can do infinitely more than we can ask or imagine.

**Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

## **WE ARE SENT INTO THE WORLD**

Blessing

*Presider:* May Christ who makes saints of sinners, who has transformed those we remember today, raise and strengthen you that you may transform the world; and the blessing of God: Creating, Redeeming, and Sustaining, be upon you and remain with you ever more.  
**Amen.**

Recessional Hymn: "Give Thanks for Life" VU 706

Give thanks for life,  
the measure of our days,  
mortal, we pass  
through beauty that decays,  
yet sing to God  
our hope, our love, our praise, Alleluia!

Give thanks for those  
who made their life a light  
caught from the Christ-flame,  
bursting through the night,  
who touched the truth,  
who burned for what is right, Alleluia!

And for our own,  
our living and our dead,  
thanks for the love  
by which our life is fed,  
a love not changed  
by time or death or dread, Alleluia!

Give thanks for hope,  
that like the wheat, the grain  
that lies in darkness  
does its life retain  
in resurrection  
to grow green again, Alleluia!

#### Dismissal

*Assistant:* Go in peace to love and serve the Lord. Alleluia!

**All: Thanks be to God! Alleluia! Alleluia!**

Postlude: Holy, Holy, Holy - Christopher Trampling



*The altar flowers are given to the Glory of God and in loving memory of Rev. Peter McCalman from all his family.*

	8am	10am
Presider & Preacher	The Rev. Christine Conkin	The Rev. Christine Conkin
Music Director		Fran Pollet
First Reading	Jane Turpie	Carmen Stansberry
Psalm	Linda Sproule-Jones	David Stuart
Second Reading	Marilyn Pattison	Joy Carroll
Prayers	Helen Malcolm	Carmen Stansberry
Administrants	Leslie Glazier	David Stuart, Jennifer Handley
Liturgical Assistant	John Oldale	Bruce Winter
Greeters	Peter Malcolm	Mary Moffitt, Colin Millar
Tech Assistant		Steve Koning
Counter		Judy Trueman
Supervisor		Gary Fisher
Flowers		Sandra Moore/Margaret Hood
Chancel Guild		Margaret Smart
Altar Bread		Kathleen von Kanel/Joan Collis
Healing Prayers		Martha Stein Marriott/Carmen Stansberry



Music License and Agreements: OneLicense A712703

Open WiFi Network Available: St. George Church Guest

This building is equipped with a Hearing Loop. If you use hearing aids or a cochlear, please switch to the T-position to better enjoy today's service.



## ALL SAINTS (TRANS)

NOVEMBER 3, 2024



*Image: Families illuminate the graves of loved ones in the pantheon at Atzompa, Oaxaca state. BBC.*

### **8:00 AM THE COMMUNITY GATHERS**

Holy Eucharist: The Book of Common Prayer – beginning page 67

### **10:00 AM THE COMMUNITY GATHERS**

Prelude: Morning Has Broken - Gaelic Melody arr Joseph Martin

Welcome, Announcements & Territorial Acknowledgement

*We come to silence at the sound of the gong.*

Opening Hymn: CP#320 Ye Watchers and Ye Holy Ones

*Presider:* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**All:** **And also with you.**

*Presider:* Holy God,  
**All:** **holy and mighty, holy immortal one, have mercy upon us.**  
*Presider:* People of God, today we commemorate All Saints and All Souls. We keep these feasts in honour of all God's saints, in whose victory the angels rejoice and glorify the Son of God. All Saints' Day and All Souls' Day bring to our minds all those who have gone before us and celebrate our mutual belonging in Christ. Saints are those who in various ways, often against great odds, showed an extraordinary love. The saints surround us always, a great cloud of witnesses, that we may be inspired to lay aside every weight and run with perseverance the race that is set before us.

*Presider:* Holy God,  
**All:** **holy and mighty, holy immortal one, have mercy upon us.**

Act of Praise – "Magic Penny" song

Love is something if you give it away,  
Give it away, give it away.  
Love is something if you give it away,  
You end up having more.

It's just like a magic penny,  
Hold it tight and you won't have any.  
Lend it, spend it, and you'll have so many  
They'll roll all over the floor.

Children's Talk

Collect of the Day

*Presider:* Eternal God,  
**teach us to love you not only in mind and heart but also in  
purpose and action,  
so that we may love the children of the earth  
in Jesus Christ. Amen.**

*Revised Common Lectionary Prayers (2002) alt.*

**THE PROCLAMATION OF THE WORD**

First Reading: Ruth 1:1-18

In the days when the judges ruled, there was a famine in the land, and a certain man of Bethlehem in Judah went to live in the country of Moab, he and his wife and two sons. The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion; they were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. But Elimelech, the husband of Naomi, died, and she was left with her two sons. These took Moabite wives; the name of the one was Orpah and the name of the other Ruth. When they had lived there about ten years, both Mahlon and Chilion also died, so that the woman was left without her two sons and her husband.

Then she started to return with her daughters-in-law from the country of Moab, for she had heard in the country of Moab that the LORD had considered his people and given them food. So she set out from the place where she had been living, she and her two daughters-in-law, and they went on their way to go back to the land of Judah. But Naomi said to her two daughters-in-law, "Go back each of you to your mother's house. May the LORD deal kindly with you, as you have dealt with the dead and with me. The LORD grant that you may find security, each of you in the house of your husband." Then she kissed them, and they wept aloud. They said to her, "No, we will return with you to your people." But Naomi said, "Turn back, my daughters. Why will you go with me? Do I still have sons in my womb that they may become your husbands? Turn back, my daughters, go your way, for I am too old to have a husband. Even if I thought there was hope for me, even if I should have a husband tonight and bear sons, would you then wait until they were grown? Would you then refrain from marrying? No, my daughters, it has been far more bitter for me than for you, because the hand of the LORD has turned against me." Then they wept aloud again. Orpah kissed her mother-in-law goodbye, but Ruth clung to her.

So she said, "Look, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law." But Ruth said, "Do not press me to leave you, to turn back from following you! Where you go, I will go; where you lodge, I will lodge; your people shall be my people and your God my God. Where you die, I will die, and there will I be buried. May the LORD do thus to me, and more as well, if even death parts me from you!"

When Naomi saw that she was determined to go with her, she said no more to her.

*Reader:* Hear what the Spirit is saying to the Church.

**All: Thanks be to God.**

Psalm 146

*Reader:* Hallelujah! \*

**All: Praise the Lord, O my soul!**

I will praise the Lord as long as I live;

**I will sing praise to my God while I have my being.**

Put not your trust in rulers, nor in any child of earth, \*  
**for there is no help in them.**

When they breathe their last, they return to earth, \*  
**and in that day their thoughts perish.**

Happy are they who have the God of Jacob for their help! \*

**For their hope is in the Lord their God,**

who made heaven and earth, the seas,  
and all that is in them; \*

**who keeps promises for ever;**

who gives justice to those who are oppressed, \*

**food to those who hunger, and sets the prisoners free.**

The Lord opens the eyes of the blind! \*

**The Lord lifts up those who are bowed down  
and loves the righteous.**

The Lord cares for the stranger \*

**and sustains the orphan and widow,**

**but frustrates the way of the wicked.**

The Lord shall reign for ever, \*

**your God, O Zion, throughout all generations.**

**Hallelujah!**

Second Reading: Hebrews 9:11-14

But when Christ came as a high priest of the good things that have come, then through the greater and perfect tent (not made with hands, that is, not of this creation), he entered once for all into the Holy Place, not with the blood of goats and calves, but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls, with the sprinkling of the ashes of a heifer, sanctifies those who have been defiled so that their flesh is purified, how much more will the blood of Christ,

who through the eternal Spirit offered himself without blemish to God,  
purify our conscience from dead works to worship the living God!

*Reader:* Hear what the Spirit is saying to the Church.

**All: Thanks be to God.**

Gradual Hymn: CP#286 Give Me The Wings of Faith

The Gospel: Mark 12:28-34

*Reader:* The Lord be with you.

**All: And also with you.**

*Reader:* The Holy Gospel of our Lord Jesus Christ according to Mark.

**All: Glory to you, Lord Jesus Christ.**

One of the scribes came near and heard them disputing with one another, and seeing that he answered them well he asked him, "Which commandment is the first of all?" Jesus answered, "The first is, 'Hear, O Israel: the Lord our God, the Lord is one; you shall love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength.' The second is this, 'You shall love your neighbor as yourself.' There is no other commandment greater than these." Then the scribe said to him, "You are right, Teacher; you have truly said that 'he is one, and besides him there is no other'; and 'to love him with all the heart and with all the understanding and with all the strength' and 'to love one's neighbor as oneself'—this is much more important than all whole burnt offerings and sacrifices." When Jesus saw that he answered wisely, he said to him, "You are not far from the kingdom of God." After that no one dared to ask him any question.

*Reader:* The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ!**

Gospel Acclamation: "Alleluia" - see green "Missa Pacem" insert

Homily

Choir Anthem: There's a Quiet Understanding - Tedd Smith-Wilson

The Prayers of the People

The Peace

*Presider:* We are fellow-citizens with the saints and of the household of God, through Christ our Lord, who came and preached peace to those who were far off and those who were near.  
The peace of the Lord be always with you.

**All: And also with you.**

Offertory Hymn: "For The Faithful Who Have Answered" VU707 (Tune: Beach Spring)

For the faithful who have answered  
when they heard your call to serve,  
for the many ways you led them,  
testing will and stretching nerve,  
for their work and for their witness  
as they strove against the odds,  
for their courage and obedience  
we give thanks and praise, O God.

Many eyes have glimpsed the promise  
many hearts have yearned to see.  
Many ears have heard you calling  
us to greater liberty.  
Some have fallen in the struggle,  
others still are fighting on.  
You are not ashamed to own us.  
We give thanks and praise, O God.

For this cloud of faithful witness,  
for the common life we share,  
for the work of peace and justice,  
for the gospel that we bear,  
for the vision that our homeland  
is your love-- deep, high, and broad--  
for the different roads we travel  
we give thanks and praise, O God.

## **WE SHARE THE SACRED MEAL**

Prayer over the Gifts:

*Presider:* Gracious and righteous Lord,

**All:** we are united in the love of Jesus Christ.  
Accept all we offer you this day,  
and bring us, with all your faithful people  
who have gone before us,  
into Christ's eternal glory;  
who is Lord, not and for ever. Amen.

Eucharistic Prayer 3 (BAS 198)

*Presider:* The Lord be with you.

**All:** And also with you.

*Presider:* Lift up your hearts.

**All:** We lift them to the Lord.

*Presider:* Let us give thanks to the Lord our God.

**All:** It is right to give our thanks and praise.

*Presider:* Blessed are you, gracious God, creator of heaven and earth;  
in the multitude of your saints you have surrounded us  
with so great a cloud of witnesses,  
that we, rejoicing in their fellowship,  
may run with patience the race that is set before us, and  
together with them receive the crown of glory  
that never fades away.

Therefore with angels and archangels  
and with all who have served you in every age,  
we raise our voices to proclaim the glory of your name.

**All:** *(See green "Missa Pacem" insert)*

**Holy, holy, holy Lord God of hosts.**

**Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Hosanna in the highest.**

**Blessed is he who comes in the name,  
who comes in the name of the Lord.**

**Hosanna in the highest. (repeat)**

*Presider:* We give thanks to you, Lord our God, for the goodness and  
love you have made known to us in creation;  
in calling Israel to be your people;  
in your Word spoken through the prophets;  
and above all in the Word made flesh,  
Jesus your Son.  
For in these last days you sent him

to be incarnate from the Virgin Mary,  
to be the Saviour and Redeemer of the world.  
In him, you have delivered us from evil,  
and made us worthy to stand before you.  
In him, you have brought us  
out of error into truth, out of sin into righteousness,  
out of isolation into community, out of death into life.  
On the night he was handed over to suffering and death,  
a death he freely accepted,  
our Lord Jesus Christ took bread;  
and when he had given thanks to you, he broke it,  
and gave it to his disciples, and said, " Take, eat:  
this is my body which is given for you.  
Do this for the remembrance of me."  
After supper he took the cup of wine;  
and when he had given thanks,  
he gave it to them,  
and said, "Drink this, all of you:  
this is my blood of the new covenant, which is shed for you  
and for many for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me."  
Therefore, Father, according to his command,

**All:** **we remember his death,**  
**we proclaim his resurrection, we await his coming in glory;**

*Presider:* and we offer our sacrifice of praise and thanksgiving  
to you, Lord of all;  
presenting to you, from your creation,  
this bread and this wine.

We pray you, gracious God,  
to send your Holy Spirit upon these gifts,  
that they may be the sacrament  
of the body of Christ  
and his blood of the new covenant.  
Unite us to your Son in his sacrifice,  
that we, made acceptable in him,  
may be sanctified by the Holy Spirit.  
In the fullness of time,  
reconcile all things in Christ,



and make them new,  
and bring us to that city of light  
where you dwell with all your sons and daughters;  
through Jesus Christ our Lord,  
the firstborn of all creation,  
the head of the Church,  
and the author of our salvation;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory are yours, almighty Father,  
now and for ever.

**All: Amen.**

The Lord's Prayer (Sung traditional)

**All: Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory, for ever and ever.  
Amen.**

The Breaking of the Bread

*Presider:* We break this bread to share in the body of Christ.

**All: We, being many, are one body,  
for we all share in the one bread.**

*Presider:* The gifts of God for the People of God.

**All: Thanks be to God.**

*All are welcome to join in the sacred feast of Holy Communion. Please come forward to receive the sacrament, stepping into the circle around the altar. You may indicate your desire to receive a blessing by crossing your arms over your chest. Gluten-free wafers are available upon request. All are invited to draw near the table of the Lord.*

*Healing prayer ministry is offered in the Lady Chapel during communion. After you have received the sacrament, make your way to the chapel to receive prayer.*

Communion Music: *Lamb of God (see green "Missa Pacem" insert)*  
Instrumental  
CP#402 "Come and Fill Our Hearts"

Prayer after Communion:

*Presider:* Lord of hosts,

**All:** we praise your glory reflected in your saints.

**May we who share at this table be filled with the joy of your eternal kingdom, where Jesus is Lord, now and for ever.**

*Presider:* Glory to God,

**All:** whose power, working in us, can do infinitely more than we can ask or imagine.

**Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

## **WE ARE SENT INTO THE WORLD**

Blessing

*Presider:* May Christ who makes saints of sinners, who has transformed those we remember today, raise and strengthen you that you may transform the world; and the blessing of God: Creating, Redeeming, and Sustaining, be upon you and remain with you ever more.  
**Amen.**

Recessional Hymn: "Give Thanks for Life" VU 706

Give thanks for life,  
the measure of our days,  
mortal, we pass  
through beauty that decays,  
yet sing to God  
our hope, our love, our praise, Alleluia!

Give thanks for those  
who made their life a light  
caught from the Christ-flame,  
bursting through the night,  
who touched the truth,  
who burned for what is right, Alleluia!

And for our own,  
our living and our dead,  
thanks for the love  
by which our life is fed,  
a love not changed  
by time or death or dread, Alleluia!

Give thanks for hope,  
that like the wheat, the grain  
that lies in darkness  
does its life retain  
in resurrection  
to grow green again, Alleluia!

#### Dismissal

*Assistant:* Go in peace to love and serve the Lord. Alleluia!

**All: Thanks be to God! Alleluia! Alleluia!**

Postlude: Holy, Holy, Holy - Christopher Trampling



*The altar flowers are given to the Glory of God and in loving memory of Rev. Peter McCalman from all his family.*

	8am	10am
Presider & Preacher	The Rev. Christine Conkin	The Rev. Christine Conkin
Music Director		Fran Pollet
First Reading	Jane Turpie	Carmen Stansberry
Psalm	Linda Sproule-Jones	David Stuart
Second Reading	Marilyn Pattison	Joy Carroll
Prayers	Helen Malcolm	Carmen Stansberry
Administrants	Leslie Glazier	David Stuart, Jennifer Handley
Liturgical Assistant	John Oldale	Bruce Winter
Greeters	Peter Malcolm	Mary Moffitt, Colin Millar
Tech Assistant		Steve Koning
Counter		Judy Trueman
Supervisor		Gary Fisher
Flowers		Sandra Moore/Margaret Hood
Chancel Guild		Margaret Smart
Altar Bread		Kathleen von Kanel/Joan Collis
Healing Prayers		Martha Stein Marriott/Carmen Stansberry



Music License and Agreements: OneLicense A712703

Open WiFi Network Available: St. George Church Guest

This building is equipped with a Hearing Loop. If you use hearing aids or a cochlear, please switch to the T-position to better enjoy today's service.

## ALL SAINTS (TRANS)

NOVEMBER 3, 2024



*Image: Families illuminate the graves of loved ones in the pantheon at Atzompa, Oaxaca state. BBC.*

### **8:00 AM THE COMMUNITY GATHERS**

Holy Eucharist: The Book of Common Prayer – beginning page 67

### **10:00 AM THE COMMUNITY GATHERS**

Prelude: Morning Has Broken - Gaelic Melody arr Joseph Martin

Welcome, Announcements & Territorial Acknowledgement

*We come to silence at the sound of the gong.*

Opening Hymn: CP#320 Ye Watchers and Ye Holy Ones

*Presider:* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**All:** **And also with you.**

*Presider:* Holy God,  
*All:* **holy and mighty, holy immortal one, have mercy upon us.**  
*Presider:* People of God, today we commemorate All Saints and All Souls. We keep these feasts in honour of all God's saints, in whose victory the angels rejoice and glorify the Son of God. All Saints' Day and All Souls' Day bring to our minds all those who have gone before us and celebrate our mutual belonging in Christ. Saints are those who in various ways, often against great odds, showed an extraordinary love. The saints surround us always, a great cloud of witnesses, that we may be inspired to lay aside every weight and run with perseverance the race that is set before us.

*Presider:* Holy God,  
*All:* **holy and mighty, holy immortal one, have mercy upon us.**

Act of Praise – "Magic Penny" song

Love is something if you give it away,  
Give it away, give it away.  
Love is something if you give it away,  
You end up having more.

It's just like a magic penny,  
Hold it tight and you won't have any.  
Lend it, spend it, and you'll have so many  
They'll roll all over the floor.

Children's Talk

Collect of the Day

*Presider:* Eternal God,  
**teach us to love you not only in mind and heart but also in purpose and action,  
so that we may love the children of the earth  
in Jesus Christ. Amen.**

*Revised Common Lectionary Prayers (2002) alt.*

**THE PROCLAMATION OF THE WORD**

First Reading: Ruth 1:1-18

In the days when the judges ruled, there was a famine in the land, and a certain man of Bethlehem in Judah went to live in the country of Moab, he and his wife and two sons. The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion; they were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. But Elimelech, the husband of Naomi, died, and she was left with her two sons. These took Moabite wives; the name of the one was Orpah and the name of the other Ruth. When they had lived there about ten years, both Mahlon and Chilion also died, so that the woman was left without her two sons and her husband.

Then she started to return with her daughters-in-law from the country of Moab, for she had heard in the country of Moab that the LORD had considered his people and given them food. So she set out from the place where she had been living, she and her two daughters-in-law, and they went on their way to go back to the land of Judah. But Naomi said to her two daughters-in-law, "Go back each of you to your mother's house. May the LORD deal kindly with you, as you have dealt with the dead and with me. The LORD grant that you may find security, each of you in the house of your husband." Then she kissed them, and they wept aloud. They said to her, "No, we will return with you to your people." But Naomi said, "Turn back, my daughters. Why will you go with me? Do I still have sons in my womb that they may become your husbands? Turn back, my daughters, go your way, for I am too old to have a husband. Even if I thought there was hope for me, even if I should have a husband tonight and bear sons, would you then wait until they were grown? Would you then refrain from marrying? No, my daughters, it has been far more bitter for me than for you, because the hand of the LORD has turned against me." Then they wept aloud again. Orpah kissed her mother-in-law goodbye, but Ruth clung to her.

So she said, "Look, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law." But Ruth said, "Do not press me to leave you, to turn back from following you! Where you go, I will go; where you lodge, I will lodge; your people shall be my people and your God my God. Where you die, I will die, and there will I be buried. May the LORD do thus to me, and more as well, if even death parts me from you!"

When Naomi saw that she was determined to go with her, she said no more to her.

*Reader:* Hear what the Spirit is saying to the Church.

**All:** Thanks be to God.

### Psalm 146

*Reader:* Hallelujah! \*

**All:** Praise the Lord, O my soul!

I will praise the Lord as long as I live;

**I will sing praise to my God while I have my being.**

Put not your trust in rulers, nor in any child of earth, \*  
**for there is no help in them.**

When they breathe their last, they return to earth, \*  
**and in that day their thoughts perish.**

Happy are they who have the God of Jacob for their help! \*

**For their hope is in the Lord their God,**

who made heaven and earth, the seas,  
and all that is in them; \*

**who keeps promises for ever;**

who gives justice to those who are oppressed, \*

**food to those who hunger, and sets the prisoners free.**

The Lord opens the eyes of the blind! \*

**The Lord lifts up those who are bowed down  
and loves the righteous.**

The Lord cares for the stranger \*

**and sustains the orphan and widow,**

**but frustrates the way of the wicked.**

The Lord shall reign for ever, \*

**your God, O Zion, throughout all generations.**

**Hallelujah!**

### Second Reading: Hebrews 9:11-14

But when Christ came as a high priest of the good things that have come, then through the greater and perfect tent (not made with hands, that is, not of this creation), he entered once for all into the Holy Place, not with the blood of goats and calves, but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls, with the sprinkling of the ashes of a heifer, sanctifies those who have been defiled so that their flesh is purified, how much more will the blood of Christ,



who through the eternal Spirit offered himself without blemish to God,  
purify our conscience from dead works to worship the living God!

*Reader:* Hear what the Spirit is saying to the Church.

**All: Thanks be to God.**

Gradual Hymn: CP#286 Give Me The Wings of Faith

The Gospel: Mark 12:28-34

*Reader:* The Lord be with you.

**All: And also with you.**

*Reader:* The Holy Gospel of our Lord Jesus Christ according to Mark.

**All: Glory to you, Lord Jesus Christ.**

One of the scribes came near and heard them disputing with one another, and seeing that he answered them well he asked him, "Which commandment is the first of all?" Jesus answered, "The first is, 'Hear, O Israel: the Lord our God, the Lord is one; you shall love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength.' The second is this, 'You shall love your neighbor as yourself.' There is no other commandment greater than these." Then the scribe said to him, "You are right, Teacher; you have truly said that 'he is one, and besides him there is no other'; and 'to love him with all the heart and with all the understanding and with all the strength' and 'to love one's neighbor as oneself'—this is much more important than all whole burnt offerings and sacrifices." When Jesus saw that he answered wisely, he said to him, "You are not far from the kingdom of God." After that no one dared to ask him any question.

*Reader:* The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ!**

Gospel Acclamation: "Alleluia" - see green "Missa Pacem" insert

Homily

Choir Anthem: There's a Quiet Understanding - Tedd Smith-Wilson

The Prayers of the People

The Peace

*Presider:* We are fellow-citizens with the saints and of the household of God, through Christ our Lord, who came and preached peace to those who were far off and those who were near.  
The peace of the Lord be always with you.

**All: And also with you.**

Offertory Hymn: "For The Faithful Who Have Answered" VU707 (Tune: Beach Spring)

For the faithful who have answered  
when they heard your call to serve,  
for the many ways you led them,  
testing will and stretching nerve,  
for their work and for their witness  
as they strove against the odds,  
for their courage and obedience  
we give thanks and praise, O God.

Many eyes have glimpsed the promise  
many hearts have yearned to see.  
Many ears have heard you calling  
us to greater liberty.  
Some have fallen in the struggle,  
others still are fighting on.  
You are not ashamed to own us.  
We give thanks and praise, O God.

For this cloud of faithful witness,  
for the common life we share,  
for the work of peace and justice,  
for the gospel that we bear,  
for the vision that our homeland  
is your love-- deep, high, and broad--  
for the different roads we travel  
we give thanks and praise, O God.

## **WE SHARE THE SACRED MEAL**

Prayer over the Gifts:

*Presider:* Gracious and righteous Lord,

**All:** we are united in the love of Jesus Christ.  
Accept all we offer you this day,  
and bring us, with all your faithful people  
who have gone before us,  
into Christ's eternal glory;  
who is Lord, not and for ever. Amen.

Eucharistic Prayer 3 (BAS 198)

*Presider:* The Lord be with you.

**All:** And also with you.

*Presider:* Lift up your hearts.

**All:** We lift them to the Lord.

*Presider:* Let us give thanks to the Lord our God.

**All:** It is right to give our thanks and praise.

*Presider:* Blessed are you, gracious God, creator of heaven and earth;  
in the multitude of your saints you have surrounded us  
with so great a cloud of witnesses,  
that we, rejoicing in their fellowship,  
may run with patience the race that is set before us, and  
together with them receive the crown of glory  
that never fades away.

Therefore with angels and archangels  
and with all who have served you in every age,  
we raise our voices to proclaim the glory of your name.

**All:** *(See green "Missa Pacem" insert)*

**Holy, holy, holy Lord God of hosts.**

**Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Hosanna in the highest.**

**Blessed is he who comes in the name,  
who comes in the name of the Lord.**

**Hosanna in the highest. (repeat)**

*Presider:* We give thanks to you, Lord our God, for the goodness and  
love you have made known to us in creation;  
in calling Israel to be your people;  
in your Word spoken through the prophets;  
and above all in the Word made flesh,  
Jesus your Son.  
For in these last days you sent him

to be incarnate from the Virgin Mary,  
to be the Saviour and Redeemer of the world.  
In him, you have delivered us from evil,  
and made us worthy to stand before you.  
In him, you have brought us  
out of error into truth, out of sin into righteousness,  
out of isolation into community, out of death into life.  
On the night he was handed over to suffering and death,  
a death he freely accepted,  
our Lord Jesus Christ took bread;  
and when he had given thanks to you, he broke it,  
and gave it to his disciples, and said, " Take, eat:  
this is my body which is given for you.  
Do this for the remembrance of me."  
After supper he took the cup of wine;  
and when he had given thanks,  
he gave it to them,  
and said, "Drink this, all of you:  
this is my blood of the new covenant, which is shed for you  
and for many for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me."  
Therefore, Father, according to his command,

**All:** **we remember his death,**  
**we proclaim his resurrection, we await his coming in glory;**

*Presider:* and we offer our sacrifice of praise and thanksgiving  
to you, Lord of all;  
presenting to you, from your creation,  
this bread and this wine.

We pray you, gracious God,  
to send your Holy Spirit upon these gifts,  
that they may be the sacrament  
of the body of Christ  
and his blood of the new covenant.  
Unite us to your Son in his sacrifice,  
that we, made acceptable in him,  
may be sanctified by the Holy Spirit.  
In the fullness of time,  
reconcile all things in Christ,

and make them new,  
and bring us to that city of light  
where you dwell with all your sons and daughters;  
through Jesus Christ our Lord,  
the firstborn of all creation,  
the head of the Church,  
and the author of our salvation;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory are yours, almighty Father,  
now and for ever.

**All: Amen.**

The Lord's Prayer (Sung traditional)

**All: Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory, for ever and ever.  
Amen.**

The Breaking of the Bread

*Presider:* We break this bread to share in the body of Christ.

**All: We, being many, are one body,  
for we all share in the one bread.**

*Presider:* The gifts of God for the People of God.

**All: Thanks be to God.**

*All are welcome to join in the sacred feast of Holy Communion. Please come forward to receive the sacrament, stepping into the circle around the altar. You may indicate your desire to receive a blessing by crossing your arms over your chest. Gluten-free wafers are available upon request. All are invited to draw near the table of the Lord.*

*Healing prayer ministry is offered in the Lady Chapel during communion. After you have received the sacrament, make your way to the chapel to receive prayer.*

Communion Music: *Lamb of God (see green "Missa Pacem" insert)*  
Instrumental  
CP#402 "Come and Fill Our Hearts"

Prayer after Communion:

*Presider:* Lord of hosts,

**All:** we praise your glory reflected in your saints.

**May we who share at this table be filled with the joy of your eternal kingdom, where Jesus is Lord, now and for ever.**

*Presider:* Glory to God,

**All:** whose power, working in us, can do infinitely more than we can ask or imagine.

**Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

## **WE ARE SENT INTO THE WORLD**

Blessing

*Presider:* May Christ who makes saints of sinners, who has transformed those we remember today, raise and strengthen you that you may transform the world; and the blessing of God: Creating, Redeeming, and Sustaining, be upon you and remain with you ever more.  
**Amen.**

Recessional Hymn: "Give Thanks for Life" VU 706

Give thanks for life,  
the measure of our days,  
mortal, we pass  
through beauty that decays,  
yet sing to God  
our hope, our love, our praise, Alleluia!

Give thanks for those  
who made their life a light  
caught from the Christ-flame,  
bursting through the night,  
who touched the truth,  
who burned for what is right, Alleluia!

And for our own,  
our living and our dead,  
thanks for the love  
by which our life is fed,  
a love not changed  
by time or death or dread, Alleluia!

Give thanks for hope,  
that like the wheat, the grain  
that lies in darkness  
does its life retain  
in resurrection  
to grow green again, Alleluia!

#### Dismissal

*Assistant:* Go in peace to love and serve the Lord. Alleluia!

**All: Thanks be to God! Alleluia! Alleluia!**

Postlude: Holy, Holy, Holy - Christopher Trampling



*The altar flowers are given to the Glory of God and in loving memory of Rev. Peter McCalman from all his family.*

	8am	10am
Presider & Preacher	The Rev. Christine Conkin	The Rev. Christine Conkin
Music Director		Fran Pollet
First Reading	Jane Turpie	Carmen Stansberry
Psalm	Linda Sproule-Jones	David Stuart
Second Reading	Marilyn Pattison	Joy Carroll
Prayers	Helen Malcolm	Carmen Stansberry
Administrants	Leslie Glazier	David Stuart, Jennifer Handley
Liturgical Assistant	John Oldale	Bruce Winter
Greeters	Peter Malcolm	Mary Moffitt, Colin Millar
Tech Assistant		Steve Koning
Counter		Judy Trueman
Supervisor		Gary Fisher
Flowers		Sandra Moore/Margaret Hood
Chancel Guild		Margaret Smart
Altar Bread		Kathleen von Kanel/Joan Collis
Healing Prayers		Martha Stein Marriott/Carmen Stansberry



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Open WiFi Network Available: St. George Church Guest

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## ALL SAINTS (TRANS)

NOVEMBER 3, 2024



*Image: Families illuminate the graves of loved ones in the pantheon at Atzompa, Oaxaca state. BBC.*

### **8:00 AM THE COMMUNITY GATHERS**

Holy Eucharist: The Book of Common Prayer – beginning page 67

### **10:00 AM THE COMMUNITY GATHERS**

Prelude: Morning Has Broken - Gaelic Melody arr Joseph Martin

Welcome, Announcements & Territorial Acknowledgement

*We come to silence at the sound of the gong.*

Opening Hymn: CP#320 Ye Watchers and Ye Holy Ones

*Presider:* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**All:** **And also with you.**

*Presider:* Holy God,  
**All:** **holy and mighty, holy immortal one, have mercy upon us.**  
*Presider:* People of God, today we commemorate All Saints and All Souls. We keep these feasts in honour of all God's saints, in whose victory the angels rejoice and glorify the Son of God. All Saints' Day and All Souls' Day bring to our minds all those who have gone before us and celebrate our mutual belonging in Christ. Saints are those who in various ways, often against great odds, showed an extraordinary love. The saints surround us always, a great cloud of witnesses, that we may be inspired to lay aside every weight and run with perseverance the race that is set before us.

*Presider:* Holy God,  
**All:** **holy and mighty, holy immortal one, have mercy upon us.**

Act of Praise – "Magic Penny" song

Love is something if you give it away,  
Give it away, give it away.  
Love is something if you give it away,  
You end up having more.

It's just like a magic penny,  
Hold it tight and you won't have any.  
Lend it, spend it, and you'll have so many  
They'll roll all over the floor.

Children's Talk

Collect of the Day

*Presider:* Eternal God,  
**teach us to love you not only in mind and heart but also in  
purpose and action,  
so that we may love the children of the earth  
in Jesus Christ. Amen.**

*Revised Common Lectionary Prayers (2002) alt.*

**THE PROCLAMATION OF THE WORD**

First Reading: Ruth 1:1-18

In the days when the judges ruled, there was a famine in the land, and a certain man of Bethlehem in Judah went to live in the country of Moab, he and his wife and two sons. The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion; they were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. But Elimelech, the husband of Naomi, died, and she was left with her two sons. These took Moabite wives; the name of the one was Orpah and the name of the other Ruth. When they had lived there about ten years, both Mahlon and Chilion also died, so that the woman was left without her two sons and her husband.

Then she started to return with her daughters-in-law from the country of Moab, for she had heard in the country of Moab that the LORD had considered his people and given them food. So she set out from the place where she had been living, she and her two daughters-in-law, and they went on their way to go back to the land of Judah. But Naomi said to her two daughters-in-law, "Go back each of you to your mother's house. May the LORD deal kindly with you, as you have dealt with the dead and with me. The LORD grant that you may find security, each of you in the house of your husband." Then she kissed them, and they wept aloud. They said to her, "No, we will return with you to your people." But Naomi said, "Turn back, my daughters. Why will you go with me? Do I still have sons in my womb that they may become your husbands? Turn back, my daughters, go your way, for I am too old to have a husband. Even if I thought there was hope for me, even if I should have a husband tonight and bear sons, would you then wait until they were grown? Would you then refrain from marrying? No, my daughters, it has been far more bitter for me than for you, because the hand of the LORD has turned against me." Then they wept aloud again. Orpah kissed her mother-in-law goodbye, but Ruth clung to her.

So she said, "Look, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law." But Ruth said, "Do not press me to leave you, to turn back from following you! Where you go, I will go; where you lodge, I will lodge; your people shall be my people and your God my God. Where you die, I will die, and there will I be buried. May the LORD do thus to me, and more as well, if even death parts me from you!"

When Naomi saw that she was determined to go with her, she said no more to her.

*Reader:* Hear what the Spirit is saying to the Church.

**All:** Thanks be to God.

Psalm 146

*Reader:* Hallelujah! \*

**All:** Praise the Lord, O my soul!

I will praise the Lord as long as I live;

**I will sing praise to my God while I have my being.**

Put not your trust in rulers, nor in any child of earth, \*  
**for there is no help in them.**

When they breathe their last, they return to earth, \*  
**and in that day their thoughts perish.**

Happy are they who have the God of Jacob for their help! \*

**For their hope is in the Lord their God,**

who made heaven and earth, the seas,  
and all that is in them; \*

**who keeps promises for ever;**

who gives justice to those who are oppressed, \*

**food to those who hunger, and sets the prisoners free.**

The Lord opens the eyes of the blind! \*

**The Lord lifts up those who are bowed down  
and loves the righteous.**

The Lord cares for the stranger \*

**and sustains the orphan and widow,**

**but frustrates the way of the wicked.**

The Lord shall reign for ever, \*

**your God, O Zion, throughout all generations.**

**Hallelujah!**

Second Reading: Hebrews 9:11-14

But when Christ came as a high priest of the good things that have come, then through the greater and perfect tent (not made with hands, that is, not of this creation), he entered once for all into the Holy Place, not with the blood of goats and calves, but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls, with the sprinkling of the ashes of a heifer, sanctifies those who have been defiled so that their flesh is purified, how much more will the blood of Christ,

who through the eternal Spirit offered himself without blemish to God,  
purify our conscience from dead works to worship the living God!

*Reader:* Hear what the Spirit is saying to the Church.

**All: Thanks be to God.**

Gradual Hymn: CP#286 Give Me The Wings of Faith

The Gospel: Mark 12:28-34

*Reader:* The Lord be with you.

**All: And also with you.**

*Reader:* The Holy Gospel of our Lord Jesus Christ according to Mark.

**All: Glory to you, Lord Jesus Christ.**

One of the scribes came near and heard them disputing with one another, and seeing that he answered them well he asked him, "Which commandment is the first of all?" Jesus answered, "The first is, 'Hear, O Israel: the Lord our God, the Lord is one; you shall love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength.' The second is this, 'You shall love your neighbor as yourself.' There is no other commandment greater than these." Then the scribe said to him, "You are right, Teacher; you have truly said that 'he is one, and besides him there is no other'; and 'to love him with all the heart and with all the understanding and with all the strength' and 'to love one's neighbor as oneself'—this is much more important than all whole burnt offerings and sacrifices." When Jesus saw that he answered wisely, he said to him, "You are not far from the kingdom of God." After that no one dared to ask him any question.

*Reader:* The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ!**

Gospel Acclamation: "Alleluia" - see green "Missa Pacem" insert

Homily

Choir Anthem: There's a Quiet Understanding - Tedd Smith-Wilson

The Prayers of the People

The Peace

*Presider:* We are fellow-citizens with the saints and of the household of God, through Christ our Lord, who came and preached peace to those who were far off and those who were near.  
The peace of the Lord be always with you.

**All: And also with you.**

Offertory Hymn: "For The Faithful Who Have Answered" VU707 (Tune: Beach Spring)

For the faithful who have answered  
when they heard your call to serve,  
for the many ways you led them,  
testing will and stretching nerve,  
for their work and for their witness  
as they strove against the odds,  
for their courage and obedience  
we give thanks and praise, O God.

Many eyes have glimpsed the promise  
many hearts have yearned to see.  
Many ears have heard you calling  
us to greater liberty.  
Some have fallen in the struggle,  
others still are fighting on.  
You are not ashamed to own us.  
We give thanks and praise, O God.

For this cloud of faithful witness,  
for the common life we share,  
for the work of peace and justice,  
for the gospel that we bear,  
for the vision that our homeland  
is your love-- deep, high, and broad--  
for the different roads we travel  
we give thanks and praise, O God.

## **WE SHARE THE SACRED MEAL**

Prayer over the Gifts:

*Presider:* Gracious and righteous Lord,

**All:** we are united in the love of Jesus Christ.  
Accept all we offer you this day,  
and bring us, with all your faithful people  
who have gone before us,  
into Christ's eternal glory;  
who is Lord, not and for ever. Amen.

Eucharistic Prayer 3 (BAS 198)

*Presider:* The Lord be with you.

**All:** And also with you.

*Presider:* Lift up your hearts.

**All:** We lift them to the Lord.

*Presider:* Let us give thanks to the Lord our God.

**All:** It is right to give our thanks and praise.

*Presider:* Blessed are you, gracious God, creator of heaven and earth;  
in the multitude of your saints you have surrounded us  
with so great a cloud of witnesses,  
that we, rejoicing in their fellowship,  
may run with patience the race that is set before us, and  
together with them receive the crown of glory  
that never fades away.

Therefore with angels and archangels  
and with all who have served you in every age,  
we raise our voices to proclaim the glory of your name.

**All:** *(See green "Missa Pacem" insert)*

**Holy, holy, holy Lord God of hosts.**

**Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Hosanna in the highest.**

**Blessed is he who comes in the name,  
who comes in the name of the Lord.**

**Hosanna in the highest. (repeat)**

*Presider:* We give thanks to you, Lord our God, for the goodness and  
love you have made known to us in creation;  
in calling Israel to be your people;  
in your Word spoken through the prophets;  
and above all in the Word made flesh,  
Jesus your Son.  
For in these last days you sent him

to be incarnate from the Virgin Mary,  
to be the Saviour and Redeemer of the world.  
In him, you have delivered us from evil,  
and made us worthy to stand before you.  
In him, you have brought us  
out of error into truth, out of sin into righteousness,  
out of isolation into community, out of death into life.  
On the night he was handed over to suffering and death,  
a death he freely accepted,  
our Lord Jesus Christ took bread;  
and when he had given thanks to you, he broke it,  
and gave it to his disciples, and said, " Take, eat:  
this is my body which is given for you.  
Do this for the remembrance of me."  
After supper he took the cup of wine;  
and when he had given thanks,  
he gave it to them,  
and said, "Drink this, all of you:  
this is my blood of the new covenant, which is shed for you  
and for many for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me."  
Therefore, Father, according to his command,

**All:** **we remember his death,**  
**we proclaim his resurrection, we await his coming in glory;**

*Presider:* and we offer our sacrifice of praise and thanksgiving  
to you, Lord of all;  
presenting to you, from your creation,  
this bread and this wine.

We pray you, gracious God,  
to send your Holy Spirit upon these gifts,  
that they may be the sacrament  
of the body of Christ  
and his blood of the new covenant.  
Unite us to your Son in his sacrifice,  
that we, made acceptable in him,  
may be sanctified by the Holy Spirit.  
In the fullness of time,  
reconcile all things in Christ,



and make them new,  
and bring us to that city of light  
where you dwell with all your sons and daughters;  
through Jesus Christ our Lord,  
the firstborn of all creation,  
the head of the Church,  
and the author of our salvation;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory are yours, almighty Father,  
now and for ever.

**All: Amen.**

The Lord's Prayer (Sung traditional)

**All: Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory, for ever and ever.  
Amen.**

The Breaking of the Bread

*Presider:* We break this bread to share in the body of Christ.

**All: We, being many, are one body,  
for we all share in the one bread.**

*Presider:* The gifts of God for the People of God.

**All: Thanks be to God.**

*All are welcome to join in the sacred feast of Holy Communion. Please come forward to receive the sacrament, stepping into the circle around the altar. You may indicate your desire to receive a blessing by crossing your arms over your chest. Gluten-free wafers are available upon request. All are invited to draw near the table of the Lord.*

*Healing prayer ministry is offered in the Lady Chapel during communion. After you have received the sacrament, make your way to the chapel to receive prayer.*

Communion Music: *Lamb of God (see green "Missa Pacem" insert)*  
Instrumental  
CP#402 "Come and Fill Our Hearts"

Prayer after Communion:

*Presider:* Lord of hosts,

**All:** we praise your glory reflected in your saints.

**May we who share at this table be filled with the joy of your eternal kingdom, where Jesus is Lord, now and for ever.**

*Presider:* Glory to God,

**All:** whose power, working in us, can do infinitely more than we can ask or imagine.

**Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

## **WE ARE SENT INTO THE WORLD**

Blessing

*Presider:* May Christ who makes saints of sinners, who has transformed those we remember today, raise and strengthen you that you may transform the world; and the blessing of God: Creating, Redeeming, and Sustaining, be upon you and remain with you ever more.  
**Amen.**

Recessional Hymn: "Give Thanks for Life" VU 706

Give thanks for life,  
the measure of our days,  
mortal, we pass  
through beauty that decays,  
yet sing to God  
our hope, our love, our praise, Alleluia!

Give thanks for those  
who made their life a light  
caught from the Christ-flame,  
bursting through the night,  
who touched the truth,  
who burned for what is right, Alleluia!

And for our own,  
our living and our dead,  
thanks for the love  
by which our life is fed,  
a love not changed  
by time or death or dread, Alleluia!

Give thanks for hope,  
that like the wheat, the grain  
that lies in darkness  
does its life retain  
in resurrection  
to grow green again, Alleluia!

#### Dismissal

*Assistant:* Go in peace to love and serve the Lord. Alleluia!

**All: Thanks be to God! Alleluia! Alleluia!**

Postlude: Holy, Holy, Holy - Christopher Trampling



*The altar flowers are given to the Glory of God and in loving memory of Rev. Peter McCalman from all his family.*

	8am	10am
Presider & Preacher	The Rev. Christine Conkin	The Rev. Christine Conkin
Music Director		Fran Pollet
First Reading	Jane Turpie	Carmen Stansberry
Psalm	Linda Sproule-Jones	David Stuart
Second Reading	Marilyn Pattison	Joy Carroll
Prayers	Helen Malcolm	Carmen Stansberry
Administrants	Leslie Glazier	David Stuart, Jennifer Handley
Liturgical Assistant	John Oldale	Bruce Winter
Greeters	Peter Malcolm	Mary Moffitt, Colin Millar
Tech Assistant		Steve Koning
Counter		Judy Trueman
Supervisor		Gary Fisher
Flowers		Sandra Moore/Margaret Hood
Chancel Guild		Margaret Smart
Altar Bread		Kathleen von Kanel/Joan Collis
Healing Prayers		Martha Stein Marriott/Carmen Stansberry



Music License and Agreements: OneLicense A712703

Open WiFi Network Available: St. George Church Guest

This building is equipped with a Hearing Loop. If you use hearing aids or a cochlear, please switch to the T-position to better enjoy today's service.

## ALL SAINTS (TRANS)

NOVEMBER 3, 2024



*Image: Families illuminate the graves of loved ones in the pantheon at Atzompa, Oaxaca state. BBC.*

### **8:00 AM THE COMMUNITY GATHERS**

Holy Eucharist: The Book of Common Prayer – beginning page 67

### **10:00 AM THE COMMUNITY GATHERS**

Prelude: Morning Has Broken - Gaelic Melody arr Joseph Martin

Welcome, Announcements & Territorial Acknowledgement

*We come to silence at the sound of the gong.*

Opening Hymn: CP#320 Ye Watchers and Ye Holy Ones

*Presider:* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**All:** **And also with you.**

*Presider:* Holy God,  
**All:** **holy and mighty, holy immortal one, have mercy upon us.**  
*Presider:* People of God, today we commemorate All Saints and All Souls. We keep these feasts in honour of all God's saints, in whose victory the angels rejoice and glorify the Son of God. All Saints' Day and All Souls' Day bring to our minds all those who have gone before us and celebrate our mutual belonging in Christ. Saints are those who in various ways, often against great odds, showed an extraordinary love. The saints surround us always, a great cloud of witnesses, that we may be inspired to lay aside every weight and run with perseverance the race that is set before us.

*Presider:* Holy God,  
**All:** **holy and mighty, holy immortal one, have mercy upon us.**

Act of Praise – "Magic Penny" song

Love is something if you give it away,  
Give it away, give it away.  
Love is something if you give it away,  
You end up having more.

It's just like a magic penny,  
Hold it tight and you won't have any.  
Lend it, spend it, and you'll have so many  
They'll roll all over the floor.

Children's Talk

Collect of the Day

*Presider:* Eternal God,  
**teach us to love you not only in mind and heart but also in  
purpose and action,  
so that we may love the children of the earth  
in Jesus Christ. Amen.**

*Revised Common Lectionary Prayers (2002) alt.*

**THE PROCLAMATION OF THE WORD**

First Reading: Ruth 1:1-18

In the days when the judges ruled, there was a famine in the land, and a certain man of Bethlehem in Judah went to live in the country of Moab, he and his wife and two sons. The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion; they were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. But Elimelech, the husband of Naomi, died, and she was left with her two sons. These took Moabite wives; the name of the one was Orpah and the name of the other Ruth. When they had lived there about ten years, both Mahlon and Chilion also died, so that the woman was left without her two sons and her husband.

Then she started to return with her daughters-in-law from the country of Moab, for she had heard in the country of Moab that the LORD had considered his people and given them food. So she set out from the place where she had been living, she and her two daughters-in-law, and they went on their way to go back to the land of Judah. But Naomi said to her two daughters-in-law, "Go back each of you to your mother's house. May the LORD deal kindly with you, as you have dealt with the dead and with me. The LORD grant that you may find security, each of you in the house of your husband." Then she kissed them, and they wept aloud. They said to her, "No, we will return with you to your people." But Naomi said, "Turn back, my daughters. Why will you go with me? Do I still have sons in my womb that they may become your husbands? Turn back, my daughters, go your way, for I am too old to have a husband. Even if I thought there was hope for me, even if I should have a husband tonight and bear sons, would you then wait until they were grown? Would you then refrain from marrying? No, my daughters, it has been far more bitter for me than for you, because the hand of the LORD has turned against me." Then they wept aloud again. Orpah kissed her mother-in-law goodbye, but Ruth clung to her.

So she said, "Look, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law." But Ruth said, "Do not press me to leave you, to turn back from following you! Where you go, I will go; where you lodge, I will lodge; your people shall be my people and your God my God. Where you die, I will die, and there will I be buried. May the LORD do thus to me, and more as well, if even death parts me from you!"

When Naomi saw that she was determined to go with her, she said no more to her.

*Reader:* Hear what the Spirit is saying to the Church.

**All: Thanks be to God.**

Psalm 146

*Reader:* Hallelujah! \*

**All: Praise the Lord, O my soul!**

I will praise the Lord as long as I live;

**I will sing praise to my God while I have my being.**

Put not your trust in rulers, nor in any child of earth, \*  
**for there is no help in them.**

When they breathe their last, they return to earth, \*  
**and in that day their thoughts perish.**

Happy are they who have the God of Jacob for their help! \*

**For their hope is in the Lord their God,**

who made heaven and earth, the seas,  
and all that is in them; \*

**who keeps promises for ever;**

who gives justice to those who are oppressed, \*

**food to those who hunger, and sets the prisoners free.**

The Lord opens the eyes of the blind! \*

**The Lord lifts up those who are bowed down  
and loves the righteous.**

The Lord cares for the stranger \*

**and sustains the orphan and widow,**

**but frustrates the way of the wicked.**

The Lord shall reign for ever, \*

**your God, O Zion, throughout all generations.**

**Hallelujah!**

Second Reading: Hebrews 9:11-14

But when Christ came as a high priest of the good things that have come, then through the greater and perfect tent (not made with hands, that is, not of this creation), he entered once for all into the Holy Place, not with the blood of goats and calves, but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls, with the sprinkling of the ashes of a heifer, sanctifies those who have been defiled so that their flesh is purified, how much more will the blood of Christ,



who through the eternal Spirit offered himself without blemish to God,  
purify our conscience from dead works to worship the living God!

*Reader:* Hear what the Spirit is saying to the Church.

**All: Thanks be to God.**

Gradual Hymn: CP#286 Give Me The Wings of Faith

The Gospel: Mark 12:28-34

*Reader:* The Lord be with you.

**All: And also with you.**

*Reader:* The Holy Gospel of our Lord Jesus Christ according to Mark.

**All: Glory to you, Lord Jesus Christ.**

One of the scribes came near and heard them disputing with one another, and seeing that he answered them well he asked him, "Which commandment is the first of all?" Jesus answered, "The first is, 'Hear, O Israel: the Lord our God, the Lord is one; you shall love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength.' The second is this, 'You shall love your neighbor as yourself.' There is no other commandment greater than these." Then the scribe said to him, "You are right, Teacher; you have truly said that 'he is one, and besides him there is no other'; and 'to love him with all the heart and with all the understanding and with all the strength' and 'to love one's neighbor as oneself'—this is much more important than all whole burnt offerings and sacrifices." When Jesus saw that he answered wisely, he said to him, "You are not far from the kingdom of God." After that no one dared to ask him any question.

*Reader:* The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ!**

Gospel Acclamation: "Alleluia" - see green "Missa Pacem" insert

Homily

Choir Anthem: There's a Quiet Understanding - Tedd Smith-Wilson

The Prayers of the People

The Peace

*Presider:* We are fellow-citizens with the saints and of the household of God, through Christ our Lord, who came and preached peace to those who were far off and those who were near.  
The peace of the Lord be always with you.

**All: And also with you.**

Offertory Hymn: "For The Faithful Who Have Answered" VU707 (Tune: Beach Spring)

For the faithful who have answered  
when they heard your call to serve,  
for the many ways you led them,  
testing will and stretching nerve,  
for their work and for their witness  
as they strove against the odds,  
for their courage and obedience  
we give thanks and praise, O God.

Many eyes have glimpsed the promise  
many hearts have yearned to see.  
Many ears have heard you calling  
us to greater liberty.  
Some have fallen in the struggle,  
others still are fighting on.  
You are not ashamed to own us.  
We give thanks and praise, O God.

For this cloud of faithful witness,  
for the common life we share,  
for the work of peace and justice,  
for the gospel that we bear,  
for the vision that our homeland  
is your love-- deep, high, and broad--  
for the different roads we travel  
we give thanks and praise, O God.

## **WE SHARE THE SACRED MEAL**

Prayer over the Gifts:

*Presider:* Gracious and righteous Lord,

**All:** we are united in the love of Jesus Christ.  
Accept all we offer you this day,  
and bring us, with all your faithful people  
who have gone before us,  
into Christ's eternal glory;  
who is Lord, not and for ever. Amen.

Eucharistic Prayer 3 (BAS 198)

*Presider:* The Lord be with you.

**All:** And also with you.

*Presider:* Lift up your hearts.

**All:** We lift them to the Lord.

*Presider:* Let us give thanks to the Lord our God.

**All:** It is right to give our thanks and praise.

*Presider:* Blessed are you, gracious God, creator of heaven and earth;  
in the multitude of your saints you have surrounded us  
with so great a cloud of witnesses,  
that we, rejoicing in their fellowship,  
may run with patience the race that is set before us, and  
together with them receive the crown of glory  
that never fades away.

Therefore with angels and archangels  
and with all who have served you in every age,  
we raise our voices to proclaim the glory of your name.

**All:** *(See green "Missa Pacem" insert)*

**Holy, holy, holy Lord God of hosts.**

**Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Hosanna in the highest.**

**Blessed is he who comes in the name,  
who comes in the name of the Lord.**

**Hosanna in the highest. (repeat)**

*Presider:* We give thanks to you, Lord our God, for the goodness and  
love you have made known to us in creation;  
in calling Israel to be your people;  
in your Word spoken through the prophets;  
and above all in the Word made flesh,  
Jesus your Son.  
For in these last days you sent him

to be incarnate from the Virgin Mary,  
to be the Saviour and Redeemer of the world.  
In him, you have delivered us from evil,  
and made us worthy to stand before you.  
In him, you have brought us  
out of error into truth, out of sin into righteousness,  
out of isolation into community, out of death into life.  
On the night he was handed over to suffering and death,  
a death he freely accepted,  
our Lord Jesus Christ took bread;  
and when he had given thanks to you, he broke it,  
and gave it to his disciples, and said, " Take, eat:  
this is my body which is given for you.  
Do this for the remembrance of me."  
After supper he took the cup of wine;  
and when he had given thanks,  
he gave it to them,  
and said, "Drink this, all of you:  
this is my blood of the new covenant, which is shed for you  
and for many for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me."  
Therefore, Father, according to his command,

**All:**           **we remember his death,**  
**we proclaim his resurrection, we await his coming in glory;**

*Presider:*    and we offer our sacrifice of praise and thanksgiving  
to you, Lord of all;  
presenting to you, from your creation,  
this bread and this wine.

We pray you, gracious God,  
to send your Holy Spirit upon these gifts,  
that they may be the sacrament  
of the body of Christ  
and his blood of the new covenant.  
Unite us to your Son in his sacrifice,  
that we, made acceptable in him,  
may be sanctified by the Holy Spirit.  
In the fullness of time,  
reconcile all things in Christ,

and make them new,  
and bring us to that city of light  
where you dwell with all your sons and daughters;  
through Jesus Christ our Lord,  
the firstborn of all creation,  
the head of the Church,  
and the author of our salvation;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory are yours, almighty Father,  
now and for ever.

**All: Amen.**

The Lord's Prayer (Sung traditional)

**All: Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory, for ever and ever.  
Amen.**

The Breaking of the Bread

*Presider:* We break this bread to share in the body of Christ.

**All: We, being many, are one body,  
for we all share in the one bread.**

*Presider:* The gifts of God for the People of God.

**All: Thanks be to God.**

*All are welcome to join in the sacred feast of Holy Communion. Please come forward to receive the sacrament, stepping into the circle around the altar. You may indicate your desire to receive a blessing by crossing your arms over your chest. Gluten-free wafers are available upon request. All are invited to draw near the table of the Lord.*

*Healing prayer ministry is offered in the Lady Chapel during communion. After you have received the sacrament, make your way to the chapel to receive prayer.*

Communion Music: *Lamb of God (see green "Missa Pacem" insert)*  
Instrumental  
CP#402 "Come and Fill Our Hearts"

Prayer after Communion:

*Presider:* Lord of hosts,

**All:** we praise your glory reflected in your saints.

**May we who share at this table be filled with the joy of your eternal kingdom, where Jesus is Lord, now and for ever.**

*Presider:* Glory to God,

**All:** whose power, working in us, can do infinitely more than we can ask or imagine.

**Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

## **WE ARE SENT INTO THE WORLD**

Blessing

*Presider:* May Christ who makes saints of sinners, who has transformed those we remember today, raise and strengthen you that you may transform the world; and the blessing of God: Creating, Redeeming, and Sustaining, be upon you and remain with you ever more.  
**Amen.**

Recessional Hymn: "Give Thanks for Life" VU 706

Give thanks for life,  
the measure of our days,  
mortal, we pass  
through beauty that decays,  
yet sing to God  
our hope, our love, our praise, Alleluia!

Give thanks for those  
who made their life a light  
caught from the Christ-flame,  
bursting through the night,  
who touched the truth,  
who burned for what is right, Alleluia!

And for our own,  
our living and our dead,  
thanks for the love  
by which our life is fed,  
a love not changed  
by time or death or dread, Alleluia!

Give thanks for hope,  
that like the wheat, the grain  
that lies in darkness  
does its life retain  
in resurrection  
to grow green again, Alleluia!

#### Dismissal

*Assistant:* Go in peace to love and serve the Lord. Alleluia!

**All: Thanks be to God! Alleluia! Alleluia!**

Postlude: Holy, Holy, Holy - Christopher Trampling



*The altar flowers are given to the Glory of God and in loving memory of Rev. Peter McCalman from all his family.*

	8am	10am
Presider & Preacher	The Rev. Christine Conkin	The Rev. Christine Conkin
Music Director		Fran Pollet
First Reading	Jane Turpie	Carmen Stansberry
Psalm	Linda Sproule-Jones	David Stuart
Second Reading	Marilyn Pattison	Joy Carroll
Prayers	Helen Malcolm	Carmen Stansberry
Administrants	Leslie Glazier	David Stuart, Jennifer Handley
Liturgical Assistant	John Oldale	Bruce Winter
Greeters	Peter Malcolm	Mary Moffitt, Colin Millar
Tech Assistant		Steve Koning
Counter		Judy Trueman
Supervisor		Gary Fisher
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Open WiFi Network Available: St. George Church Guest

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## ALL SAINTS (TRANS)

NOVEMBER 3, 2024



*Image: Families illuminate the graves of loved ones in the pantheon at Atzompa, Oaxaca state. BBC.*

### **8:00 AM THE COMMUNITY GATHERS**

Holy Eucharist: The Book of Common Prayer – beginning page 67

### **10:00 AM THE COMMUNITY GATHERS**

Prelude: Morning Has Broken - Gaelic Melody arr Joseph Martin

Welcome, Announcements & Territorial Acknowledgement

*We come to silence at the sound of the gong.*

Opening Hymn: CP#320 Ye Watchers and Ye Holy Ones

*Presider:* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**All:** **And also with you.**

*Presider:* Holy God,  
**All:** **holy and mighty, holy immortal one, have mercy upon us.**  
*Presider:* People of God, today we commemorate All Saints and All Souls. We keep these feasts in honour of all God's saints, in whose victory the angels rejoice and glorify the Son of God. All Saints' Day and All Souls' Day bring to our minds all those who have gone before us and celebrate our mutual belonging in Christ. Saints are those who in various ways, often against great odds, showed an extraordinary love. The saints surround us always, a great cloud of witnesses, that we may be inspired to lay aside every weight and run with perseverance the race that is set before us.

*Presider:* Holy God,  
**All:** **holy and mighty, holy immortal one, have mercy upon us.**

Act of Praise – "Magic Penny" song

Love is something if you give it away,  
Give it away, give it away.  
Love is something if you give it away,  
You end up having more.

It's just like a magic penny,  
Hold it tight and you won't have any.  
Lend it, spend it, and you'll have so many  
They'll roll all over the floor.

Children's Talk

Collect of the Day

*Presider:* Eternal God,  
**teach us to love you not only in mind and heart but also in purpose and action,  
so that we may love the children of the earth  
in Jesus Christ. Amen.**

*Revised Common Lectionary Prayers (2002) alt.*

**THE PROCLAMATION OF THE WORD**

First Reading: Ruth 1:1-18

In the days when the judges ruled, there was a famine in the land, and a certain man of Bethlehem in Judah went to live in the country of Moab, he and his wife and two sons. The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion; they were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. But Elimelech, the husband of Naomi, died, and she was left with her two sons. These took Moabite wives; the name of the one was Orpah and the name of the other Ruth. When they had lived there about ten years, both Mahlon and Chilion also died, so that the woman was left without her two sons and her husband.

Then she started to return with her daughters-in-law from the country of Moab, for she had heard in the country of Moab that the LORD had considered his people and given them food. So she set out from the place where she had been living, she and her two daughters-in-law, and they went on their way to go back to the land of Judah. But Naomi said to her two daughters-in-law, "Go back each of you to your mother's house. May the LORD deal kindly with you, as you have dealt with the dead and with me. The LORD grant that you may find security, each of you in the house of your husband." Then she kissed them, and they wept aloud. They said to her, "No, we will return with you to your people." But Naomi said, "Turn back, my daughters. Why will you go with me? Do I still have sons in my womb that they may become your husbands? Turn back, my daughters, go your way, for I am too old to have a husband. Even if I thought there was hope for me, even if I should have a husband tonight and bear sons, would you then wait until they were grown? Would you then refrain from marrying? No, my daughters, it has been far more bitter for me than for you, because the hand of the LORD has turned against me." Then they wept aloud again. Orpah kissed her mother-in-law goodbye, but Ruth clung to her.

So she said, "Look, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law." But Ruth said, "Do not press me to leave you, to turn back from following you! Where you go, I will go; where you lodge, I will lodge; your people shall be my people and your God my God. Where you die, I will die, and there will I be buried. May the LORD do thus to me, and more as well, if even death parts me from you!"

When Naomi saw that she was determined to go with her, she said no more to her.

*Reader:* Hear what the Spirit is saying to the Church.

**All:** Thanks be to God.

### Psalm 146

*Reader:* Hallelujah! \*

**All:** Praise the Lord, O my soul!

I will praise the Lord as long as I live;

**I will sing praise to my God while I have my being.**

Put not your trust in rulers, nor in any child of earth, \*  
**for there is no help in them.**

When they breathe their last, they return to earth, \*  
**and in that day their thoughts perish.**

Happy are they who have the God of Jacob for their help! \*

**For their hope is in the Lord their God,**

who made heaven and earth, the seas,  
and all that is in them; \*

**who keeps promises for ever;**

who gives justice to those who are oppressed, \*

**food to those who hunger, and sets the prisoners free.**

The Lord opens the eyes of the blind! \*

**The Lord lifts up those who are bowed down  
and loves the righteous.**

The Lord cares for the stranger \*

**and sustains the orphan and widow,**

**but frustrates the way of the wicked.**

The Lord shall reign for ever, \*

**your God, O Zion, throughout all generations.**

**Hallelujah!**

### Second Reading: Hebrews 9:11-14

But when Christ came as a high priest of the good things that have come, then through the greater and perfect tent (not made with hands, that is, not of this creation), he entered once for all into the Holy Place, not with the blood of goats and calves, but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls, with the sprinkling of the ashes of a heifer, sanctifies those who have been defiled so that their flesh is purified, how much more will the blood of Christ,

who through the eternal Spirit offered himself without blemish to God,  
purify our conscience from dead works to worship the living God!

*Reader:* Hear what the Spirit is saying to the Church.

**All: Thanks be to God.**

Gradual Hymn: CP#286 Give Me The Wings of Faith

The Gospel: Mark 12:28-34

*Reader:* The Lord be with you.

**All: And also with you.**

*Reader:* The Holy Gospel of our Lord Jesus Christ according to Mark.

**All: Glory to you, Lord Jesus Christ.**

One of the scribes came near and heard them disputing with one another, and seeing that he answered them well he asked him, "Which commandment is the first of all?" Jesus answered, "The first is, 'Hear, O Israel: the Lord our God, the Lord is one; you shall love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength.' The second is this, 'You shall love your neighbor as yourself.' There is no other commandment greater than these." Then the scribe said to him, "You are right, Teacher; you have truly said that 'he is one, and besides him there is no other'; and 'to love him with all the heart and with all the understanding and with all the strength' and 'to love one's neighbor as oneself'—this is much more important than all whole burnt offerings and sacrifices." When Jesus saw that he answered wisely, he said to him, "You are not far from the kingdom of God." After that no one dared to ask him any question.

*Reader:* The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ!**

Gospel Acclamation: "Alleluia" - see green "Missa Pacem" insert

Homily

Choir Anthem: There's a Quiet Understanding - Tedd Smith-Wilson

The Prayers of the People

The Peace

*Presider:* We are fellow-citizens with the saints and of the household of God, through Christ our Lord, who came and preached peace to those who were far off and those who were near.  
The peace of the Lord be always with you.

**All: And also with you.**

Offertory Hymn: "For The Faithful Who Have Answered" VU707 (Tune: Beach Spring)

For the faithful who have answered  
when they heard your call to serve,  
for the many ways you led them,  
testing will and stretching nerve,  
for their work and for their witness  
as they strove against the odds,  
for their courage and obedience  
we give thanks and praise, O God.

Many eyes have glimpsed the promise  
many hearts have yearned to see.  
Many ears have heard you calling  
us to greater liberty.  
Some have fallen in the struggle,  
others still are fighting on.  
You are not ashamed to own us.  
We give thanks and praise, O God.

For this cloud of faithful witness,  
for the common life we share,  
for the work of peace and justice,  
for the gospel that we bear,  
for the vision that our homeland  
is your love-- deep, high, and broad--  
for the different roads we travel  
we give thanks and praise, O God.

## **WE SHARE THE SACRED MEAL**

Prayer over the Gifts:

*Presider:* Gracious and righteous Lord,

**All:** we are united in the love of Jesus Christ.  
Accept all we offer you this day,  
and bring us, with all your faithful people  
who have gone before us,  
into Christ's eternal glory;  
who is Lord, not and for ever. Amen.

Eucharistic Prayer 3 (BAS 198)

*Presider:* The Lord be with you.

**All:** And also with you.

*Presider:* Lift up your hearts.

**All:** We lift them to the Lord.

*Presider:* Let us give thanks to the Lord our God.

**All:** It is right to give our thanks and praise.

*Presider:* Blessed are you, gracious God, creator of heaven and earth;  
in the multitude of your saints you have surrounded us  
with so great a cloud of witnesses,  
that we, rejoicing in their fellowship,  
may run with patience the race that is set before us, and  
together with them receive the crown of glory  
that never fades away.

Therefore with angels and archangels  
and with all who have served you in every age,  
we raise our voices to proclaim the glory of your name.

**All:** *(See green "Missa Pacem" insert)*

**Holy, holy, holy Lord God of hosts.**

**Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Hosanna in the highest.**

**Blessed is he who comes in the name,  
who comes in the name of the Lord.**

**Hosanna in the highest. (repeat)**

*Presider:* We give thanks to you, Lord our God, for the goodness and  
love you have made known to us in creation;  
in calling Israel to be your people;  
in your Word spoken through the prophets;  
and above all in the Word made flesh,  
Jesus your Son.  
For in these last days you sent him

to be incarnate from the Virgin Mary,  
to be the Saviour and Redeemer of the world.  
In him, you have delivered us from evil,  
and made us worthy to stand before you.  
In him, you have brought us  
out of error into truth, out of sin into righteousness,  
out of isolation into community, out of death into life.  
On the night he was handed over to suffering and death,  
a death he freely accepted,  
our Lord Jesus Christ took bread;  
and when he had given thanks to you, he broke it,  
and gave it to his disciples, and said, " Take, eat:  
this is my body which is given for you.  
Do this for the remembrance of me."  
After supper he took the cup of wine;  
and when he had given thanks,  
he gave it to them,  
and said, "Drink this, all of you:  
this is my blood of the new covenant, which is shed for you  
and for many for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me."  
Therefore, Father, according to his command,

**All:** **we remember his death,**  
**we proclaim his resurrection, we await his coming in glory;**

*Presider:* and we offer our sacrifice of praise and thanksgiving  
to you, Lord of all;  
presenting to you, from your creation,  
this bread and this wine.

We pray you, gracious God,  
to send your Holy Spirit upon these gifts,  
that they may be the sacrament  
of the body of Christ  
and his blood of the new covenant.  
Unite us to your Son in his sacrifice,  
that we, made acceptable in him,  
may be sanctified by the Holy Spirit.  
In the fullness of time,  
reconcile all things in Christ,



and make them new,  
and bring us to that city of light  
where you dwell with all your sons and daughters;  
through Jesus Christ our Lord,  
the firstborn of all creation,  
the head of the Church,  
and the author of our salvation;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory are yours, almighty Father,  
now and for ever.

**All: Amen.**

The Lord's Prayer (Sung traditional)

**All: Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory, for ever and ever.  
Amen.**

The Breaking of the Bread

*Presider:* We break this bread to share in the body of Christ.

**All: We, being many, are one body,  
for we all share in the one bread.**

*Presider:* The gifts of God for the People of God.

**All: Thanks be to God.**

*All are welcome to join in the sacred feast of Holy Communion. Please come forward to receive the sacrament, stepping into the circle around the altar. You may indicate your desire to receive a blessing by crossing your arms over your chest. Gluten-free wafers are available upon request. All are invited to draw near the table of the Lord.*

*Healing prayer ministry is offered in the Lady Chapel during communion. After you have received the sacrament, make your way to the chapel to receive prayer.*

Communion Music: *Lamb of God (see green "Missa Pacem" insert)*  
Instrumental  
CP#402 "Come and Fill Our Hearts"

Prayer after Communion:

*Presider:* Lord of hosts,

**All:** we praise your glory reflected in your saints.

**May we who share at this table be filled with the joy of your eternal kingdom, where Jesus is Lord, now and for ever.**

*Presider:* Glory to God,

**All:** whose power, working in us, can do infinitely more than we can ask or imagine.

**Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

## **WE ARE SENT INTO THE WORLD**

Blessing

*Presider:* May Christ who makes saints of sinners, who has transformed those we remember today, raise and strengthen you that you may transform the world; and the blessing of God: Creating, Redeeming, and Sustaining, be upon you and remain with you ever more.  
**Amen.**

Recessional Hymn: "Give Thanks for Life" VU 706

Give thanks for life,  
the measure of our days,  
mortal, we pass  
through beauty that decays,  
yet sing to God  
our hope, our love, our praise, Alleluia!

Give thanks for those  
who made their life a light  
caught from the Christ-flame,  
bursting through the night,  
who touched the truth,  
who burned for what is right, Alleluia!

And for our own,  
our living and our dead,  
thanks for the love  
by which our life is fed,  
a love not changed  
by time or death or dread, Alleluia!

Give thanks for hope,  
that like the wheat, the grain  
that lies in darkness  
does its life retain  
in resurrection  
to grow green again, Alleluia!

#### Dismissal

*Assistant:* Go in peace to love and serve the Lord. Alleluia!

**All: Thanks be to God! Alleluia! Alleluia!**

Postlude: Holy, Holy, Holy - Christopher Trampling



*The altar flowers are given to the Glory of God and in loving memory of Rev. Peter McCalman from all his family.*

	8am	10am
Presider & Preacher	The Rev. Christine Conkin	The Rev. Christine Conkin
Music Director		Fran Pollet
First Reading	Jane Turpie	Carmen Stansberry
Psalm	Linda Sproule-Jones	David Stuart
Second Reading	Marilyn Pattison	Joy Carroll
Prayers	Helen Malcolm	Carmen Stansberry
Administrants	Leslie Glazier	David Stuart, Jennifer Handley
Liturgical Assistant	John Oldale	Bruce Winter
Greeters	Peter Malcolm	Mary Moffitt, Colin Millar
Tech Assistant		Steve Koning
Counter		Judy Trueman
Supervisor		Gary Fisher
Flowers		Sandra Moore/Margaret Hood
Chancel Guild		Margaret Smart
Altar Bread		Kathleen von Kanel/Joan Collis
Healing Prayers		Martha Stein Marriott/Carmen Stansberry



Music License and Agreements: OneLicense A712703

Open WiFi Network Available: St. George Church Guest

This building is equipped with a Hearing Loop. If you use hearing aids or a cochlear, please switch to the T-position to better enjoy today's service.

## ALL SAINTS (TRANS)

NOVEMBER 3, 2024



*Image: Families illuminate the graves of loved ones in the pantheon at Atzompa, Oaxaca state. BBC.*

### **8:00 AM THE COMMUNITY GATHERS**

Holy Eucharist: The Book of Common Prayer – beginning page 67

### **10:00 AM THE COMMUNITY GATHERS**

Prelude: Morning Has Broken - Gaelic Melody arr Joseph Martin

Welcome, Announcements & Territorial Acknowledgement

*We come to silence at the sound of the gong.*

Opening Hymn: CP#320 Ye Watchers and Ye Holy Ones

*Presider:* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**All:** **And also with you.**

*Presider:* Holy God,  
*All:* **holy and mighty, holy immortal one, have mercy upon us.**  
*Presider:* People of God, today we commemorate All Saints and All Souls. We keep these feasts in honour of all God's saints, in whose victory the angels rejoice and glorify the Son of God. All Saints' Day and All Souls' Day bring to our minds all those who have gone before us and celebrate our mutual belonging in Christ. Saints are those who in various ways, often against great odds, showed an extraordinary love. The saints surround us always, a great cloud of witnesses, that we may be inspired to lay aside every weight and run with perseverance the race that is set before us.

*Presider:* Holy God,  
*All:* **holy and mighty, holy immortal one, have mercy upon us.**

Act of Praise – "Magic Penny" song

Love is something if you give it away,  
Give it away, give it away.  
Love is something if you give it away,  
You end up having more.

It's just like a magic penny,  
Hold it tight and you won't have any.  
Lend it, spend it, and you'll have so many  
They'll roll all over the floor.

Children's Talk

Collect of the Day

*Presider:* Eternal God,  
**teach us to love you not only in mind and heart but also in  
purpose and action,  
so that we may love the children of the earth  
in Jesus Christ. Amen.**

*Revised Common Lectionary Prayers (2002) alt.*

**THE PROCLAMATION OF THE WORD**

First Reading: Ruth 1:1-18

In the days when the judges ruled, there was a famine in the land, and a certain man of Bethlehem in Judah went to live in the country of Moab, he and his wife and two sons. The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion; they were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. But Elimelech, the husband of Naomi, died, and she was left with her two sons. These took Moabite wives; the name of the one was Orpah and the name of the other Ruth. When they had lived there about ten years, both Mahlon and Chilion also died, so that the woman was left without her two sons and her husband.

Then she started to return with her daughters-in-law from the country of Moab, for she had heard in the country of Moab that the LORD had considered his people and given them food. So she set out from the place where she had been living, she and her two daughters-in-law, and they went on their way to go back to the land of Judah. But Naomi said to her two daughters-in-law, "Go back each of you to your mother's house. May the LORD deal kindly with you, as you have dealt with the dead and with me. The LORD grant that you may find security, each of you in the house of your husband." Then she kissed them, and they wept aloud. They said to her, "No, we will return with you to your people." But Naomi said, "Turn back, my daughters. Why will you go with me? Do I still have sons in my womb that they may become your husbands? Turn back, my daughters, go your way, for I am too old to have a husband. Even if I thought there was hope for me, even if I should have a husband tonight and bear sons, would you then wait until they were grown? Would you then refrain from marrying? No, my daughters, it has been far more bitter for me than for you, because the hand of the LORD has turned against me." Then they wept aloud again. Orpah kissed her mother-in-law goodbye, but Ruth clung to her.

So she said, "Look, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law." But Ruth said, "Do not press me to leave you, to turn back from following you! Where you go, I will go; where you lodge, I will lodge; your people shall be my people and your God my God. Where you die, I will die, and there will I be buried. May the LORD do thus to me, and more as well, if even death parts me from you!"

When Naomi saw that she was determined to go with her, she said no more to her.

*Reader:* Hear what the Spirit is saying to the Church.

**All: Thanks be to God.**

Psalm 146

*Reader:* Hallelujah! \*

**All: Praise the Lord, O my soul!**

I will praise the Lord as long as I live;

**I will sing praise to my God while I have my being.**

Put not your trust in rulers, nor in any child of earth, \*  
**for there is no help in them.**

When they breathe their last, they return to earth, \*  
**and in that day their thoughts perish.**

Happy are they who have the God of Jacob for their help! \*

**For their hope is in the Lord their God,**

who made heaven and earth, the seas,  
and all that is in them; \*

**who keeps promises for ever;**

who gives justice to those who are oppressed, \*

**food to those who hunger, and sets the prisoners free.**

The Lord opens the eyes of the blind! \*

**The Lord lifts up those who are bowed down  
and loves the righteous.**

The Lord cares for the stranger \*

**and sustains the orphan and widow,**

**but frustrates the way of the wicked.**

The Lord shall reign for ever, \*

**your God, O Zion, throughout all generations.**

**Hallelujah!**

Second Reading: Hebrews 9:11-14

But when Christ came as a high priest of the good things that have come, then through the greater and perfect tent (not made with hands, that is, not of this creation), he entered once for all into the Holy Place, not with the blood of goats and calves, but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls, with the sprinkling of the ashes of a heifer, sanctifies those who have been defiled so that their flesh is purified, how much more will the blood of Christ,



who through the eternal Spirit offered himself without blemish to God,  
purify our conscience from dead works to worship the living God!

*Reader:* Hear what the Spirit is saying to the Church.

**All: Thanks be to God.**

Gradual Hymn: CP#286 Give Me The Wings of Faith

The Gospel: Mark 12:28-34

*Reader:* The Lord be with you.

**All: And also with you.**

*Reader:* The Holy Gospel of our Lord Jesus Christ according to Mark.

**All: Glory to you, Lord Jesus Christ.**

One of the scribes came near and heard them disputing with one another, and seeing that he answered them well he asked him, "Which commandment is the first of all?" Jesus answered, "The first is, 'Hear, O Israel: the Lord our God, the Lord is one; you shall love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength.' The second is this, 'You shall love your neighbor as yourself.' There is no other commandment greater than these." Then the scribe said to him, "You are right, Teacher; you have truly said that 'he is one, and besides him there is no other'; and 'to love him with all the heart and with all the understanding and with all the strength' and 'to love one's neighbor as oneself'—this is much more important than all whole burnt offerings and sacrifices." When Jesus saw that he answered wisely, he said to him, "You are not far from the kingdom of God." After that no one dared to ask him any question.

*Reader:* The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ!**

Gospel Acclamation: "Alleluia" - see green "Missa Pacem" insert

Homily

Choir Anthem: There's a Quiet Understanding - Tedd Smith-Wilson

The Prayers of the People

The Peace

*Presider:* We are fellow-citizens with the saints and of the household of God, through Christ our Lord, who came and preached peace to those who were far off and those who were near.  
The peace of the Lord be always with you.

**All: And also with you.**

Offertory Hymn: "For The Faithful Who Have Answered" VU707 (Tune: Beach Spring)

For the faithful who have answered  
when they heard your call to serve,  
for the many ways you led them,  
testing will and stretching nerve,  
for their work and for their witness  
as they strove against the odds,  
for their courage and obedience  
we give thanks and praise, O God.

Many eyes have glimpsed the promise  
many hearts have yearned to see.  
Many ears have heard you calling  
us to greater liberty.  
Some have fallen in the struggle,  
others still are fighting on.  
You are not ashamed to own us.  
We give thanks and praise, O God.

For this cloud of faithful witness,  
for the common life we share,  
for the work of peace and justice,  
for the gospel that we bear,  
for the vision that our homeland  
is your love-- deep, high, and broad--  
for the different roads we travel  
we give thanks and praise, O God.

## **WE SHARE THE SACRED MEAL**

Prayer over the Gifts:

*Presider:* Gracious and righteous Lord,

**All:** we are united in the love of Jesus Christ.  
Accept all we offer you this day,  
and bring us, with all your faithful people  
who have gone before us,  
into Christ's eternal glory;  
who is Lord, not and for ever. Amen.

Eucharistic Prayer 3 (BAS 198)

*Presider:* The Lord be with you.

**All:** And also with you.

*Presider:* Lift up your hearts.

**All:** We lift them to the Lord.

*Presider:* Let us give thanks to the Lord our God.

**All:** It is right to give our thanks and praise.

*Presider:* Blessed are you, gracious God, creator of heaven and earth;  
in the multitude of your saints you have surrounded us  
with so great a cloud of witnesses,  
that we, rejoicing in their fellowship,  
may run with patience the race that is set before us, and  
together with them receive the crown of glory  
that never fades away.

Therefore with angels and archangels  
and with all who have served you in every age,  
we raise our voices to proclaim the glory of your name.

**All:** *(See green "Missa Pacem" insert)*

**Holy, holy, holy Lord God of hosts.**

**Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Hosanna in the highest.**

**Blessed is he who comes in the name,  
who comes in the name of the Lord.**

**Hosanna in the highest. (repeat)**

*Presider:* We give thanks to you, Lord our God, for the goodness and  
love you have made known to us in creation;  
in calling Israel to be your people;  
in your Word spoken through the prophets;  
and above all in the Word made flesh,  
Jesus your Son.  
For in these last days you sent him

to be incarnate from the Virgin Mary,  
to be the Saviour and Redeemer of the world.  
In him, you have delivered us from evil,  
and made us worthy to stand before you.  
In him, you have brought us  
out of error into truth, out of sin into righteousness,  
out of isolation into community, out of death into life.  
On the night he was handed over to suffering and death,  
a death he freely accepted,  
our Lord Jesus Christ took bread;  
and when he had given thanks to you, he broke it,  
and gave it to his disciples, and said, " Take, eat:  
this is my body which is given for you.  
Do this for the remembrance of me."  
After supper he took the cup of wine;  
and when he had given thanks,  
he gave it to them,  
and said, "Drink this, all of you:  
this is my blood of the new covenant, which is shed for you  
and for many for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me."  
Therefore, Father, according to his command,

**All:**           **we remember his death,**  
**we proclaim his resurrection, we await his coming in glory;**

*Presider:*    and we offer our sacrifice of praise and thanksgiving  
to you, Lord of all;  
presenting to you, from your creation,  
this bread and this wine.

We pray you, gracious God,  
to send your Holy Spirit upon these gifts,  
that they may be the sacrament  
of the body of Christ  
and his blood of the new covenant.  
Unite us to your Son in his sacrifice,  
that we, made acceptable in him,  
may be sanctified by the Holy Spirit.  
In the fullness of time,  
reconcile all things in Christ,

and make them new,  
and bring us to that city of light  
where you dwell with all your sons and daughters;  
through Jesus Christ our Lord,  
the firstborn of all creation,  
the head of the Church,  
and the author of our salvation;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory are yours, almighty Father,  
now and for ever.

**All: Amen.**

The Lord's Prayer (Sung traditional)

**All: Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory, for ever and ever.  
Amen.**

The Breaking of the Bread

*Presider:* We break this bread to share in the body of Christ.

**All: We, being many, are one body,  
for we all share in the one bread.**

*Presider:* The gifts of God for the People of God.

**All: Thanks be to God.**

*All are welcome to join in the sacred feast of Holy Communion. Please come forward to receive the sacrament, stepping into the circle around the altar. You may indicate your desire to receive a blessing by crossing your arms over your chest. Gluten-free wafers are available upon request. All are invited to draw near the table of the Lord.*

*Healing prayer ministry is offered in the Lady Chapel during communion. After you have received the sacrament, make your way to the chapel to receive prayer.*

Communion Music: *Lamb of God (see green "Missa Pacem" insert)*  
Instrumental  
CP#402 "Come and Fill Our Hearts"

Prayer after Communion:

*Presider:* Lord of hosts,

**All:** we praise your glory reflected in your saints.

**May we who share at this table be filled with the joy of your eternal kingdom, where Jesus is Lord, now and for ever.**

*Presider:* Glory to God,

**All:** whose power, working in us, can do infinitely more than we can ask or imagine.

**Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

## **WE ARE SENT INTO THE WORLD**

Blessing

*Presider:* May Christ who makes saints of sinners, who has transformed those we remember today, raise and strengthen you that you may transform the world; and the blessing of God: Creating, Redeeming, and Sustaining, be upon you and remain with you ever more.  
**Amen.**

Recessional Hymn: "Give Thanks for Life" VU 706

Give thanks for life,  
the measure of our days,  
mortal, we pass  
through beauty that decays,  
yet sing to God  
our hope, our love, our praise, Alleluia!

Give thanks for those  
who made their life a light  
caught from the Christ-flame,  
bursting through the night,  
who touched the truth,  
who burned for what is right, Alleluia!

And for our own,  
our living and our dead,  
thanks for the love  
by which our life is fed,  
a love not changed  
by time or death or dread, Alleluia!

Give thanks for hope,  
that like the wheat, the grain  
that lies in darkness  
does its life retain  
in resurrection  
to grow green again, Alleluia!

#### Dismissal

*Assistant:* Go in peace to love and serve the Lord. Alleluia!

**All: Thanks be to God! Alleluia! Alleluia!**

Postlude: Holy, Holy, Holy - Christopher Trampling



*The altar flowers are given to the Glory of God and in loving memory of Rev. Peter McCalman from all his family.*

	8am	10am
Presider & Preacher	The Rev. Christine Conkin	The Rev. Christine Conkin
Music Director		Fran Pollet
First Reading	Jane Turpie	Carmen Stansberry
Psalm	Linda Sproule-Jones	David Stuart
Second Reading	Marilyn Pattison	Joy Carroll
Prayers	Helen Malcolm	Carmen Stansberry
Administrants	Leslie Glazier	David Stuart, Jennifer Handley
Liturgical Assistant	John Oldale	Bruce Winter
Greeters	Peter Malcolm	Mary Moffitt, Colin Millar
Tech Assistant		Steve Koning
Counter		Judy Trueman
Supervisor		Gary Fisher
Flowers		Sandra Moore/Margaret Hood
Chancel Guild		Margaret Smart
Altar Bread		Kathleen von Kanel/Joan Collis
Healing Prayers		Martha Stein Marriott/Carmen Stansberry



Music License and Agreements: OneLicense A712703

Open WiFi Network Available: St. George Church Guest

This building is equipped with a Hearing Loop. If you use hearing aids or a cochlear, please switch to the T-position to better enjoy today's service.



## ALL SAINTS (TRANS)

NOVEMBER 3, 2024



*Image: Families illuminate the graves of loved ones in the pantheon at Atzompa, Oaxaca state. BBC.*

### **8:00 AM THE COMMUNITY GATHERS**

Holy Eucharist: The Book of Common Prayer – beginning page 67

### **10:00 AM THE COMMUNITY GATHERS**

Prelude: Morning Has Broken - Gaelic Melody arr Joseph Martin

Welcome, Announcements & Territorial Acknowledgement

*We come to silence at the sound of the gong.*

Opening Hymn: CP#320 Ye Watchers and Ye Holy Ones

*Presider:* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**All:** **And also with you.**

*Presider:* Holy God,  
**All:** **holy and mighty, holy immortal one, have mercy upon us.**  
*Presider:* People of God, today we commemorate All Saints and All Souls. We keep these feasts in honour of all God's saints, in whose victory the angels rejoice and glorify the Son of God. All Saints' Day and All Souls' Day bring to our minds all those who have gone before us and celebrate our mutual belonging in Christ. Saints are those who in various ways, often against great odds, showed an extraordinary love. The saints surround us always, a great cloud of witnesses, that we may be inspired to lay aside every weight and run with perseverance the race that is set before us.

*Presider:* Holy God,  
**All:** **holy and mighty, holy immortal one, have mercy upon us.**

Act of Praise – "Magic Penny" song

Love is something if you give it away,  
Give it away, give it away.  
Love is something if you give it away,  
You end up having more.

It's just like a magic penny,  
Hold it tight and you won't have any.  
Lend it, spend it, and you'll have so many  
They'll roll all over the floor.

Children's Talk

Collect of the Day

*Presider:* Eternal God,  
**teach us to love you not only in mind and heart but also in  
purpose and action,  
so that we may love the children of the earth  
in Jesus Christ. Amen.**

*Revised Common Lectionary Prayers (2002) alt.*

**THE PROCLAMATION OF THE WORD**

First Reading: Ruth 1:1-18

In the days when the judges ruled, there was a famine in the land, and a certain man of Bethlehem in Judah went to live in the country of Moab, he and his wife and two sons. The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion; they were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. But Elimelech, the husband of Naomi, died, and she was left with her two sons. These took Moabite wives; the name of the one was Orpah and the name of the other Ruth. When they had lived there about ten years, both Mahlon and Chilion also died, so that the woman was left without her two sons and her husband.

Then she started to return with her daughters-in-law from the country of Moab, for she had heard in the country of Moab that the LORD had considered his people and given them food. So she set out from the place where she had been living, she and her two daughters-in-law, and they went on their way to go back to the land of Judah. But Naomi said to her two daughters-in-law, "Go back each of you to your mother's house. May the LORD deal kindly with you, as you have dealt with the dead and with me. The LORD grant that you may find security, each of you in the house of your husband." Then she kissed them, and they wept aloud. They said to her, "No, we will return with you to your people." But Naomi said, "Turn back, my daughters. Why will you go with me? Do I still have sons in my womb that they may become your husbands? Turn back, my daughters, go your way, for I am too old to have a husband. Even if I thought there was hope for me, even if I should have a husband tonight and bear sons, would you then wait until they were grown? Would you then refrain from marrying? No, my daughters, it has been far more bitter for me than for you, because the hand of the LORD has turned against me." Then they wept aloud again. Orpah kissed her mother-in-law goodbye, but Ruth clung to her.

So she said, "Look, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law." But Ruth said, "Do not press me to leave you, to turn back from following you! Where you go, I will go; where you lodge, I will lodge; your people shall be my people and your God my God. Where you die, I will die, and there will I be buried. May the LORD do thus to me, and more as well, if even death parts me from you!"

When Naomi saw that she was determined to go with her, she said no more to her.

*Reader:* Hear what the Spirit is saying to the Church.

*All:* **Thanks be to God.**

### Psalm 146

*Reader:* Hallelujah! \*

*All:* **Praise the Lord, O my soul!**

I will praise the Lord as long as I live;

**I will sing praise to my God while I have my being.**

Put not your trust in rulers, nor in any child of earth, \*  
**for there is no help in them.**

When they breathe their last, they return to earth, \*  
**and in that day their thoughts perish.**

Happy are they who have the God of Jacob for their help! \*

**For their hope is in the Lord their God,**

who made heaven and earth, the seas,  
and all that is in them; \*

**who keeps promises for ever;**

who gives justice to those who are oppressed, \*

**food to those who hunger, and sets the prisoners free.**

The Lord opens the eyes of the blind! \*

**The Lord lifts up those who are bowed down  
and loves the righteous.**

The Lord cares for the stranger \*

**and sustains the orphan and widow,**

**but frustrates the way of the wicked.**

The Lord shall reign for ever, \*

**your God, O Zion, throughout all generations.**

**Hallelujah!**

### Second Reading: Hebrews 9:11-14

But when Christ came as a high priest of the good things that have come, then through the greater and perfect tent (not made with hands, that is, not of this creation), he entered once for all into the Holy Place, not with the blood of goats and calves, but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls, with the sprinkling of the ashes of a heifer, sanctifies those who have been defiled so that their flesh is purified, how much more will the blood of Christ,

who through the eternal Spirit offered himself without blemish to God,  
purify our conscience from dead works to worship the living God!

*Reader:* Hear what the Spirit is saying to the Church.

**All: Thanks be to God.**

Gradual Hymn: CP#286 Give Me The Wings of Faith

The Gospel: Mark 12:28-34

*Reader:* The Lord be with you.

**All: And also with you.**

*Reader:* The Holy Gospel of our Lord Jesus Christ according to Mark.

**All: Glory to you, Lord Jesus Christ.**

One of the scribes came near and heard them disputing with one another, and seeing that he answered them well he asked him, "Which commandment is the first of all?" Jesus answered, "The first is, 'Hear, O Israel: the Lord our God, the Lord is one; you shall love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength.' The second is this, 'You shall love your neighbor as yourself.' There is no other commandment greater than these." Then the scribe said to him, "You are right, Teacher; you have truly said that 'he is one, and besides him there is no other'; and 'to love him with all the heart and with all the understanding and with all the strength' and 'to love one's neighbor as oneself'—this is much more important than all whole burnt offerings and sacrifices." When Jesus saw that he answered wisely, he said to him, "You are not far from the kingdom of God." After that no one dared to ask him any question.

*Reader:* The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ!**

Gospel Acclamation: "Alleluia" - see green "Missa Pacem" insert

Homily

Choir Anthem: There's a Quiet Understanding - Tedd Smith-Wilson

The Prayers of the People

The Peace

*Presider:* We are fellow-citizens with the saints and of the household of God, through Christ our Lord, who came and preached peace to those who were far off and those who were near.  
The peace of the Lord be always with you.

**All: And also with you.**

Offertory Hymn: "For The Faithful Who Have Answered" VU707 (Tune: Beach Spring)

For the faithful who have answered  
when they heard your call to serve,  
for the many ways you led them,  
testing will and stretching nerve,  
for their work and for their witness  
as they strove against the odds,  
for their courage and obedience  
we give thanks and praise, O God.

Many eyes have glimpsed the promise  
many hearts have yearned to see.  
Many ears have heard you calling  
us to greater liberty.  
Some have fallen in the struggle,  
others still are fighting on.  
You are not ashamed to own us.  
We give thanks and praise, O God.

For this cloud of faithful witness,  
for the common life we share,  
for the work of peace and justice,  
for the gospel that we bear,  
for the vision that our homeland  
is your love-- deep, high, and broad--  
for the different roads we travel  
we give thanks and praise, O God.

## **WE SHARE THE SACRED MEAL**

Prayer over the Gifts:

*Presider:* Gracious and righteous Lord,

**All:** we are united in the love of Jesus Christ.  
Accept all we offer you this day,  
and bring us, with all your faithful people  
who have gone before us,  
into Christ's eternal glory;  
who is Lord, not and for ever. Amen.

Eucharistic Prayer 3 (BAS 198)

*Presider:* The Lord be with you.

**All:** And also with you.

*Presider:* Lift up your hearts.

**All:** We lift them to the Lord.

*Presider:* Let us give thanks to the Lord our God.

**All:** It is right to give our thanks and praise.

*Presider:* Blessed are you, gracious God, creator of heaven and earth;  
in the multitude of your saints you have surrounded us  
with so great a cloud of witnesses,  
that we, rejoicing in their fellowship,  
may run with patience the race that is set before us, and  
together with them receive the crown of glory  
that never fades away.

Therefore with angels and archangels  
and with all who have served you in every age,  
we raise our voices to proclaim the glory of your name.

**All:** *(See green "Missa Pacem" insert)*

**Holy, holy, holy Lord God of hosts.**

**Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Hosanna in the highest.**

**Blessed is he who comes in the name,  
who comes in the name of the Lord.**

**Hosanna in the highest. (repeat)**

*Presider:* We give thanks to you, Lord our God, for the goodness and  
love you have made known to us in creation;  
in calling Israel to be your people;  
in your Word spoken through the prophets;  
and above all in the Word made flesh,  
Jesus your Son.  
For in these last days you sent him

to be incarnate from the Virgin Mary,  
to be the Saviour and Redeemer of the world.  
In him, you have delivered us from evil,  
and made us worthy to stand before you.  
In him, you have brought us  
out of error into truth, out of sin into righteousness,  
out of isolation into community, out of death into life.  
On the night he was handed over to suffering and death,  
a death he freely accepted,  
our Lord Jesus Christ took bread;  
and when he had given thanks to you, he broke it,  
and gave it to his disciples, and said, " Take, eat:  
this is my body which is given for you.  
Do this for the remembrance of me."  
After supper he took the cup of wine;  
and when he had given thanks,  
he gave it to them,  
and said, "Drink this, all of you:  
this is my blood of the new covenant, which is shed for you  
and for many for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me."  
Therefore, Father, according to his command,

**All:** **we remember his death,**  
**we proclaim his resurrection, we await his coming in glory;**

*Presider:* and we offer our sacrifice of praise and thanksgiving  
to you, Lord of all;  
presenting to you, from your creation,  
this bread and this wine.

We pray you, gracious God,  
to send your Holy Spirit upon these gifts,  
that they may be the sacrament  
of the body of Christ  
and his blood of the new covenant.  
Unite us to your Son in his sacrifice,  
that we, made acceptable in him,  
may be sanctified by the Holy Spirit.  
In the fullness of time,  
reconcile all things in Christ,



and make them new,  
and bring us to that city of light  
where you dwell with all your sons and daughters;  
through Jesus Christ our Lord,  
the firstborn of all creation,  
the head of the Church,  
and the author of our salvation;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory are yours, almighty Father,  
now and for ever.

**All: Amen.**

The Lord's Prayer (Sung traditional)

**All: Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory, for ever and ever.  
Amen.**

The Breaking of the Bread

*Presider:* We break this bread to share in the body of Christ.

**All: We, being many, are one body,  
for we all share in the one bread.**

*Presider:* The gifts of God for the People of God.

**All: Thanks be to God.**

*All are welcome to join in the sacred feast of Holy Communion. Please come forward to receive the sacrament, stepping into the circle around the altar. You may indicate your desire to receive a blessing by crossing your arms over your chest. Gluten-free wafers are available upon request. All are invited to draw near the table of the Lord.*

*Healing prayer ministry is offered in the Lady Chapel during communion. After you have received the sacrament, make your way to the chapel to receive prayer.*

Communion Music: *Lamb of God (see green "Missa Pacem" insert)*  
Instrumental  
CP#402 "Come and Fill Our Hearts"

Prayer after Communion:

*Presider:* Lord of hosts,

**All:** we praise your glory reflected in your saints.

**May we who share at this table be filled with the joy of your eternal kingdom, where Jesus is Lord, now and for ever.**

*Presider:* Glory to God,

**All:** whose power, working in us, can do infinitely more than we can ask or imagine.

**Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

## **WE ARE SENT INTO THE WORLD**

Blessing

*Presider:* May Christ who makes saints of sinners, who has transformed those we remember today, raise and strengthen you that you may transform the world; and the blessing of God: Creating, Redeeming, and Sustaining, be upon you and remain with you ever more.  
**Amen.**

Recessional Hymn: "Give Thanks for Life" VU 706

Give thanks for life,  
the measure of our days,  
mortal, we pass  
through beauty that decays,  
yet sing to God  
our hope, our love, our praise, Alleluia!

Give thanks for those  
who made their life a light  
caught from the Christ-flame,  
bursting through the night,  
who touched the truth,  
who burned for what is right, Alleluia!

And for our own,  
our living and our dead,  
thanks for the love  
by which our life is fed,  
a love not changed  
by time or death or dread, Alleluia!

Give thanks for hope,  
that like the wheat, the grain  
that lies in darkness  
does its life retain  
in resurrection  
to grow green again, Alleluia!

#### Dismissal

*Assistant:* Go in peace to love and serve the Lord. Alleluia!

**All: Thanks be to God! Alleluia! Alleluia!**

Postlude: Holy, Holy, Holy - Christopher Trampling



*The altar flowers are given to the Glory of God and in loving memory of Rev. Peter McCalman from all his family.*

	8am	10am
Presider & Preacher	The Rev. Christine Conkin	The Rev. Christine Conkin
Music Director		Fran Pollet
First Reading	Jane Turpie	Carmen Stansberry
Psalm	Linda Sproule-Jones	David Stuart
Second Reading	Marilyn Pattison	Joy Carroll
Prayers	Helen Malcolm	Carmen Stansberry
Administrants	Leslie Glazier	David Stuart, Jennifer Handley
Liturgical Assistant	John Oldale	Bruce Winter
Greeters	Peter Malcolm	Mary Moffitt, Colin Millar
Tech Assistant		Steve Koning
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Supervisor		Gary Fisher
Flowers		Sandra Moore/Margaret Hood
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Altar Bread		Kathleen von Kanel/Joan Collis
Healing Prayers		Martha Stein Marriott/Carmen Stansberry



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## ALL SAINTS (TRANS)

NOVEMBER 3, 2024



*Image: Families illuminate the graves of loved ones in the pantheon at Atzompa, Oaxaca state. BBC.*

### **8:00 AM THE COMMUNITY GATHERS**

Holy Eucharist: The Book of Common Prayer – beginning page 67

### **10:00 AM THE COMMUNITY GATHERS**

Prelude: Morning Has Broken - Gaelic Melody arr Joseph Martin

Welcome, Announcements & Territorial Acknowledgement

*We come to silence at the sound of the gong.*

Opening Hymn: CP#320 Ye Watchers and Ye Holy Ones

*Presider:* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**All:** **And also with you.**

*Presider:* Holy God,  
*All:* **holy and mighty, holy immortal one, have mercy upon us.**  
*Presider:* People of God, today we commemorate All Saints and All Souls. We keep these feasts in honour of all God's saints, in whose victory the angels rejoice and glorify the Son of God. All Saints' Day and All Souls' Day bring to our minds all those who have gone before us and celebrate our mutual belonging in Christ. Saints are those who in various ways, often against great odds, showed an extraordinary love. The saints surround us always, a great cloud of witnesses, that we may be inspired to lay aside every weight and run with perseverance the race that is set before us.

*Presider:* Holy God,  
*All:* **holy and mighty, holy immortal one, have mercy upon us.**

Act of Praise – "Magic Penny" song

Love is something if you give it away,  
Give it away, give it away.  
Love is something if you give it away,  
You end up having more.

It's just like a magic penny,  
Hold it tight and you won't have any.  
Lend it, spend it, and you'll have so many  
They'll roll all over the floor.

Children's Talk

Collect of the Day

*Presider:* Eternal God,  
**teach us to love you not only in mind and heart but also in purpose and action,  
so that we may love the children of the earth  
in Jesus Christ. Amen.**

*Revised Common Lectionary Prayers (2002) alt.*

**THE PROCLAMATION OF THE WORD**

First Reading: Ruth 1:1-18

In the days when the judges ruled, there was a famine in the land, and a certain man of Bethlehem in Judah went to live in the country of Moab, he and his wife and two sons. The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion; they were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. But Elimelech, the husband of Naomi, died, and she was left with her two sons. These took Moabite wives; the name of the one was Orpah and the name of the other Ruth. When they had lived there about ten years, both Mahlon and Chilion also died, so that the woman was left without her two sons and her husband.

Then she started to return with her daughters-in-law from the country of Moab, for she had heard in the country of Moab that the LORD had considered his people and given them food. So she set out from the place where she had been living, she and her two daughters-in-law, and they went on their way to go back to the land of Judah. But Naomi said to her two daughters-in-law, "Go back each of you to your mother's house. May the LORD deal kindly with you, as you have dealt with the dead and with me. The LORD grant that you may find security, each of you in the house of your husband." Then she kissed them, and they wept aloud. They said to her, "No, we will return with you to your people." But Naomi said, "Turn back, my daughters. Why will you go with me? Do I still have sons in my womb that they may become your husbands? Turn back, my daughters, go your way, for I am too old to have a husband. Even if I thought there was hope for me, even if I should have a husband tonight and bear sons, would you then wait until they were grown? Would you then refrain from marrying? No, my daughters, it has been far more bitter for me than for you, because the hand of the LORD has turned against me." Then they wept aloud again. Orpah kissed her mother-in-law goodbye, but Ruth clung to her.

So she said, "Look, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law." But Ruth said, "Do not press me to leave you, to turn back from following you! Where you go, I will go; where you lodge, I will lodge; your people shall be my people and your God my God. Where you die, I will die, and there will I be buried. May the LORD do thus to me, and more as well, if even death parts me from you!"

When Naomi saw that she was determined to go with her, she said no more to her.

*Reader:* Hear what the Spirit is saying to the Church.

**All: Thanks be to God.**

Psalm 146

*Reader:* Hallelujah! \*

**All: Praise the Lord, O my soul!**

I will praise the Lord as long as I live;

**I will sing praise to my God while I have my being.**

Put not your trust in rulers, nor in any child of earth, \*  
**for there is no help in them.**

When they breathe their last, they return to earth, \*  
**and in that day their thoughts perish.**

Happy are they who have the God of Jacob for their help! \*

**For their hope is in the Lord their God,**

who made heaven and earth, the seas,  
and all that is in them; \*

**who keeps promises for ever;**

who gives justice to those who are oppressed, \*

**food to those who hunger, and sets the prisoners free.**

The Lord opens the eyes of the blind! \*

**The Lord lifts up those who are bowed down  
and loves the righteous.**

The Lord cares for the stranger \*

**and sustains the orphan and widow,**

**but frustrates the way of the wicked.**

The Lord shall reign for ever, \*

**your God, O Zion, throughout all generations.**

**Hallelujah!**

Second Reading: Hebrews 9:11-14

But when Christ came as a high priest of the good things that have come, then through the greater and perfect tent (not made with hands, that is, not of this creation), he entered once for all into the Holy Place, not with the blood of goats and calves, but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls, with the sprinkling of the ashes of a heifer, sanctifies those who have been defiled so that their flesh is purified, how much more will the blood of Christ,



who through the eternal Spirit offered himself without blemish to God,  
purify our conscience from dead works to worship the living God!

*Reader:* Hear what the Spirit is saying to the Church.

**All: Thanks be to God.**

Gradual Hymn: CP#286 Give Me The Wings of Faith

The Gospel: Mark 12:28-34

*Reader:* The Lord be with you.

**All: And also with you.**

*Reader:* The Holy Gospel of our Lord Jesus Christ according to Mark.

**All: Glory to you, Lord Jesus Christ.**

One of the scribes came near and heard them disputing with one another, and seeing that he answered them well he asked him, "Which commandment is the first of all?" Jesus answered, "The first is, 'Hear, O Israel: the Lord our God, the Lord is one; you shall love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength.' The second is this, 'You shall love your neighbor as yourself.' There is no other commandment greater than these." Then the scribe said to him, "You are right, Teacher; you have truly said that 'he is one, and besides him there is no other'; and 'to love him with all the heart and with all the understanding and with all the strength' and 'to love one's neighbor as oneself'—this is much more important than all whole burnt offerings and sacrifices." When Jesus saw that he answered wisely, he said to him, "You are not far from the kingdom of God." After that no one dared to ask him any question.

*Reader:* The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ!**

Gospel Acclamation: "Alleluia" - see green "Missa Pacem" insert

Homily

Choir Anthem: There's a Quiet Understanding - Tedd Smith-Wilson

The Prayers of the People

The Peace

*Presider:* We are fellow-citizens with the saints and of the household of God, through Christ our Lord, who came and preached peace to those who were far off and those who were near.  
The peace of the Lord be always with you.

**All: And also with you.**

Offertory Hymn: "For The Faithful Who Have Answered" VU707 (Tune: Beach Spring)

For the faithful who have answered  
when they heard your call to serve,  
for the many ways you led them,  
testing will and stretching nerve,  
for their work and for their witness  
as they strove against the odds,  
for their courage and obedience  
we give thanks and praise, O God.

Many eyes have glimpsed the promise  
many hearts have yearned to see.  
Many ears have heard you calling  
us to greater liberty.  
Some have fallen in the struggle,  
others still are fighting on.  
You are not ashamed to own us.  
We give thanks and praise, O God.

For this cloud of faithful witness,  
for the common life we share,  
for the work of peace and justice,  
for the gospel that we bear,  
for the vision that our homeland  
is your love-- deep, high, and broad--  
for the different roads we travel  
we give thanks and praise, O God.

## **WE SHARE THE SACRED MEAL**

Prayer over the Gifts:

*Presider:* Gracious and righteous Lord,

**All:** we are united in the love of Jesus Christ.  
Accept all we offer you this day,  
and bring us, with all your faithful people  
who have gone before us,  
into Christ's eternal glory;  
who is Lord, not and for ever. Amen.

Eucharistic Prayer 3 (BAS 198)

*Presider:* The Lord be with you.

**All:** And also with you.

*Presider:* Lift up your hearts.

**All:** We lift them to the Lord.

*Presider:* Let us give thanks to the Lord our God.

**All:** It is right to give our thanks and praise.

*Presider:* Blessed are you, gracious God, creator of heaven and earth;  
in the multitude of your saints you have surrounded us  
with so great a cloud of witnesses,  
that we, rejoicing in their fellowship,  
may run with patience the race that is set before us, and  
together with them receive the crown of glory  
that never fades away.

Therefore with angels and archangels  
and with all who have served you in every age,  
we raise our voices to proclaim the glory of your name.

**All:** *(See green "Missa Pacem" insert)*

**Holy, holy, holy Lord God of hosts.**

**Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Hosanna in the highest.**

**Blessed is he who comes in the name,  
who comes in the name of the Lord.**

**Hosanna in the highest. (repeat)**

*Presider:* We give thanks to you, Lord our God, for the goodness and  
love you have made known to us in creation;  
in calling Israel to be your people;  
in your Word spoken through the prophets;  
and above all in the Word made flesh,  
Jesus your Son.  
For in these last days you sent him

to be incarnate from the Virgin Mary,  
to be the Saviour and Redeemer of the world.  
In him, you have delivered us from evil,  
and made us worthy to stand before you.  
In him, you have brought us  
out of error into truth, out of sin into righteousness,  
out of isolation into community, out of death into life.  
On the night he was handed over to suffering and death,  
a death he freely accepted,  
our Lord Jesus Christ took bread;  
and when he had given thanks to you, he broke it,  
and gave it to his disciples, and said, " Take, eat:  
this is my body which is given for you.  
Do this for the remembrance of me."  
After supper he took the cup of wine;  
and when he had given thanks,  
he gave it to them,  
and said, "Drink this, all of you:  
this is my blood of the new covenant, which is shed for you  
and for many for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me."  
Therefore, Father, according to his command,

**All:** **we remember his death,**  
**we proclaim his resurrection, we await his coming in glory;**

*Presider:* and we offer our sacrifice of praise and thanksgiving  
to you, Lord of all;  
presenting to you, from your creation,  
this bread and this wine.

We pray you, gracious God,  
to send your Holy Spirit upon these gifts,  
that they may be the sacrament  
of the body of Christ  
and his blood of the new covenant.  
Unite us to your Son in his sacrifice,  
that we, made acceptable in him,  
may be sanctified by the Holy Spirit.  
In the fullness of time,  
reconcile all things in Christ,

and make them new,  
and bring us to that city of light  
where you dwell with all your sons and daughters;  
through Jesus Christ our Lord,  
the firstborn of all creation,  
the head of the Church,  
and the author of our salvation;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory are yours, almighty Father,  
now and for ever.

**All: Amen.**

The Lord's Prayer (Sung traditional)

**All: Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory, for ever and ever.  
Amen.**

The Breaking of the Bread

*Presider:* We break this bread to share in the body of Christ.

**All: We, being many, are one body,  
for we all share in the one bread.**

*Presider:* The gifts of God for the People of God.

**All: Thanks be to God.**

*All are welcome to join in the sacred feast of Holy Communion. Please come forward to receive the sacrament, stepping into the circle around the altar. You may indicate your desire to receive a blessing by crossing your arms over your chest. Gluten-free wafers are available upon request. All are invited to draw near the table of the Lord.*

*Healing prayer ministry is offered in the Lady Chapel during communion. After you have received the sacrament, make your way to the chapel to receive prayer.*

Communion Music: *Lamb of God (see green "Missa Pacem" insert)*  
Instrumental  
CP#402 "Come and Fill Our Hearts"

Prayer after Communion:

*Presider:* Lord of hosts,

**All:** we praise your glory reflected in your saints.

**May we who share at this table be filled with the joy of your eternal kingdom, where Jesus is Lord, now and for ever.**

*Presider:* Glory to God,

**All:** whose power, working in us, can do infinitely more than we can ask or imagine.

**Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

## **WE ARE SENT INTO THE WORLD**

Blessing

*Presider:* May Christ who makes saints of sinners, who has transformed those we remember today, raise and strengthen you that you may transform the world; and the blessing of God: Creating, Redeeming, and Sustaining, be upon you and remain with you ever more.  
**Amen.**

Recessional Hymn: "Give Thanks for Life" VU 706

Give thanks for life,  
the measure of our days,  
mortal, we pass  
through beauty that decays,  
yet sing to God  
our hope, our love, our praise, Alleluia!

Give thanks for those  
who made their life a light  
caught from the Christ-flame,  
bursting through the night,  
who touched the truth,  
who burned for what is right, Alleluia!

And for our own,  
our living and our dead,  
thanks for the love  
by which our life is fed,  
a love not changed  
by time or death or dread, Alleluia!

Give thanks for hope,  
that like the wheat, the grain  
that lies in darkness  
does its life retain  
in resurrection  
to grow green again, Alleluia!

#### Dismissal

*Assistant:* Go in peace to love and serve the Lord. Alleluia!

**All: Thanks be to God! Alleluia! Alleluia!**

Postlude: Holy, Holy, Holy - Christopher Trampling



*The altar flowers are given to the Glory of God and in loving memory of Rev. Peter McCalman from all his family.*

	8am	10am
Presider & Preacher	The Rev. Christine Conkin	The Rev. Christine Conkin
Music Director		Fran Pollet
First Reading	Jane Turpie	Carmen Stansberry
Psalm	Linda Sproule-Jones	David Stuart
Second Reading	Marilyn Pattison	Joy Carroll
Prayers	Helen Malcolm	Carmen Stansberry
Administrants	Leslie Glazier	David Stuart, Jennifer Handley
Liturgical Assistant	John Oldale	Bruce Winter
Greeters	Peter Malcolm	Mary Moffitt, Colin Millar
Tech Assistant		Steve Koning
Counter		Judy Trueman
Supervisor		Gary Fisher
Flowers		Sandra Moore/Margaret Hood
Chancel Guild		Margaret Smart
Altar Bread		Kathleen von Kanel/Joan Collis
Healing Prayers		Martha Stein Marriott/Carmen Stansberry



Music License and Agreements: OneLicense A712703

Open WiFi Network Available: St. George Church Guest

This building is equipped with a Hearing Loop. If you use hearing aids or a cochlear, please switch to the T-position to better enjoy today's service.



## ALL SAINTS (TRANS)

NOVEMBER 3, 2024



*Image: Families illuminate the graves of loved ones in the pantheon at Atzompa, Oaxaca state. BBC.*

### **8:00 AM THE COMMUNITY GATHERS**

Holy Eucharist: The Book of Common Prayer – beginning page 67

### **10:00 AM THE COMMUNITY GATHERS**

Prelude: Morning Has Broken - Gaelic Melody arr Joseph Martin

Welcome, Announcements & Territorial Acknowledgement

*We come to silence at the sound of the gong.*

Opening Hymn: CP#320 Ye Watchers and Ye Holy Ones

*Presider:* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**All:** **And also with you.**

*Presider:* Holy God,  
**All:** **holy and mighty, holy immortal one, have mercy upon us.**  
*Presider:* People of God, today we commemorate All Saints and All Souls. We keep these feasts in honour of all God's saints, in whose victory the angels rejoice and glorify the Son of God. All Saints' Day and All Souls' Day bring to our minds all those who have gone before us and celebrate our mutual belonging in Christ. Saints are those who in various ways, often against great odds, showed an extraordinary love. The saints surround us always, a great cloud of witnesses, that we may be inspired to lay aside every weight and run with perseverance the race that is set before us.

*Presider:* Holy God,  
**All:** **holy and mighty, holy immortal one, have mercy upon us.**

Act of Praise – "Magic Penny" song

Love is something if you give it away,  
Give it away, give it away.  
Love is something if you give it away,  
You end up having more.

It's just like a magic penny,  
Hold it tight and you won't have any.  
Lend it, spend it, and you'll have so many  
They'll roll all over the floor.

Children's Talk

Collect of the Day

*Presider:* Eternal God,  
**teach us to love you not only in mind and heart but also in  
purpose and action,  
so that we may love the children of the earth  
in Jesus Christ. Amen.**

*Revised Common Lectionary Prayers (2002) alt.*

**THE PROCLAMATION OF THE WORD**

First Reading: Ruth 1:1-18

In the days when the judges ruled, there was a famine in the land, and a certain man of Bethlehem in Judah went to live in the country of Moab, he and his wife and two sons. The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion; they were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. But Elimelech, the husband of Naomi, died, and she was left with her two sons. These took Moabite wives; the name of the one was Orpah and the name of the other Ruth. When they had lived there about ten years, both Mahlon and Chilion also died, so that the woman was left without her two sons and her husband.

Then she started to return with her daughters-in-law from the country of Moab, for she had heard in the country of Moab that the LORD had considered his people and given them food. So she set out from the place where she had been living, she and her two daughters-in-law, and they went on their way to go back to the land of Judah. But Naomi said to her two daughters-in-law, "Go back each of you to your mother's house. May the LORD deal kindly with you, as you have dealt with the dead and with me. The LORD grant that you may find security, each of you in the house of your husband." Then she kissed them, and they wept aloud. They said to her, "No, we will return with you to your people." But Naomi said, "Turn back, my daughters. Why will you go with me? Do I still have sons in my womb that they may become your husbands? Turn back, my daughters, go your way, for I am too old to have a husband. Even if I thought there was hope for me, even if I should have a husband tonight and bear sons, would you then wait until they were grown? Would you then refrain from marrying? No, my daughters, it has been far more bitter for me than for you, because the hand of the LORD has turned against me." Then they wept aloud again. Orpah kissed her mother-in-law goodbye, but Ruth clung to her.

So she said, "Look, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law." But Ruth said, "Do not press me to leave you, to turn back from following you! Where you go, I will go; where you lodge, I will lodge; your people shall be my people and your God my God. Where you die, I will die, and there will I be buried. May the LORD do thus to me, and more as well, if even death parts me from you!"

When Naomi saw that she was determined to go with her, she said no more to her.

*Reader:* Hear what the Spirit is saying to the Church.

**All:** Thanks be to God.

### Psalm 146

*Reader:* Hallelujah! \*

**All:** Praise the Lord, O my soul!

I will praise the Lord as long as I live;

**I will sing praise to my God while I have my being.**

Put not your trust in rulers, nor in any child of earth, \*  
**for there is no help in them.**

When they breathe their last, they return to earth, \*  
**and in that day their thoughts perish.**

Happy are they who have the God of Jacob for their help! \*

**For their hope is in the Lord their God,**

who made heaven and earth, the seas,

and all that is in them; \*

**who keeps promises for ever;**

who gives justice to those who are oppressed, \*

**food to those who hunger, and sets the prisoners free.**

The Lord opens the eyes of the blind! \*

**The Lord lifts up those who are bowed down**

**and loves the righteous.**

The Lord cares for the stranger \*

**and sustains the orphan and widow,**

**but frustrates the way of the wicked.**

The Lord shall reign for ever, \*

**your God, O Zion, throughout all generations.**

**Hallelujah!**

### Second Reading: Hebrews 9:11-14

But when Christ came as a high priest of the good things that have come, then through the greater and perfect tent (not made with hands, that is, not of this creation), he entered once for all into the Holy Place, not with the blood of goats and calves, but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls, with the sprinkling of the ashes of a heifer, sanctifies those who have been defiled so that their flesh is purified, how much more will the blood of Christ,

who through the eternal Spirit offered himself without blemish to God,  
purify our conscience from dead works to worship the living God!

*Reader:* Hear what the Spirit is saying to the Church.

**All: Thanks be to God.**

Gradual Hymn: CP#286 Give Me The Wings of Faith

The Gospel: Mark 12:28-34

*Reader:* The Lord be with you.

**All: And also with you.**

*Reader:* The Holy Gospel of our Lord Jesus Christ according to Mark.

**All: Glory to you, Lord Jesus Christ.**

One of the scribes came near and heard them disputing with one another, and seeing that he answered them well he asked him, "Which commandment is the first of all?" Jesus answered, "The first is, 'Hear, O Israel: the Lord our God, the Lord is one; you shall love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength.' The second is this, 'You shall love your neighbor as yourself.' There is no other commandment greater than these." Then the scribe said to him, "You are right, Teacher; you have truly said that 'he is one, and besides him there is no other'; and 'to love him with all the heart and with all the understanding and with all the strength' and 'to love one's neighbor as oneself'—this is much more important than all whole burnt offerings and sacrifices." When Jesus saw that he answered wisely, he said to him, "You are not far from the kingdom of God." After that no one dared to ask him any question.

*Reader:* The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ!**

Gospel Acclamation: "Alleluia" - see green "Missa Pacem" insert

Homily

Choir Anthem: There's a Quiet Understanding - Tedd Smith-Wilson

The Prayers of the People

The Peace

*Presider:* We are fellow-citizens with the saints and of the household of God, through Christ our Lord, who came and preached peace to those who were far off and those who were near.  
The peace of the Lord be always with you.

**All: And also with you.**

Offertory Hymn: "For The Faithful Who Have Answered" VU707 (Tune: Beach Spring)

For the faithful who have answered  
when they heard your call to serve,  
for the many ways you led them,  
testing will and stretching nerve,  
for their work and for their witness  
as they strove against the odds,  
for their courage and obedience  
we give thanks and praise, O God.

Many eyes have glimpsed the promise  
many hearts have yearned to see.  
Many ears have heard you calling  
us to greater liberty.  
Some have fallen in the struggle,  
others still are fighting on.  
You are not ashamed to own us.  
We give thanks and praise, O God.

For this cloud of faithful witness,  
for the common life we share,  
for the work of peace and justice,  
for the gospel that we bear,  
for the vision that our homeland  
is your love-- deep, high, and broad--  
for the different roads we travel  
we give thanks and praise, O God.

## **WE SHARE THE SACRED MEAL**

Prayer over the Gifts:

*Presider:* Gracious and righteous Lord,

**All:** we are united in the love of Jesus Christ.  
Accept all we offer you this day,  
and bring us, with all your faithful people  
who have gone before us,  
into Christ's eternal glory;  
who is Lord, not and for ever. Amen.

Eucharistic Prayer 3 (BAS 198)

*Presider:* The Lord be with you.

**All:** And also with you.

*Presider:* Lift up your hearts.

**All:** We lift them to the Lord.

*Presider:* Let us give thanks to the Lord our God.

**All:** It is right to give our thanks and praise.

*Presider:* Blessed are you, gracious God, creator of heaven and earth;  
in the multitude of your saints you have surrounded us  
with so great a cloud of witnesses,  
that we, rejoicing in their fellowship,  
may run with patience the race that is set before us, and  
together with them receive the crown of glory  
that never fades away.

Therefore with angels and archangels  
and with all who have served you in every age,  
we raise our voices to proclaim the glory of your name.

**All:** *(See green "Missa Pacem" insert)*

**Holy, holy, holy Lord God of hosts.**

**Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Hosanna in the highest.**

**Blessed is he who comes in the name,  
who comes in the name of the Lord.**

**Hosanna in the highest. (repeat)**

*Presider:* We give thanks to you, Lord our God, for the goodness and  
love you have made known to us in creation;  
in calling Israel to be your people;  
in your Word spoken through the prophets;  
and above all in the Word made flesh,  
Jesus your Son.  
For in these last days you sent him

to be incarnate from the Virgin Mary,  
to be the Saviour and Redeemer of the world.  
In him, you have delivered us from evil,  
and made us worthy to stand before you.  
In him, you have brought us  
out of error into truth, out of sin into righteousness,  
out of isolation into community, out of death into life.  
On the night he was handed over to suffering and death,  
a death he freely accepted,  
our Lord Jesus Christ took bread;  
and when he had given thanks to you, he broke it,  
and gave it to his disciples, and said, " Take, eat:  
this is my body which is given for you.  
Do this for the remembrance of me."  
After supper he took the cup of wine;  
and when he had given thanks,  
he gave it to them,  
and said, "Drink this, all of you:  
this is my blood of the new covenant, which is shed for you  
and for many for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me."  
Therefore, Father, according to his command,

**All:** **we remember his death,**  
**we proclaim his resurrection, we await his coming in glory;**

*Presider:* and we offer our sacrifice of praise and thanksgiving  
to you, Lord of all;  
presenting to you, from your creation,  
this bread and this wine.

We pray you, gracious God,  
to send your Holy Spirit upon these gifts,  
that they may be the sacrament  
of the body of Christ  
and his blood of the new covenant.  
Unite us to your Son in his sacrifice,  
that we, made acceptable in him,  
may be sanctified by the Holy Spirit.  
In the fullness of time,  
reconcile all things in Christ,



and make them new,  
and bring us to that city of light  
where you dwell with all your sons and daughters;  
through Jesus Christ our Lord,  
the firstborn of all creation,  
the head of the Church,  
and the author of our salvation;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory are yours, almighty Father,  
now and for ever.

**All: Amen.**

The Lord's Prayer (Sung traditional)

**All: Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory, for ever and ever.  
Amen.**

The Breaking of the Bread

*Presider:* We break this bread to share in the body of Christ.

**All: We, being many, are one body,  
for we all share in the one bread.**

*Presider:* The gifts of God for the People of God.

**All: Thanks be to God.**

*All are welcome to join in the sacred feast of Holy Communion. Please come forward to receive the sacrament, stepping into the circle around the altar. You may indicate your desire to receive a blessing by crossing your arms over your chest. Gluten-free wafers are available upon request. All are invited to draw near the table of the Lord.*

*Healing prayer ministry is offered in the Lady Chapel during communion. After you have received the sacrament, make your way to the chapel to receive prayer.*

Communion Music: *Lamb of God (see green "Missa Pacem" insert)*  
Instrumental  
CP#402 "Come and Fill Our Hearts"

Prayer after Communion:

*Presider:* Lord of hosts,

**All:** we praise your glory reflected in your saints.

**May we who share at this table be filled with the joy of your eternal kingdom, where Jesus is Lord, now and for ever.**

*Presider:* Glory to God,

**All:** whose power, working in us, can do infinitely more than we can ask or imagine.

**Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

## **WE ARE SENT INTO THE WORLD**

Blessing

*Presider:* May Christ who makes saints of sinners, who has transformed those we remember today, raise and strengthen you that you may transform the world; and the blessing of God: Creating, Redeeming, and Sustaining, be upon you and remain with you ever more.  
**Amen.**

Recessional Hymn: "Give Thanks for Life" VU 706

Give thanks for life,  
the measure of our days,  
mortal, we pass  
through beauty that decays,  
yet sing to God  
our hope, our love, our praise, Alleluia!

Give thanks for those  
who made their life a light  
caught from the Christ-flame,  
bursting through the night,  
who touched the truth,  
who burned for what is right, Alleluia!

And for our own,  
our living and our dead,  
thanks for the love  
by which our life is fed,  
a love not changed  
by time or death or dread, Alleluia!

Give thanks for hope,  
that like the wheat, the grain  
that lies in darkness  
does its life retain  
in resurrection  
to grow green again, Alleluia!

#### Dismissal

*Assistant:* Go in peace to love and serve the Lord. Alleluia!

**All: Thanks be to God! Alleluia! Alleluia!**

Postlude: Holy, Holy, Holy - Christopher Trampling



*The altar flowers are given to the Glory of God and in loving memory of Rev. Peter McCalman from all his family.*

	8am	10am
Presider & Preacher	The Rev. Christine Conkin	The Rev. Christine Conkin
Music Director		Fran Pollet
First Reading	Jane Turpie	Carmen Stansberry
Psalm	Linda Sproule-Jones	David Stuart
Second Reading	Marilyn Pattison	Joy Carroll
Prayers	Helen Malcolm	Carmen Stansberry
Administrants	Leslie Glazier	David Stuart, Jennifer Handley
Liturgical Assistant	John Oldale	Bruce Winter
Greeters	Peter Malcolm	Mary Moffitt, Colin Millar
Tech Assistant		Steve Koning
Counter		Judy Trueman
Supervisor		Gary Fisher
Flowers		Sandra Moore/Margaret Hood
Chancel Guild		Margaret Smart
Altar Bread		Kathleen von Kanel/Joan Collis
Healing Prayers		Martha Stein Marriott/Carmen Stansberry



Music License and Agreements: OneLicense A712703

Open WiFi Network Available: St. George Church Guest

This building is equipped with a Hearing Loop. If you use hearing aids or a cochlear, please switch to the T-position to better enjoy today's service.

## ALL SAINTS (TRANS)

NOVEMBER 3, 2024



*Image: Families illuminate the graves of loved ones in the pantheon at Atzompa, Oaxaca state. BBC.*

### **8:00 AM THE COMMUNITY GATHERS**

Holy Eucharist: The Book of Common Prayer – beginning page 67

### **10:00 AM THE COMMUNITY GATHERS**

Prelude: Morning Has Broken - Gaelic Melody arr Joseph Martin

Welcome, Announcements & Territorial Acknowledgement

*We come to silence at the sound of the gong.*

Opening Hymn: CP#320 Ye Watchers and Ye Holy Ones

*Presider:* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**All:** **And also with you.**

*Presider:* Holy God,  
**All:** **holy and mighty, holy immortal one, have mercy upon us.**  
*Presider:* People of God, today we commemorate All Saints and All Souls. We keep these feasts in honour of all God's saints, in whose victory the angels rejoice and glorify the Son of God. All Saints' Day and All Souls' Day bring to our minds all those who have gone before us and celebrate our mutual belonging in Christ. Saints are those who in various ways, often against great odds, showed an extraordinary love. The saints surround us always, a great cloud of witnesses, that we may be inspired to lay aside every weight and run with perseverance the race that is set before us.

*Presider:* Holy God,  
**All:** **holy and mighty, holy immortal one, have mercy upon us.**

Act of Praise – "Magic Penny" song

Love is something if you give it away,  
Give it away, give it away.  
Love is something if you give it away,  
You end up having more.

It's just like a magic penny,  
Hold it tight and you won't have any.  
Lend it, spend it, and you'll have so many  
They'll roll all over the floor.

Children's Talk

Collect of the Day

*Presider:* Eternal God,  
**teach us to love you not only in mind and heart but also in  
purpose and action,  
so that we may love the children of the earth  
in Jesus Christ. Amen.**

*Revised Common Lectionary Prayers (2002) alt.*

**THE PROCLAMATION OF THE WORD**

First Reading: Ruth 1:1-18

In the days when the judges ruled, there was a famine in the land, and a certain man of Bethlehem in Judah went to live in the country of Moab, he and his wife and two sons. The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion; they were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. But Elimelech, the husband of Naomi, died, and she was left with her two sons. These took Moabite wives; the name of the one was Orpah and the name of the other Ruth. When they had lived there about ten years, both Mahlon and Chilion also died, so that the woman was left without her two sons and her husband.

Then she started to return with her daughters-in-law from the country of Moab, for she had heard in the country of Moab that the LORD had considered his people and given them food. So she set out from the place where she had been living, she and her two daughters-in-law, and they went on their way to go back to the land of Judah. But Naomi said to her two daughters-in-law, "Go back each of you to your mother's house. May the LORD deal kindly with you, as you have dealt with the dead and with me. The LORD grant that you may find security, each of you in the house of your husband." Then she kissed them, and they wept aloud. They said to her, "No, we will return with you to your people." But Naomi said, "Turn back, my daughters. Why will you go with me? Do I still have sons in my womb that they may become your husbands? Turn back, my daughters, go your way, for I am too old to have a husband. Even if I thought there was hope for me, even if I should have a husband tonight and bear sons, would you then wait until they were grown? Would you then refrain from marrying? No, my daughters, it has been far more bitter for me than for you, because the hand of the LORD has turned against me." Then they wept aloud again. Orpah kissed her mother-in-law goodbye, but Ruth clung to her.

So she said, "Look, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law." But Ruth said, "Do not press me to leave you, to turn back from following you! Where you go, I will go; where you lodge, I will lodge; your people shall be my people and your God my God. Where you die, I will die, and there will I be buried. May the LORD do thus to me, and more as well, if even death parts me from you!"

When Naomi saw that she was determined to go with her, she said no more to her.

*Reader:* Hear what the Spirit is saying to the Church.

**All:** Thanks be to God.

Psalm 146

*Reader:* Hallelujah! \*

**All:** Praise the Lord, O my soul!

I will praise the Lord as long as I live;

**I will sing praise to my God while I have my being.**

Put not your trust in rulers, nor in any child of earth, \*  
**for there is no help in them.**

When they breathe their last, they return to earth, \*  
**and in that day their thoughts perish.**

Happy are they who have the God of Jacob for their help! \*

**For their hope is in the Lord their God,**

who made heaven and earth, the seas,  
and all that is in them; \*

**who keeps promises for ever;**

who gives justice to those who are oppressed, \*

**food to those who hunger, and sets the prisoners free.**

The Lord opens the eyes of the blind! \*

**The Lord lifts up those who are bowed down  
and loves the righteous.**

The Lord cares for the stranger \*

**and sustains the orphan and widow,**

**but frustrates the way of the wicked.**

The Lord shall reign for ever, \*

**your God, O Zion, throughout all generations.**

**Hallelujah!**

Second Reading: Hebrews 9:11-14

But when Christ came as a high priest of the good things that have come, then through the greater and perfect tent (not made with hands, that is, not of this creation), he entered once for all into the Holy Place, not with the blood of goats and calves, but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls, with the sprinkling of the ashes of a heifer, sanctifies those who have been defiled so that their flesh is purified, how much more will the blood of Christ,



who through the eternal Spirit offered himself without blemish to God,  
purify our conscience from dead works to worship the living God!

*Reader:* Hear what the Spirit is saying to the Church.

**All: Thanks be to God.**

Gradual Hymn: CP#286 Give Me The Wings of Faith

The Gospel: Mark 12:28-34

*Reader:* The Lord be with you.

**All: And also with you.**

*Reader:* The Holy Gospel of our Lord Jesus Christ according to Mark.

**All: Glory to you, Lord Jesus Christ.**

One of the scribes came near and heard them disputing with one another, and seeing that he answered them well he asked him, "Which commandment is the first of all?" Jesus answered, "The first is, 'Hear, O Israel: the Lord our God, the Lord is one; you shall love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength.' The second is this, 'You shall love your neighbor as yourself.' There is no other commandment greater than these." Then the scribe said to him, "You are right, Teacher; you have truly said that 'he is one, and besides him there is no other'; and 'to love him with all the heart and with all the understanding and with all the strength' and 'to love one's neighbor as oneself'—this is much more important than all whole burnt offerings and sacrifices." When Jesus saw that he answered wisely, he said to him, "You are not far from the kingdom of God." After that no one dared to ask him any question.

*Reader:* The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ!**

Gospel Acclamation: "Alleluia" - see green "Missa Pacem" insert

Homily

Choir Anthem: There's a Quiet Understanding - Tedd Smith-Wilson

The Prayers of the People

The Peace

*Presider:* We are fellow-citizens with the saints and of the household of God, through Christ our Lord, who came and preached peace to those who were far off and those who were near.  
The peace of the Lord be always with you.

**All: And also with you.**

Offertory Hymn: "For The Faithful Who Have Answered" VU707 (Tune: Beach Spring)

For the faithful who have answered  
when they heard your call to serve,  
for the many ways you led them,  
testing will and stretching nerve,  
for their work and for their witness  
as they strove against the odds,  
for their courage and obedience  
we give thanks and praise, O God.

Many eyes have glimpsed the promise  
many hearts have yearned to see.  
Many ears have heard you calling  
us to greater liberty.  
Some have fallen in the struggle,  
others still are fighting on.  
You are not ashamed to own us.  
We give thanks and praise, O God.

For this cloud of faithful witness,  
for the common life we share,  
for the work of peace and justice,  
for the gospel that we bear,  
for the vision that our homeland  
is your love-- deep, high, and broad--  
for the different roads we travel  
we give thanks and praise, O God.

## **WE SHARE THE SACRED MEAL**

Prayer over the Gifts:

*Presider:* Gracious and righteous Lord,

**All:** we are united in the love of Jesus Christ.  
Accept all we offer you this day,  
and bring us, with all your faithful people  
who have gone before us,  
into Christ's eternal glory;  
who is Lord, not and for ever. Amen.

Eucharistic Prayer 3 (BAS 198)

*Presider:* The Lord be with you.

**All:** And also with you.

*Presider:* Lift up your hearts.

**All:** We lift them to the Lord.

*Presider:* Let us give thanks to the Lord our God.

**All:** It is right to give our thanks and praise.

*Presider:* Blessed are you, gracious God, creator of heaven and earth;  
in the multitude of your saints you have surrounded us  
with so great a cloud of witnesses,  
that we, rejoicing in their fellowship,  
may run with patience the race that is set before us, and  
together with them receive the crown of glory  
that never fades away.

Therefore with angels and archangels  
and with all who have served you in every age,  
we raise our voices to proclaim the glory of your name.

**All:** *(See green "Missa Pacem" insert)*

**Holy, holy, holy Lord God of hosts.**

**Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Hosanna in the highest.**

**Blessed is he who comes in the name,  
who comes in the name of the Lord.**

**Hosanna in the highest. (repeat)**

*Presider:* We give thanks to you, Lord our God, for the goodness and  
love you have made known to us in creation;  
in calling Israel to be your people;  
in your Word spoken through the prophets;  
and above all in the Word made flesh,  
Jesus your Son.  
For in these last days you sent him

to be incarnate from the Virgin Mary,  
to be the Saviour and Redeemer of the world.  
In him, you have delivered us from evil,  
and made us worthy to stand before you.  
In him, you have brought us  
out of error into truth, out of sin into righteousness,  
out of isolation into community, out of death into life.  
On the night he was handed over to suffering and death,  
a death he freely accepted,  
our Lord Jesus Christ took bread;  
and when he had given thanks to you, he broke it,  
and gave it to his disciples, and said, " Take, eat:  
this is my body which is given for you.  
Do this for the remembrance of me."  
After supper he took the cup of wine;  
and when he had given thanks,  
he gave it to them,  
and said, "Drink this, all of you:  
this is my blood of the new covenant, which is shed for you  
and for many for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me."  
Therefore, Father, according to his command,

**All:** **we remember his death,**  
**we proclaim his resurrection, we await his coming in glory;**

*Presider:* and we offer our sacrifice of praise and thanksgiving  
to you, Lord of all;  
presenting to you, from your creation,  
this bread and this wine.

We pray you, gracious God,  
to send your Holy Spirit upon these gifts,  
that they may be the sacrament  
of the body of Christ  
and his blood of the new covenant.  
Unite us to your Son in his sacrifice,  
that we, made acceptable in him,  
may be sanctified by the Holy Spirit.  
In the fullness of time,  
reconcile all things in Christ,

and make them new,  
and bring us to that city of light  
where you dwell with all your sons and daughters;  
through Jesus Christ our Lord,  
the firstborn of all creation,  
the head of the Church,  
and the author of our salvation;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory are yours, almighty Father,  
now and for ever.

**All: Amen.**

The Lord's Prayer (Sung traditional)

**All: Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory, for ever and ever.  
Amen.**

The Breaking of the Bread

*Presider:* We break this bread to share in the body of Christ.

**All: We, being many, are one body,  
for we all share in the one bread.**

*Presider:* The gifts of God for the People of God.

**All: Thanks be to God.**

*All are welcome to join in the sacred feast of Holy Communion. Please come forward to receive the sacrament, stepping into the circle around the altar. You may indicate your desire to receive a blessing by crossing your arms over your chest. Gluten-free wafers are available upon request. All are invited to draw near the table of the Lord.*

*Healing prayer ministry is offered in the Lady Chapel during communion. After you have received the sacrament, make your way to the chapel to receive prayer.*

Communion Music: *Lamb of God (see green "Missa Pacem" insert)*  
Instrumental  
CP#402 "Come and Fill Our Hearts"

Prayer after Communion:

*Presider:* Lord of hosts,

**All:** we praise your glory reflected in your saints.

**May we who share at this table be filled with the joy of your eternal kingdom, where Jesus is Lord, now and for ever.**

*Presider:* Glory to God,

**All:** whose power, working in us, can do infinitely more than we can ask or imagine.

**Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

## **WE ARE SENT INTO THE WORLD**

Blessing

*Presider:* May Christ who makes saints of sinners, who has transformed those we remember today, raise and strengthen you that you may transform the world; and the blessing of God: Creating, Redeeming, and Sustaining, be upon you and remain with you ever more.  
**Amen.**

Recessional Hymn: "Give Thanks for Life" VU 706

Give thanks for life,  
the measure of our days,  
mortal, we pass  
through beauty that decays,  
yet sing to God  
our hope, our love, our praise, Alleluia!

Give thanks for those  
who made their life a light  
caught from the Christ-flame,  
bursting through the night,  
who touched the truth,  
who burned for what is right, Alleluia!

And for our own,  
our living and our dead,  
thanks for the love  
by which our life is fed,  
a love not changed  
by time or death or dread, Alleluia!

Give thanks for hope,  
that like the wheat, the grain  
that lies in darkness  
does its life retain  
in resurrection  
to grow green again, Alleluia!

#### Dismissal

*Assistant:* Go in peace to love and serve the Lord. Alleluia!

**All: Thanks be to God! Alleluia! Alleluia!**

Postlude: Holy, Holy, Holy - Christopher Trampling



*The altar flowers are given to the Glory of God and in loving memory of Rev. Peter McCalman from all his family.*

	8am	10am
Presider & Preacher	The Rev. Christine Conkin	The Rev. Christine Conkin
Music Director		Fran Pollet
First Reading	Jane Turpie	Carmen Stansberry
Psalm	Linda Sproule-Jones	David Stuart
Second Reading	Marilyn Pattison	Joy Carroll
Prayers	Helen Malcolm	Carmen Stansberry
Administrants	Leslie Glazier	David Stuart, Jennifer Handley
Liturgical Assistant	John Oldale	Bruce Winter
Greeters	Peter Malcolm	Mary Moffitt, Colin Millar
Tech Assistant		Steve Koning
Counter		Judy Trueman
Supervisor		Gary Fisher
Flowers		Sandra Moore/Margaret Hood
Chancel Guild		Margaret Smart
Altar Bread		Kathleen von Kanel/Joan Collis
Healing Prayers		Martha Stein Marriott/Carmen Stansberry



Music License and Agreements: OneLicense A712703

Open WiFi Network Available: St. George Church Guest

This building is equipped with a Hearing Loop. If you use hearing aids or a cochlear, please switch to the T-position to better enjoy today's service.



## ALL SAINTS (TRANS)

NOVEMBER 3, 2024



*Image: Families illuminate the graves of loved ones in the pantheon at Atzompa, Oaxaca state. BBC.*

### **8:00 AM THE COMMUNITY GATHERS**

Holy Eucharist: The Book of Common Prayer – beginning page 67

### **10:00 AM THE COMMUNITY GATHERS**

Prelude: Morning Has Broken - Gaelic Melody arr Joseph Martin

Welcome, Announcements & Territorial Acknowledgement

*We come to silence at the sound of the gong.*

Opening Hymn: CP#320 Ye Watchers and Ye Holy Ones

*Presider:* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**All:** **And also with you.**

*Presider:* Holy God,  
*All:* **holy and mighty, holy immortal one, have mercy upon us.**  
*Presider:* People of God, today we commemorate All Saints and All Souls. We keep these feasts in honour of all God's saints, in whose victory the angels rejoice and glorify the Son of God. All Saints' Day and All Souls' Day bring to our minds all those who have gone before us and celebrate our mutual belonging in Christ. Saints are those who in various ways, often against great odds, showed an extraordinary love. The saints surround us always, a great cloud of witnesses, that we may be inspired to lay aside every weight and run with perseverance the race that is set before us.

*Presider:* Holy God,  
*All:* **holy and mighty, holy immortal one, have mercy upon us.**

Act of Praise – "Magic Penny" song

Love is something if you give it away,  
Give it away, give it away.  
Love is something if you give it away,  
You end up having more.

It's just like a magic penny,  
Hold it tight and you won't have any.  
Lend it, spend it, and you'll have so many  
They'll roll all over the floor.

Children's Talk

Collect of the Day

*Presider:* Eternal God,  
**teach us to love you not only in mind and heart but also in purpose and action,  
so that we may love the children of the earth  
in Jesus Christ. Amen.**

*Revised Common Lectionary Prayers (2002) alt.*

**THE PROCLAMATION OF THE WORD**

First Reading: Ruth 1:1-18

In the days when the judges ruled, there was a famine in the land, and a certain man of Bethlehem in Judah went to live in the country of Moab, he and his wife and two sons. The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion; they were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. But Elimelech, the husband of Naomi, died, and she was left with her two sons. These took Moabite wives; the name of the one was Orpah and the name of the other Ruth. When they had lived there about ten years, both Mahlon and Chilion also died, so that the woman was left without her two sons and her husband.

Then she started to return with her daughters-in-law from the country of Moab, for she had heard in the country of Moab that the LORD had considered his people and given them food. So she set out from the place where she had been living, she and her two daughters-in-law, and they went on their way to go back to the land of Judah. But Naomi said to her two daughters-in-law, "Go back each of you to your mother's house. May the LORD deal kindly with you, as you have dealt with the dead and with me. The LORD grant that you may find security, each of you in the house of your husband." Then she kissed them, and they wept aloud. They said to her, "No, we will return with you to your people." But Naomi said, "Turn back, my daughters. Why will you go with me? Do I still have sons in my womb that they may become your husbands? Turn back, my daughters, go your way, for I am too old to have a husband. Even if I thought there was hope for me, even if I should have a husband tonight and bear sons, would you then wait until they were grown? Would you then refrain from marrying? No, my daughters, it has been far more bitter for me than for you, because the hand of the LORD has turned against me." Then they wept aloud again. Orpah kissed her mother-in-law goodbye, but Ruth clung to her.

So she said, "Look, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law." But Ruth said, "Do not press me to leave you, to turn back from following you! Where you go, I will go; where you lodge, I will lodge; your people shall be my people and your God my God. Where you die, I will die, and there will I be buried. May the LORD do thus to me, and more as well, if even death parts me from you!"

When Naomi saw that she was determined to go with her, she said no more to her.

*Reader:* Hear what the Spirit is saying to the Church.

**All:** Thanks be to God.

### Psalm 146

*Reader:* Hallelujah! \*

**All:** Praise the Lord, O my soul!

I will praise the Lord as long as I live;

**I will sing praise to my God while I have my being.**

Put not your trust in rulers, nor in any child of earth, \*  
**for there is no help in them.**

When they breathe their last, they return to earth, \*  
**and in that day their thoughts perish.**

Happy are they who have the God of Jacob for their help! \*

**For their hope is in the Lord their God,**

who made heaven and earth, the seas,  
and all that is in them; \*

**who keeps promises for ever;**

who gives justice to those who are oppressed, \*

**food to those who hunger, and sets the prisoners free.**

The Lord opens the eyes of the blind! \*

**The Lord lifts up those who are bowed down  
and loves the righteous.**

The Lord cares for the stranger \*

**and sustains the orphan and widow,**

**but frustrates the way of the wicked.**

The Lord shall reign for ever, \*

**your God, O Zion, throughout all generations.**

**Hallelujah!**

### Second Reading: Hebrews 9:11-14

But when Christ came as a high priest of the good things that have come, then through the greater and perfect tent (not made with hands, that is, not of this creation), he entered once for all into the Holy Place, not with the blood of goats and calves, but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls, with the sprinkling of the ashes of a heifer, sanctifies those who have been defiled so that their flesh is purified, how much more will the blood of Christ,

who through the eternal Spirit offered himself without blemish to God,  
purify our conscience from dead works to worship the living God!

*Reader:* Hear what the Spirit is saying to the Church.

**All: Thanks be to God.**

Gradual Hymn: CP#286 Give Me The Wings of Faith

The Gospel: Mark 12:28-34

*Reader:* The Lord be with you.

**All: And also with you.**

*Reader:* The Holy Gospel of our Lord Jesus Christ according to Mark.

**All: Glory to you, Lord Jesus Christ.**

One of the scribes came near and heard them disputing with one another, and seeing that he answered them well he asked him, "Which commandment is the first of all?" Jesus answered, "The first is, 'Hear, O Israel: the Lord our God, the Lord is one; you shall love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength.' The second is this, 'You shall love your neighbor as yourself.' There is no other commandment greater than these." Then the scribe said to him, "You are right, Teacher; you have truly said that 'he is one, and besides him there is no other'; and 'to love him with all the heart and with all the understanding and with all the strength' and 'to love one's neighbor as oneself'—this is much more important than all whole burnt offerings and sacrifices." When Jesus saw that he answered wisely, he said to him, "You are not far from the kingdom of God." After that no one dared to ask him any question.

*Reader:* The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ!**

Gospel Acclamation: "Alleluia" - see green "Missa Pacem" insert

Homily

Choir Anthem: There's a Quiet Understanding - Tedd Smith-Wilson

The Prayers of the People

The Peace

*Presider:* We are fellow-citizens with the saints and of the household of God, through Christ our Lord, who came and preached peace to those who were far off and those who were near.  
The peace of the Lord be always with you.

**All: And also with you.**

Offertory Hymn: "For The Faithful Who Have Answered" VU707 (Tune: Beach Spring)

For the faithful who have answered  
when they heard your call to serve,  
for the many ways you led them,  
testing will and stretching nerve,  
for their work and for their witness  
as they strove against the odds,  
for their courage and obedience  
we give thanks and praise, O God.

Many eyes have glimpsed the promise  
many hearts have yearned to see.  
Many ears have heard you calling  
us to greater liberty.  
Some have fallen in the struggle,  
others still are fighting on.  
You are not ashamed to own us.  
We give thanks and praise, O God.

For this cloud of faithful witness,  
for the common life we share,  
for the work of peace and justice,  
for the gospel that we bear,  
for the vision that our homeland  
is your love-- deep, high, and broad--  
for the different roads we travel  
we give thanks and praise, O God.

## **WE SHARE THE SACRED MEAL**

Prayer over the Gifts:

*Presider:* Gracious and righteous Lord,

**All:** we are united in the love of Jesus Christ.  
Accept all we offer you this day,  
and bring us, with all your faithful people  
who have gone before us,  
into Christ's eternal glory;  
who is Lord, not and for ever. Amen.

Eucharistic Prayer 3 (BAS 198)

*Presider:* The Lord be with you.

**All:** **And also with you.**

*Presider:* Lift up your hearts.

**All:** **We lift them to the Lord.**

*Presider:* Let us give thanks to the Lord our God.

**All:** **It is right to give our thanks and praise.**

*Presider:* Blessed are you, gracious God, creator of heaven and earth;  
in the multitude of your saints you have surrounded us  
with so great a cloud of witnesses,  
that we, rejoicing in their fellowship,  
may run with patience the race that is set before us, and  
together with them receive the crown of glory  
that never fades away.

Therefore with angels and archangels  
and with all who have served you in every age,  
we raise our voices to proclaim the glory of your name.

**All:** *(See green "Missa Pacem" insert)*

**Holy, holy, holy Lord God of hosts.**

**Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Hosanna in the highest.**

**Blessed is he who comes in the name,  
who comes in the name of the Lord.**

**Hosanna in the highest. (repeat)**

*Presider:* We give thanks to you, Lord our God, for the goodness and  
love you have made known to us in creation;  
in calling Israel to be your people;  
in your Word spoken through the prophets;  
and above all in the Word made flesh,  
Jesus your Son.  
For in these last days you sent him

to be incarnate from the Virgin Mary,  
to be the Saviour and Redeemer of the world.  
In him, you have delivered us from evil,  
and made us worthy to stand before you.  
In him, you have brought us  
out of error into truth, out of sin into righteousness,  
out of isolation into community, out of death into life.  
On the night he was handed over to suffering and death,  
a death he freely accepted,  
our Lord Jesus Christ took bread;  
and when he had given thanks to you, he broke it,  
and gave it to his disciples, and said, " Take, eat:  
this is my body which is given for you.  
Do this for the remembrance of me."  
After supper he took the cup of wine;  
and when he had given thanks,  
he gave it to them,  
and said, "Drink this, all of you:  
this is my blood of the new covenant, which is shed for you  
and for many for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me."  
Therefore, Father, according to his command,

**All:** **we remember his death,**  
**we proclaim his resurrection, we await his coming in glory;**

*Presider:* and we offer our sacrifice of praise and thanksgiving  
to you, Lord of all;  
presenting to you, from your creation,  
this bread and this wine.

We pray you, gracious God,  
to send your Holy Spirit upon these gifts,  
that they may be the sacrament  
of the body of Christ  
and his blood of the new covenant.  
Unite us to your Son in his sacrifice,  
that we, made acceptable in him,  
may be sanctified by the Holy Spirit.  
In the fullness of time,  
reconcile all things in Christ,



and make them new,  
and bring us to that city of light  
where you dwell with all your sons and daughters;  
through Jesus Christ our Lord,  
the firstborn of all creation,  
the head of the Church,  
and the author of our salvation;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory are yours, almighty Father,  
now and for ever.

**All: Amen.**

The Lord's Prayer (Sung traditional)

**All: Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory, for ever and ever.  
Amen.**

The Breaking of the Bread

*Presider:* We break this bread to share in the body of Christ.

**All: We, being many, are one body,  
for we all share in the one bread.**

*Presider:* The gifts of God for the People of God.

**All: Thanks be to God.**

*All are welcome to join in the sacred feast of Holy Communion. Please come forward to receive the sacrament, stepping into the circle around the altar. You may indicate your desire to receive a blessing by crossing your arms over your chest. Gluten-free wafers are available upon request. All are invited to draw near the table of the Lord.*

*Healing prayer ministry is offered in the Lady Chapel during communion. After you have received the sacrament, make your way to the chapel to receive prayer.*

Communion Music: *Lamb of God (see green "Missa Pacem" insert)*  
Instrumental  
CP#402 "Come and Fill Our Hearts"

Prayer after Communion:

*Presider:* Lord of hosts,

**All:** we praise your glory reflected in your saints.

**May we who share at this table be filled with the joy of your eternal kingdom, where Jesus is Lord, now and for ever.**

*Presider:* Glory to God,

**All:** whose power, working in us, can do infinitely more than we can ask or imagine.

**Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

## **WE ARE SENT INTO THE WORLD**

Blessing

*Presider:* May Christ who makes saints of sinners, who has transformed those we remember today, raise and strengthen you that you may transform the world; and the blessing of God: Creating, Redeeming, and Sustaining, be upon you and remain with you ever more.  
**Amen.**

Recessional Hymn: "Give Thanks for Life" VU 706

Give thanks for life,  
the measure of our days,  
mortal, we pass  
through beauty that decays,  
yet sing to God  
our hope, our love, our praise, Alleluia!

Give thanks for those  
who made their life a light  
caught from the Christ-flame,  
bursting through the night,  
who touched the truth,  
who burned for what is right, Alleluia!

And for our own,  
our living and our dead,  
thanks for the love  
by which our life is fed,  
a love not changed  
by time or death or dread, Alleluia!

Give thanks for hope,  
that like the wheat, the grain  
that lies in darkness  
does its life retain  
in resurrection  
to grow green again, Alleluia!

#### Dismissal

*Assistant:* Go in peace to love and serve the Lord. Alleluia!

**All: Thanks be to God! Alleluia! Alleluia!**

Postlude: Holy, Holy, Holy - Christopher Trampling



*The altar flowers are given to the Glory of God and in loving memory of Rev. Peter McCalman from all his family.*

	8am	10am
Presider & Preacher	The Rev. Christine Conkin	The Rev. Christine Conkin
Music Director		Fran Pollet
First Reading	Jane Turpie	Carmen Stansberry
Psalm	Linda Sproule-Jones	David Stuart
Second Reading	Marilyn Pattison	Joy Carroll
Prayers	Helen Malcolm	Carmen Stansberry
Administrants	Leslie Glazier	David Stuart, Jennifer Handley
Liturgical Assistant	John Oldale	Bruce Winter
Greeters	Peter Malcolm	Mary Moffitt, Colin Millar
Tech Assistant		Steve Koning
Counter		Judy Trueman
Supervisor		Gary Fisher
Flowers		Sandra Moore/Margaret Hood
Chancel Guild		Margaret Smart
Altar Bread		Kathleen von Kanel/Joan Collis
Healing Prayers		Martha Stein Marriott/Carmen Stansberry



Music License and Agreements: OneLicense A712703

Open WiFi Network Available: St. George Church Guest

This building is equipped with a Hearing Loop. If you use hearing aids or a cochlear, please switch to the T-position to better enjoy today's service.

## ALL SAINTS (TRANS)

NOVEMBER 3, 2024



*Image: Families illuminate the graves of loved ones in the pantheon at Atzompa, Oaxaca state. BBC.*

### **8:00 AM THE COMMUNITY GATHERS**

Holy Eucharist: The Book of Common Prayer – beginning page 67

### **10:00 AM THE COMMUNITY GATHERS**

Prelude: Morning Has Broken - Gaelic Melody arr Joseph Martin

Welcome, Announcements & Territorial Acknowledgement

*We come to silence at the sound of the gong.*

Opening Hymn: CP#320 Ye Watchers and Ye Holy Ones

*Presider:* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**All:** **And also with you.**

*Presider:* Holy God,  
**All:** **holy and mighty, holy immortal one, have mercy upon us.**  
*Presider:* People of God, today we commemorate All Saints and All Souls. We keep these feasts in honour of all God's saints, in whose victory the angels rejoice and glorify the Son of God. All Saints' Day and All Souls' Day bring to our minds all those who have gone before us and celebrate our mutual belonging in Christ. Saints are those who in various ways, often against great odds, showed an extraordinary love. The saints surround us always, a great cloud of witnesses, that we may be inspired to lay aside every weight and run with perseverance the race that is set before us.

*Presider:* Holy God,  
**All:** **holy and mighty, holy immortal one, have mercy upon us.**

Act of Praise – "Magic Penny" song

Love is something if you give it away,  
Give it away, give it away.  
Love is something if you give it away,  
You end up having more.

It's just like a magic penny,  
Hold it tight and you won't have any.  
Lend it, spend it, and you'll have so many  
They'll roll all over the floor.

Children's Talk

Collect of the Day

*Presider:* Eternal God,  
**teach us to love you not only in mind and heart but also in  
purpose and action,  
so that we may love the children of the earth  
in Jesus Christ. Amen.**

*Revised Common Lectionary Prayers (2002) alt.*

**THE PROCLAMATION OF THE WORD**

First Reading: Ruth 1:1-18

In the days when the judges ruled, there was a famine in the land, and a certain man of Bethlehem in Judah went to live in the country of Moab, he and his wife and two sons. The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion; they were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. But Elimelech, the husband of Naomi, died, and she was left with her two sons. These took Moabite wives; the name of the one was Orpah and the name of the other Ruth. When they had lived there about ten years, both Mahlon and Chilion also died, so that the woman was left without her two sons and her husband.

Then she started to return with her daughters-in-law from the country of Moab, for she had heard in the country of Moab that the LORD had considered his people and given them food. So she set out from the place where she had been living, she and her two daughters-in-law, and they went on their way to go back to the land of Judah. But Naomi said to her two daughters-in-law, "Go back each of you to your mother's house. May the LORD deal kindly with you, as you have dealt with the dead and with me. The LORD grant that you may find security, each of you in the house of your husband." Then she kissed them, and they wept aloud. They said to her, "No, we will return with you to your people." But Naomi said, "Turn back, my daughters. Why will you go with me? Do I still have sons in my womb that they may become your husbands? Turn back, my daughters, go your way, for I am too old to have a husband. Even if I thought there was hope for me, even if I should have a husband tonight and bear sons, would you then wait until they were grown? Would you then refrain from marrying? No, my daughters, it has been far more bitter for me than for you, because the hand of the LORD has turned against me." Then they wept aloud again. Orpah kissed her mother-in-law goodbye, but Ruth clung to her.

So she said, "Look, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law." But Ruth said, "Do not press me to leave you, to turn back from following you! Where you go, I will go; where you lodge, I will lodge; your people shall be my people and your God my God. Where you die, I will die, and there will I be buried. May the LORD do thus to me, and more as well, if even death parts me from you!"

When Naomi saw that she was determined to go with her, she said no more to her.

*Reader:* Hear what the Spirit is saying to the Church.

**All:** Thanks be to God.

### Psalm 146

*Reader:* Hallelujah! \*

**All:** Praise the Lord, O my soul!

I will praise the Lord as long as I live;

**I will sing praise to my God while I have my being.**

Put not your trust in rulers, nor in any child of earth, \*  
**for there is no help in them.**

When they breathe their last, they return to earth, \*  
**and in that day their thoughts perish.**

Happy are they who have the God of Jacob for their help! \*

**For their hope is in the Lord their God,**

who made heaven and earth, the seas,  
and all that is in them; \*

**who keeps promises for ever;**

who gives justice to those who are oppressed, \*

**food to those who hunger, and sets the prisoners free.**

The Lord opens the eyes of the blind! \*

**The Lord lifts up those who are bowed down  
and loves the righteous.**

The Lord cares for the stranger \*

**and sustains the orphan and widow,**

**but frustrates the way of the wicked.**

The Lord shall reign for ever, \*

**your God, O Zion, throughout all generations.**

**Hallelujah!**

### Second Reading: Hebrews 9:11-14

But when Christ came as a high priest of the good things that have come, then through the greater and perfect tent (not made with hands, that is, not of this creation), he entered once for all into the Holy Place, not with the blood of goats and calves, but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls, with the sprinkling of the ashes of a heifer, sanctifies those who have been defiled so that their flesh is purified, how much more will the blood of Christ,



who through the eternal Spirit offered himself without blemish to God,  
purify our conscience from dead works to worship the living God!

*Reader:* Hear what the Spirit is saying to the Church.

**All: Thanks be to God.**

Gradual Hymn: CP#286 Give Me The Wings of Faith

The Gospel: Mark 12:28-34

*Reader:* The Lord be with you.

**All: And also with you.**

*Reader:* The Holy Gospel of our Lord Jesus Christ according to Mark.

**All: Glory to you, Lord Jesus Christ.**

One of the scribes came near and heard them disputing with one another, and seeing that he answered them well he asked him, "Which commandment is the first of all?" Jesus answered, "The first is, 'Hear, O Israel: the Lord our God, the Lord is one; you shall love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength.' The second is this, 'You shall love your neighbor as yourself.' There is no other commandment greater than these." Then the scribe said to him, "You are right, Teacher; you have truly said that 'he is one, and besides him there is no other'; and 'to love him with all the heart and with all the understanding and with all the strength' and 'to love one's neighbor as oneself'—this is much more important than all whole burnt offerings and sacrifices." When Jesus saw that he answered wisely, he said to him, "You are not far from the kingdom of God." After that no one dared to ask him any question.

*Reader:* The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ!**

Gospel Acclamation: "Alleluia" - see green "Missa Pacem" insert

Homily

Choir Anthem: There's a Quiet Understanding - Tedd Smith-Wilson

The Prayers of the People

The Peace

*Presider:* We are fellow-citizens with the saints and of the household of God, through Christ our Lord, who came and preached peace to those who were far off and those who were near.  
The peace of the Lord be always with you.

**All: And also with you.**

Offertory Hymn: "For The Faithful Who Have Answered" VU707 (Tune: Beach Spring)

For the faithful who have answered  
when they heard your call to serve,  
for the many ways you led them,  
testing will and stretching nerve,  
for their work and for their witness  
as they strove against the odds,  
for their courage and obedience  
we give thanks and praise, O God.

Many eyes have glimpsed the promise  
many hearts have yearned to see.  
Many ears have heard you calling  
us to greater liberty.  
Some have fallen in the struggle,  
others still are fighting on.  
You are not ashamed to own us.  
We give thanks and praise, O God.

For this cloud of faithful witness,  
for the common life we share,  
for the work of peace and justice,  
for the gospel that we bear,  
for the vision that our homeland  
is your love-- deep, high, and broad--  
for the different roads we travel  
we give thanks and praise, O God.

## **WE SHARE THE SACRED MEAL**

Prayer over the Gifts:

*Presider:* Gracious and righteous Lord,

**All:** we are united in the love of Jesus Christ.  
Accept all we offer you this day,  
and bring us, with all your faithful people  
who have gone before us,  
into Christ's eternal glory;  
who is Lord, not and for ever. Amen.

Eucharistic Prayer 3 (BAS 198)

*Presider:* The Lord be with you.

**All:** And also with you.

*Presider:* Lift up your hearts.

**All:** We lift them to the Lord.

*Presider:* Let us give thanks to the Lord our God.

**All:** It is right to give our thanks and praise.

*Presider:* Blessed are you, gracious God, creator of heaven and earth;  
in the multitude of your saints you have surrounded us  
with so great a cloud of witnesses,  
that we, rejoicing in their fellowship,  
may run with patience the race that is set before us, and  
together with them receive the crown of glory  
that never fades away.

Therefore with angels and archangels  
and with all who have served you in every age,  
we raise our voices to proclaim the glory of your name.

**All:** *(See green "Missa Pacem" insert)*

**Holy, holy, holy Lord God of hosts.**

**Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Hosanna in the highest.**

**Blessed is he who comes in the name,  
who comes in the name of the Lord.**

**Hosanna in the highest. (repeat)**

*Presider:* We give thanks to you, Lord our God, for the goodness and  
love you have made known to us in creation;  
in calling Israel to be your people;  
in your Word spoken through the prophets;  
and above all in the Word made flesh,  
Jesus your Son.  
For in these last days you sent him

to be incarnate from the Virgin Mary,  
to be the Saviour and Redeemer of the world.  
In him, you have delivered us from evil,  
and made us worthy to stand before you.  
In him, you have brought us  
out of error into truth, out of sin into righteousness,  
out of isolation into community, out of death into life.  
On the night he was handed over to suffering and death,  
a death he freely accepted,  
our Lord Jesus Christ took bread;  
and when he had given thanks to you, he broke it,  
and gave it to his disciples, and said, " Take, eat:  
this is my body which is given for you.  
Do this for the remembrance of me."  
After supper he took the cup of wine;  
and when he had given thanks,  
he gave it to them,  
and said, "Drink this, all of you:  
this is my blood of the new covenant, which is shed for you  
and for many for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me."  
Therefore, Father, according to his command,

**All:** **we remember his death,**  
**we proclaim his resurrection, we await his coming in glory;**

*Presider:* and we offer our sacrifice of praise and thanksgiving  
to you, Lord of all;  
presenting to you, from your creation,  
this bread and this wine.

We pray you, gracious God,  
to send your Holy Spirit upon these gifts,  
that they may be the sacrament  
of the body of Christ  
and his blood of the new covenant.  
Unite us to your Son in his sacrifice,  
that we, made acceptable in him,  
may be sanctified by the Holy Spirit.  
In the fullness of time,  
reconcile all things in Christ,

and make them new,  
and bring us to that city of light  
where you dwell with all your sons and daughters;  
through Jesus Christ our Lord,  
the firstborn of all creation,  
the head of the Church,  
and the author of our salvation;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory are yours, almighty Father,  
now and for ever.

**All: Amen.**

The Lord's Prayer (Sung traditional)

**All: Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory, for ever and ever.  
Amen.**

The Breaking of the Bread

*Presider:* We break this bread to share in the body of Christ.

**All: We, being many, are one body,  
for we all share in the one bread.**

*Presider:* The gifts of God for the People of God.

**All: Thanks be to God.**

*All are welcome to join in the sacred feast of Holy Communion. Please come forward to receive the sacrament, stepping into the circle around the altar. You may indicate your desire to receive a blessing by crossing your arms over your chest. Gluten-free wafers are available upon request. All are invited to draw near the table of the Lord.*

*Healing prayer ministry is offered in the Lady Chapel during communion. After you have received the sacrament, make your way to the chapel to receive prayer.*

Communion Music: *Lamb of God (see green "Missa Pacem" insert)*  
Instrumental  
CP#402 "Come and Fill Our Hearts"

Prayer after Communion:

*Presider:* Lord of hosts,

**All:** we praise your glory reflected in your saints.

**May we who share at this table be filled with the joy of your eternal kingdom, where Jesus is Lord, now and for ever.**

*Presider:* Glory to God,

**All:** whose power, working in us, can do infinitely more than we can ask or imagine.

**Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

## **WE ARE SENT INTO THE WORLD**

Blessing

*Presider:* May Christ who makes saints of sinners, who has transformed those we remember today, raise and strengthen you that you may transform the world; and the blessing of God: Creating, Redeeming, and Sustaining, be upon you and remain with you ever more.  
**Amen.**

Recessional Hymn: "Give Thanks for Life" VU 706

Give thanks for life,  
the measure of our days,  
mortal, we pass  
through beauty that decays,  
yet sing to God  
our hope, our love, our praise, Alleluia!

Give thanks for those  
who made their life a light  
caught from the Christ-flame,  
bursting through the night,  
who touched the truth,  
who burned for what is right, Alleluia!

And for our own,  
our living and our dead,  
thanks for the love  
by which our life is fed,  
a love not changed  
by time or death or dread, Alleluia!

Give thanks for hope,  
that like the wheat, the grain  
that lies in darkness  
does its life retain  
in resurrection  
to grow green again, Alleluia!

#### Dismissal

*Assistant:* Go in peace to love and serve the Lord. Alleluia!

**All: Thanks be to God! Alleluia! Alleluia!**

Postlude: Holy, Holy, Holy - Christopher Trampling



*The altar flowers are given to the Glory of God and in loving memory of Rev. Peter McCalman from all his family.*

	8am	10am
Presider & Preacher	The Rev. Christine Conkin	The Rev. Christine Conkin
Music Director		Fran Pollet
First Reading	Jane Turpie	Carmen Stansberry
Psalm	Linda Sproule-Jones	David Stuart
Second Reading	Marilyn Pattison	Joy Carroll
Prayers	Helen Malcolm	Carmen Stansberry
Administrants	Leslie Glazier	David Stuart, Jennifer Handley
Liturgical Assistant	John Oldale	Bruce Winter
Greeters	Peter Malcolm	Mary Moffitt, Colin Millar
Tech Assistant		Steve Koning
Counter		Judy Trueman
Supervisor		Gary Fisher
Flowers		Sandra Moore/Margaret Hood
Chancel Guild		Margaret Smart
Altar Bread		Kathleen von Kanel/Joan Collis
Healing Prayers		Martha Stein Marriott/Carmen Stansberry



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## ALL SAINTS (TRANS)

NOVEMBER 3, 2024



*Image: Families illuminate the graves of loved ones in the pantheon at Atzompa, Oaxaca state. BBC.*

### **8:00 AM THE COMMUNITY GATHERS**

Holy Eucharist: The Book of Common Prayer – beginning page 67

### **10:00 AM THE COMMUNITY GATHERS**

Prelude: Morning Has Broken - Gaelic Melody arr Joseph Martin

Welcome, Announcements & Territorial Acknowledgement

*We come to silence at the sound of the gong.*

Opening Hymn: CP#320 Ye Watchers and Ye Holy Ones

*Presider:* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**All:** **And also with you.**

*Presider:* Holy God,  
**All:** **holy and mighty, holy immortal one, have mercy upon us.**  
*Presider:* People of God, today we commemorate All Saints and All Souls. We keep these feasts in honour of all God's saints, in whose victory the angels rejoice and glorify the Son of God. All Saints' Day and All Souls' Day bring to our minds all those who have gone before us and celebrate our mutual belonging in Christ. Saints are those who in various ways, often against great odds, showed an extraordinary love. The saints surround us always, a great cloud of witnesses, that we may be inspired to lay aside every weight and run with perseverance the race that is set before us.

*Presider:* Holy God,  
**All:** **holy and mighty, holy immortal one, have mercy upon us.**

Act of Praise – "Magic Penny" song

Love is something if you give it away,  
Give it away, give it away.  
Love is something if you give it away,  
You end up having more.

It's just like a magic penny,  
Hold it tight and you won't have any.  
Lend it, spend it, and you'll have so many  
They'll roll all over the floor.

Children's Talk

Collect of the Day

*Presider:* Eternal God,  
**teach us to love you not only in mind and heart but also in purpose and action,  
so that we may love the children of the earth  
in Jesus Christ. Amen.**

*Revised Common Lectionary Prayers (2002) alt.*

**THE PROCLAMATION OF THE WORD**

First Reading: Ruth 1:1-18

In the days when the judges ruled, there was a famine in the land, and a certain man of Bethlehem in Judah went to live in the country of Moab, he and his wife and two sons. The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion; they were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. But Elimelech, the husband of Naomi, died, and she was left with her two sons. These took Moabite wives; the name of the one was Orpah and the name of the other Ruth. When they had lived there about ten years, both Mahlon and Chilion also died, so that the woman was left without her two sons and her husband.

Then she started to return with her daughters-in-law from the country of Moab, for she had heard in the country of Moab that the LORD had considered his people and given them food. So she set out from the place where she had been living, she and her two daughters-in-law, and they went on their way to go back to the land of Judah. But Naomi said to her two daughters-in-law, "Go back each of you to your mother's house. May the LORD deal kindly with you, as you have dealt with the dead and with me. The LORD grant that you may find security, each of you in the house of your husband." Then she kissed them, and they wept aloud. They said to her, "No, we will return with you to your people." But Naomi said, "Turn back, my daughters. Why will you go with me? Do I still have sons in my womb that they may become your husbands? Turn back, my daughters, go your way, for I am too old to have a husband. Even if I thought there was hope for me, even if I should have a husband tonight and bear sons, would you then wait until they were grown? Would you then refrain from marrying? No, my daughters, it has been far more bitter for me than for you, because the hand of the LORD has turned against me." Then they wept aloud again. Orpah kissed her mother-in-law goodbye, but Ruth clung to her.

So she said, "Look, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law." But Ruth said, "Do not press me to leave you, to turn back from following you! Where you go, I will go; where you lodge, I will lodge; your people shall be my people and your God my God. Where you die, I will die, and there will I be buried. May the LORD do thus to me, and more as well, if even death parts me from you!"

When Naomi saw that she was determined to go with her, she said no more to her.

*Reader:* Hear what the Spirit is saying to the Church.

**All: Thanks be to God.**

Psalm 146

*Reader:* Hallelujah! \*

**All: Praise the Lord, O my soul!**

I will praise the Lord as long as I live;

**I will sing praise to my God while I have my being.**

Put not your trust in rulers, nor in any child of earth, \*  
**for there is no help in them.**

When they breathe their last, they return to earth, \*  
**and in that day their thoughts perish.**

Happy are they who have the God of Jacob for their help! \*

**For their hope is in the Lord their God,**

who made heaven and earth, the seas,  
and all that is in them; \*

**who keeps promises for ever;**

who gives justice to those who are oppressed, \*

**food to those who hunger, and sets the prisoners free.**

The Lord opens the eyes of the blind! \*

**The Lord lifts up those who are bowed down  
and loves the righteous.**

The Lord cares for the stranger \*

**and sustains the orphan and widow,**

**but frustrates the way of the wicked.**

The Lord shall reign for ever, \*

**your God, O Zion, throughout all generations.**

**Hallelujah!**

Second Reading: Hebrews 9:11-14

But when Christ came as a high priest of the good things that have come, then through the greater and perfect tent (not made with hands, that is, not of this creation), he entered once for all into the Holy Place, not with the blood of goats and calves, but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls, with the sprinkling of the ashes of a heifer, sanctifies those who have been defiled so that their flesh is purified, how much more will the blood of Christ,

who through the eternal Spirit offered himself without blemish to God,  
purify our conscience from dead works to worship the living God!

*Reader:* Hear what the Spirit is saying to the Church.

**All: Thanks be to God.**

Gradual Hymn: CP#286 Give Me The Wings of Faith

The Gospel: Mark 12:28-34

*Reader:* The Lord be with you.

**All: And also with you.**

*Reader:* The Holy Gospel of our Lord Jesus Christ according to Mark.

**All: Glory to you, Lord Jesus Christ.**

One of the scribes came near and heard them disputing with one another, and seeing that he answered them well he asked him, "Which commandment is the first of all?" Jesus answered, "The first is, 'Hear, O Israel: the Lord our God, the Lord is one; you shall love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength.' The second is this, 'You shall love your neighbor as yourself.' There is no other commandment greater than these." Then the scribe said to him, "You are right, Teacher; you have truly said that 'he is one, and besides him there is no other'; and 'to love him with all the heart and with all the understanding and with all the strength' and 'to love one's neighbor as oneself'—this is much more important than all whole burnt offerings and sacrifices." When Jesus saw that he answered wisely, he said to him, "You are not far from the kingdom of God." After that no one dared to ask him any question.

*Reader:* The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ!**

Gospel Acclamation: "Alleluia" - see green "Missa Pacem" insert

Homily

Choir Anthem: There's a Quiet Understanding - Tedd Smith-Wilson

The Prayers of the People

The Peace

*Presider:* We are fellow-citizens with the saints and of the household of God, through Christ our Lord, who came and preached peace to those who were far off and those who were near.  
The peace of the Lord be always with you.

**All: And also with you.**

Offertory Hymn: "For The Faithful Who Have Answered" VU707 (Tune: Beach Spring)

For the faithful who have answered  
when they heard your call to serve,  
for the many ways you led them,  
testing will and stretching nerve,  
for their work and for their witness  
as they strove against the odds,  
for their courage and obedience  
we give thanks and praise, O God.

Many eyes have glimpsed the promise  
many hearts have yearned to see.  
Many ears have heard you calling  
us to greater liberty.  
Some have fallen in the struggle,  
others still are fighting on.  
You are not ashamed to own us.  
We give thanks and praise, O God.

For this cloud of faithful witness,  
for the common life we share,  
for the work of peace and justice,  
for the gospel that we bear,  
for the vision that our homeland  
is your love-- deep, high, and broad--  
for the different roads we travel  
we give thanks and praise, O God.

## **WE SHARE THE SACRED MEAL**

Prayer over the Gifts:

*Presider:* Gracious and righteous Lord,

**All:** we are united in the love of Jesus Christ.  
Accept all we offer you this day,  
and bring us, with all your faithful people  
who have gone before us,  
into Christ's eternal glory;  
who is Lord, not and for ever. Amen.

Eucharistic Prayer 3 (BAS 198)

*Presider:* The Lord be with you.

**All:** And also with you.

*Presider:* Lift up your hearts.

**All:** We lift them to the Lord.

*Presider:* Let us give thanks to the Lord our God.

**All:** It is right to give our thanks and praise.

*Presider:* Blessed are you, gracious God, creator of heaven and earth;  
in the multitude of your saints you have surrounded us  
with so great a cloud of witnesses,  
that we, rejoicing in their fellowship,  
may run with patience the race that is set before us, and  
together with them receive the crown of glory  
that never fades away.

Therefore with angels and archangels  
and with all who have served you in every age,  
we raise our voices to proclaim the glory of your name.

**All:** *(See green "Missa Pacem" insert)*

**Holy, holy, holy Lord God of hosts.**

**Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Hosanna in the highest.**

**Blessed is he who comes in the name,  
who comes in the name of the Lord.**

**Hosanna in the highest. (repeat)**

*Presider:* We give thanks to you, Lord our God, for the goodness and  
love you have made known to us in creation;  
in calling Israel to be your people;  
in your Word spoken through the prophets;  
and above all in the Word made flesh,  
Jesus your Son.  
For in these last days you sent him

to be incarnate from the Virgin Mary,  
to be the Saviour and Redeemer of the world.  
In him, you have delivered us from evil,  
and made us worthy to stand before you.  
In him, you have brought us  
out of error into truth, out of sin into righteousness,  
out of isolation into community, out of death into life.  
On the night he was handed over to suffering and death,  
a death he freely accepted,  
our Lord Jesus Christ took bread;  
and when he had given thanks to you, he broke it,  
and gave it to his disciples, and said, " Take, eat:  
this is my body which is given for you.  
Do this for the remembrance of me."  
After supper he took the cup of wine;  
and when he had given thanks,  
he gave it to them,  
and said, "Drink this, all of you:  
this is my blood of the new covenant, which is shed for you  
and for many for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me."  
Therefore, Father, according to his command,

**All:** **we remember his death,**  
**we proclaim his resurrection, we await his coming in glory;**

*Presider:* and we offer our sacrifice of praise and thanksgiving  
to you, Lord of all;  
presenting to you, from your creation,  
this bread and this wine.

We pray you, gracious God,  
to send your Holy Spirit upon these gifts,  
that they may be the sacrament  
of the body of Christ  
and his blood of the new covenant.  
Unite us to your Son in his sacrifice,  
that we, made acceptable in him,  
may be sanctified by the Holy Spirit.  
In the fullness of time,  
reconcile all things in Christ,



and make them new,  
and bring us to that city of light  
where you dwell with all your sons and daughters;  
through Jesus Christ our Lord,  
the firstborn of all creation,  
the head of the Church,  
and the author of our salvation;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory are yours, almighty Father,  
now and for ever.

**All: Amen.**

The Lord's Prayer (Sung traditional)

**All: Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory, for ever and ever.  
Amen.**

The Breaking of the Bread

*Presider:* We break this bread to share in the body of Christ.

**All: We, being many, are one body,  
for we all share in the one bread.**

*Presider:* The gifts of God for the People of God.

**All: Thanks be to God.**

*All are welcome to join in the sacred feast of Holy Communion. Please come forward to receive the sacrament, stepping into the circle around the altar. You may indicate your desire to receive a blessing by crossing your arms over your chest. Gluten-free wafers are available upon request. All are invited to draw near the table of the Lord.*

*Healing prayer ministry is offered in the Lady Chapel during communion. After you have received the sacrament, make your way to the chapel to receive prayer.*

Communion Music: *Lamb of God (see green "Missa Pacem" insert)*  
Instrumental  
CP#402 "Come and Fill Our Hearts"

Prayer after Communion:

*Presider:* Lord of hosts,

**All:** we praise your glory reflected in your saints.

**May we who share at this table be filled with the joy of your eternal kingdom, where Jesus is Lord, now and for ever.**

*Presider:* Glory to God,

**All:** whose power, working in us, can do infinitely more than we can ask or imagine.

**Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

## **WE ARE SENT INTO THE WORLD**

Blessing

*Presider:* May Christ who makes saints of sinners, who has transformed those we remember today, raise and strengthen you that you may transform the world; and the blessing of God: Creating, Redeeming, and Sustaining, be upon you and remain with you ever more.  
**Amen.**

Recessional Hymn: "Give Thanks for Life" VU 706

Give thanks for life,  
the measure of our days,  
mortal, we pass  
through beauty that decays,  
yet sing to God  
our hope, our love, our praise, Alleluia!

Give thanks for those  
who made their life a light  
caught from the Christ-flame,  
bursting through the night,  
who touched the truth,  
who burned for what is right, Alleluia!

And for our own,  
our living and our dead,  
thanks for the love  
by which our life is fed,  
a love not changed  
by time or death or dread, Alleluia!

Give thanks for hope,  
that like the wheat, the grain  
that lies in darkness  
does its life retain  
in resurrection  
to grow green again, Alleluia!

#### Dismissal

*Assistant:* Go in peace to love and serve the Lord. Alleluia!

**All: Thanks be to God! Alleluia! Alleluia!**

Postlude: Holy, Holy, Holy - Christopher Trampling



*The altar flowers are given to the Glory of God and in loving memory of Rev. Peter McCalman from all his family.*

	8am	10am
Presider & Preacher	The Rev. Christine Conkin	The Rev. Christine Conkin
Music Director		Fran Pollet
First Reading	Jane Turpie	Carmen Stansberry
Psalm	Linda Sproule-Jones	David Stuart
Second Reading	Marilyn Pattison	Joy Carroll
Prayers	Helen Malcolm	Carmen Stansberry
Administrants	Leslie Glazier	David Stuart, Jennifer Handley
Liturgical Assistant	John Oldale	Bruce Winter
Greeters	Peter Malcolm	Mary Moffitt, Colin Millar
Tech Assistant		Steve Koning
Counter		Judy Trueman
Supervisor		Gary Fisher
Flowers		Sandra Moore/Margaret Hood
Chancel Guild		Margaret Smart
Altar Bread		Kathleen von Kanel/Joan Collis
Healing Prayers		Martha Stein Marriott/Carmen Stansberry



Music License and Agreements: OneLicense A712703

Open WiFi Network Available: St. George Church Guest

This building is equipped with a Hearing Loop. If you use hearing aids or a cochlear, please switch to the T-position to better enjoy today's service.

## ALL SAINTS (TRANS)

NOVEMBER 3, 2024



*Image: Families illuminate the graves of loved ones in the pantheon at Atzompa, Oaxaca state. BBC.*

### **8:00 AM THE COMMUNITY GATHERS**

Holy Eucharist: The Book of Common Prayer – beginning page 67

### **10:00 AM THE COMMUNITY GATHERS**

Prelude: Morning Has Broken - Gaelic Melody arr Joseph Martin

Welcome, Announcements & Territorial Acknowledgement

*We come to silence at the sound of the gong.*

Opening Hymn: CP#320 Ye Watchers and Ye Holy Ones

*Presider:* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**All:** **And also with you.**

*Presider:* Holy God,  
**All:** **holy and mighty, holy immortal one, have mercy upon us.**  
*Presider:* People of God, today we commemorate All Saints and All Souls. We keep these feasts in honour of all God's saints, in whose victory the angels rejoice and glorify the Son of God. All Saints' Day and All Souls' Day bring to our minds all those who have gone before us and celebrate our mutual belonging in Christ. Saints are those who in various ways, often against great odds, showed an extraordinary love. The saints surround us always, a great cloud of witnesses, that we may be inspired to lay aside every weight and run with perseverance the race that is set before us.

*Presider:* Holy God,  
**All:** **holy and mighty, holy immortal one, have mercy upon us.**

Act of Praise – "Magic Penny" song

Love is something if you give it away,  
Give it away, give it away.  
Love is something if you give it away,  
You end up having more.

It's just like a magic penny,  
Hold it tight and you won't have any.  
Lend it, spend it, and you'll have so many  
They'll roll all over the floor.

Children's Talk

Collect of the Day

*Presider:* Eternal God,  
**teach us to love you not only in mind and heart but also in  
purpose and action,  
so that we may love the children of the earth  
in Jesus Christ. Amen.**

*Revised Common Lectionary Prayers (2002) alt.*

**THE PROCLAMATION OF THE WORD**

First Reading: Ruth 1:1-18

In the days when the judges ruled, there was a famine in the land, and a certain man of Bethlehem in Judah went to live in the country of Moab, he and his wife and two sons. The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion; they were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. But Elimelech, the husband of Naomi, died, and she was left with her two sons. These took Moabite wives; the name of the one was Orpah and the name of the other Ruth. When they had lived there about ten years, both Mahlon and Chilion also died, so that the woman was left without her two sons and her husband.

Then she started to return with her daughters-in-law from the country of Moab, for she had heard in the country of Moab that the LORD had considered his people and given them food. So she set out from the place where she had been living, she and her two daughters-in-law, and they went on their way to go back to the land of Judah. But Naomi said to her two daughters-in-law, "Go back each of you to your mother's house. May the LORD deal kindly with you, as you have dealt with the dead and with me. The LORD grant that you may find security, each of you in the house of your husband." Then she kissed them, and they wept aloud. They said to her, "No, we will return with you to your people." But Naomi said, "Turn back, my daughters. Why will you go with me? Do I still have sons in my womb that they may become your husbands? Turn back, my daughters, go your way, for I am too old to have a husband. Even if I thought there was hope for me, even if I should have a husband tonight and bear sons, would you then wait until they were grown? Would you then refrain from marrying? No, my daughters, it has been far more bitter for me than for you, because the hand of the LORD has turned against me." Then they wept aloud again. Orpah kissed her mother-in-law goodbye, but Ruth clung to her.

So she said, "Look, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law." But Ruth said, "Do not press me to leave you, to turn back from following you! Where you go, I will go; where you lodge, I will lodge; your people shall be my people and your God my God. Where you die, I will die, and there will I be buried. May the LORD do thus to me, and more as well, if even death parts me from you!"

When Naomi saw that she was determined to go with her, she said no more to her.

*Reader:* Hear what the Spirit is saying to the Church.

**All: Thanks be to God.**

Psalm 146

*Reader:* Hallelujah! \*

**All: Praise the Lord, O my soul!**

I will praise the Lord as long as I live;

**I will sing praise to my God while I have my being.**

Put not your trust in rulers, nor in any child of earth, \*  
**for there is no help in them.**

When they breathe their last, they return to earth, \*  
**and in that day their thoughts perish.**

Happy are they who have the God of Jacob for their help! \*

**For their hope is in the Lord their God,**

who made heaven and earth, the seas,  
and all that is in them; \*

**who keeps promises for ever;**

who gives justice to those who are oppressed, \*

**food to those who hunger, and sets the prisoners free.**

The Lord opens the eyes of the blind! \*

**The Lord lifts up those who are bowed down  
and loves the righteous.**

The Lord cares for the stranger \*

**and sustains the orphan and widow,**

**but frustrates the way of the wicked.**

The Lord shall reign for ever, \*

**your God, O Zion, throughout all generations.**

**Hallelujah!**

Second Reading: Hebrews 9:11-14

But when Christ came as a high priest of the good things that have come, then through the greater and perfect tent (not made with hands, that is, not of this creation), he entered once for all into the Holy Place, not with the blood of goats and calves, but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls, with the sprinkling of the ashes of a heifer, sanctifies those who have been defiled so that their flesh is purified, how much more will the blood of Christ,



who through the eternal Spirit offered himself without blemish to God,  
purify our conscience from dead works to worship the living God!

*Reader:* Hear what the Spirit is saying to the Church.

**All: Thanks be to God.**

Gradual Hymn: CP#286 Give Me The Wings of Faith

The Gospel: Mark 12:28-34

*Reader:* The Lord be with you.

**All: And also with you.**

*Reader:* The Holy Gospel of our Lord Jesus Christ according to Mark.

**All: Glory to you, Lord Jesus Christ.**

One of the scribes came near and heard them disputing with one another, and seeing that he answered them well he asked him, "Which commandment is the first of all?" Jesus answered, "The first is, 'Hear, O Israel: the Lord our God, the Lord is one; you shall love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength.' The second is this, 'You shall love your neighbor as yourself.' There is no other commandment greater than these." Then the scribe said to him, "You are right, Teacher; you have truly said that 'he is one, and besides him there is no other'; and 'to love him with all the heart and with all the understanding and with all the strength' and 'to love one's neighbor as oneself'—this is much more important than all whole burnt offerings and sacrifices." When Jesus saw that he answered wisely, he said to him, "You are not far from the kingdom of God." After that no one dared to ask him any question.

*Reader:* The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ!**

Gospel Acclamation: "Alleluia" - see green "Missa Pacem" insert

Homily

Choir Anthem: There's a Quiet Understanding - Tedd Smith-Wilson

The Prayers of the People

The Peace

*Presider:* We are fellow-citizens with the saints and of the household of God, through Christ our Lord, who came and preached peace to those who were far off and those who were near.  
The peace of the Lord be always with you.

**All: And also with you.**

Offertory Hymn: "For The Faithful Who Have Answered" VU707 (Tune: Beach Spring)

For the faithful who have answered  
when they heard your call to serve,  
for the many ways you led them,  
testing will and stretching nerve,  
for their work and for their witness  
as they strove against the odds,  
for their courage and obedience  
we give thanks and praise, O God.

Many eyes have glimpsed the promise  
many hearts have yearned to see.  
Many ears have heard you calling  
us to greater liberty.  
Some have fallen in the struggle,  
others still are fighting on.  
You are not ashamed to own us.  
We give thanks and praise, O God.

For this cloud of faithful witness,  
for the common life we share,  
for the work of peace and justice,  
for the gospel that we bear,  
for the vision that our homeland  
is your love-- deep, high, and broad--  
for the different roads we travel  
we give thanks and praise, O God.

## **WE SHARE THE SACRED MEAL**

Prayer over the Gifts:

*Presider:* Gracious and righteous Lord,

**All:** we are united in the love of Jesus Christ.  
Accept all we offer you this day,  
and bring us, with all your faithful people  
who have gone before us,  
into Christ's eternal glory;  
who is Lord, not and for ever. Amen.

Eucharistic Prayer 3 (BAS 198)

*Presider:* The Lord be with you.

**All:** And also with you.

*Presider:* Lift up your hearts.

**All:** We lift them to the Lord.

*Presider:* Let us give thanks to the Lord our God.

**All:** It is right to give our thanks and praise.

*Presider:* Blessed are you, gracious God, creator of heaven and earth;  
in the multitude of your saints you have surrounded us  
with so great a cloud of witnesses,  
that we, rejoicing in their fellowship,  
may run with patience the race that is set before us, and  
together with them receive the crown of glory  
that never fades away.

Therefore with angels and archangels  
and with all who have served you in every age,  
we raise our voices to proclaim the glory of your name.

**All:** *(See green "Missa Pacem" insert)*

**Holy, holy, holy Lord God of hosts.**

**Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Hosanna in the highest.**

**Blessed is he who comes in the name,  
who comes in the name of the Lord.**

**Hosanna in the highest. (repeat)**

*Presider:* We give thanks to you, Lord our God, for the goodness and  
love you have made known to us in creation;  
in calling Israel to be your people;  
in your Word spoken through the prophets;  
and above all in the Word made flesh,  
Jesus your Son.  
For in these last days you sent him

to be incarnate from the Virgin Mary,  
to be the Saviour and Redeemer of the world.  
In him, you have delivered us from evil,  
and made us worthy to stand before you.  
In him, you have brought us  
out of error into truth, out of sin into righteousness,  
out of isolation into community, out of death into life.  
On the night he was handed over to suffering and death,  
a death he freely accepted,  
our Lord Jesus Christ took bread;  
and when he had given thanks to you, he broke it,  
and gave it to his disciples, and said, " Take, eat:  
this is my body which is given for you.  
Do this for the remembrance of me."  
After supper he took the cup of wine;  
and when he had given thanks,  
he gave it to them,  
and said, "Drink this, all of you:  
this is my blood of the new covenant, which is shed for you  
and for many for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me."  
Therefore, Father, according to his command,

**All:** **we remember his death,**  
**we proclaim his resurrection, we await his coming in glory;**

*Presider:* and we offer our sacrifice of praise and thanksgiving  
to you, Lord of all;  
presenting to you, from your creation,  
this bread and this wine.

We pray you, gracious God,  
to send your Holy Spirit upon these gifts,  
that they may be the sacrament  
of the body of Christ  
and his blood of the new covenant.  
Unite us to your Son in his sacrifice,  
that we, made acceptable in him,  
may be sanctified by the Holy Spirit.  
In the fullness of time,  
reconcile all things in Christ,

and make them new,  
and bring us to that city of light  
where you dwell with all your sons and daughters;  
through Jesus Christ our Lord,  
the firstborn of all creation,  
the head of the Church,  
and the author of our salvation;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory are yours, almighty Father,  
now and for ever.

**All: Amen.**

The Lord's Prayer (Sung traditional)

**All: Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory, for ever and ever.  
Amen.**

The Breaking of the Bread

*Presider:* We break this bread to share in the body of Christ.

**All: We, being many, are one body,  
for we all share in the one bread.**

*Presider:* The gifts of God for the People of God.

**All: Thanks be to God.**

*All are welcome to join in the sacred feast of Holy Communion. Please come forward to receive the sacrament, stepping into the circle around the altar. You may indicate your desire to receive a blessing by crossing your arms over your chest. Gluten-free wafers are available upon request. All are invited to draw near the table of the Lord.*

*Healing prayer ministry is offered in the Lady Chapel during communion. After you have received the sacrament, make your way to the chapel to receive prayer.*

Communion Music: *Lamb of God (see green "Missa Pacem" insert)*  
Instrumental  
CP#402 "Come and Fill Our Hearts"

Prayer after Communion:

*Presider:* Lord of hosts,

**All:** we praise your glory reflected in your saints.

**May we who share at this table be filled with the joy of your eternal kingdom, where Jesus is Lord, now and for ever.**

*Presider:* Glory to God,

**All:** whose power, working in us, can do infinitely more than we can ask or imagine.

**Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

## **WE ARE SENT INTO THE WORLD**

Blessing

*Presider:* May Christ who makes saints of sinners, who has transformed those we remember today, raise and strengthen you that you may transform the world; and the blessing of God: Creating, Redeeming, and Sustaining, be upon you and remain with you ever more.  
**Amen.**

Recessional Hymn: "Give Thanks for Life" VU 706

Give thanks for life,  
the measure of our days,  
mortal, we pass  
through beauty that decays,  
yet sing to God  
our hope, our love, our praise, Alleluia!

Give thanks for those  
who made their life a light  
caught from the Christ-flame,  
bursting through the night,  
who touched the truth,  
who burned for what is right, Alleluia!

And for our own,  
our living and our dead,  
thanks for the love  
by which our life is fed,  
a love not changed  
by time or death or dread, Alleluia!

Give thanks for hope,  
that like the wheat, the grain  
that lies in darkness  
does its life retain  
in resurrection  
to grow green again, Alleluia!

#### Dismissal

*Assistant:* Go in peace to love and serve the Lord. Alleluia!

**All: Thanks be to God! Alleluia! Alleluia!**

Postlude: Holy, Holy, Holy - Christopher Trampling



*The altar flowers are given to the Glory of God and in loving memory of Rev. Peter McCalman from all his family.*

	8am	10am
Presider & Preacher	The Rev. Christine Conkin	The Rev. Christine Conkin
Music Director		Fran Pollet
First Reading	Jane Turpie	Carmen Stansberry
Psalm	Linda Sproule-Jones	David Stuart
Second Reading	Marilyn Pattison	Joy Carroll
Prayers	Helen Malcolm	Carmen Stansberry
Administrants	Leslie Glazier	David Stuart, Jennifer Handley
Liturgical Assistant	John Oldale	Bruce Winter
Greeters	Peter Malcolm	Mary Moffitt, Colin Millar
Tech Assistant		Steve Koning
Counter		Judy Trueman
Supervisor		Gary Fisher
Flowers		Sandra Moore/Margaret Hood
Chancel Guild		Margaret Smart
Altar Bread		Kathleen von Kanel/Joan Collis
Healing Prayers		Martha Stein Marriott/Carmen Stansberry



Music License and Agreements: OneLicense A712703

Open WiFi Network Available: St. George Church Guest

This building is equipped with a Hearing Loop. If you use hearing aids or a cochlear, please switch to the T-position to better enjoy today's service.



## ALL SAINTS (TRANS)

NOVEMBER 3, 2024



*Image: Families illuminate the graves of loved ones in the pantheon at Atzompa, Oaxaca state. BBC.*

### **8:00 AM THE COMMUNITY GATHERS**

Holy Eucharist: The Book of Common Prayer – beginning page 67

### **10:00 AM THE COMMUNITY GATHERS**

Prelude: Morning Has Broken - Gaelic Melody arr Joseph Martin

Welcome, Announcements & Territorial Acknowledgement

*We come to silence at the sound of the gong.*

Opening Hymn: CP#320 Ye Watchers and Ye Holy Ones

*Presider:* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**All:** **And also with you.**

*Presider:* Holy God,  
**All:** **holy and mighty, holy immortal one, have mercy upon us.**  
*Presider:* People of God, today we commemorate All Saints and All Souls. We keep these feasts in honour of all God's saints, in whose victory the angels rejoice and glorify the Son of God. All Saints' Day and All Souls' Day bring to our minds all those who have gone before us and celebrate our mutual belonging in Christ. Saints are those who in various ways, often against great odds, showed an extraordinary love. The saints surround us always, a great cloud of witnesses, that we may be inspired to lay aside every weight and run with perseverance the race that is set before us.

*Presider:* Holy God,  
**All:** **holy and mighty, holy immortal one, have mercy upon us.**

Act of Praise – "Magic Penny" song

Love is something if you give it away,  
Give it away, give it away.  
Love is something if you give it away,  
You end up having more.

It's just like a magic penny,  
Hold it tight and you won't have any.  
Lend it, spend it, and you'll have so many  
They'll roll all over the floor.

Children's Talk

Collect of the Day

*Presider:* Eternal God,  
**teach us to love you not only in mind and heart but also in purpose and action,  
so that we may love the children of the earth  
in Jesus Christ. Amen.**

*Revised Common Lectionary Prayers (2002) alt.*

**THE PROCLAMATION OF THE WORD**

First Reading: Ruth 1:1-18

In the days when the judges ruled, there was a famine in the land, and a certain man of Bethlehem in Judah went to live in the country of Moab, he and his wife and two sons. The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion; they were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. But Elimelech, the husband of Naomi, died, and she was left with her two sons. These took Moabite wives; the name of the one was Orpah and the name of the other Ruth. When they had lived there about ten years, both Mahlon and Chilion also died, so that the woman was left without her two sons and her husband.

Then she started to return with her daughters-in-law from the country of Moab, for she had heard in the country of Moab that the LORD had considered his people and given them food. So she set out from the place where she had been living, she and her two daughters-in-law, and they went on their way to go back to the land of Judah. But Naomi said to her two daughters-in-law, "Go back each of you to your mother's house. May the LORD deal kindly with you, as you have dealt with the dead and with me. The LORD grant that you may find security, each of you in the house of your husband." Then she kissed them, and they wept aloud. They said to her, "No, we will return with you to your people." But Naomi said, "Turn back, my daughters. Why will you go with me? Do I still have sons in my womb that they may become your husbands? Turn back, my daughters, go your way, for I am too old to have a husband. Even if I thought there was hope for me, even if I should have a husband tonight and bear sons, would you then wait until they were grown? Would you then refrain from marrying? No, my daughters, it has been far more bitter for me than for you, because the hand of the LORD has turned against me." Then they wept aloud again. Orpah kissed her mother-in-law goodbye, but Ruth clung to her.

So she said, "Look, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law." But Ruth said, "Do not press me to leave you, to turn back from following you! Where you go, I will go; where you lodge, I will lodge; your people shall be my people and your God my God. Where you die, I will die, and there will I be buried. May the LORD do thus to me, and more as well, if even death parts me from you!"

When Naomi saw that she was determined to go with her, she said no more to her.

*Reader:* Hear what the Spirit is saying to the Church.

**All:** Thanks be to God.

Psalm 146

*Reader:* Hallelujah! \*

**All:** Praise the Lord, O my soul!

I will praise the Lord as long as I live;

**I will sing praise to my God while I have my being.**

Put not your trust in rulers, nor in any child of earth, \*  
**for there is no help in them.**

When they breathe their last, they return to earth, \*  
**and in that day their thoughts perish.**

Happy are they who have the God of Jacob for their help! \*

**For their hope is in the Lord their God,**

who made heaven and earth, the seas,  
and all that is in them; \*

**who keeps promises for ever;**

who gives justice to those who are oppressed, \*

**food to those who hunger, and sets the prisoners free.**

The Lord opens the eyes of the blind! \*

**The Lord lifts up those who are bowed down  
and loves the righteous.**

The Lord cares for the stranger \*

**and sustains the orphan and widow,**

**but frustrates the way of the wicked.**

The Lord shall reign for ever, \*

**your God, O Zion, throughout all generations.**

**Hallelujah!**

Second Reading: Hebrews 9:11-14

But when Christ came as a high priest of the good things that have come, then through the greater and perfect tent (not made with hands, that is, not of this creation), he entered once for all into the Holy Place, not with the blood of goats and calves, but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls, with the sprinkling of the ashes of a heifer, sanctifies those who have been defiled so that their flesh is purified, how much more will the blood of Christ,

who through the eternal Spirit offered himself without blemish to God,  
purify our conscience from dead works to worship the living God!

*Reader:* Hear what the Spirit is saying to the Church.

**All: Thanks be to God.**

Gradual Hymn: CP#286 Give Me The Wings of Faith

The Gospel: Mark 12:28-34

*Reader:* The Lord be with you.

**All: And also with you.**

*Reader:* The Holy Gospel of our Lord Jesus Christ according to Mark.

**All: Glory to you, Lord Jesus Christ.**

One of the scribes came near and heard them disputing with one another, and seeing that he answered them well he asked him, "Which commandment is the first of all?" Jesus answered, "The first is, 'Hear, O Israel: the Lord our God, the Lord is one; you shall love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength.' The second is this, 'You shall love your neighbor as yourself.' There is no other commandment greater than these." Then the scribe said to him, "You are right, Teacher; you have truly said that 'he is one, and besides him there is no other'; and 'to love him with all the heart and with all the understanding and with all the strength' and 'to love one's neighbor as oneself'—this is much more important than all whole burnt offerings and sacrifices." When Jesus saw that he answered wisely, he said to him, "You are not far from the kingdom of God." After that no one dared to ask him any question.

*Reader:* The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ!**

Gospel Acclamation: "Alleluia" - see green "Missa Pacem" insert

Homily

Choir Anthem: There's a Quiet Understanding - Tedd Smith-Wilson

The Prayers of the People

The Peace

*Presider:* We are fellow-citizens with the saints and of the household of God, through Christ our Lord, who came and preached peace to those who were far off and those who were near.  
The peace of the Lord be always with you.

**All: And also with you.**

Offertory Hymn: "For The Faithful Who Have Answered" VU707 (Tune: Beach Spring)

For the faithful who have answered  
when they heard your call to serve,  
for the many ways you led them,  
testing will and stretching nerve,  
for their work and for their witness  
as they strove against the odds,  
for their courage and obedience  
we give thanks and praise, O God.

Many eyes have glimpsed the promise  
many hearts have yearned to see.  
Many ears have heard you calling  
us to greater liberty.  
Some have fallen in the struggle,  
others still are fighting on.  
You are not ashamed to own us.  
We give thanks and praise, O God.

For this cloud of faithful witness,  
for the common life we share,  
for the work of peace and justice,  
for the gospel that we bear,  
for the vision that our homeland  
is your love-- deep, high, and broad--  
for the different roads we travel  
we give thanks and praise, O God.

## **WE SHARE THE SACRED MEAL**

Prayer over the Gifts:

*Presider:* Gracious and righteous Lord,

**All:** we are united in the love of Jesus Christ.  
Accept all we offer you this day,  
and bring us, with all your faithful people  
who have gone before us,  
into Christ's eternal glory;  
who is Lord, not and for ever. Amen.

Eucharistic Prayer 3 (BAS 198)

*Presider:* The Lord be with you.

**All:** And also with you.

*Presider:* Lift up your hearts.

**All:** We lift them to the Lord.

*Presider:* Let us give thanks to the Lord our God.

**All:** It is right to give our thanks and praise.

*Presider:* Blessed are you, gracious God, creator of heaven and earth;  
in the multitude of your saints you have surrounded us  
with so great a cloud of witnesses,  
that we, rejoicing in their fellowship,  
may run with patience the race that is set before us, and  
together with them receive the crown of glory  
that never fades away.

Therefore with angels and archangels  
and with all who have served you in every age,  
we raise our voices to proclaim the glory of your name.

**All:** *(See green "Missa Pacem" insert)*

**Holy, holy, holy Lord God of hosts.**

**Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Hosanna in the highest.**

**Blessed is he who comes in the name,  
who comes in the name of the Lord.**

**Hosanna in the highest. (repeat)**

*Presider:* We give thanks to you, Lord our God, for the goodness and  
love you have made known to us in creation;  
in calling Israel to be your people;  
in your Word spoken through the prophets;  
and above all in the Word made flesh,  
Jesus your Son.  
For in these last days you sent him

to be incarnate from the Virgin Mary,  
to be the Saviour and Redeemer of the world.  
In him, you have delivered us from evil,  
and made us worthy to stand before you.  
In him, you have brought us  
out of error into truth, out of sin into righteousness,  
out of isolation into community, out of death into life.  
On the night he was handed over to suffering and death,  
a death he freely accepted,  
our Lord Jesus Christ took bread;  
and when he had given thanks to you, he broke it,  
and gave it to his disciples, and said, " Take, eat:  
this is my body which is given for you.  
Do this for the remembrance of me."  
After supper he took the cup of wine;  
and when he had given thanks,  
he gave it to them,  
and said, "Drink this, all of you:  
this is my blood of the new covenant, which is shed for you  
and for many for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me."  
Therefore, Father, according to his command,

**All:** **we remember his death,**  
**we proclaim his resurrection, we await his coming in glory;**

*Presider:* and we offer our sacrifice of praise and thanksgiving  
to you, Lord of all;  
presenting to you, from your creation,  
this bread and this wine.

We pray you, gracious God,  
to send your Holy Spirit upon these gifts,  
that they may be the sacrament  
of the body of Christ  
and his blood of the new covenant.  
Unite us to your Son in his sacrifice,  
that we, made acceptable in him,  
may be sanctified by the Holy Spirit.  
In the fullness of time,  
reconcile all things in Christ,



and make them new,  
and bring us to that city of light  
where you dwell with all your sons and daughters;  
through Jesus Christ our Lord,  
the firstborn of all creation,  
the head of the Church,  
and the author of our salvation;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory are yours, almighty Father,  
now and for ever.

**All: Amen.**

The Lord's Prayer (Sung traditional)

**All: Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory, for ever and ever.  
Amen.**

The Breaking of the Bread

*Presider:* We break this bread to share in the body of Christ.

**All: We, being many, are one body,  
for we all share in the one bread.**

*Presider:* The gifts of God for the People of God.

**All: Thanks be to God.**

*All are welcome to join in the sacred feast of Holy Communion. Please come forward to receive the sacrament, stepping into the circle around the altar. You may indicate your desire to receive a blessing by crossing your arms over your chest. Gluten-free wafers are available upon request. All are invited to draw near the table of the Lord.*

*Healing prayer ministry is offered in the Lady Chapel during communion. After you have received the sacrament, make your way to the chapel to receive prayer.*

Communion Music: *Lamb of God (see green "Missa Pacem" insert)*  
Instrumental  
CP#402 "Come and Fill Our Hearts"

Prayer after Communion:

*Presider:* Lord of hosts,

**All:** we praise your glory reflected in your saints.

**May we who share at this table be filled with the joy of your eternal kingdom, where Jesus is Lord, now and for ever.**

*Presider:* Glory to God,

**All:** whose power, working in us, can do infinitely more than we can ask or imagine.

**Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

## **WE ARE SENT INTO THE WORLD**

Blessing

*Presider:* May Christ who makes saints of sinners, who has transformed those we remember today, raise and strengthen you that you may transform the world; and the blessing of God: Creating, Redeeming, and Sustaining, be upon you and remain with you ever more.  
**Amen.**

Recessional Hymn: "Give Thanks for Life" VU 706

Give thanks for life,  
the measure of our days,  
mortal, we pass  
through beauty that decays,  
yet sing to God  
our hope, our love, our praise, Alleluia!

Give thanks for those  
who made their life a light  
caught from the Christ-flame,  
bursting through the night,  
who touched the truth,  
who burned for what is right, Alleluia!

And for our own,  
our living and our dead,  
thanks for the love  
by which our life is fed,  
a love not changed  
by time or death or dread, Alleluia!

Give thanks for hope,  
that like the wheat, the grain  
that lies in darkness  
does its life retain  
in resurrection  
to grow green again, Alleluia!

#### Dismissal

*Assistant:* Go in peace to love and serve the Lord. Alleluia!

**All: Thanks be to God! Alleluia! Alleluia!**

Postlude: Holy, Holy, Holy - Christopher Trampling



*The altar flowers are given to the Glory of God and in loving memory of Rev. Peter McCalman from all his family.*

	8am	10am
Presider & Preacher	The Rev. Christine Conkin	The Rev. Christine Conkin
Music Director		Fran Pollet
First Reading	Jane Turpie	Carmen Stansberry
Psalm	Linda Sproule-Jones	David Stuart
Second Reading	Marilyn Pattison	Joy Carroll
Prayers	Helen Malcolm	Carmen Stansberry
Administrants	Leslie Glazier	David Stuart, Jennifer Handley
Liturgical Assistant	John Oldale	Bruce Winter
Greeters	Peter Malcolm	Mary Moffitt, Colin Millar
Tech Assistant		Steve Koning
Counter		Judy Trueman
Supervisor		Gary Fisher
Flowers		Sandra Moore/Margaret Hood
Chancel Guild		Margaret Smart
Altar Bread		Kathleen von Kanel/Joan Collis
Healing Prayers		Martha Stein Marriott/Carmen Stansberry



Music License and Agreements: OneLicense A712703

Open WiFi Network Available: St. George Church Guest

This building is equipped with a Hearing Loop. If you use hearing aids or a cochlear, please switch to the T-position to better enjoy today's service.

## ALL SAINTS (TRANS)

NOVEMBER 3, 2024



*Image: Families illuminate the graves of loved ones in the pantheon at Atzompa, Oaxaca state. BBC.*

### **8:00 AM THE COMMUNITY GATHERS**

Holy Eucharist: The Book of Common Prayer – beginning page 67

### **10:00 AM THE COMMUNITY GATHERS**

Prelude: Morning Has Broken - Gaelic Melody arr Joseph Martin

Welcome, Announcements & Territorial Acknowledgement

*We come to silence at the sound of the gong.*

Opening Hymn: CP#320 Ye Watchers and Ye Holy Ones

*Presider:* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**All:** **And also with you.**

*Presider:* Holy God,  
**All:** **holy and mighty, holy immortal one, have mercy upon us.**  
*Presider:* People of God, today we commemorate All Saints and All Souls. We keep these feasts in honour of all God's saints, in whose victory the angels rejoice and glorify the Son of God. All Saints' Day and All Souls' Day bring to our minds all those who have gone before us and celebrate our mutual belonging in Christ. Saints are those who in various ways, often against great odds, showed an extraordinary love. The saints surround us always, a great cloud of witnesses, that we may be inspired to lay aside every weight and run with perseverance the race that is set before us.

*Presider:* Holy God,  
**All:** **holy and mighty, holy immortal one, have mercy upon us.**

Act of Praise – "Magic Penny" song

Love is something if you give it away,  
Give it away, give it away.  
Love is something if you give it away,  
You end up having more.

It's just like a magic penny,  
Hold it tight and you won't have any.  
Lend it, spend it, and you'll have so many  
They'll roll all over the floor.

Children's Talk

Collect of the Day

*Presider:* Eternal God,  
**teach us to love you not only in mind and heart but also in  
purpose and action,  
so that we may love the children of the earth  
in Jesus Christ. Amen.**

*Revised Common Lectionary Prayers (2002) alt.*

**THE PROCLAMATION OF THE WORD**

First Reading: Ruth 1:1-18

In the days when the judges ruled, there was a famine in the land, and a certain man of Bethlehem in Judah went to live in the country of Moab, he and his wife and two sons. The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion; they were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. But Elimelech, the husband of Naomi, died, and she was left with her two sons. These took Moabite wives; the name of the one was Orpah and the name of the other Ruth. When they had lived there about ten years, both Mahlon and Chilion also died, so that the woman was left without her two sons and her husband.

Then she started to return with her daughters-in-law from the country of Moab, for she had heard in the country of Moab that the LORD had considered his people and given them food. So she set out from the place where she had been living, she and her two daughters-in-law, and they went on their way to go back to the land of Judah. But Naomi said to her two daughters-in-law, "Go back each of you to your mother's house. May the LORD deal kindly with you, as you have dealt with the dead and with me. The LORD grant that you may find security, each of you in the house of your husband." Then she kissed them, and they wept aloud. They said to her, "No, we will return with you to your people." But Naomi said, "Turn back, my daughters. Why will you go with me? Do I still have sons in my womb that they may become your husbands? Turn back, my daughters, go your way, for I am too old to have a husband. Even if I thought there was hope for me, even if I should have a husband tonight and bear sons, would you then wait until they were grown? Would you then refrain from marrying? No, my daughters, it has been far more bitter for me than for you, because the hand of the LORD has turned against me." Then they wept aloud again. Orpah kissed her mother-in-law goodbye, but Ruth clung to her.

So she said, "Look, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law." But Ruth said, "Do not press me to leave you, to turn back from following you! Where you go, I will go; where you lodge, I will lodge; your people shall be my people and your God my God. Where you die, I will die, and there will I be buried. May the LORD do thus to me, and more as well, if even death parts me from you!"

When Naomi saw that she was determined to go with her, she said no more to her.

*Reader:* Hear what the Spirit is saying to the Church.

**All: Thanks be to God.**

Psalm 146

*Reader:* Hallelujah! \*

**All: Praise the Lord, O my soul!**

I will praise the Lord as long as I live;

**I will sing praise to my God while I have my being.**

Put not your trust in rulers, nor in any child of earth, \*  
**for there is no help in them.**

When they breathe their last, they return to earth, \*  
**and in that day their thoughts perish.**

Happy are they who have the God of Jacob for their help! \*

**For their hope is in the Lord their God,**

who made heaven and earth, the seas,  
and all that is in them; \*

**who keeps promises for ever;**

who gives justice to those who are oppressed, \*

**food to those who hunger, and sets the prisoners free.**

The Lord opens the eyes of the blind! \*

**The Lord lifts up those who are bowed down  
and loves the righteous.**

The Lord cares for the stranger \*

**and sustains the orphan and widow,**

**but frustrates the way of the wicked.**

The Lord shall reign for ever, \*

**your God, O Zion, throughout all generations.**

**Hallelujah!**

Second Reading: Hebrews 9:11-14

But when Christ came as a high priest of the good things that have come, then through the greater and perfect tent (not made with hands, that is, not of this creation), he entered once for all into the Holy Place, not with the blood of goats and calves, but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls, with the sprinkling of the ashes of a heifer, sanctifies those who have been defiled so that their flesh is purified, how much more will the blood of Christ,



who through the eternal Spirit offered himself without blemish to God,  
purify our conscience from dead works to worship the living God!

*Reader:* Hear what the Spirit is saying to the Church.

**All: Thanks be to God.**

Gradual Hymn: CP#286 Give Me The Wings of Faith

The Gospel: Mark 12:28-34

*Reader:* The Lord be with you.

**All: And also with you.**

*Reader:* The Holy Gospel of our Lord Jesus Christ according to Mark.

**All: Glory to you, Lord Jesus Christ.**

One of the scribes came near and heard them disputing with one another, and seeing that he answered them well he asked him, "Which commandment is the first of all?" Jesus answered, "The first is, 'Hear, O Israel: the Lord our God, the Lord is one; you shall love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength.' The second is this, 'You shall love your neighbor as yourself.' There is no other commandment greater than these." Then the scribe said to him, "You are right, Teacher; you have truly said that 'he is one, and besides him there is no other'; and 'to love him with all the heart and with all the understanding and with all the strength' and 'to love one's neighbor as oneself'—this is much more important than all whole burnt offerings and sacrifices." When Jesus saw that he answered wisely, he said to him, "You are not far from the kingdom of God." After that no one dared to ask him any question.

*Reader:* The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ!**

Gospel Acclamation: "Alleluia" - see green "Missa Pacem" insert

Homily

Choir Anthem: There's a Quiet Understanding - Tedd Smith-Wilson

The Prayers of the People

The Peace

*Presider:* We are fellow-citizens with the saints and of the household of God, through Christ our Lord, who came and preached peace to those who were far off and those who were near.  
The peace of the Lord be always with you.

**All: And also with you.**

Offertory Hymn: "For The Faithful Who Have Answered" VU707 (Tune: Beach Spring)

For the faithful who have answered  
when they heard your call to serve,  
for the many ways you led them,  
testing will and stretching nerve,  
for their work and for their witness  
as they strove against the odds,  
for their courage and obedience  
we give thanks and praise, O God.

Many eyes have glimpsed the promise  
many hearts have yearned to see.  
Many ears have heard you calling  
us to greater liberty.  
Some have fallen in the struggle,  
others still are fighting on.  
You are not ashamed to own us.  
We give thanks and praise, O God.

For this cloud of faithful witness,  
for the common life we share,  
for the work of peace and justice,  
for the gospel that we bear,  
for the vision that our homeland  
is your love-- deep, high, and broad--  
for the different roads we travel  
we give thanks and praise, O God.

## **WE SHARE THE SACRED MEAL**

Prayer over the Gifts:

*Presider:* Gracious and righteous Lord,

**All:** we are united in the love of Jesus Christ.  
Accept all we offer you this day,  
and bring us, with all your faithful people  
who have gone before us,  
into Christ's eternal glory;  
who is Lord, not and for ever. Amen.

Eucharistic Prayer 3 (BAS 198)

*Presider:* The Lord be with you.

**All:** And also with you.

*Presider:* Lift up your hearts.

**All:** We lift them to the Lord.

*Presider:* Let us give thanks to the Lord our God.

**All:** It is right to give our thanks and praise.

*Presider:* Blessed are you, gracious God, creator of heaven and earth;  
in the multitude of your saints you have surrounded us  
with so great a cloud of witnesses,  
that we, rejoicing in their fellowship,  
may run with patience the race that is set before us, and  
together with them receive the crown of glory  
that never fades away.

Therefore with angels and archangels  
and with all who have served you in every age,  
we raise our voices to proclaim the glory of your name.

**All:** *(See green "Missa Pacem" insert)*

**Holy, holy, holy Lord God of hosts.**

**Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Hosanna in the highest.**

**Blessed is he who comes in the name,  
who comes in the name of the Lord.**

**Hosanna in the highest. (repeat)**

*Presider:* We give thanks to you, Lord our God, for the goodness and  
love you have made known to us in creation;  
in calling Israel to be your people;  
in your Word spoken through the prophets;  
and above all in the Word made flesh,  
Jesus your Son.  
For in these last days you sent him

to be incarnate from the Virgin Mary,  
to be the Saviour and Redeemer of the world.  
In him, you have delivered us from evil,  
and made us worthy to stand before you.  
In him, you have brought us  
out of error into truth, out of sin into righteousness,  
out of isolation into community, out of death into life.  
On the night he was handed over to suffering and death,  
a death he freely accepted,  
our Lord Jesus Christ took bread;  
and when he had given thanks to you, he broke it,  
and gave it to his disciples, and said, " Take, eat:  
this is my body which is given for you.  
Do this for the remembrance of me."  
After supper he took the cup of wine;  
and when he had given thanks,  
he gave it to them,  
and said, "Drink this, all of you:  
this is my blood of the new covenant, which is shed for you  
and for many for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me."  
Therefore, Father, according to his command,

**All:** **we remember his death,**  
**we proclaim his resurrection, we await his coming in glory;**

*Presider:* and we offer our sacrifice of praise and thanksgiving  
to you, Lord of all;  
presenting to you, from your creation,  
this bread and this wine.

We pray you, gracious God,  
to send your Holy Spirit upon these gifts,  
that they may be the sacrament  
of the body of Christ  
and his blood of the new covenant.  
Unite us to your Son in his sacrifice,  
that we, made acceptable in him,  
may be sanctified by the Holy Spirit.  
In the fullness of time,  
reconcile all things in Christ,

and make them new,  
and bring us to that city of light  
where you dwell with all your sons and daughters;  
through Jesus Christ our Lord,  
the firstborn of all creation,  
the head of the Church,  
and the author of our salvation;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory are yours, almighty Father,  
now and for ever.

**All: Amen.**

The Lord's Prayer (Sung traditional)

**All: Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory, for ever and ever.  
Amen.**

The Breaking of the Bread

*Presider:* We break this bread to share in the body of Christ.

**All: We, being many, are one body,  
for we all share in the one bread.**

*Presider:* The gifts of God for the People of God.

**All: Thanks be to God.**

*All are welcome to join in the sacred feast of Holy Communion. Please come forward to receive the sacrament, stepping into the circle around the altar. You may indicate your desire to receive a blessing by crossing your arms over your chest. Gluten-free wafers are available upon request. All are invited to draw near the table of the Lord.*

*Healing prayer ministry is offered in the Lady Chapel during communion. After you have received the sacrament, make your way to the chapel to receive prayer.*

Communion Music: *Lamb of God (see green "Missa Pacem" insert)*  
Instrumental  
CP#402 "Come and Fill Our Hearts"

Prayer after Communion:

*Presider:* Lord of hosts,

**All:** we praise your glory reflected in your saints.

**May we who share at this table be filled with the joy of your eternal kingdom, where Jesus is Lord, now and for ever.**

*Presider:* Glory to God,

**All:** whose power, working in us, can do infinitely more than we can ask or imagine.

**Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

## **WE ARE SENT INTO THE WORLD**

Blessing

*Presider:* May Christ who makes saints of sinners, who has transformed those we remember today, raise and strengthen you that you may transform the world; and the blessing of God: Creating, Redeeming, and Sustaining, be upon you and remain with you ever more.  
**Amen.**

Recessional Hymn: "Give Thanks for Life" VU 706

Give thanks for life,  
the measure of our days,  
mortal, we pass  
through beauty that decays,  
yet sing to God  
our hope, our love, our praise, Alleluia!

Give thanks for those  
who made their life a light  
caught from the Christ-flame,  
bursting through the night,  
who touched the truth,  
who burned for what is right, Alleluia!

And for our own,  
our living and our dead,  
thanks for the love  
by which our life is fed,  
a love not changed  
by time or death or dread, Alleluia!

Give thanks for hope,  
that like the wheat, the grain  
that lies in darkness  
does its life retain  
in resurrection  
to grow green again, Alleluia!

#### Dismissal

*Assistant:* Go in peace to love and serve the Lord. Alleluia!

**All: Thanks be to God! Alleluia! Alleluia!**

Postlude: Holy, Holy, Holy - Christopher Trampling



*The altar flowers are given to the Glory of God and in loving memory of Rev. Peter McCalman from all his family.*

	8am	10am
Presider & Preacher	The Rev. Christine Conkin	The Rev. Christine Conkin
Music Director		Fran Pollet
First Reading	Jane Turpie	Carmen Stansberry
Psalm	Linda Sproule-Jones	David Stuart
Second Reading	Marilyn Pattison	Joy Carroll
Prayers	Helen Malcolm	Carmen Stansberry
Administrants	Leslie Glazier	David Stuart, Jennifer Handley
Liturgical Assistant	John Oldale	Bruce Winter
Greeters	Peter Malcolm	Mary Moffitt, Colin Millar
Tech Assistant		Steve Koning
Counter		Judy Trueman
Supervisor		Gary Fisher
Flowers		Sandra Moore/Margaret Hood
Chancel Guild		Margaret Smart
Altar Bread		Kathleen von Kanel/Joan Collis
Healing Prayers		Martha Stein Marriott/Carmen Stansberry



Music License and Agreements: OneLicense A712703

Open WiFi Network Available: St. George Church Guest

This building is equipped with a Hearing Loop. If you use hearing aids or a cochlear, please switch to the T-position to better enjoy today's service.



## ALL SAINTS (TRANS)

NOVEMBER 3, 2024



*Image: Families illuminate the graves of loved ones in the pantheon at Atzompa, Oaxaca state. BBC.*

### **8:00 AM THE COMMUNITY GATHERS**

Holy Eucharist: The Book of Common Prayer – beginning page 67

### **10:00 AM THE COMMUNITY GATHERS**

Prelude: Morning Has Broken - Gaelic Melody arr Joseph Martin

Welcome, Announcements & Territorial Acknowledgement

*We come to silence at the sound of the gong.*

Opening Hymn: CP#320 Ye Watchers and Ye Holy Ones

*Presider:* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**All:** **And also with you.**

*Presider:* Holy God,  
**All:** **holy and mighty, holy immortal one, have mercy upon us.**  
*Presider:* People of God, today we commemorate All Saints and All Souls. We keep these feasts in honour of all God's saints, in whose victory the angels rejoice and glorify the Son of God. All Saints' Day and All Souls' Day bring to our minds all those who have gone before us and celebrate our mutual belonging in Christ. Saints are those who in various ways, often against great odds, showed an extraordinary love. The saints surround us always, a great cloud of witnesses, that we may be inspired to lay aside every weight and run with perseverance the race that is set before us.

*Presider:* Holy God,  
**All:** **holy and mighty, holy immortal one, have mercy upon us.**

Act of Praise – "Magic Penny" song

Love is something if you give it away,  
Give it away, give it away.  
Love is something if you give it away,  
You end up having more.

It's just like a magic penny,  
Hold it tight and you won't have any.  
Lend it, spend it, and you'll have so many  
They'll roll all over the floor.

Children's Talk

Collect of the Day

*Presider:* Eternal God,  
**teach us to love you not only in mind and heart but also in  
purpose and action,  
so that we may love the children of the earth  
in Jesus Christ. Amen.**

*Revised Common Lectionary Prayers (2002) alt.*

**THE PROCLAMATION OF THE WORD**

First Reading: Ruth 1:1-18

In the days when the judges ruled, there was a famine in the land, and a certain man of Bethlehem in Judah went to live in the country of Moab, he and his wife and two sons. The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion; they were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. But Elimelech, the husband of Naomi, died, and she was left with her two sons. These took Moabite wives; the name of the one was Orpah and the name of the other Ruth. When they had lived there about ten years, both Mahlon and Chilion also died, so that the woman was left without her two sons and her husband.

Then she started to return with her daughters-in-law from the country of Moab, for she had heard in the country of Moab that the LORD had considered his people and given them food. So she set out from the place where she had been living, she and her two daughters-in-law, and they went on their way to go back to the land of Judah. But Naomi said to her two daughters-in-law, "Go back each of you to your mother's house. May the LORD deal kindly with you, as you have dealt with the dead and with me. The LORD grant that you may find security, each of you in the house of your husband." Then she kissed them, and they wept aloud. They said to her, "No, we will return with you to your people." But Naomi said, "Turn back, my daughters. Why will you go with me? Do I still have sons in my womb that they may become your husbands? Turn back, my daughters, go your way, for I am too old to have a husband. Even if I thought there was hope for me, even if I should have a husband tonight and bear sons, would you then wait until they were grown? Would you then refrain from marrying? No, my daughters, it has been far more bitter for me than for you, because the hand of the LORD has turned against me." Then they wept aloud again. Orpah kissed her mother-in-law goodbye, but Ruth clung to her.

So she said, "Look, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law." But Ruth said, "Do not press me to leave you, to turn back from following you! Where you go, I will go; where you lodge, I will lodge; your people shall be my people and your God my God. Where you die, I will die, and there will I be buried. May the LORD do thus to me, and more as well, if even death parts me from you!"

When Naomi saw that she was determined to go with her, she said no more to her.

*Reader:* Hear what the Spirit is saying to the Church.

**All:** Thanks be to God.

Psalm 146

*Reader:* Hallelujah! \*

**All:** Praise the Lord, O my soul!

I will praise the Lord as long as I live;

**I will sing praise to my God while I have my being.**

Put not your trust in rulers, nor in any child of earth, \*  
**for there is no help in them.**

When they breathe their last, they return to earth, \*  
**and in that day their thoughts perish.**

Happy are they who have the God of Jacob for their help! \*

**For their hope is in the Lord their God,**

who made heaven and earth, the seas,  
and all that is in them; \*

**who keeps promises for ever;**

who gives justice to those who are oppressed, \*

**food to those who hunger, and sets the prisoners free.**

The Lord opens the eyes of the blind! \*

**The Lord lifts up those who are bowed down  
and loves the righteous.**

The Lord cares for the stranger \*

**and sustains the orphan and widow,**

**but frustrates the way of the wicked.**

The Lord shall reign for ever, \*

**your God, O Zion, throughout all generations.**

**Hallelujah!**

Second Reading: Hebrews 9:11-14

But when Christ came as a high priest of the good things that have come, then through the greater and perfect tent (not made with hands, that is, not of this creation), he entered once for all into the Holy Place, not with the blood of goats and calves, but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls, with the sprinkling of the ashes of a heifer, sanctifies those who have been defiled so that their flesh is purified, how much more will the blood of Christ,

who through the eternal Spirit offered himself without blemish to God,  
purify our conscience from dead works to worship the living God!

*Reader:* Hear what the Spirit is saying to the Church.

**All: Thanks be to God.**

Gradual Hymn: CP#286 Give Me The Wings of Faith

The Gospel: Mark 12:28-34

*Reader:* The Lord be with you.

**All: And also with you.**

*Reader:* The Holy Gospel of our Lord Jesus Christ according to Mark.

**All: Glory to you, Lord Jesus Christ.**

One of the scribes came near and heard them disputing with one another, and seeing that he answered them well he asked him, "Which commandment is the first of all?" Jesus answered, "The first is, 'Hear, O Israel: the Lord our God, the Lord is one; you shall love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength.' The second is this, 'You shall love your neighbor as yourself.' There is no other commandment greater than these." Then the scribe said to him, "You are right, Teacher; you have truly said that 'he is one, and besides him there is no other'; and 'to love him with all the heart and with all the understanding and with all the strength' and 'to love one's neighbor as oneself'—this is much more important than all whole burnt offerings and sacrifices." When Jesus saw that he answered wisely, he said to him, "You are not far from the kingdom of God." After that no one dared to ask him any question.

*Reader:* The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ!**

Gospel Acclamation: "Alleluia" - see green "Missa Pacem" insert

Homily

Choir Anthem: There's a Quiet Understanding - Tedd Smith-Wilson

The Prayers of the People

The Peace

*Presider:* We are fellow-citizens with the saints and of the household of God, through Christ our Lord, who came and preached peace to those who were far off and those who were near.  
The peace of the Lord be always with you.

**All: And also with you.**

Offertory Hymn: "For The Faithful Who Have Answered" VU707 (Tune: Beach Spring)

For the faithful who have answered  
when they heard your call to serve,  
for the many ways you led them,  
testing will and stretching nerve,  
for their work and for their witness  
as they strove against the odds,  
for their courage and obedience  
we give thanks and praise, O God.

Many eyes have glimpsed the promise  
many hearts have yearned to see.  
Many ears have heard you calling  
us to greater liberty.  
Some have fallen in the struggle,  
others still are fighting on.  
You are not ashamed to own us.  
We give thanks and praise, O God.

For this cloud of faithful witness,  
for the common life we share,  
for the work of peace and justice,  
for the gospel that we bear,  
for the vision that our homeland  
is your love-- deep, high, and broad--  
for the different roads we travel  
we give thanks and praise, O God.

## **WE SHARE THE SACRED MEAL**

Prayer over the Gifts:

*Presider:* Gracious and righteous Lord,

**All:** we are united in the love of Jesus Christ.  
Accept all we offer you this day,  
and bring us, with all your faithful people  
who have gone before us,  
into Christ's eternal glory;  
who is Lord, not and for ever. Amen.

Eucharistic Prayer 3 (BAS 198)

*Presider:* The Lord be with you.

**All:** And also with you.

*Presider:* Lift up your hearts.

**All:** We lift them to the Lord.

*Presider:* Let us give thanks to the Lord our God.

**All:** It is right to give our thanks and praise.

*Presider:* Blessed are you, gracious God, creator of heaven and earth;  
in the multitude of your saints you have surrounded us  
with so great a cloud of witnesses,  
that we, rejoicing in their fellowship,  
may run with patience the race that is set before us, and  
together with them receive the crown of glory  
that never fades away.

Therefore with angels and archangels  
and with all who have served you in every age,  
we raise our voices to proclaim the glory of your name.

**All:** *(See green "Missa Pacem" insert)*

**Holy, holy, holy Lord God of hosts.**

**Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Hosanna in the highest.**

**Blessed is he who comes in the name,  
who comes in the name of the Lord.**

**Hosanna in the highest. (repeat)**

*Presider:* We give thanks to you, Lord our God, for the goodness and  
love you have made known to us in creation;  
in calling Israel to be your people;  
in your Word spoken through the prophets;  
and above all in the Word made flesh,  
Jesus your Son.  
For in these last days you sent him

to be incarnate from the Virgin Mary,  
to be the Saviour and Redeemer of the world.  
In him, you have delivered us from evil,  
and made us worthy to stand before you.  
In him, you have brought us  
out of error into truth, out of sin into righteousness,  
out of isolation into community, out of death into life.  
On the night he was handed over to suffering and death,  
a death he freely accepted,  
our Lord Jesus Christ took bread;  
and when he had given thanks to you, he broke it,  
and gave it to his disciples, and said, " Take, eat:  
this is my body which is given for you.  
Do this for the remembrance of me."  
After supper he took the cup of wine;  
and when he had given thanks,  
he gave it to them,  
and said, "Drink this, all of you:  
this is my blood of the new covenant, which is shed for you  
and for many for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me."  
Therefore, Father, according to his command,

**All:** **we remember his death,**  
**we proclaim his resurrection, we await his coming in glory;**

*Presider:* and we offer our sacrifice of praise and thanksgiving  
to you, Lord of all;  
presenting to you, from your creation,  
this bread and this wine.

We pray you, gracious God,  
to send your Holy Spirit upon these gifts,  
that they may be the sacrament  
of the body of Christ  
and his blood of the new covenant.  
Unite us to your Son in his sacrifice,  
that we, made acceptable in him,  
may be sanctified by the Holy Spirit.  
In the fullness of time,  
reconcile all things in Christ,



and make them new,  
and bring us to that city of light  
where you dwell with all your sons and daughters;  
through Jesus Christ our Lord,  
the firstborn of all creation,  
the head of the Church,  
and the author of our salvation;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory are yours, almighty Father,  
now and for ever.

**All: Amen.**

The Lord's Prayer (Sung traditional)

**All: Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory, for ever and ever.  
Amen.**

The Breaking of the Bread

*Presider:* We break this bread to share in the body of Christ.

**All: We, being many, are one body,  
for we all share in the one bread.**

*Presider:* The gifts of God for the People of God.

**All: Thanks be to God.**

*All are welcome to join in the sacred feast of Holy Communion. Please come forward to receive the sacrament, stepping into the circle around the altar. You may indicate your desire to receive a blessing by crossing your arms over your chest. Gluten-free wafers are available upon request. All are invited to draw near the table of the Lord.*

*Healing prayer ministry is offered in the Lady Chapel during communion. After you have received the sacrament, make your way to the chapel to receive prayer.*

Communion Music: *Lamb of God (see green "Missa Pacem" insert)*  
Instrumental  
CP#402 "Come and Fill Our Hearts"

Prayer after Communion:

*Presider:* Lord of hosts,

**All:** we praise your glory reflected in your saints.

**May we who share at this table be filled with the joy of your eternal kingdom, where Jesus is Lord, now and for ever.**

*Presider:* Glory to God,

**All:** whose power, working in us, can do infinitely more than we can ask or imagine.

**Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

## **WE ARE SENT INTO THE WORLD**

Blessing

*Presider:* May Christ who makes saints of sinners, who has transformed those we remember today, raise and strengthen you that you may transform the world; and the blessing of God: Creating, Redeeming, and Sustaining, be upon you and remain with you ever more.  
**Amen.**

Recessional Hymn: "Give Thanks for Life" VU 706

Give thanks for life,  
the measure of our days,  
mortal, we pass  
through beauty that decays,  
yet sing to God  
our hope, our love, our praise, Alleluia!

Give thanks for those  
who made their life a light  
caught from the Christ-flame,  
bursting through the night,  
who touched the truth,  
who burned for what is right, Alleluia!

And for our own,  
our living and our dead,  
thanks for the love  
by which our life is fed,  
a love not changed  
by time or death or dread, Alleluia!

Give thanks for hope,  
that like the wheat, the grain  
that lies in darkness  
does its life retain  
in resurrection  
to grow green again, Alleluia!

#### Dismissal

*Assistant:* Go in peace to love and serve the Lord. Alleluia!

**All: Thanks be to God! Alleluia! Alleluia!**

Postlude: Holy, Holy, Holy - Christopher Trampling



*The altar flowers are given to the Glory of God and in loving memory of Rev. Peter McCalman from all his family.*

	8am	10am
Presider & Preacher	The Rev. Christine Conkin	The Rev. Christine Conkin
Music Director		Fran Pollet
First Reading	Jane Turpie	Carmen Stansberry
Psalm	Linda Sproule-Jones	David Stuart
Second Reading	Marilyn Pattison	Joy Carroll
Prayers	Helen Malcolm	Carmen Stansberry
Administrants	Leslie Glazier	David Stuart, Jennifer Handley
Liturgical Assistant	John Oldale	Bruce Winter
Greeters	Peter Malcolm	Mary Moffitt, Colin Millar
Tech Assistant		Steve Koning
Counter		Judy Trueman
Supervisor		Gary Fisher
Flowers		Sandra Moore/Margaret Hood
Chancel Guild		Margaret Smart
Altar Bread		Kathleen von Kanel/Joan Collis
Healing Prayers		Martha Stein Marriott/Carmen Stansberry



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Open WiFi Network Available: St. George Church Guest

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## ALL SAINTS (TRANS)

NOVEMBER 3, 2024



*Image: Families illuminate the graves of loved ones in the pantheon at Atzompa, Oaxaca state. BBC.*

### **8:00 AM THE COMMUNITY GATHERS**

Holy Eucharist: The Book of Common Prayer – beginning page 67

### **10:00 AM THE COMMUNITY GATHERS**

Prelude: Morning Has Broken - Gaelic Melody arr Joseph Martin

Welcome, Announcements & Territorial Acknowledgement

*We come to silence at the sound of the gong.*

Opening Hymn: CP#320 Ye Watchers and Ye Holy Ones

*Presider:* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**All:** **And also with you.**

*Presider:* Holy God,  
**All:** **holy and mighty, holy immortal one, have mercy upon us.**  
*Presider:* People of God, today we commemorate All Saints and All Souls. We keep these feasts in honour of all God's saints, in whose victory the angels rejoice and glorify the Son of God. All Saints' Day and All Souls' Day bring to our minds all those who have gone before us and celebrate our mutual belonging in Christ. Saints are those who in various ways, often against great odds, showed an extraordinary love. The saints surround us always, a great cloud of witnesses, that we may be inspired to lay aside every weight and run with perseverance the race that is set before us.

*Presider:* Holy God,  
**All:** **holy and mighty, holy immortal one, have mercy upon us.**

Act of Praise – "Magic Penny" song

Love is something if you give it away,  
Give it away, give it away.  
Love is something if you give it away,  
You end up having more.

It's just like a magic penny,  
Hold it tight and you won't have any.  
Lend it, spend it, and you'll have so many  
They'll roll all over the floor.

Children's Talk

Collect of the Day

*Presider:* Eternal God,  
**teach us to love you not only in mind and heart but also in purpose and action,  
so that we may love the children of the earth  
in Jesus Christ. Amen.**

*Revised Common Lectionary Prayers (2002) alt.*

**THE PROCLAMATION OF THE WORD**

First Reading: Ruth 1:1-18

In the days when the judges ruled, there was a famine in the land, and a certain man of Bethlehem in Judah went to live in the country of Moab, he and his wife and two sons. The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion; they were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. But Elimelech, the husband of Naomi, died, and she was left with her two sons. These took Moabite wives; the name of the one was Orpah and the name of the other Ruth. When they had lived there about ten years, both Mahlon and Chilion also died, so that the woman was left without her two sons and her husband.

Then she started to return with her daughters-in-law from the country of Moab, for she had heard in the country of Moab that the LORD had considered his people and given them food. So she set out from the place where she had been living, she and her two daughters-in-law, and they went on their way to go back to the land of Judah. But Naomi said to her two daughters-in-law, "Go back each of you to your mother's house. May the LORD deal kindly with you, as you have dealt with the dead and with me. The LORD grant that you may find security, each of you in the house of your husband." Then she kissed them, and they wept aloud. They said to her, "No, we will return with you to your people." But Naomi said, "Turn back, my daughters. Why will you go with me? Do I still have sons in my womb that they may become your husbands? Turn back, my daughters, go your way, for I am too old to have a husband. Even if I thought there was hope for me, even if I should have a husband tonight and bear sons, would you then wait until they were grown? Would you then refrain from marrying? No, my daughters, it has been far more bitter for me than for you, because the hand of the LORD has turned against me." Then they wept aloud again. Orpah kissed her mother-in-law goodbye, but Ruth clung to her.

So she said, "Look, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law." But Ruth said, "Do not press me to leave you, to turn back from following you! Where you go, I will go; where you lodge, I will lodge; your people shall be my people and your God my God. Where you die, I will die, and there will I be buried. May the LORD do thus to me, and more as well, if even death parts me from you!"

When Naomi saw that she was determined to go with her, she said no more to her.

*Reader:* Hear what the Spirit is saying to the Church.

**All: Thanks be to God.**

Psalm 146

*Reader:* Hallelujah! \*

**All: Praise the Lord, O my soul!**

I will praise the Lord as long as I live;

**I will sing praise to my God while I have my being.**

Put not your trust in rulers, nor in any child of earth, \*  
**for there is no help in them.**

When they breathe their last, they return to earth, \*  
**and in that day their thoughts perish.**

Happy are they who have the God of Jacob for their help! \*

**For their hope is in the Lord their God,**

who made heaven and earth, the seas,  
and all that is in them; \*

**who keeps promises for ever;**

who gives justice to those who are oppressed, \*

**food to those who hunger, and sets the prisoners free.**

The Lord opens the eyes of the blind! \*

**The Lord lifts up those who are bowed down  
and loves the righteous.**

The Lord cares for the stranger \*

**and sustains the orphan and widow,**

**but frustrates the way of the wicked.**

The Lord shall reign for ever, \*

**your God, O Zion, throughout all generations.**

**Hallelujah!**

Second Reading: Hebrews 9:11-14

But when Christ came as a high priest of the good things that have come, then through the greater and perfect tent (not made with hands, that is, not of this creation), he entered once for all into the Holy Place, not with the blood of goats and calves, but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls, with the sprinkling of the ashes of a heifer, sanctifies those who have been defiled so that their flesh is purified, how much more will the blood of Christ,



who through the eternal Spirit offered himself without blemish to God,  
purify our conscience from dead works to worship the living God!

*Reader:* Hear what the Spirit is saying to the Church.

**All: Thanks be to God.**

Gradual Hymn: CP#286 Give Me The Wings of Faith

The Gospel: Mark 12:28-34

*Reader:* The Lord be with you.

**All: And also with you.**

*Reader:* The Holy Gospel of our Lord Jesus Christ according to Mark.

**All: Glory to you, Lord Jesus Christ.**

One of the scribes came near and heard them disputing with one another, and seeing that he answered them well he asked him, "Which commandment is the first of all?" Jesus answered, "The first is, 'Hear, O Israel: the Lord our God, the Lord is one; you shall love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength.' The second is this, 'You shall love your neighbor as yourself.' There is no other commandment greater than these." Then the scribe said to him, "You are right, Teacher; you have truly said that 'he is one, and besides him there is no other'; and 'to love him with all the heart and with all the understanding and with all the strength' and 'to love one's neighbor as oneself'—this is much more important than all whole burnt offerings and sacrifices." When Jesus saw that he answered wisely, he said to him, "You are not far from the kingdom of God." After that no one dared to ask him any question.

*Reader:* The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ!**

Gospel Acclamation: "Alleluia" - see green "Missa Pacem" insert

Homily

Choir Anthem: There's a Quiet Understanding - Tedd Smith-Wilson

The Prayers of the People

The Peace

*Presider:* We are fellow-citizens with the saints and of the household of God, through Christ our Lord, who came and preached peace to those who were far off and those who were near.  
The peace of the Lord be always with you.

**All: And also with you.**

Offertory Hymn: "For The Faithful Who Have Answered" VU707 (Tune: Beach Spring)

For the faithful who have answered  
when they heard your call to serve,  
for the many ways you led them,  
testing will and stretching nerve,  
for their work and for their witness  
as they strove against the odds,  
for their courage and obedience  
we give thanks and praise, O God.

Many eyes have glimpsed the promise  
many hearts have yearned to see.  
Many ears have heard you calling  
us to greater liberty.  
Some have fallen in the struggle,  
others still are fighting on.  
You are not ashamed to own us.  
We give thanks and praise, O God.

For this cloud of faithful witness,  
for the common life we share,  
for the work of peace and justice,  
for the gospel that we bear,  
for the vision that our homeland  
is your love-- deep, high, and broad--  
for the different roads we travel  
we give thanks and praise, O God.

## **WE SHARE THE SACRED MEAL**

Prayer over the Gifts:

*Presider:* Gracious and righteous Lord,

**All:** we are united in the love of Jesus Christ.  
Accept all we offer you this day,  
and bring us, with all your faithful people  
who have gone before us,  
into Christ's eternal glory;  
who is Lord, not and for ever. Amen.

Eucharistic Prayer 3 (BAS 198)

*Presider:* The Lord be with you.

**All:** And also with you.

*Presider:* Lift up your hearts.

**All:** We lift them to the Lord.

*Presider:* Let us give thanks to the Lord our God.

**All:** It is right to give our thanks and praise.

*Presider:* Blessed are you, gracious God, creator of heaven and earth;  
in the multitude of your saints you have surrounded us  
with so great a cloud of witnesses,  
that we, rejoicing in their fellowship,  
may run with patience the race that is set before us, and  
together with them receive the crown of glory  
that never fades away.

Therefore with angels and archangels  
and with all who have served you in every age,  
we raise our voices to proclaim the glory of your name.

**All:** *(See green "Missa Pacem" insert)*

**Holy, holy, holy Lord God of hosts.**

**Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Hosanna in the highest.**

**Blessed is he who comes in the name,  
who comes in the name of the Lord.**

**Hosanna in the highest. (repeat)**

*Presider:* We give thanks to you, Lord our God, for the goodness and  
love you have made known to us in creation;  
in calling Israel to be your people;  
in your Word spoken through the prophets;  
and above all in the Word made flesh,  
Jesus your Son.  
For in these last days you sent him

to be incarnate from the Virgin Mary,  
to be the Saviour and Redeemer of the world.  
In him, you have delivered us from evil,  
and made us worthy to stand before you.  
In him, you have brought us  
out of error into truth, out of sin into righteousness,  
out of isolation into community, out of death into life.  
On the night he was handed over to suffering and death,  
a death he freely accepted,  
our Lord Jesus Christ took bread;  
and when he had given thanks to you, he broke it,  
and gave it to his disciples, and said, " Take, eat:  
this is my body which is given for you.  
Do this for the remembrance of me."  
After supper he took the cup of wine;  
and when he had given thanks,  
he gave it to them,  
and said, "Drink this, all of you:  
this is my blood of the new covenant, which is shed for you  
and for many for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me."  
Therefore, Father, according to his command,

**All:** **we remember his death,**  
**we proclaim his resurrection, we await his coming in glory;**

*Presider:* and we offer our sacrifice of praise and thanksgiving  
to you, Lord of all;  
presenting to you, from your creation,  
this bread and this wine.

We pray you, gracious God,  
to send your Holy Spirit upon these gifts,  
that they may be the sacrament  
of the body of Christ  
and his blood of the new covenant.  
Unite us to your Son in his sacrifice,  
that we, made acceptable in him,  
may be sanctified by the Holy Spirit.  
In the fullness of time,  
reconcile all things in Christ,

and make them new,  
and bring us to that city of light  
where you dwell with all your sons and daughters;  
through Jesus Christ our Lord,  
the firstborn of all creation,  
the head of the Church,  
and the author of our salvation;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory are yours, almighty Father,  
now and for ever.

**All: Amen.**

The Lord's Prayer (Sung traditional)

**All: Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory, for ever and ever.  
Amen.**

The Breaking of the Bread

*Presider:* We break this bread to share in the body of Christ.

**All: We, being many, are one body,  
for we all share in the one bread.**

*Presider:* The gifts of God for the People of God.

**All: Thanks be to God.**

*All are welcome to join in the sacred feast of Holy Communion. Please come forward to receive the sacrament, stepping into the circle around the altar. You may indicate your desire to receive a blessing by crossing your arms over your chest. Gluten-free wafers are available upon request. All are invited to draw near the table of the Lord.*

*Healing prayer ministry is offered in the Lady Chapel during communion. After you have received the sacrament, make your way to the chapel to receive prayer.*

Communion Music: *Lamb of God (see green "Missa Pacem" insert)*  
Instrumental  
CP#402 "Come and Fill Our Hearts"

Prayer after Communion:

*Presider:* Lord of hosts,

**All:** we praise your glory reflected in your saints.

**May we who share at this table be filled with the joy of your eternal kingdom, where Jesus is Lord, now and for ever.**

*Presider:* Glory to God,

**All:** whose power, working in us, can do infinitely more than we can ask or imagine.

**Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

## **WE ARE SENT INTO THE WORLD**

Blessing

*Presider:* May Christ who makes saints of sinners, who has transformed those we remember today, raise and strengthen you that you may transform the world; and the blessing of God: Creating, Redeeming, and Sustaining, be upon you and remain with you ever more.  
**Amen.**

Recessional Hymn: "Give Thanks for Life" VU 706

Give thanks for life,  
the measure of our days,  
mortal, we pass  
through beauty that decays,  
yet sing to God  
our hope, our love, our praise, Alleluia!

Give thanks for those  
who made their life a light  
caught from the Christ-flame,  
bursting through the night,  
who touched the truth,  
who burned for what is right, Alleluia!

And for our own,  
our living and our dead,  
thanks for the love  
by which our life is fed,  
a love not changed  
by time or death or dread, Alleluia!

Give thanks for hope,  
that like the wheat, the grain  
that lies in darkness  
does its life retain  
in resurrection  
to grow green again, Alleluia!

#### Dismissal

*Assistant:* Go in peace to love and serve the Lord. Alleluia!

**All: Thanks be to God! Alleluia! Alleluia!**

Postlude: Holy, Holy, Holy - Christopher Trampling



*The altar flowers are given to the Glory of God and in loving memory of Rev. Peter McCalman from all his family.*

	8am	10am
Presider & Preacher	The Rev. Christine Conkin	The Rev. Christine Conkin
Music Director		Fran Pollet
First Reading	Jane Turpie	Carmen Stansberry
Psalm	Linda Sproule-Jones	David Stuart
Second Reading	Marilyn Pattison	Joy Carroll
Prayers	Helen Malcolm	Carmen Stansberry
Administrants	Leslie Glazier	David Stuart, Jennifer Handley
Liturgical Assistant	John Oldale	Bruce Winter
Greeters	Peter Malcolm	Mary Moffitt, Colin Millar
Tech Assistant		Steve Koning
Counter		Judy Trueman
Supervisor		Gary Fisher
Flowers		Sandra Moore/Margaret Hood
Chancel Guild		Margaret Smart
Altar Bread		Kathleen von Kanel/Joan Collis
Healing Prayers		Martha Stein Marriott/Carmen Stansberry



Music License and Agreements: OneLicense A712703

Open WiFi Network Available: St. George Church Guest

This building is equipped with a Hearing Loop. If you use hearing aids or a cochlear, please switch to the T-position to better enjoy today's service.



## ALL SAINTS (TRANS)

NOVEMBER 3, 2024



*Image: Families illuminate the graves of loved ones in the pantheon at Atzompa, Oaxaca state. BBC.*

### **8:00 AM THE COMMUNITY GATHERS**

Holy Eucharist: The Book of Common Prayer – beginning page 67

### **10:00 AM THE COMMUNITY GATHERS**

Prelude: Morning Has Broken - Gaelic Melody arr Joseph Martin

Welcome, Announcements & Territorial Acknowledgement

*We come to silence at the sound of the gong.*

Opening Hymn: CP#320 Ye Watchers and Ye Holy Ones

*Presider:* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**All:** **And also with you.**

*Presider:* Holy God,  
**All:** **holy and mighty, holy immortal one, have mercy upon us.**  
*Presider:* People of God, today we commemorate All Saints and All Souls. We keep these feasts in honour of all God's saints, in whose victory the angels rejoice and glorify the Son of God. All Saints' Day and All Souls' Day bring to our minds all those who have gone before us and celebrate our mutual belonging in Christ. Saints are those who in various ways, often against great odds, showed an extraordinary love. The saints surround us always, a great cloud of witnesses, that we may be inspired to lay aside every weight and run with perseverance the race that is set before us.

*Presider:* Holy God,  
**All:** **holy and mighty, holy immortal one, have mercy upon us.**

Act of Praise – "Magic Penny" song

Love is something if you give it away,  
Give it away, give it away.  
Love is something if you give it away,  
You end up having more.

It's just like a magic penny,  
Hold it tight and you won't have any.  
Lend it, spend it, and you'll have so many  
They'll roll all over the floor.

Children's Talk

Collect of the Day

*Presider:* Eternal God,  
**teach us to love you not only in mind and heart but also in  
purpose and action,  
so that we may love the children of the earth  
in Jesus Christ. Amen.**

*Revised Common Lectionary Prayers (2002) alt.*

**THE PROCLAMATION OF THE WORD**

First Reading: Ruth 1:1-18

In the days when the judges ruled, there was a famine in the land, and a certain man of Bethlehem in Judah went to live in the country of Moab, he and his wife and two sons. The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion; they were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. But Elimelech, the husband of Naomi, died, and she was left with her two sons. These took Moabite wives; the name of the one was Orpah and the name of the other Ruth. When they had lived there about ten years, both Mahlon and Chilion also died, so that the woman was left without her two sons and her husband.

Then she started to return with her daughters-in-law from the country of Moab, for she had heard in the country of Moab that the LORD had considered his people and given them food. So she set out from the place where she had been living, she and her two daughters-in-law, and they went on their way to go back to the land of Judah. But Naomi said to her two daughters-in-law, "Go back each of you to your mother's house. May the LORD deal kindly with you, as you have dealt with the dead and with me. The LORD grant that you may find security, each of you in the house of your husband." Then she kissed them, and they wept aloud. They said to her, "No, we will return with you to your people." But Naomi said, "Turn back, my daughters. Why will you go with me? Do I still have sons in my womb that they may become your husbands? Turn back, my daughters, go your way, for I am too old to have a husband. Even if I thought there was hope for me, even if I should have a husband tonight and bear sons, would you then wait until they were grown? Would you then refrain from marrying? No, my daughters, it has been far more bitter for me than for you, because the hand of the LORD has turned against me." Then they wept aloud again. Orpah kissed her mother-in-law goodbye, but Ruth clung to her.

So she said, "Look, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law." But Ruth said, "Do not press me to leave you, to turn back from following you! Where you go, I will go; where you lodge, I will lodge; your people shall be my people and your God my God. Where you die, I will die, and there will I be buried. May the LORD do thus to me, and more as well, if even death parts me from you!"

When Naomi saw that she was determined to go with her, she said no more to her.

*Reader:* Hear what the Spirit is saying to the Church.

**All: Thanks be to God.**

Psalm 146

*Reader:* Hallelujah! \*

**All: Praise the Lord, O my soul!**

I will praise the Lord as long as I live;

**I will sing praise to my God while I have my being.**

Put not your trust in rulers, nor in any child of earth, \*  
**for there is no help in them.**

When they breathe their last, they return to earth, \*  
**and in that day their thoughts perish.**

Happy are they who have the God of Jacob for their help! \*

**For their hope is in the Lord their God,**

who made heaven and earth, the seas,  
and all that is in them; \*

**who keeps promises for ever;**

who gives justice to those who are oppressed, \*

**food to those who hunger, and sets the prisoners free.**

The Lord opens the eyes of the blind! \*

**The Lord lifts up those who are bowed down  
and loves the righteous.**

The Lord cares for the stranger \*

**and sustains the orphan and widow,**

**but frustrates the way of the wicked.**

The Lord shall reign for ever, \*

**your God, O Zion, throughout all generations.**

**Hallelujah!**

Second Reading: Hebrews 9:11-14

But when Christ came as a high priest of the good things that have come, then through the greater and perfect tent (not made with hands, that is, not of this creation), he entered once for all into the Holy Place, not with the blood of goats and calves, but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls, with the sprinkling of the ashes of a heifer, sanctifies those who have been defiled so that their flesh is purified, how much more will the blood of Christ,

who through the eternal Spirit offered himself without blemish to God,  
purify our conscience from dead works to worship the living God!

*Reader:* Hear what the Spirit is saying to the Church.

**All: Thanks be to God.**

Gradual Hymn: CP#286 Give Me The Wings of Faith

The Gospel: Mark 12:28-34

*Reader:* The Lord be with you.

**All: And also with you.**

*Reader:* The Holy Gospel of our Lord Jesus Christ according to Mark.

**All: Glory to you, Lord Jesus Christ.**

One of the scribes came near and heard them disputing with one another, and seeing that he answered them well he asked him, "Which commandment is the first of all?" Jesus answered, "The first is, 'Hear, O Israel: the Lord our God, the Lord is one; you shall love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength.' The second is this, 'You shall love your neighbor as yourself.' There is no other commandment greater than these." Then the scribe said to him, "You are right, Teacher; you have truly said that 'he is one, and besides him there is no other'; and 'to love him with all the heart and with all the understanding and with all the strength' and 'to love one's neighbor as oneself'—this is much more important than all whole burnt offerings and sacrifices." When Jesus saw that he answered wisely, he said to him, "You are not far from the kingdom of God." After that no one dared to ask him any question.

*Reader:* The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ!**

Gospel Acclamation: "Alleluia" - see green "Missa Pacem" insert

Homily

Choir Anthem: There's a Quiet Understanding - Tedd Smith-Wilson

The Prayers of the People

The Peace

*Presider:* We are fellow-citizens with the saints and of the household of God, through Christ our Lord, who came and preached peace to those who were far off and those who were near.  
The peace of the Lord be always with you.

**All: And also with you.**

Offertory Hymn: "For The Faithful Who Have Answered" VU707 (Tune: Beach Spring)

For the faithful who have answered  
when they heard your call to serve,  
for the many ways you led them,  
testing will and stretching nerve,  
for their work and for their witness  
as they strove against the odds,  
for their courage and obedience  
we give thanks and praise, O God.

Many eyes have glimpsed the promise  
many hearts have yearned to see.  
Many ears have heard you calling  
us to greater liberty.  
Some have fallen in the struggle,  
others still are fighting on.  
You are not ashamed to own us.  
We give thanks and praise, O God.

For this cloud of faithful witness,  
for the common life we share,  
for the work of peace and justice,  
for the gospel that we bear,  
for the vision that our homeland  
is your love-- deep, high, and broad--  
for the different roads we travel  
we give thanks and praise, O God.

## **WE SHARE THE SACRED MEAL**

Prayer over the Gifts:

*Presider:* Gracious and righteous Lord,

**All:** we are united in the love of Jesus Christ.  
Accept all we offer you this day,  
and bring us, with all your faithful people  
who have gone before us,  
into Christ's eternal glory;  
who is Lord, not and for ever. Amen.

Eucharistic Prayer 3 (BAS 198)

*Presider:* The Lord be with you.

**All:** And also with you.

*Presider:* Lift up your hearts.

**All:** We lift them to the Lord.

*Presider:* Let us give thanks to the Lord our God.

**All:** It is right to give our thanks and praise.

*Presider:* Blessed are you, gracious God, creator of heaven and earth;  
in the multitude of your saints you have surrounded us  
with so great a cloud of witnesses,  
that we, rejoicing in their fellowship,  
may run with patience the race that is set before us, and  
together with them receive the crown of glory  
that never fades away.

Therefore with angels and archangels  
and with all who have served you in every age,  
we raise our voices to proclaim the glory of your name.

**All:** *(See green "Missa Pacem" insert)*

**Holy, holy, holy Lord God of hosts.**

**Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Hosanna in the highest.**

**Blessed is he who comes in the name,  
who comes in the name of the Lord.**

**Hosanna in the highest. (repeat)**

*Presider:* We give thanks to you, Lord our God, for the goodness and  
love you have made known to us in creation;  
in calling Israel to be your people;  
in your Word spoken through the prophets;  
and above all in the Word made flesh,  
Jesus your Son.  
For in these last days you sent him

to be incarnate from the Virgin Mary,  
to be the Saviour and Redeemer of the world.  
In him, you have delivered us from evil,  
and made us worthy to stand before you.  
In him, you have brought us  
out of error into truth, out of sin into righteousness,  
out of isolation into community, out of death into life.  
On the night he was handed over to suffering and death,  
a death he freely accepted,  
our Lord Jesus Christ took bread;  
and when he had given thanks to you, he broke it,  
and gave it to his disciples, and said, " Take, eat:  
this is my body which is given for you.  
Do this for the remembrance of me."  
After supper he took the cup of wine;  
and when he had given thanks,  
he gave it to them,  
and said, "Drink this, all of you:  
this is my blood of the new covenant, which is shed for you  
and for many for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me."  
Therefore, Father, according to his command,

**All:** **we remember his death,**  
**we proclaim his resurrection, we await his coming in glory;**

*Presider:* and we offer our sacrifice of praise and thanksgiving  
to you, Lord of all;  
presenting to you, from your creation,  
this bread and this wine.

We pray you, gracious God,  
to send your Holy Spirit upon these gifts,  
that they may be the sacrament  
of the body of Christ  
and his blood of the new covenant.  
Unite us to your Son in his sacrifice,  
that we, made acceptable in him,  
may be sanctified by the Holy Spirit.  
In the fullness of time,  
reconcile all things in Christ,



and make them new,  
and bring us to that city of light  
where you dwell with all your sons and daughters;  
through Jesus Christ our Lord,  
the firstborn of all creation,  
the head of the Church,  
and the author of our salvation;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory are yours, almighty Father,  
now and for ever.

**All: Amen.**

The Lord's Prayer (Sung traditional)

**All: Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory, for ever and ever.  
Amen.**

The Breaking of the Bread

*Presider:* We break this bread to share in the body of Christ.

**All: We, being many, are one body,  
for we all share in the one bread.**

*Presider:* The gifts of God for the People of God.

**All: Thanks be to God.**

*All are welcome to join in the sacred feast of Holy Communion. Please come forward to receive the sacrament, stepping into the circle around the altar. You may indicate your desire to receive a blessing by crossing your arms over your chest. Gluten-free wafers are available upon request. All are invited to draw near the table of the Lord.*

*Healing prayer ministry is offered in the Lady Chapel during communion. After you have received the sacrament, make your way to the chapel to receive prayer.*

Communion Music: *Lamb of God (see green "Missa Pacem" insert)*  
Instrumental  
CP#402 "Come and Fill Our Hearts"

Prayer after Communion:

*Presider:* Lord of hosts,

**All:** we praise your glory reflected in your saints.

**May we who share at this table be filled with the joy of your eternal kingdom, where Jesus is Lord, now and for ever.**

*Presider:* Glory to God,

**All:** whose power, working in us, can do infinitely more than we can ask or imagine.

**Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

## **WE ARE SENT INTO THE WORLD**

Blessing

*Presider:* May Christ who makes saints of sinners, who has transformed those we remember today, raise and strengthen you that you may transform the world; and the blessing of God: Creating, Redeeming, and Sustaining, be upon you and remain with you ever more.  
**Amen.**

Recessional Hymn: "Give Thanks for Life" VU 706

Give thanks for life,  
the measure of our days,  
mortal, we pass  
through beauty that decays,  
yet sing to God  
our hope, our love, our praise, Alleluia!

Give thanks for those  
who made their life a light  
caught from the Christ-flame,  
bursting through the night,  
who touched the truth,  
who burned for what is right, Alleluia!

And for our own,  
our living and our dead,  
thanks for the love  
by which our life is fed,  
a love not changed  
by time or death or dread, Alleluia!

Give thanks for hope,  
that like the wheat, the grain  
that lies in darkness  
does its life retain  
in resurrection  
to grow green again, Alleluia!

#### Dismissal

*Assistant:* Go in peace to love and serve the Lord. Alleluia!

**All: Thanks be to God! Alleluia! Alleluia!**

Postlude: Holy, Holy, Holy - Christopher Trampling



*The altar flowers are given to the Glory of God and in loving memory of Rev. Peter McCalman from all his family.*

	8am	10am
Presider & Preacher	The Rev. Christine Conkin	The Rev. Christine Conkin
Music Director		Fran Pollet
First Reading	Jane Turpie	Carmen Stansberry
Psalm	Linda Sproule-Jones	David Stuart
Second Reading	Marilyn Pattison	Joy Carroll
Prayers	Helen Malcolm	Carmen Stansberry
Administrants	Leslie Glazier	David Stuart, Jennifer Handley
Liturgical Assistant	John Oldale	Bruce Winter
Greeters	Peter Malcolm	Mary Moffitt, Colin Millar
Tech Assistant		Steve Koning
Counter		Judy Trueman
Supervisor		Gary Fisher
Flowers		Sandra Moore/Margaret Hood
Chancel Guild		Margaret Smart
Altar Bread		Kathleen von Kanel/Joan Collis
Healing Prayers		Martha Stein Marriott/Carmen Stansberry



Music License and Agreements: OneLicense A712703

Open WiFi Network Available: St. George Church Guest

This building is equipped with a Hearing Loop. If you use hearing aids or a cochlear, please switch to the T-position to better enjoy today's service.

## ALL SAINTS (TRANS)

NOVEMBER 3, 2024



*Image: Families illuminate the graves of loved ones in the pantheon at Atzompa, Oaxaca state. BBC.*

### **8:00 AM THE COMMUNITY GATHERS**

Holy Eucharist: The Book of Common Prayer – beginning page 67

### **10:00 AM THE COMMUNITY GATHERS**

Prelude: Morning Has Broken - Gaelic Melody arr Joseph Martin

Welcome, Announcements & Territorial Acknowledgement

*We come to silence at the sound of the gong.*

Opening Hymn: CP#320 Ye Watchers and Ye Holy Ones

*Presider:* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**All:** **And also with you.**

*Presider:* Holy God,  
**All:** **holy and mighty, holy immortal one, have mercy upon us.**  
*Presider:* People of God, today we commemorate All Saints and All Souls. We keep these feasts in honour of all God's saints, in whose victory the angels rejoice and glorify the Son of God. All Saints' Day and All Souls' Day bring to our minds all those who have gone before us and celebrate our mutual belonging in Christ. Saints are those who in various ways, often against great odds, showed an extraordinary love. The saints surround us always, a great cloud of witnesses, that we may be inspired to lay aside every weight and run with perseverance the race that is set before us.

*Presider:* Holy God,  
**All:** **holy and mighty, holy immortal one, have mercy upon us.**

Act of Praise – "Magic Penny" song

Love is something if you give it away,  
Give it away, give it away.  
Love is something if you give it away,  
You end up having more.

It's just like a magic penny,  
Hold it tight and you won't have any.  
Lend it, spend it, and you'll have so many  
They'll roll all over the floor.

Children's Talk

Collect of the Day

*Presider:* Eternal God,  
**teach us to love you not only in mind and heart but also in purpose and action,  
so that we may love the children of the earth  
in Jesus Christ. Amen.**

*Revised Common Lectionary Prayers (2002) alt.*

**THE PROCLAMATION OF THE WORD**

First Reading: Ruth 1:1-18

In the days when the judges ruled, there was a famine in the land, and a certain man of Bethlehem in Judah went to live in the country of Moab, he and his wife and two sons. The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion; they were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. But Elimelech, the husband of Naomi, died, and she was left with her two sons. These took Moabite wives; the name of the one was Orpah and the name of the other Ruth. When they had lived there about ten years, both Mahlon and Chilion also died, so that the woman was left without her two sons and her husband.

Then she started to return with her daughters-in-law from the country of Moab, for she had heard in the country of Moab that the LORD had considered his people and given them food. So she set out from the place where she had been living, she and her two daughters-in-law, and they went on their way to go back to the land of Judah. But Naomi said to her two daughters-in-law, "Go back each of you to your mother's house. May the LORD deal kindly with you, as you have dealt with the dead and with me. The LORD grant that you may find security, each of you in the house of your husband." Then she kissed them, and they wept aloud. They said to her, "No, we will return with you to your people." But Naomi said, "Turn back, my daughters. Why will you go with me? Do I still have sons in my womb that they may become your husbands? Turn back, my daughters, go your way, for I am too old to have a husband. Even if I thought there was hope for me, even if I should have a husband tonight and bear sons, would you then wait until they were grown? Would you then refrain from marrying? No, my daughters, it has been far more bitter for me than for you, because the hand of the LORD has turned against me." Then they wept aloud again. Orpah kissed her mother-in-law goodbye, but Ruth clung to her.

So she said, "Look, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law." But Ruth said, "Do not press me to leave you, to turn back from following you! Where you go, I will go; where you lodge, I will lodge; your people shall be my people and your God my God. Where you die, I will die, and there will I be buried. May the LORD do thus to me, and more as well, if even death parts me from you!"

When Naomi saw that she was determined to go with her, she said no more to her.

*Reader:* Hear what the Spirit is saying to the Church.

**All: Thanks be to God.**

Psalm 146

*Reader:* Hallelujah! \*

**All: Praise the Lord, O my soul!**

I will praise the Lord as long as I live;

**I will sing praise to my God while I have my being.**

Put not your trust in rulers, nor in any child of earth, \*  
**for there is no help in them.**

When they breathe their last, they return to earth, \*  
**and in that day their thoughts perish.**

Happy are they who have the God of Jacob for their help! \*

**For their hope is in the Lord their God,**

who made heaven and earth, the seas,  
and all that is in them; \*

**who keeps promises for ever;**

who gives justice to those who are oppressed, \*

**food to those who hunger, and sets the prisoners free.**

The Lord opens the eyes of the blind! \*

**The Lord lifts up those who are bowed down  
and loves the righteous.**

The Lord cares for the stranger \*

**and sustains the orphan and widow,**

**but frustrates the way of the wicked.**

The Lord shall reign for ever, \*

**your God, O Zion, throughout all generations.**

**Hallelujah!**

Second Reading: Hebrews 9:11-14

But when Christ came as a high priest of the good things that have come, then through the greater and perfect tent (not made with hands, that is, not of this creation), he entered once for all into the Holy Place, not with the blood of goats and calves, but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls, with the sprinkling of the ashes of a heifer, sanctifies those who have been defiled so that their flesh is purified, how much more will the blood of Christ,



who through the eternal Spirit offered himself without blemish to God,  
purify our conscience from dead works to worship the living God!

*Reader:* Hear what the Spirit is saying to the Church.

**All: Thanks be to God.**

Gradual Hymn: CP#286 Give Me The Wings of Faith

The Gospel: Mark 12:28-34

*Reader:* The Lord be with you.

**All: And also with you.**

*Reader:* The Holy Gospel of our Lord Jesus Christ according to Mark.

**All: Glory to you, Lord Jesus Christ.**

One of the scribes came near and heard them disputing with one another, and seeing that he answered them well he asked him, "Which commandment is the first of all?" Jesus answered, "The first is, 'Hear, O Israel: the Lord our God, the Lord is one; you shall love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength.' The second is this, 'You shall love your neighbor as yourself.' There is no other commandment greater than these." Then the scribe said to him, "You are right, Teacher; you have truly said that 'he is one, and besides him there is no other'; and 'to love him with all the heart and with all the understanding and with all the strength' and 'to love one's neighbor as oneself'—this is much more important than all whole burnt offerings and sacrifices." When Jesus saw that he answered wisely, he said to him, "You are not far from the kingdom of God." After that no one dared to ask him any question.

*Reader:* The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ!**

Gospel Acclamation: "Alleluia" - see green "Missa Pacem" insert

Homily

Choir Anthem: There's a Quiet Understanding - Tedd Smith-Wilson

The Prayers of the People

The Peace

*Presider:* We are fellow-citizens with the saints and of the household of God, through Christ our Lord, who came and preached peace to those who were far off and those who were near.  
The peace of the Lord be always with you.

**All: And also with you.**

Offertory Hymn: "For The Faithful Who Have Answered" VU707 (Tune: Beach Spring)

For the faithful who have answered  
when they heard your call to serve,  
for the many ways you led them,  
testing will and stretching nerve,  
for their work and for their witness  
as they strove against the odds,  
for their courage and obedience  
we give thanks and praise, O God.

Many eyes have glimpsed the promise  
many hearts have yearned to see.  
Many ears have heard you calling  
us to greater liberty.  
Some have fallen in the struggle,  
others still are fighting on.  
You are not ashamed to own us.  
We give thanks and praise, O God.

For this cloud of faithful witness,  
for the common life we share,  
for the work of peace and justice,  
for the gospel that we bear,  
for the vision that our homeland  
is your love-- deep, high, and broad--  
for the different roads we travel  
we give thanks and praise, O God.

## **WE SHARE THE SACRED MEAL**

Prayer over the Gifts:

*Presider:* Gracious and righteous Lord,

**All:** we are united in the love of Jesus Christ.  
Accept all we offer you this day,  
and bring us, with all your faithful people  
who have gone before us,  
into Christ's eternal glory;  
who is Lord, not and for ever. Amen.

Eucharistic Prayer 3 (BAS 198)

*Presider:* The Lord be with you.

**All:** And also with you.

*Presider:* Lift up your hearts.

**All:** We lift them to the Lord.

*Presider:* Let us give thanks to the Lord our God.

**All:** It is right to give our thanks and praise.

*Presider:* Blessed are you, gracious God, creator of heaven and earth;  
in the multitude of your saints you have surrounded us  
with so great a cloud of witnesses,  
that we, rejoicing in their fellowship,  
may run with patience the race that is set before us, and  
together with them receive the crown of glory  
that never fades away.

Therefore with angels and archangels  
and with all who have served you in every age,  
we raise our voices to proclaim the glory of your name.

**All:** *(See green "Missa Pacem" insert)*

**Holy, holy, holy Lord God of hosts.**

**Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Hosanna in the highest.**

**Blessed is he who comes in the name,  
who comes in the name of the Lord.**

**Hosanna in the highest. (repeat)**

*Presider:* We give thanks to you, Lord our God, for the goodness and  
love you have made known to us in creation;  
in calling Israel to be your people;  
in your Word spoken through the prophets;  
and above all in the Word made flesh,  
Jesus your Son.  
For in these last days you sent him

to be incarnate from the Virgin Mary,  
to be the Saviour and Redeemer of the world.  
In him, you have delivered us from evil,  
and made us worthy to stand before you.  
In him, you have brought us  
out of error into truth, out of sin into righteousness,  
out of isolation into community, out of death into life.  
On the night he was handed over to suffering and death,  
a death he freely accepted,  
our Lord Jesus Christ took bread;  
and when he had given thanks to you, he broke it,  
and gave it to his disciples, and said, " Take, eat:  
this is my body which is given for you.  
Do this for the remembrance of me."  
After supper he took the cup of wine;  
and when he had given thanks,  
he gave it to them,  
and said, "Drink this, all of you:  
this is my blood of the new covenant, which is shed for you  
and for many for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me."  
Therefore, Father, according to his command,

**All:** **we remember his death,**  
**we proclaim his resurrection, we await his coming in glory;**

*Presider:* and we offer our sacrifice of praise and thanksgiving  
to you, Lord of all;  
presenting to you, from your creation,  
this bread and this wine.

We pray you, gracious God,  
to send your Holy Spirit upon these gifts,  
that they may be the sacrament  
of the body of Christ  
and his blood of the new covenant.  
Unite us to your Son in his sacrifice,  
that we, made acceptable in him,  
may be sanctified by the Holy Spirit.  
In the fullness of time,  
reconcile all things in Christ,

and make them new,  
and bring us to that city of light  
where you dwell with all your sons and daughters;  
through Jesus Christ our Lord,  
the firstborn of all creation,  
the head of the Church,  
and the author of our salvation;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory are yours, almighty Father,  
now and for ever.

**All: Amen.**

The Lord's Prayer (Sung traditional)

**All: Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory, for ever and ever.  
Amen.**

The Breaking of the Bread

*Presider:* We break this bread to share in the body of Christ.

**All: We, being many, are one body,  
for we all share in the one bread.**

*Presider:* The gifts of God for the People of God.

**All: Thanks be to God.**

*All are welcome to join in the sacred feast of Holy Communion. Please come forward to receive the sacrament, stepping into the circle around the altar. You may indicate your desire to receive a blessing by crossing your arms over your chest. Gluten-free wafers are available upon request. All are invited to draw near the table of the Lord.*

*Healing prayer ministry is offered in the Lady Chapel during communion. After you have received the sacrament, make your way to the chapel to receive prayer.*

Communion Music: *Lamb of God (see green "Missa Pacem" insert)*  
Instrumental  
CP#402 "Come and Fill Our Hearts"

Prayer after Communion:

*Presider:* Lord of hosts,

**All:** we praise your glory reflected in your saints.

**May we who share at this table be filled with the joy of your eternal kingdom, where Jesus is Lord, now and for ever.**

*Presider:* Glory to God,

**All:** whose power, working in us, can do infinitely more than we can ask or imagine.

**Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

## **WE ARE SENT INTO THE WORLD**

Blessing

*Presider:* May Christ who makes saints of sinners, who has transformed those we remember today, raise and strengthen you that you may transform the world; and the blessing of God: Creating, Redeeming, and Sustaining, be upon you and remain with you ever more.  
**Amen.**

Recessional Hymn: "Give Thanks for Life" VU 706

Give thanks for life,  
the measure of our days,  
mortal, we pass  
through beauty that decays,  
yet sing to God  
our hope, our love, our praise, Alleluia!

Give thanks for those  
who made their life a light  
caught from the Christ-flame,  
bursting through the night,  
who touched the truth,  
who burned for what is right, Alleluia!

And for our own,  
our living and our dead,  
thanks for the love  
by which our life is fed,  
a love not changed  
by time or death or dread, Alleluia!

Give thanks for hope,  
that like the wheat, the grain  
that lies in darkness  
does its life retain  
in resurrection  
to grow green again, Alleluia!

#### Dismissal

*Assistant:* Go in peace to love and serve the Lord. Alleluia!

**All: Thanks be to God! Alleluia! Alleluia!**

Postlude: Holy, Holy, Holy - Christopher Trampling



*The altar flowers are given to the Glory of God and in loving memory of Rev. Peter McCalman from all his family.*

	8am	10am
Presider & Preacher	The Rev. Christine Conkin	The Rev. Christine Conkin
Music Director		Fran Pollet
First Reading	Jane Turpie	Carmen Stansberry
Psalm	Linda Sproule-Jones	David Stuart
Second Reading	Marilyn Pattison	Joy Carroll
Prayers	Helen Malcolm	Carmen Stansberry
Administrants	Leslie Glazier	David Stuart, Jennifer Handley
Liturgical Assistant	John Oldale	Bruce Winter
Greeters	Peter Malcolm	Mary Moffitt, Colin Millar
Tech Assistant		Steve Koning
Counter		Judy Trueman
Supervisor		Gary Fisher
Flowers		Sandra Moore/Margaret Hood
Chancel Guild		Margaret Smart
Altar Bread		Kathleen von Kanel/Joan Collis
Healing Prayers		Martha Stein Marriott/Carmen Stansberry



Music License and Agreements: OneLicense A712703

Open WiFi Network Available: St. George Church Guest

This building is equipped with a Hearing Loop. If you use hearing aids or a cochlear, please switch to the T-position to better enjoy today's service.



## ALL SAINTS (TRANS)

NOVEMBER 3, 2024



*Image: Families illuminate the graves of loved ones in the pantheon at Atzompa, Oaxaca state. BBC.*

### **8:00 AM THE COMMUNITY GATHERS**

Holy Eucharist: The Book of Common Prayer – beginning page 67

### **10:00 AM THE COMMUNITY GATHERS**

Prelude: Morning Has Broken - Gaelic Melody arr Joseph Martin

Welcome, Announcements & Territorial Acknowledgement

*We come to silence at the sound of the gong.*

Opening Hymn: CP#320 Ye Watchers and Ye Holy Ones

*Presider:* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**All:** **And also with you.**

*Presider:* Holy God,  
**All:** **holy and mighty, holy immortal one, have mercy upon us.**  
*Presider:* People of God, today we commemorate All Saints and All Souls. We keep these feasts in honour of all God's saints, in whose victory the angels rejoice and glorify the Son of God. All Saints' Day and All Souls' Day bring to our minds all those who have gone before us and celebrate our mutual belonging in Christ. Saints are those who in various ways, often against great odds, showed an extraordinary love. The saints surround us always, a great cloud of witnesses, that we may be inspired to lay aside every weight and run with perseverance the race that is set before us.

*Presider:* Holy God,  
**All:** **holy and mighty, holy immortal one, have mercy upon us.**

Act of Praise – "Magic Penny" song

Love is something if you give it away,  
Give it away, give it away.  
Love is something if you give it away,  
You end up having more.

It's just like a magic penny,  
Hold it tight and you won't have any.  
Lend it, spend it, and you'll have so many  
They'll roll all over the floor.

Children's Talk

Collect of the Day

*Presider:* Eternal God,  
**teach us to love you not only in mind and heart but also in  
purpose and action,  
so that we may love the children of the earth  
in Jesus Christ. Amen.**

*Revised Common Lectionary Prayers (2002) alt.*

**THE PROCLAMATION OF THE WORD**

First Reading: Ruth 1:1-18

In the days when the judges ruled, there was a famine in the land, and a certain man of Bethlehem in Judah went to live in the country of Moab, he and his wife and two sons. The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion; they were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. But Elimelech, the husband of Naomi, died, and she was left with her two sons. These took Moabite wives; the name of the one was Orpah and the name of the other Ruth. When they had lived there about ten years, both Mahlon and Chilion also died, so that the woman was left without her two sons and her husband.

Then she started to return with her daughters-in-law from the country of Moab, for she had heard in the country of Moab that the LORD had considered his people and given them food. So she set out from the place where she had been living, she and her two daughters-in-law, and they went on their way to go back to the land of Judah. But Naomi said to her two daughters-in-law, "Go back each of you to your mother's house. May the LORD deal kindly with you, as you have dealt with the dead and with me. The LORD grant that you may find security, each of you in the house of your husband." Then she kissed them, and they wept aloud. They said to her, "No, we will return with you to your people." But Naomi said, "Turn back, my daughters. Why will you go with me? Do I still have sons in my womb that they may become your husbands? Turn back, my daughters, go your way, for I am too old to have a husband. Even if I thought there was hope for me, even if I should have a husband tonight and bear sons, would you then wait until they were grown? Would you then refrain from marrying? No, my daughters, it has been far more bitter for me than for you, because the hand of the LORD has turned against me." Then they wept aloud again. Orpah kissed her mother-in-law goodbye, but Ruth clung to her.

So she said, "Look, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law." But Ruth said, "Do not press me to leave you, to turn back from following you! Where you go, I will go; where you lodge, I will lodge; your people shall be my people and your God my God. Where you die, I will die, and there will I be buried. May the LORD do thus to me, and more as well, if even death parts me from you!"

When Naomi saw that she was determined to go with her, she said no more to her.

*Reader:* Hear what the Spirit is saying to the Church.

**All: Thanks be to God.**

Psalm 146

*Reader:* Hallelujah! \*

**All: Praise the Lord, O my soul!**

I will praise the Lord as long as I live;

**I will sing praise to my God while I have my being.**

Put not your trust in rulers, nor in any child of earth, \*  
**for there is no help in them.**

When they breathe their last, they return to earth, \*  
**and in that day their thoughts perish.**

Happy are they who have the God of Jacob for their help! \*

**For their hope is in the Lord their God,**

who made heaven and earth, the seas,  
and all that is in them; \*

**who keeps promises for ever;**

who gives justice to those who are oppressed, \*

**food to those who hunger, and sets the prisoners free.**

The Lord opens the eyes of the blind! \*

**The Lord lifts up those who are bowed down  
and loves the righteous.**

The Lord cares for the stranger \*

**and sustains the orphan and widow,**

**but frustrates the way of the wicked.**

The Lord shall reign for ever, \*

**your God, O Zion, throughout all generations.**

**Hallelujah!**

Second Reading: Hebrews 9:11-14

But when Christ came as a high priest of the good things that have come, then through the greater and perfect tent (not made with hands, that is, not of this creation), he entered once for all into the Holy Place, not with the blood of goats and calves, but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls, with the sprinkling of the ashes of a heifer, sanctifies those who have been defiled so that their flesh is purified, how much more will the blood of Christ,

who through the eternal Spirit offered himself without blemish to God,  
purify our conscience from dead works to worship the living God!

*Reader:* Hear what the Spirit is saying to the Church.

**All: Thanks be to God.**

Gradual Hymn: CP#286 Give Me The Wings of Faith

The Gospel: Mark 12:28-34

*Reader:* The Lord be with you.

**All: And also with you.**

*Reader:* The Holy Gospel of our Lord Jesus Christ according to Mark.

**All: Glory to you, Lord Jesus Christ.**

One of the scribes came near and heard them disputing with one another, and seeing that he answered them well he asked him, "Which commandment is the first of all?" Jesus answered, "The first is, 'Hear, O Israel: the Lord our God, the Lord is one; you shall love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength.' The second is this, 'You shall love your neighbor as yourself.' There is no other commandment greater than these." Then the scribe said to him, "You are right, Teacher; you have truly said that 'he is one, and besides him there is no other'; and 'to love him with all the heart and with all the understanding and with all the strength' and 'to love one's neighbor as oneself'—this is much more important than all whole burnt offerings and sacrifices." When Jesus saw that he answered wisely, he said to him, "You are not far from the kingdom of God." After that no one dared to ask him any question.

*Reader:* The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ!**

Gospel Acclamation: "Alleluia" - see green "Missa Pacem" insert

Homily

Choir Anthem: There's a Quiet Understanding - Tedd Smith-Wilson

The Prayers of the People

The Peace

*Presider:* We are fellow-citizens with the saints and of the household of God, through Christ our Lord, who came and preached peace to those who were far off and those who were near.  
The peace of the Lord be always with you.

**All: And also with you.**

Offertory Hymn: "For The Faithful Who Have Answered" VU707 (Tune: Beach Spring)

For the faithful who have answered  
when they heard your call to serve,  
for the many ways you led them,  
testing will and stretching nerve,  
for their work and for their witness  
as they strove against the odds,  
for their courage and obedience  
we give thanks and praise, O God.

Many eyes have glimpsed the promise  
many hearts have yearned to see.  
Many ears have heard you calling  
us to greater liberty.  
Some have fallen in the struggle,  
others still are fighting on.  
You are not ashamed to own us.  
We give thanks and praise, O God.

For this cloud of faithful witness,  
for the common life we share,  
for the work of peace and justice,  
for the gospel that we bear,  
for the vision that our homeland  
is your love-- deep, high, and broad--  
for the different roads we travel  
we give thanks and praise, O God.

## **WE SHARE THE SACRED MEAL**

Prayer over the Gifts:

*Presider:* Gracious and righteous Lord,

**All:** we are united in the love of Jesus Christ.  
Accept all we offer you this day,  
and bring us, with all your faithful people  
who have gone before us,  
into Christ's eternal glory;  
who is Lord, not and for ever. Amen.

Eucharistic Prayer 3 (BAS 198)

*Presider:* The Lord be with you.

**All:** And also with you.

*Presider:* Lift up your hearts.

**All:** We lift them to the Lord.

*Presider:* Let us give thanks to the Lord our God.

**All:** It is right to give our thanks and praise.

*Presider:* Blessed are you, gracious God, creator of heaven and earth;  
in the multitude of your saints you have surrounded us  
with so great a cloud of witnesses,  
that we, rejoicing in their fellowship,  
may run with patience the race that is set before us, and  
together with them receive the crown of glory  
that never fades away.

Therefore with angels and archangels  
and with all who have served you in every age,  
we raise our voices to proclaim the glory of your name.

**All:** *(See green "Missa Pacem" insert)*

**Holy, holy, holy Lord God of hosts.**

**Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Hosanna in the highest.**

**Blessed is he who comes in the name,  
who comes in the name of the Lord.**

**Hosanna in the highest. (repeat)**

*Presider:* We give thanks to you, Lord our God, for the goodness and  
love you have made known to us in creation;  
in calling Israel to be your people;  
in your Word spoken through the prophets;  
and above all in the Word made flesh,  
Jesus your Son.  
For in these last days you sent him

to be incarnate from the Virgin Mary,  
to be the Saviour and Redeemer of the world.  
In him, you have delivered us from evil,  
and made us worthy to stand before you.  
In him, you have brought us  
out of error into truth, out of sin into righteousness,  
out of isolation into community, out of death into life.  
On the night he was handed over to suffering and death,  
a death he freely accepted,  
our Lord Jesus Christ took bread;  
and when he had given thanks to you, he broke it,  
and gave it to his disciples, and said, " Take, eat:  
this is my body which is given for you.  
Do this for the remembrance of me."  
After supper he took the cup of wine;  
and when he had given thanks,  
he gave it to them,  
and said, "Drink this, all of you:  
this is my blood of the new covenant, which is shed for you  
and for many for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me."  
Therefore, Father, according to his command,

**All:** **we remember his death,**  
**we proclaim his resurrection, we await his coming in glory;**

*Presider:* and we offer our sacrifice of praise and thanksgiving  
to you, Lord of all;  
presenting to you, from your creation,  
this bread and this wine.

We pray you, gracious God,  
to send your Holy Spirit upon these gifts,  
that they may be the sacrament  
of the body of Christ  
and his blood of the new covenant.  
Unite us to your Son in his sacrifice,  
that we, made acceptable in him,  
may be sanctified by the Holy Spirit.  
In the fullness of time,  
reconcile all things in Christ,



and make them new,  
and bring us to that city of light  
where you dwell with all your sons and daughters;  
through Jesus Christ our Lord,  
the firstborn of all creation,  
the head of the Church,  
and the author of our salvation;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory are yours, almighty Father,  
now and for ever.

**All: Amen.**

The Lord's Prayer (Sung traditional)

**All: Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory, for ever and ever.  
Amen.**

The Breaking of the Bread

*Presider:* We break this bread to share in the body of Christ.

**All: We, being many, are one body,  
for we all share in the one bread.**

*Presider:* The gifts of God for the People of God.

**All: Thanks be to God.**

*All are welcome to join in the sacred feast of Holy Communion. Please come forward to receive the sacrament, stepping into the circle around the altar. You may indicate your desire to receive a blessing by crossing your arms over your chest. Gluten-free wafers are available upon request. All are invited to draw near the table of the Lord.*

*Healing prayer ministry is offered in the Lady Chapel during communion. After you have received the sacrament, make your way to the chapel to receive prayer.*

Communion Music: *Lamb of God (see green "Missa Pacem" insert)*  
Instrumental  
CP#402 "Come and Fill Our Hearts"

Prayer after Communion:

*Presider:* Lord of hosts,

**All:** we praise your glory reflected in your saints.

**May we who share at this table be filled with the joy of your eternal kingdom, where Jesus is Lord, now and for ever.**

*Presider:* Glory to God,

**All:** whose power, working in us, can do infinitely more than we can ask or imagine.

**Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

## **WE ARE SENT INTO THE WORLD**

Blessing

*Presider:* May Christ who makes saints of sinners, who has transformed those we remember today, raise and strengthen you that you may transform the world; and the blessing of God: Creating, Redeeming, and Sustaining, be upon you and remain with you ever more.  
**Amen.**

Recessional Hymn: "Give Thanks for Life" VU 706

Give thanks for life,  
the measure of our days,  
mortal, we pass  
through beauty that decays,  
yet sing to God  
our hope, our love, our praise, Alleluia!

Give thanks for those  
who made their life a light  
caught from the Christ-flame,  
bursting through the night,  
who touched the truth,  
who burned for what is right, Alleluia!

And for our own,  
our living and our dead,  
thanks for the love  
by which our life is fed,  
a love not changed  
by time or death or dread, Alleluia!

Give thanks for hope,  
that like the wheat, the grain  
that lies in darkness  
does its life retain  
in resurrection  
to grow green again, Alleluia!

#### Dismissal

*Assistant:* Go in peace to love and serve the Lord. Alleluia!

**All: Thanks be to God! Alleluia! Alleluia!**

Postlude: Holy, Holy, Holy - Christopher Trampling



*The altar flowers are given to the Glory of God and in loving memory of Rev. Peter McCalman from all his family.*

	8am	10am
Presider & Preacher	The Rev. Christine Conkin	The Rev. Christine Conkin
Music Director		Fran Pollet
First Reading	Jane Turpie	Carmen Stansberry
Psalm	Linda Sproule-Jones	David Stuart
Second Reading	Marilyn Pattison	Joy Carroll
Prayers	Helen Malcolm	Carmen Stansberry
Administrants	Leslie Glazier	David Stuart, Jennifer Handley
Liturgical Assistant	John Oldale	Bruce Winter
Greeters	Peter Malcolm	Mary Moffitt, Colin Millar
Tech Assistant		Steve Koning
Counter		Judy Trueman
Supervisor		Gary Fisher
Flowers		Sandra Moore/Margaret Hood
Chancel Guild		Margaret Smart
Altar Bread		Kathleen von Kanel/Joan Collis
Healing Prayers		Martha Stein Marriott/Carmen Stansberry



Music License and Agreements: OneLicense A712703

Open WiFi Network Available: St. George Church Guest

This building is equipped with a Hearing Loop. If you use hearing aids or a cochlear, please switch to the T-position to better enjoy today's service.

## ALL SAINTS (TRANS)

NOVEMBER 3, 2024



*Image: Families illuminate the graves of loved ones in the pantheon at Atzompa, Oaxaca state. BBC.*

### **8:00 AM THE COMMUNITY GATHERS**

Holy Eucharist: The Book of Common Prayer – beginning page 67

### **10:00 AM THE COMMUNITY GATHERS**

Prelude: Morning Has Broken - Gaelic Melody arr Joseph Martin

Welcome, Announcements & Territorial Acknowledgement

*We come to silence at the sound of the gong.*

Opening Hymn: CP#320 Ye Watchers and Ye Holy Ones

*Presider:* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**All:** **And also with you.**

*Presider:* Holy God,  
**All:** **holy and mighty, holy immortal one, have mercy upon us.**  
*Presider:* People of God, today we commemorate All Saints and All Souls. We keep these feasts in honour of all God's saints, in whose victory the angels rejoice and glorify the Son of God. All Saints' Day and All Souls' Day bring to our minds all those who have gone before us and celebrate our mutual belonging in Christ. Saints are those who in various ways, often against great odds, showed an extraordinary love. The saints surround us always, a great cloud of witnesses, that we may be inspired to lay aside every weight and run with perseverance the race that is set before us.

*Presider:* Holy God,  
**All:** **holy and mighty, holy immortal one, have mercy upon us.**

Act of Praise – "Magic Penny" song

Love is something if you give it away,  
Give it away, give it away.  
Love is something if you give it away,  
You end up having more.

It's just like a magic penny,  
Hold it tight and you won't have any.  
Lend it, spend it, and you'll have so many  
They'll roll all over the floor.

Children's Talk

Collect of the Day

*Presider:* Eternal God,  
**teach us to love you not only in mind and heart but also in  
purpose and action,  
so that we may love the children of the earth  
in Jesus Christ. Amen.**

*Revised Common Lectionary Prayers (2002) alt.*

**THE PROCLAMATION OF THE WORD**

First Reading: Ruth 1:1-18

In the days when the judges ruled, there was a famine in the land, and a certain man of Bethlehem in Judah went to live in the country of Moab, he and his wife and two sons. The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion; they were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. But Elimelech, the husband of Naomi, died, and she was left with her two sons. These took Moabite wives; the name of the one was Orpah and the name of the other Ruth. When they had lived there about ten years, both Mahlon and Chilion also died, so that the woman was left without her two sons and her husband.

Then she started to return with her daughters-in-law from the country of Moab, for she had heard in the country of Moab that the LORD had considered his people and given them food. So she set out from the place where she had been living, she and her two daughters-in-law, and they went on their way to go back to the land of Judah. But Naomi said to her two daughters-in-law, "Go back each of you to your mother's house. May the LORD deal kindly with you, as you have dealt with the dead and with me. The LORD grant that you may find security, each of you in the house of your husband." Then she kissed them, and they wept aloud. They said to her, "No, we will return with you to your people." But Naomi said, "Turn back, my daughters. Why will you go with me? Do I still have sons in my womb that they may become your husbands? Turn back, my daughters, go your way, for I am too old to have a husband. Even if I thought there was hope for me, even if I should have a husband tonight and bear sons, would you then wait until they were grown? Would you then refrain from marrying? No, my daughters, it has been far more bitter for me than for you, because the hand of the LORD has turned against me." Then they wept aloud again. Orpah kissed her mother-in-law goodbye, but Ruth clung to her.

So she said, "Look, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law." But Ruth said, "Do not press me to leave you, to turn back from following you! Where you go, I will go; where you lodge, I will lodge; your people shall be my people and your God my God. Where you die, I will die, and there will I be buried. May the LORD do thus to me, and more as well, if even death parts me from you!"

When Naomi saw that she was determined to go with her, she said no more to her.

*Reader:* Hear what the Spirit is saying to the Church.

**All:** Thanks be to God.

### Psalm 146

*Reader:* Hallelujah! \*

**All:** Praise the Lord, O my soul!

I will praise the Lord as long as I live;

**I will sing praise to my God while I have my being.**

Put not your trust in rulers, nor in any child of earth, \*  
**for there is no help in them.**

When they breathe their last, they return to earth, \*  
**and in that day their thoughts perish.**

Happy are they who have the God of Jacob for their help! \*

**For their hope is in the Lord their God,**

who made heaven and earth, the seas,  
and all that is in them; \*

**who keeps promises for ever;**

who gives justice to those who are oppressed, \*

**food to those who hunger, and sets the prisoners free.**

The Lord opens the eyes of the blind! \*

**The Lord lifts up those who are bowed down  
and loves the righteous.**

The Lord cares for the stranger \*

**and sustains the orphan and widow,**

**but frustrates the way of the wicked.**

The Lord shall reign for ever, \*

**your God, O Zion, throughout all generations.**

**Hallelujah!**

### Second Reading: Hebrews 9:11-14

But when Christ came as a high priest of the good things that have come, then through the greater and perfect tent (not made with hands, that is, not of this creation), he entered once for all into the Holy Place, not with the blood of goats and calves, but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls, with the sprinkling of the ashes of a heifer, sanctifies those who have been defiled so that their flesh is purified, how much more will the blood of Christ,



who through the eternal Spirit offered himself without blemish to God,  
purify our conscience from dead works to worship the living God!

*Reader:* Hear what the Spirit is saying to the Church.

**All: Thanks be to God.**

Gradual Hymn: CP#286 Give Me The Wings of Faith

The Gospel: Mark 12:28-34

*Reader:* The Lord be with you.

**All: And also with you.**

*Reader:* The Holy Gospel of our Lord Jesus Christ according to Mark.

**All: Glory to you, Lord Jesus Christ.**

One of the scribes came near and heard them disputing with one another, and seeing that he answered them well he asked him, "Which commandment is the first of all?" Jesus answered, "The first is, 'Hear, O Israel: the Lord our God, the Lord is one; you shall love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength.' The second is this, 'You shall love your neighbor as yourself.' There is no other commandment greater than these." Then the scribe said to him, "You are right, Teacher; you have truly said that 'he is one, and besides him there is no other'; and 'to love him with all the heart and with all the understanding and with all the strength' and 'to love one's neighbor as oneself'—this is much more important than all whole burnt offerings and sacrifices." When Jesus saw that he answered wisely, he said to him, "You are not far from the kingdom of God." After that no one dared to ask him any question.

*Reader:* The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ!**

Gospel Acclamation: "Alleluia" - see green "Missa Pacem" insert

Homily

Choir Anthem: There's a Quiet Understanding - Tedd Smith-Wilson

The Prayers of the People

The Peace

*Presider:* We are fellow-citizens with the saints and of the household of God, through Christ our Lord, who came and preached peace to those who were far off and those who were near.  
The peace of the Lord be always with you.

**All: And also with you.**

Offertory Hymn: "For The Faithful Who Have Answered" VU707 (Tune: Beach Spring)

For the faithful who have answered  
when they heard your call to serve,  
for the many ways you led them,  
testing will and stretching nerve,  
for their work and for their witness  
as they strove against the odds,  
for their courage and obedience  
we give thanks and praise, O God.

Many eyes have glimpsed the promise  
many hearts have yearned to see.  
Many ears have heard you calling  
us to greater liberty.  
Some have fallen in the struggle,  
others still are fighting on.  
You are not ashamed to own us.  
We give thanks and praise, O God.

For this cloud of faithful witness,  
for the common life we share,  
for the work of peace and justice,  
for the gospel that we bear,  
for the vision that our homeland  
is your love-- deep, high, and broad--  
for the different roads we travel  
we give thanks and praise, O God.

## **WE SHARE THE SACRED MEAL**

Prayer over the Gifts:

*Presider:* Gracious and righteous Lord,

**All:** we are united in the love of Jesus Christ.  
Accept all we offer you this day,  
and bring us, with all your faithful people  
who have gone before us,  
into Christ's eternal glory;  
who is Lord, not and for ever. Amen.

Eucharistic Prayer 3 (BAS 198)

*Presider:* The Lord be with you.

**All:** And also with you.

*Presider:* Lift up your hearts.

**All:** We lift them to the Lord.

*Presider:* Let us give thanks to the Lord our God.

**All:** It is right to give our thanks and praise.

*Presider:* Blessed are you, gracious God, creator of heaven and earth;  
in the multitude of your saints you have surrounded us  
with so great a cloud of witnesses,  
that we, rejoicing in their fellowship,  
may run with patience the race that is set before us, and  
together with them receive the crown of glory  
that never fades away.

Therefore with angels and archangels  
and with all who have served you in every age,  
we raise our voices to proclaim the glory of your name.

**All:** *(See green "Missa Pacem" insert)*

**Holy, holy, holy Lord God of hosts.**

**Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Hosanna in the highest.**

**Blessed is he who comes in the name,  
who comes in the name of the Lord.**

**Hosanna in the highest. (repeat)**

*Presider:* We give thanks to you, Lord our God, for the goodness and  
love you have made known to us in creation;  
in calling Israel to be your people;  
in your Word spoken through the prophets;  
and above all in the Word made flesh,  
Jesus your Son.  
For in these last days you sent him

to be incarnate from the Virgin Mary,  
to be the Saviour and Redeemer of the world.  
In him, you have delivered us from evil,  
and made us worthy to stand before you.  
In him, you have brought us  
out of error into truth, out of sin into righteousness,  
out of isolation into community, out of death into life.  
On the night he was handed over to suffering and death,  
a death he freely accepted,  
our Lord Jesus Christ took bread;  
and when he had given thanks to you, he broke it,  
and gave it to his disciples, and said, " Take, eat:  
this is my body which is given for you.  
Do this for the remembrance of me."  
After supper he took the cup of wine;  
and when he had given thanks,  
he gave it to them,  
and said, "Drink this, all of you:  
this is my blood of the new covenant, which is shed for you  
and for many for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me."  
Therefore, Father, according to his command,

**All:** **we remember his death,**  
**we proclaim his resurrection, we await his coming in glory;**

*Presider:* and we offer our sacrifice of praise and thanksgiving  
to you, Lord of all;  
presenting to you, from your creation,  
this bread and this wine.

We pray you, gracious God,  
to send your Holy Spirit upon these gifts,  
that they may be the sacrament  
of the body of Christ  
and his blood of the new covenant.  
Unite us to your Son in his sacrifice,  
that we, made acceptable in him,  
may be sanctified by the Holy Spirit.  
In the fullness of time,  
reconcile all things in Christ,

and make them new,  
and bring us to that city of light  
where you dwell with all your sons and daughters;  
through Jesus Christ our Lord,  
the firstborn of all creation,  
the head of the Church,  
and the author of our salvation;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory are yours, almighty Father,  
now and for ever.

**All: Amen.**

The Lord's Prayer (Sung traditional)

**All: Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory, for ever and ever.  
Amen.**

The Breaking of the Bread

*Presider:* We break this bread to share in the body of Christ.

**All: We, being many, are one body,  
for we all share in the one bread.**

*Presider:* The gifts of God for the People of God.

**All: Thanks be to God.**

*All are welcome to join in the sacred feast of Holy Communion. Please come forward to receive the sacrament, stepping into the circle around the altar. You may indicate your desire to receive a blessing by crossing your arms over your chest. Gluten-free wafers are available upon request. All are invited to draw near the table of the Lord.*

*Healing prayer ministry is offered in the Lady Chapel during communion. After you have received the sacrament, make your way to the chapel to receive prayer.*

Communion Music: *Lamb of God (see green "Missa Pacem" insert)*  
Instrumental  
CP#402 "Come and Fill Our Hearts"

Prayer after Communion:

*Presider:* Lord of hosts,

**All:** we praise your glory reflected in your saints.

**May we who share at this table be filled with the joy of your eternal kingdom, where Jesus is Lord, now and for ever.**

*Presider:* Glory to God,

**All:** whose power, working in us, can do infinitely more than we can ask or imagine.

**Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

## **WE ARE SENT INTO THE WORLD**

Blessing

*Presider:* May Christ who makes saints of sinners, who has transformed those we remember today, raise and strengthen you that you may transform the world; and the blessing of God: Creating, Redeeming, and Sustaining, be upon you and remain with you ever more.  
**Amen.**

Recessional Hymn: "Give Thanks for Life" VU 706

Give thanks for life,  
the measure of our days,  
mortal, we pass  
through beauty that decays,  
yet sing to God  
our hope, our love, our praise, Alleluia!

Give thanks for those  
who made their life a light  
caught from the Christ-flame,  
bursting through the night,  
who touched the truth,  
who burned for what is right, Alleluia!

And for our own,  
our living and our dead,  
thanks for the love  
by which our life is fed,  
a love not changed  
by time or death or dread, Alleluia!

Give thanks for hope,  
that like the wheat, the grain  
that lies in darkness  
does its life retain  
in resurrection  
to grow green again, Alleluia!

#### Dismissal

*Assistant:* Go in peace to love and serve the Lord. Alleluia!

**All: Thanks be to God! Alleluia! Alleluia!**

Postlude: Holy, Holy, Holy - Christopher Trampling



*The altar flowers are given to the Glory of God and in loving memory of Rev. Peter McCalman from all his family.*

	8am	10am
Presider & Preacher	The Rev. Christine Conkin	The Rev. Christine Conkin
Music Director		Fran Pollet
First Reading	Jane Turpie	Carmen Stansberry
Psalm	Linda Sproule-Jones	David Stuart
Second Reading	Marilyn Pattison	Joy Carroll
Prayers	Helen Malcolm	Carmen Stansberry
Administrants	Leslie Glazier	David Stuart, Jennifer Handley
Liturgical Assistant	John Oldale	Bruce Winter
Greeters	Peter Malcolm	Mary Moffitt, Colin Millar
Tech Assistant		Steve Koning
Counter		Judy Trueman
Supervisor		Gary Fisher
Flowers		Sandra Moore/Margaret Hood
Chancel Guild		Margaret Smart
Altar Bread		Kathleen von Kanel/Joan Collis
Healing Prayers		Martha Stein Marriott/Carmen Stansberry



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## ALL SAINTS (TRANS)

NOVEMBER 3, 2024



*Image: Families illuminate the graves of loved ones in the pantheon at Atzompa, Oaxaca state. BBC.*

### **8:00 AM THE COMMUNITY GATHERS**

Holy Eucharist: The Book of Common Prayer – beginning page 67

### **10:00 AM THE COMMUNITY GATHERS**

Prelude: Morning Has Broken - Gaelic Melody arr Joseph Martin

Welcome, Announcements & Territorial Acknowledgement

*We come to silence at the sound of the gong.*

Opening Hymn: CP#320 Ye Watchers and Ye Holy Ones

*Presider:* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**All:** **And also with you.**

*Presider:* Holy God,  
**All:** **holy and mighty, holy immortal one, have mercy upon us.**  
*Presider:* People of God, today we commemorate All Saints and All Souls. We keep these feasts in honour of all God's saints, in whose victory the angels rejoice and glorify the Son of God. All Saints' Day and All Souls' Day bring to our minds all those who have gone before us and celebrate our mutual belonging in Christ. Saints are those who in various ways, often against great odds, showed an extraordinary love. The saints surround us always, a great cloud of witnesses, that we may be inspired to lay aside every weight and run with perseverance the race that is set before us.

*Presider:* Holy God,  
**All:** **holy and mighty, holy immortal one, have mercy upon us.**

Act of Praise – "Magic Penny" song

Love is something if you give it away,  
Give it away, give it away.  
Love is something if you give it away,  
You end up having more.

It's just like a magic penny,  
Hold it tight and you won't have any.  
Lend it, spend it, and you'll have so many  
They'll roll all over the floor.

Children's Talk

Collect of the Day

*Presider:* Eternal God,  
**teach us to love you not only in mind and heart but also in purpose and action,  
so that we may love the children of the earth  
in Jesus Christ. Amen.**

*Revised Common Lectionary Prayers (2002) alt.*

**THE PROCLAMATION OF THE WORD**

First Reading: Ruth 1:1-18

In the days when the judges ruled, there was a famine in the land, and a certain man of Bethlehem in Judah went to live in the country of Moab, he and his wife and two sons. The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion; they were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. But Elimelech, the husband of Naomi, died, and she was left with her two sons. These took Moabite wives; the name of the one was Orpah and the name of the other Ruth. When they had lived there about ten years, both Mahlon and Chilion also died, so that the woman was left without her two sons and her husband.

Then she started to return with her daughters-in-law from the country of Moab, for she had heard in the country of Moab that the LORD had considered his people and given them food. So she set out from the place where she had been living, she and her two daughters-in-law, and they went on their way to go back to the land of Judah. But Naomi said to her two daughters-in-law, "Go back each of you to your mother's house. May the LORD deal kindly with you, as you have dealt with the dead and with me. The LORD grant that you may find security, each of you in the house of your husband." Then she kissed them, and they wept aloud. They said to her, "No, we will return with you to your people." But Naomi said, "Turn back, my daughters. Why will you go with me? Do I still have sons in my womb that they may become your husbands? Turn back, my daughters, go your way, for I am too old to have a husband. Even if I thought there was hope for me, even if I should have a husband tonight and bear sons, would you then wait until they were grown? Would you then refrain from marrying? No, my daughters, it has been far more bitter for me than for you, because the hand of the LORD has turned against me." Then they wept aloud again. Orpah kissed her mother-in-law goodbye, but Ruth clung to her.

So she said, "Look, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law." But Ruth said, "Do not press me to leave you, to turn back from following you! Where you go, I will go; where you lodge, I will lodge; your people shall be my people and your God my God. Where you die, I will die, and there will I be buried. May the LORD do thus to me, and more as well, if even death parts me from you!"

When Naomi saw that she was determined to go with her, she said no more to her.

*Reader:* Hear what the Spirit is saying to the Church.

**All: Thanks be to God.**

### Psalm 146

*Reader:* Hallelujah! \*

**All: Praise the Lord, O my soul!**

I will praise the Lord as long as I live;

**I will sing praise to my God while I have my being.**

Put not your trust in rulers, nor in any child of earth, \*  
**for there is no help in them.**

When they breathe their last, they return to earth, \*  
**and in that day their thoughts perish.**

Happy are they who have the God of Jacob for their help! \*

**For their hope is in the Lord their God,**

who made heaven and earth, the seas,  
and all that is in them; \*

**who keeps promises for ever;**

who gives justice to those who are oppressed, \*

**food to those who hunger, and sets the prisoners free.**

The Lord opens the eyes of the blind! \*

**The Lord lifts up those who are bowed down  
and loves the righteous.**

The Lord cares for the stranger \*

**and sustains the orphan and widow,**

**but frustrates the way of the wicked.**

The Lord shall reign for ever, \*

**your God, O Zion, throughout all generations.**

**Hallelujah!**

### Second Reading: Hebrews 9:11-14

But when Christ came as a high priest of the good things that have come, then through the greater and perfect tent (not made with hands, that is, not of this creation), he entered once for all into the Holy Place, not with the blood of goats and calves, but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls, with the sprinkling of the ashes of a heifer, sanctifies those who have been defiled so that their flesh is purified, how much more will the blood of Christ,

who through the eternal Spirit offered himself without blemish to God,  
purify our conscience from dead works to worship the living God!

*Reader:* Hear what the Spirit is saying to the Church.

**All: Thanks be to God.**

Gradual Hymn: CP#286 Give Me The Wings of Faith

The Gospel: Mark 12:28-34

*Reader:* The Lord be with you.

**All: And also with you.**

*Reader:* The Holy Gospel of our Lord Jesus Christ according to Mark.

**All: Glory to you, Lord Jesus Christ.**

One of the scribes came near and heard them disputing with one another, and seeing that he answered them well he asked him, "Which commandment is the first of all?" Jesus answered, "The first is, 'Hear, O Israel: the Lord our God, the Lord is one; you shall love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength.' The second is this, 'You shall love your neighbor as yourself.' There is no other commandment greater than these." Then the scribe said to him, "You are right, Teacher; you have truly said that 'he is one, and besides him there is no other'; and 'to love him with all the heart and with all the understanding and with all the strength' and 'to love one's neighbor as oneself'—this is much more important than all whole burnt offerings and sacrifices." When Jesus saw that he answered wisely, he said to him, "You are not far from the kingdom of God." After that no one dared to ask him any question.

*Reader:* The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ!**

Gospel Acclamation: "Alleluia" - see green "Missa Pacem" insert

Homily

Choir Anthem: There's a Quiet Understanding - Tedd Smith-Wilson

The Prayers of the People

The Peace

*Presider:* We are fellow-citizens with the saints and of the household of God, through Christ our Lord, who came and preached peace to those who were far off and those who were near.  
The peace of the Lord be always with you.

**All: And also with you.**

Offertory Hymn: "For The Faithful Who Have Answered" VU707 (Tune: Beach Spring)

For the faithful who have answered  
when they heard your call to serve,  
for the many ways you led them,  
testing will and stretching nerve,  
for their work and for their witness  
as they strove against the odds,  
for their courage and obedience  
we give thanks and praise, O God.

Many eyes have glimpsed the promise  
many hearts have yearned to see.  
Many ears have heard you calling  
us to greater liberty.  
Some have fallen in the struggle,  
others still are fighting on.  
You are not ashamed to own us.  
We give thanks and praise, O God.

For this cloud of faithful witness,  
for the common life we share,  
for the work of peace and justice,  
for the gospel that we bear,  
for the vision that our homeland  
is your love-- deep, high, and broad--  
for the different roads we travel  
we give thanks and praise, O God.

## **WE SHARE THE SACRED MEAL**

Prayer over the Gifts:

*Presider:* Gracious and righteous Lord,

**All:** we are united in the love of Jesus Christ.  
Accept all we offer you this day,  
and bring us, with all your faithful people  
who have gone before us,  
into Christ's eternal glory;  
who is Lord, not and for ever. Amen.

Eucharistic Prayer 3 (BAS 198)

*Presider:* The Lord be with you.

**All:** And also with you.

*Presider:* Lift up your hearts.

**All:** We lift them to the Lord.

*Presider:* Let us give thanks to the Lord our God.

**All:** It is right to give our thanks and praise.

*Presider:* Blessed are you, gracious God, creator of heaven and earth;  
in the multitude of your saints you have surrounded us  
with so great a cloud of witnesses,  
that we, rejoicing in their fellowship,  
may run with patience the race that is set before us, and  
together with them receive the crown of glory  
that never fades away.

Therefore with angels and archangels  
and with all who have served you in every age,  
we raise our voices to proclaim the glory of your name.

**All:** *(See green "Missa Pacem" insert)*

**Holy, holy, holy Lord God of hosts.**

**Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Hosanna in the highest.**

**Blessed is he who comes in the name,  
who comes in the name of the Lord.**

**Hosanna in the highest. (repeat)**

*Presider:* We give thanks to you, Lord our God, for the goodness and  
love you have made known to us in creation;  
in calling Israel to be your people;  
in your Word spoken through the prophets;  
and above all in the Word made flesh,  
Jesus your Son.  
For in these last days you sent him

to be incarnate from the Virgin Mary,  
to be the Saviour and Redeemer of the world.  
In him, you have delivered us from evil,  
and made us worthy to stand before you.  
In him, you have brought us  
out of error into truth, out of sin into righteousness,  
out of isolation into community, out of death into life.  
On the night he was handed over to suffering and death,  
a death he freely accepted,  
our Lord Jesus Christ took bread;  
and when he had given thanks to you, he broke it,  
and gave it to his disciples, and said, " Take, eat:  
this is my body which is given for you.  
Do this for the remembrance of me."  
After supper he took the cup of wine;  
and when he had given thanks,  
he gave it to them,  
and said, "Drink this, all of you:  
this is my blood of the new covenant, which is shed for you  
and for many for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me."  
Therefore, Father, according to his command,

**All:** **we remember his death,**  
**we proclaim his resurrection, we await his coming in glory;**

*Presider:* and we offer our sacrifice of praise and thanksgiving  
to you, Lord of all;  
presenting to you, from your creation,  
this bread and this wine.

We pray you, gracious God,  
to send your Holy Spirit upon these gifts,  
that they may be the sacrament  
of the body of Christ  
and his blood of the new covenant.  
Unite us to your Son in his sacrifice,  
that we, made acceptable in him,  
may be sanctified by the Holy Spirit.  
In the fullness of time,  
reconcile all things in Christ,



and make them new,  
and bring us to that city of light  
where you dwell with all your sons and daughters;  
through Jesus Christ our Lord,  
the firstborn of all creation,  
the head of the Church,  
and the author of our salvation;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory are yours, almighty Father,  
now and for ever.

**All: Amen.**

The Lord's Prayer (Sung traditional)

**All: Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory, for ever and ever.  
Amen.**

The Breaking of the Bread

*Presider:* We break this bread to share in the body of Christ.

**All: We, being many, are one body,  
for we all share in the one bread.**

*Presider:* The gifts of God for the People of God.

**All: Thanks be to God.**

*All are welcome to join in the sacred feast of Holy Communion. Please come forward to receive the sacrament, stepping into the circle around the altar. You may indicate your desire to receive a blessing by crossing your arms over your chest. Gluten-free wafers are available upon request. All are invited to draw near the table of the Lord.*

*Healing prayer ministry is offered in the Lady Chapel during communion. After you have received the sacrament, make your way to the chapel to receive prayer.*

Communion Music: *Lamb of God (see green "Missa Pacem" insert)*  
Instrumental  
CP#402 "Come and Fill Our Hearts"

Prayer after Communion:

*Presider:* Lord of hosts,

**All:** we praise your glory reflected in your saints.

**May we who share at this table be filled with the joy of your eternal kingdom, where Jesus is Lord, now and for ever.**

*Presider:* Glory to God,

**All:** whose power, working in us, can do infinitely more than we can ask or imagine.

**Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

## **WE ARE SENT INTO THE WORLD**

Blessing

*Presider:* May Christ who makes saints of sinners, who has transformed those we remember today, raise and strengthen you that you may transform the world; and the blessing of God: Creating, Redeeming, and Sustaining, be upon you and remain with you ever more.  
**Amen.**

Recessional Hymn: "Give Thanks for Life" VU 706

Give thanks for life,  
the measure of our days,  
mortal, we pass  
through beauty that decays,  
yet sing to God  
our hope, our love, our praise, Alleluia!

Give thanks for those  
who made their life a light  
caught from the Christ-flame,  
bursting through the night,  
who touched the truth,  
who burned for what is right, Alleluia!

And for our own,  
our living and our dead,  
thanks for the love  
by which our life is fed,  
a love not changed  
by time or death or dread, Alleluia!

Give thanks for hope,  
that like the wheat, the grain  
that lies in darkness  
does its life retain  
in resurrection  
to grow green again, Alleluia!

#### Dismissal

*Assistant:* Go in peace to love and serve the Lord. Alleluia!

**All: Thanks be to God! Alleluia! Alleluia!**

Postlude: Holy, Holy, Holy - Christopher Trampling



*The altar flowers are given to the Glory of God and in loving memory of Rev. Peter McCalman from all his family.*

	8am	10am
Presider & Preacher	The Rev. Christine Conkin	The Rev. Christine Conkin
Music Director		Fran Pollet
First Reading	Jane Turpie	Carmen Stansberry
Psalm	Linda Sproule-Jones	David Stuart
Second Reading	Marilyn Pattison	Joy Carroll
Prayers	Helen Malcolm	Carmen Stansberry
Administrants	Leslie Glazier	David Stuart, Jennifer Handley
Liturgical Assistant	John Oldale	Bruce Winter
Greeters	Peter Malcolm	Mary Moffitt, Colin Millar
Tech Assistant		Steve Koning
Counter		Judy Trueman
Supervisor		Gary Fisher
Flowers		Sandra Moore/Margaret Hood
Chancel Guild		Margaret Smart
Altar Bread		Kathleen von Kanel/Joan Collis
Healing Prayers		Martha Stein Marriott/Carmen Stansberry



Music License and Agreements: OneLicense A712703

Open WiFi Network Available: St. George Church Guest

This building is equipped with a Hearing Loop. If you use hearing aids or a cochlear, please switch to the T-position to better enjoy today's service.

## ALL SAINTS (TRANS)

NOVEMBER 3, 2024



*Image: Families illuminate the graves of loved ones in the pantheon at Atzompa, Oaxaca state. BBC.*

### **8:00 AM THE COMMUNITY GATHERS**

Holy Eucharist: The Book of Common Prayer – beginning page 67

### **10:00 AM THE COMMUNITY GATHERS**

Prelude: Morning Has Broken - Gaelic Melody arr Joseph Martin

Welcome, Announcements & Territorial Acknowledgement

*We come to silence at the sound of the gong.*

Opening Hymn: CP#320 Ye Watchers and Ye Holy Ones

*Presider:* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**All:** **And also with you.**

*Presider:* Holy God,  
**All:** **holy and mighty, holy immortal one, have mercy upon us.**  
*Presider:* People of God, today we commemorate All Saints and All Souls. We keep these feasts in honour of all God's saints, in whose victory the angels rejoice and glorify the Son of God. All Saints' Day and All Souls' Day bring to our minds all those who have gone before us and celebrate our mutual belonging in Christ. Saints are those who in various ways, often against great odds, showed an extraordinary love. The saints surround us always, a great cloud of witnesses, that we may be inspired to lay aside every weight and run with perseverance the race that is set before us.

*Presider:* Holy God,  
**All:** **holy and mighty, holy immortal one, have mercy upon us.**

Act of Praise – "Magic Penny" song

Love is something if you give it away,  
Give it away, give it away.  
Love is something if you give it away,  
You end up having more.

It's just like a magic penny,  
Hold it tight and you won't have any.  
Lend it, spend it, and you'll have so many  
They'll roll all over the floor.

Children's Talk

Collect of the Day

*Presider:* Eternal God,  
**teach us to love you not only in mind and heart but also in  
purpose and action,  
so that we may love the children of the earth  
in Jesus Christ. Amen.**

*Revised Common Lectionary Prayers (2002) alt.*

**THE PROCLAMATION OF THE WORD**

First Reading: Ruth 1:1-18

In the days when the judges ruled, there was a famine in the land, and a certain man of Bethlehem in Judah went to live in the country of Moab, he and his wife and two sons. The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion; they were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. But Elimelech, the husband of Naomi, died, and she was left with her two sons. These took Moabite wives; the name of the one was Orpah and the name of the other Ruth. When they had lived there about ten years, both Mahlon and Chilion also died, so that the woman was left without her two sons and her husband.

Then she started to return with her daughters-in-law from the country of Moab, for she had heard in the country of Moab that the LORD had considered his people and given them food. So she set out from the place where she had been living, she and her two daughters-in-law, and they went on their way to go back to the land of Judah. But Naomi said to her two daughters-in-law, "Go back each of you to your mother's house. May the LORD deal kindly with you, as you have dealt with the dead and with me. The LORD grant that you may find security, each of you in the house of your husband." Then she kissed them, and they wept aloud. They said to her, "No, we will return with you to your people." But Naomi said, "Turn back, my daughters. Why will you go with me? Do I still have sons in my womb that they may become your husbands? Turn back, my daughters, go your way, for I am too old to have a husband. Even if I thought there was hope for me, even if I should have a husband tonight and bear sons, would you then wait until they were grown? Would you then refrain from marrying? No, my daughters, it has been far more bitter for me than for you, because the hand of the LORD has turned against me." Then they wept aloud again. Orpah kissed her mother-in-law goodbye, but Ruth clung to her.

So she said, "Look, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law." But Ruth said, "Do not press me to leave you, to turn back from following you! Where you go, I will go; where you lodge, I will lodge; your people shall be my people and your God my God. Where you die, I will die, and there will I be buried. May the LORD do thus to me, and more as well, if even death parts me from you!"

When Naomi saw that she was determined to go with her, she said no more to her.

*Reader:* Hear what the Spirit is saying to the Church.

**All:** Thanks be to God.

Psalm 146

*Reader:* Hallelujah! \*

**All:** Praise the Lord, O my soul!

I will praise the Lord as long as I live;

**I will sing praise to my God while I have my being.**

Put not your trust in rulers, nor in any child of earth, \*  
**for there is no help in them.**

When they breathe their last, they return to earth, \*  
**and in that day their thoughts perish.**

Happy are they who have the God of Jacob for their help! \*

**For their hope is in the Lord their God,**

who made heaven and earth, the seas,  
and all that is in them; \*

**who keeps promises for ever;**

who gives justice to those who are oppressed, \*

**food to those who hunger, and sets the prisoners free.**

The Lord opens the eyes of the blind! \*

**The Lord lifts up those who are bowed down  
and loves the righteous.**

The Lord cares for the stranger \*

**and sustains the orphan and widow,**

**but frustrates the way of the wicked.**

The Lord shall reign for ever, \*

**your God, O Zion, throughout all generations.**

**Hallelujah!**

Second Reading: Hebrews 9:11-14

But when Christ came as a high priest of the good things that have come, then through the greater and perfect tent (not made with hands, that is, not of this creation), he entered once for all into the Holy Place, not with the blood of goats and calves, but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls, with the sprinkling of the ashes of a heifer, sanctifies those who have been defiled so that their flesh is purified, how much more will the blood of Christ,



who through the eternal Spirit offered himself without blemish to God,  
purify our conscience from dead works to worship the living God!

*Reader:* Hear what the Spirit is saying to the Church.

**All: Thanks be to God.**

Gradual Hymn: CP#286 Give Me The Wings of Faith

The Gospel: Mark 12:28-34

*Reader:* The Lord be with you.

**All: And also with you.**

*Reader:* The Holy Gospel of our Lord Jesus Christ according to Mark.

**All: Glory to you, Lord Jesus Christ.**

One of the scribes came near and heard them disputing with one another, and seeing that he answered them well he asked him, "Which commandment is the first of all?" Jesus answered, "The first is, 'Hear, O Israel: the Lord our God, the Lord is one; you shall love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength.' The second is this, 'You shall love your neighbor as yourself.' There is no other commandment greater than these." Then the scribe said to him, "You are right, Teacher; you have truly said that 'he is one, and besides him there is no other'; and 'to love him with all the heart and with all the understanding and with all the strength' and 'to love one's neighbor as oneself'—this is much more important than all whole burnt offerings and sacrifices." When Jesus saw that he answered wisely, he said to him, "You are not far from the kingdom of God." After that no one dared to ask him any question.

*Reader:* The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ!**

Gospel Acclamation: "Alleluia" - see green "Missa Pacem" insert

Homily

Choir Anthem: There's a Quiet Understanding - Tedd Smith-Wilson

The Prayers of the People

The Peace

*Presider:* We are fellow-citizens with the saints and of the household of God, through Christ our Lord, who came and preached peace to those who were far off and those who were near.  
The peace of the Lord be always with you.

**All: And also with you.**

Offertory Hymn: "For The Faithful Who Have Answered" VU707 (Tune: Beach Spring)

For the faithful who have answered  
when they heard your call to serve,  
for the many ways you led them,  
testing will and stretching nerve,  
for their work and for their witness  
as they strove against the odds,  
for their courage and obedience  
we give thanks and praise, O God.

Many eyes have glimpsed the promise  
many hearts have yearned to see.  
Many ears have heard you calling  
us to greater liberty.  
Some have fallen in the struggle,  
others still are fighting on.  
You are not ashamed to own us.  
We give thanks and praise, O God.

For this cloud of faithful witness,  
for the common life we share,  
for the work of peace and justice,  
for the gospel that we bear,  
for the vision that our homeland  
is your love-- deep, high, and broad--  
for the different roads we travel  
we give thanks and praise, O God.

## **WE SHARE THE SACRED MEAL**

Prayer over the Gifts:

*Presider:* Gracious and righteous Lord,

**All:** we are united in the love of Jesus Christ.  
Accept all we offer you this day,  
and bring us, with all your faithful people  
who have gone before us,  
into Christ's eternal glory;  
who is Lord, not and for ever. Amen.

Eucharistic Prayer 3 (BAS 198)

*Presider:* The Lord be with you.

**All:** And also with you.

*Presider:* Lift up your hearts.

**All:** We lift them to the Lord.

*Presider:* Let us give thanks to the Lord our God.

**All:** It is right to give our thanks and praise.

*Presider:* Blessed are you, gracious God, creator of heaven and earth;  
in the multitude of your saints you have surrounded us  
with so great a cloud of witnesses,  
that we, rejoicing in their fellowship,  
may run with patience the race that is set before us, and  
together with them receive the crown of glory  
that never fades away.

Therefore with angels and archangels  
and with all who have served you in every age,  
we raise our voices to proclaim the glory of your name.

**All:** *(See green "Missa Pacem" insert)*

**Holy, holy, holy Lord God of hosts.**

**Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Hosanna in the highest.**

**Blessed is he who comes in the name,  
who comes in the name of the Lord.**

**Hosanna in the highest. (repeat)**

*Presider:* We give thanks to you, Lord our God, for the goodness and  
love you have made known to us in creation;  
in calling Israel to be your people;  
in your Word spoken through the prophets;  
and above all in the Word made flesh,  
Jesus your Son.  
For in these last days you sent him

to be incarnate from the Virgin Mary,  
to be the Saviour and Redeemer of the world.  
In him, you have delivered us from evil,  
and made us worthy to stand before you.  
In him, you have brought us  
out of error into truth, out of sin into righteousness,  
out of isolation into community, out of death into life.  
On the night he was handed over to suffering and death,  
a death he freely accepted,  
our Lord Jesus Christ took bread;  
and when he had given thanks to you, he broke it,  
and gave it to his disciples, and said, " Take, eat:  
this is my body which is given for you.  
Do this for the remembrance of me."  
After supper he took the cup of wine;  
and when he had given thanks,  
he gave it to them,  
and said, "Drink this, all of you:  
this is my blood of the new covenant, which is shed for you  
and for many for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me."  
Therefore, Father, according to his command,

**All:** **we remember his death,**  
**we proclaim his resurrection, we await his coming in glory;**

*Presider:* and we offer our sacrifice of praise and thanksgiving  
to you, Lord of all;  
presenting to you, from your creation,  
this bread and this wine.

We pray you, gracious God,  
to send your Holy Spirit upon these gifts,  
that they may be the sacrament  
of the body of Christ  
and his blood of the new covenant.  
Unite us to your Son in his sacrifice,  
that we, made acceptable in him,  
may be sanctified by the Holy Spirit.  
In the fullness of time,  
reconcile all things in Christ,

and make them new,  
and bring us to that city of light  
where you dwell with all your sons and daughters;  
through Jesus Christ our Lord,  
the firstborn of all creation,  
the head of the Church,  
and the author of our salvation;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory are yours, almighty Father,  
now and for ever.

**All: Amen.**

The Lord's Prayer (Sung traditional)

**All: Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory, for ever and ever.  
Amen.**

The Breaking of the Bread

*Presider:* We break this bread to share in the body of Christ.

**All: We, being many, are one body,  
for we all share in the one bread.**

*Presider:* The gifts of God for the People of God.

**All: Thanks be to God.**

*All are welcome to join in the sacred feast of Holy Communion. Please come forward to receive the sacrament, stepping into the circle around the altar. You may indicate your desire to receive a blessing by crossing your arms over your chest. Gluten-free wafers are available upon request. All are invited to draw near the table of the Lord.*

*Healing prayer ministry is offered in the Lady Chapel during communion. After you have received the sacrament, make your way to the chapel to receive prayer.*

Communion Music: *Lamb of God (see green "Missa Pacem" insert)*  
Instrumental  
CP#402 "Come and Fill Our Hearts"

Prayer after Communion:

*Presider:* Lord of hosts,

**All:** we praise your glory reflected in your saints.

**May we who share at this table be filled with the joy of your eternal kingdom, where Jesus is Lord, now and for ever.**

*Presider:* Glory to God,

**All:** whose power, working in us, can do infinitely more than we can ask or imagine.

**Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

## **WE ARE SENT INTO THE WORLD**

Blessing

*Presider:* May Christ who makes saints of sinners, who has transformed those we remember today, raise and strengthen you that you may transform the world; and the blessing of God: Creating, Redeeming, and Sustaining, be upon you and remain with you ever more.  
**Amen.**

Recessional Hymn: "Give Thanks for Life" VU 706

Give thanks for life,  
the measure of our days,  
mortal, we pass  
through beauty that decays,  
yet sing to God  
our hope, our love, our praise, Alleluia!

Give thanks for those  
who made their life a light  
caught from the Christ-flame,  
bursting through the night,  
who touched the truth,  
who burned for what is right, Alleluia!

And for our own,  
our living and our dead,  
thanks for the love  
by which our life is fed,  
a love not changed  
by time or death or dread, Alleluia!

Give thanks for hope,  
that like the wheat, the grain  
that lies in darkness  
does its life retain  
in resurrection  
to grow green again, Alleluia!

#### Dismissal

*Assistant:* Go in peace to love and serve the Lord. Alleluia!

**All: Thanks be to God! Alleluia! Alleluia!**

Postlude: Holy, Holy, Holy - Christopher Trampling



*The altar flowers are given to the Glory of God and in loving memory of Rev. Peter McCalman from all his family.*

	8am	10am
Presider & Preacher	The Rev. Christine Conkin	The Rev. Christine Conkin
Music Director		Fran Pollet
First Reading	Jane Turpie	Carmen Stansberry
Psalm	Linda Sproule-Jones	David Stuart
Second Reading	Marilyn Pattison	Joy Carroll
Prayers	Helen Malcolm	Carmen Stansberry
Administrants	Leslie Glazier	David Stuart, Jennifer Handley
Liturgical Assistant	John Oldale	Bruce Winter
Greeters	Peter Malcolm	Mary Moffitt, Colin Millar
Tech Assistant		Steve Koning
Counter		Judy Trueman
Supervisor		Gary Fisher
Flowers		Sandra Moore/Margaret Hood
Chancel Guild		Margaret Smart
Altar Bread		Kathleen von Kanel/Joan Collis
Healing Prayers		Martha Stein Marriott/Carmen Stansberry



Music License and Agreements: OneLicense A712703

Open WiFi Network Available: St. George Church Guest

This building is equipped with a Hearing Loop. If you use hearing aids or a cochlear, please switch to the T-position to better enjoy today's service.



## ALL SAINTS (TRANS)

NOVEMBER 3, 2024



*Image: Families illuminate the graves of loved ones in the pantheon at Atzompa, Oaxaca state. BBC.*

### **8:00 AM THE COMMUNITY GATHERS**

Holy Eucharist: The Book of Common Prayer – beginning page 67

### **10:00 AM THE COMMUNITY GATHERS**

Prelude: Morning Has Broken - Gaelic Melody arr Joseph Martin

Welcome, Announcements & Territorial Acknowledgement

*We come to silence at the sound of the gong.*

Opening Hymn: CP#320 Ye Watchers and Ye Holy Ones

*Presider:* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**All:** **And also with you.**

*Presider:* Holy God,  
**All:** **holy and mighty, holy immortal one, have mercy upon us.**  
*Presider:* People of God, today we commemorate All Saints and All Souls. We keep these feasts in honour of all God's saints, in whose victory the angels rejoice and glorify the Son of God. All Saints' Day and All Souls' Day bring to our minds all those who have gone before us and celebrate our mutual belonging in Christ. Saints are those who in various ways, often against great odds, showed an extraordinary love. The saints surround us always, a great cloud of witnesses, that we may be inspired to lay aside every weight and run with perseverance the race that is set before us.

*Presider:* Holy God,  
**All:** **holy and mighty, holy immortal one, have mercy upon us.**

Act of Praise – "Magic Penny" song

Love is something if you give it away,  
Give it away, give it away.  
Love is something if you give it away,  
You end up having more.

It's just like a magic penny,  
Hold it tight and you won't have any.  
Lend it, spend it, and you'll have so many  
They'll roll all over the floor.

Children's Talk

Collect of the Day

*Presider:* Eternal God,  
**teach us to love you not only in mind and heart but also in purpose and action,  
so that we may love the children of the earth  
in Jesus Christ. Amen.**

*Revised Common Lectionary Prayers (2002) alt.*

**THE PROCLAMATION OF THE WORD**

First Reading: Ruth 1:1-18

In the days when the judges ruled, there was a famine in the land, and a certain man of Bethlehem in Judah went to live in the country of Moab, he and his wife and two sons. The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion; they were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. But Elimelech, the husband of Naomi, died, and she was left with her two sons. These took Moabite wives; the name of the one was Orpah and the name of the other Ruth. When they had lived there about ten years, both Mahlon and Chilion also died, so that the woman was left without her two sons and her husband.

Then she started to return with her daughters-in-law from the country of Moab, for she had heard in the country of Moab that the LORD had considered his people and given them food. So she set out from the place where she had been living, she and her two daughters-in-law, and they went on their way to go back to the land of Judah. But Naomi said to her two daughters-in-law, "Go back each of you to your mother's house. May the LORD deal kindly with you, as you have dealt with the dead and with me. The LORD grant that you may find security, each of you in the house of your husband." Then she kissed them, and they wept aloud. They said to her, "No, we will return with you to your people." But Naomi said, "Turn back, my daughters. Why will you go with me? Do I still have sons in my womb that they may become your husbands? Turn back, my daughters, go your way, for I am too old to have a husband. Even if I thought there was hope for me, even if I should have a husband tonight and bear sons, would you then wait until they were grown? Would you then refrain from marrying? No, my daughters, it has been far more bitter for me than for you, because the hand of the LORD has turned against me." Then they wept aloud again. Orpah kissed her mother-in-law goodbye, but Ruth clung to her.

So she said, "Look, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law." But Ruth said, "Do not press me to leave you, to turn back from following you! Where you go, I will go; where you lodge, I will lodge; your people shall be my people and your God my God. Where you die, I will die, and there will I be buried. May the LORD do thus to me, and more as well, if even death parts me from you!"

When Naomi saw that she was determined to go with her, she said no more to her.

*Reader:* Hear what the Spirit is saying to the Church.

**All: Thanks be to God.**

Psalm 146

*Reader:* Hallelujah! \*

**All: Praise the Lord, O my soul!**

I will praise the Lord as long as I live;

**I will sing praise to my God while I have my being.**

Put not your trust in rulers, nor in any child of earth, \*  
**for there is no help in them.**

When they breathe their last, they return to earth, \*  
**and in that day their thoughts perish.**

Happy are they who have the God of Jacob for their help! \*

**For their hope is in the Lord their God,**

who made heaven and earth, the seas,  
and all that is in them; \*

**who keeps promises for ever;**

who gives justice to those who are oppressed, \*

**food to those who hunger, and sets the prisoners free.**

The Lord opens the eyes of the blind! \*

**The Lord lifts up those who are bowed down  
and loves the righteous.**

The Lord cares for the stranger \*

**and sustains the orphan and widow,**

**but frustrates the way of the wicked.**

The Lord shall reign for ever, \*

**your God, O Zion, throughout all generations.**

**Hallelujah!**

Second Reading: Hebrews 9:11-14

But when Christ came as a high priest of the good things that have come, then through the greater and perfect tent (not made with hands, that is, not of this creation), he entered once for all into the Holy Place, not with the blood of goats and calves, but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls, with the sprinkling of the ashes of a heifer, sanctifies those who have been defiled so that their flesh is purified, how much more will the blood of Christ,

who through the eternal Spirit offered himself without blemish to God,  
purify our conscience from dead works to worship the living God!

*Reader:* Hear what the Spirit is saying to the Church.

**All: Thanks be to God.**

Gradual Hymn: CP#286 Give Me The Wings of Faith

The Gospel: Mark 12:28-34

*Reader:* The Lord be with you.

**All: And also with you.**

*Reader:* The Holy Gospel of our Lord Jesus Christ according to Mark.

**All: Glory to you, Lord Jesus Christ.**

One of the scribes came near and heard them disputing with one another, and seeing that he answered them well he asked him, "Which commandment is the first of all?" Jesus answered, "The first is, 'Hear, O Israel: the Lord our God, the Lord is one; you shall love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength.' The second is this, 'You shall love your neighbor as yourself.' There is no other commandment greater than these." Then the scribe said to him, "You are right, Teacher; you have truly said that 'he is one, and besides him there is no other'; and 'to love him with all the heart and with all the understanding and with all the strength' and 'to love one's neighbor as oneself'—this is much more important than all whole burnt offerings and sacrifices." When Jesus saw that he answered wisely, he said to him, "You are not far from the kingdom of God." After that no one dared to ask him any question.

*Reader:* The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ!**

Gospel Acclamation: "Alleluia" - see green "Missa Pacem" insert

Homily

Choir Anthem: There's a Quiet Understanding - Tedd Smith-Wilson

The Prayers of the People

The Peace

*Presider:* We are fellow-citizens with the saints and of the household of God, through Christ our Lord, who came and preached peace to those who were far off and those who were near.  
The peace of the Lord be always with you.

**All: And also with you.**

Offertory Hymn: "For The Faithful Who Have Answered" VU707 (Tune: Beach Spring)

For the faithful who have answered  
when they heard your call to serve,  
for the many ways you led them,  
testing will and stretching nerve,  
for their work and for their witness  
as they strove against the odds,  
for their courage and obedience  
we give thanks and praise, O God.

Many eyes have glimpsed the promise  
many hearts have yearned to see.  
Many ears have heard you calling  
us to greater liberty.  
Some have fallen in the struggle,  
others still are fighting on.  
You are not ashamed to own us.  
We give thanks and praise, O God.

For this cloud of faithful witness,  
for the common life we share,  
for the work of peace and justice,  
for the gospel that we bear,  
for the vision that our homeland  
is your love-- deep, high, and broad--  
for the different roads we travel  
we give thanks and praise, O God.

## **WE SHARE THE SACRED MEAL**

Prayer over the Gifts:

*Presider:* Gracious and righteous Lord,

**All:** we are united in the love of Jesus Christ.  
Accept all we offer you this day,  
and bring us, with all your faithful people  
who have gone before us,  
into Christ's eternal glory;  
who is Lord, not and for ever. Amen.

Eucharistic Prayer 3 (BAS 198)

*Presider:* The Lord be with you.

**All:** And also with you.

*Presider:* Lift up your hearts.

**All:** We lift them to the Lord.

*Presider:* Let us give thanks to the Lord our God.

**All:** It is right to give our thanks and praise.

*Presider:* Blessed are you, gracious God, creator of heaven and earth;  
in the multitude of your saints you have surrounded us  
with so great a cloud of witnesses,  
that we, rejoicing in their fellowship,  
may run with patience the race that is set before us, and  
together with them receive the crown of glory  
that never fades away.

Therefore with angels and archangels  
and with all who have served you in every age,  
we raise our voices to proclaim the glory of your name.

**All:** *(See green "Missa Pacem" insert)*

**Holy, holy, holy Lord God of hosts.**

**Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Hosanna in the highest.**

**Blessed is he who comes in the name,  
who comes in the name of the Lord.**

**Hosanna in the highest. (repeat)**

*Presider:* We give thanks to you, Lord our God, for the goodness and  
love you have made known to us in creation;  
in calling Israel to be your people;  
in your Word spoken through the prophets;  
and above all in the Word made flesh,  
Jesus your Son.  
For in these last days you sent him

to be incarnate from the Virgin Mary,  
to be the Saviour and Redeemer of the world.  
In him, you have delivered us from evil,  
and made us worthy to stand before you.  
In him, you have brought us  
out of error into truth, out of sin into righteousness,  
out of isolation into community, out of death into life.  
On the night he was handed over to suffering and death,  
a death he freely accepted,  
our Lord Jesus Christ took bread;  
and when he had given thanks to you, he broke it,  
and gave it to his disciples, and said, " Take, eat:  
this is my body which is given for you.  
Do this for the remembrance of me."  
After supper he took the cup of wine;  
and when he had given thanks,  
he gave it to them,  
and said, "Drink this, all of you:  
this is my blood of the new covenant, which is shed for you  
and for many for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me."  
Therefore, Father, according to his command,

**All:** **we remember his death,**  
**we proclaim his resurrection, we await his coming in glory;**

*Presider:* and we offer our sacrifice of praise and thanksgiving  
to you, Lord of all;  
presenting to you, from your creation,  
this bread and this wine.

We pray you, gracious God,  
to send your Holy Spirit upon these gifts,  
that they may be the sacrament  
of the body of Christ  
and his blood of the new covenant.  
Unite us to your Son in his sacrifice,  
that we, made acceptable in him,  
may be sanctified by the Holy Spirit.  
In the fullness of time,  
reconcile all things in Christ,



and make them new,  
and bring us to that city of light  
where you dwell with all your sons and daughters;  
through Jesus Christ our Lord,  
the firstborn of all creation,  
the head of the Church,  
and the author of our salvation;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory are yours, almighty Father,  
now and for ever.

**All: Amen.**

The Lord's Prayer (Sung traditional)

**All: Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory, for ever and ever.  
Amen.**

The Breaking of the Bread

*Presider:* We break this bread to share in the body of Christ.

**All: We, being many, are one body,  
for we all share in the one bread.**

*Presider:* The gifts of God for the People of God.

**All: Thanks be to God.**

*All are welcome to join in the sacred feast of Holy Communion. Please come forward to receive the sacrament, stepping into the circle around the altar. You may indicate your desire to receive a blessing by crossing your arms over your chest. Gluten-free wafers are available upon request. All are invited to draw near the table of the Lord.*

*Healing prayer ministry is offered in the Lady Chapel during communion. After you have received the sacrament, make your way to the chapel to receive prayer.*

Communion Music: *Lamb of God (see green "Missa Pacem" insert)*  
Instrumental  
CP#402 "Come and Fill Our Hearts"

Prayer after Communion:

*Presider:* Lord of hosts,

**All:** we praise your glory reflected in your saints.

**May we who share at this table be filled with the joy of your eternal kingdom, where Jesus is Lord, now and for ever.**

*Presider:* Glory to God,

**All:** whose power, working in us, can do infinitely more than we can ask or imagine.

**Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

## **WE ARE SENT INTO THE WORLD**

Blessing

*Presider:* May Christ who makes saints of sinners, who has transformed those we remember today, raise and strengthen you that you may transform the world; and the blessing of God: Creating, Redeeming, and Sustaining, be upon you and remain with you ever more.  
**Amen.**

Recessional Hymn: "Give Thanks for Life" VU 706

Give thanks for life,  
the measure of our days,  
mortal, we pass  
through beauty that decays,  
yet sing to God  
our hope, our love, our praise, Alleluia!

Give thanks for those  
who made their life a light  
caught from the Christ-flame,  
bursting through the night,  
who touched the truth,  
who burned for what is right, Alleluia!

And for our own,  
our living and our dead,  
thanks for the love  
by which our life is fed,  
a love not changed  
by time or death or dread, Alleluia!

Give thanks for hope,  
that like the wheat, the grain  
that lies in darkness  
does its life retain  
in resurrection  
to grow green again, Alleluia!

#### Dismissal

*Assistant:* Go in peace to love and serve the Lord. Alleluia!

**All: Thanks be to God! Alleluia! Alleluia!**

Postlude: Holy, Holy, Holy - Christopher Trampling



*The altar flowers are given to the Glory of God and in loving memory of Rev. Peter McCalman from all his family.*

	8am	10am
Presider & Preacher	The Rev. Christine Conkin	The Rev. Christine Conkin
Music Director		Fran Pollet
First Reading	Jane Turpie	Carmen Stansberry
Psalm	Linda Sproule-Jones	David Stuart
Second Reading	Marilyn Pattison	Joy Carroll
Prayers	Helen Malcolm	Carmen Stansberry
Administrants	Leslie Glazier	David Stuart, Jennifer Handley
Liturgical Assistant	John Oldale	Bruce Winter
Greeters	Peter Malcolm	Mary Moffitt, Colin Millar
Tech Assistant		Steve Koning
Counter		Judy Trueman
Supervisor		Gary Fisher
Flowers		Sandra Moore/Margaret Hood
Chancel Guild		Margaret Smart
Altar Bread		Kathleen von Kanel/Joan Collis
Healing Prayers		Martha Stein Marriott/Carmen Stansberry



Music License and Agreements: OneLicense A712703

Open WiFi Network Available: St. George Church Guest

This building is equipped with a Hearing Loop. If you use hearing aids or a cochlear, please switch to the T-position to better enjoy today's service.

## ALL SAINTS (TRANS)

NOVEMBER 3, 2024



*Image: Families illuminate the graves of loved ones in the pantheon at Atzompa, Oaxaca state. BBC.*

### **8:00 AM THE COMMUNITY GATHERS**

Holy Eucharist: The Book of Common Prayer – beginning page 67

### **10:00 AM THE COMMUNITY GATHERS**

Prelude: Morning Has Broken - Gaelic Melody arr Joseph Martin

Welcome, Announcements & Territorial Acknowledgement

*We come to silence at the sound of the gong.*

Opening Hymn: CP#320 Ye Watchers and Ye Holy Ones

*Presider:* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**All:** **And also with you.**

*Presider:* Holy God,  
**All:** **holy and mighty, holy immortal one, have mercy upon us.**  
*Presider:* People of God, today we commemorate All Saints and All Souls. We keep these feasts in honour of all God's saints, in whose victory the angels rejoice and glorify the Son of God. All Saints' Day and All Souls' Day bring to our minds all those who have gone before us and celebrate our mutual belonging in Christ. Saints are those who in various ways, often against great odds, showed an extraordinary love. The saints surround us always, a great cloud of witnesses, that we may be inspired to lay aside every weight and run with perseverance the race that is set before us.

*Presider:* Holy God,  
**All:** **holy and mighty, holy immortal one, have mercy upon us.**

Act of Praise – "Magic Penny" song

Love is something if you give it away,  
Give it away, give it away.  
Love is something if you give it away,  
You end up having more.

It's just like a magic penny,  
Hold it tight and you won't have any.  
Lend it, spend it, and you'll have so many  
They'll roll all over the floor.

Children's Talk

Collect of the Day

*Presider:* Eternal God,  
**teach us to love you not only in mind and heart but also in  
purpose and action,  
so that we may love the children of the earth  
in Jesus Christ. Amen.**

*Revised Common Lectionary Prayers (2002) alt.*

**THE PROCLAMATION OF THE WORD**

First Reading: Ruth 1:1-18

In the days when the judges ruled, there was a famine in the land, and a certain man of Bethlehem in Judah went to live in the country of Moab, he and his wife and two sons. The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion; they were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. But Elimelech, the husband of Naomi, died, and she was left with her two sons. These took Moabite wives; the name of the one was Orpah and the name of the other Ruth. When they had lived there about ten years, both Mahlon and Chilion also died, so that the woman was left without her two sons and her husband.

Then she started to return with her daughters-in-law from the country of Moab, for she had heard in the country of Moab that the LORD had considered his people and given them food. So she set out from the place where she had been living, she and her two daughters-in-law, and they went on their way to go back to the land of Judah. But Naomi said to her two daughters-in-law, "Go back each of you to your mother's house. May the LORD deal kindly with you, as you have dealt with the dead and with me. The LORD grant that you may find security, each of you in the house of your husband." Then she kissed them, and they wept aloud. They said to her, "No, we will return with you to your people." But Naomi said, "Turn back, my daughters. Why will you go with me? Do I still have sons in my womb that they may become your husbands? Turn back, my daughters, go your way, for I am too old to have a husband. Even if I thought there was hope for me, even if I should have a husband tonight and bear sons, would you then wait until they were grown? Would you then refrain from marrying? No, my daughters, it has been far more bitter for me than for you, because the hand of the LORD has turned against me." Then they wept aloud again. Orpah kissed her mother-in-law goodbye, but Ruth clung to her.

So she said, "Look, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law." But Ruth said, "Do not press me to leave you, to turn back from following you! Where you go, I will go; where you lodge, I will lodge; your people shall be my people and your God my God. Where you die, I will die, and there will I be buried. May the LORD do thus to me, and more as well, if even death parts me from you!"

When Naomi saw that she was determined to go with her, she said no more to her.

*Reader:* Hear what the Spirit is saying to the Church.

*All:* **Thanks be to God.**

### Psalm 146

*Reader:* Hallelujah! \*

*All:* **Praise the Lord, O my soul!**

I will praise the Lord as long as I live;

**I will sing praise to my God while I have my being.**

Put not your trust in rulers, nor in any child of earth, \*  
**for there is no help in them.**

When they breathe their last, they return to earth, \*  
**and in that day their thoughts perish.**

Happy are they who have the God of Jacob for their help! \*

**For their hope is in the Lord their God,**

who made heaven and earth, the seas,  
and all that is in them; \*

**who keeps promises for ever;**

who gives justice to those who are oppressed, \*

**food to those who hunger, and sets the prisoners free.**

The Lord opens the eyes of the blind! \*

**The Lord lifts up those who are bowed down  
and loves the righteous.**

The Lord cares for the stranger \*

**and sustains the orphan and widow,**

**but frustrates the way of the wicked.**

The Lord shall reign for ever, \*

**your God, O Zion, throughout all generations.**

**Hallelujah!**

### Second Reading: Hebrews 9:11-14

But when Christ came as a high priest of the good things that have come, then through the greater and perfect tent (not made with hands, that is, not of this creation), he entered once for all into the Holy Place, not with the blood of goats and calves, but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls, with the sprinkling of the ashes of a heifer, sanctifies those who have been defiled so that their flesh is purified, how much more will the blood of Christ,



who through the eternal Spirit offered himself without blemish to God,  
purify our conscience from dead works to worship the living God!

*Reader:* Hear what the Spirit is saying to the Church.

**All: Thanks be to God.**

Gradual Hymn: CP#286 Give Me The Wings of Faith

The Gospel: Mark 12:28-34

*Reader:* The Lord be with you.

**All: And also with you.**

*Reader:* The Holy Gospel of our Lord Jesus Christ according to Mark.

**All: Glory to you, Lord Jesus Christ.**

One of the scribes came near and heard them disputing with one another, and seeing that he answered them well he asked him, "Which commandment is the first of all?" Jesus answered, "The first is, 'Hear, O Israel: the Lord our God, the Lord is one; you shall love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength.' The second is this, 'You shall love your neighbor as yourself.' There is no other commandment greater than these." Then the scribe said to him, "You are right, Teacher; you have truly said that 'he is one, and besides him there is no other'; and 'to love him with all the heart and with all the understanding and with all the strength' and 'to love one's neighbor as oneself'—this is much more important than all whole burnt offerings and sacrifices." When Jesus saw that he answered wisely, he said to him, "You are not far from the kingdom of God." After that no one dared to ask him any question.

*Reader:* The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ!**

Gospel Acclamation: "Alleluia" - see green "Missa Pacem" insert

Homily

Choir Anthem: There's a Quiet Understanding - Tedd Smith-Wilson

The Prayers of the People

The Peace

*Presider:* We are fellow-citizens with the saints and of the household of God, through Christ our Lord, who came and preached peace to those who were far off and those who were near.  
The peace of the Lord be always with you.

**All: And also with you.**

Offertory Hymn: "For The Faithful Who Have Answered" VU707 (Tune: Beach Spring)

For the faithful who have answered  
when they heard your call to serve,  
for the many ways you led them,  
testing will and stretching nerve,  
for their work and for their witness  
as they strove against the odds,  
for their courage and obedience  
we give thanks and praise, O God.

Many eyes have glimpsed the promise  
many hearts have yearned to see.  
Many ears have heard you calling  
us to greater liberty.  
Some have fallen in the struggle,  
others still are fighting on.  
You are not ashamed to own us.  
We give thanks and praise, O God.

For this cloud of faithful witness,  
for the common life we share,  
for the work of peace and justice,  
for the gospel that we bear,  
for the vision that our homeland  
is your love-- deep, high, and broad--  
for the different roads we travel  
we give thanks and praise, O God.

## **WE SHARE THE SACRED MEAL**

Prayer over the Gifts:

*Presider:* Gracious and righteous Lord,

**All:** we are united in the love of Jesus Christ.  
Accept all we offer you this day,  
and bring us, with all your faithful people  
who have gone before us,  
into Christ's eternal glory;  
who is Lord, not and for ever. Amen.

Eucharistic Prayer 3 (BAS 198)

*Presider:* The Lord be with you.

**All:** And also with you.

*Presider:* Lift up your hearts.

**All:** We lift them to the Lord.

*Presider:* Let us give thanks to the Lord our God.

**All:** It is right to give our thanks and praise.

*Presider:* Blessed are you, gracious God, creator of heaven and earth;  
in the multitude of your saints you have surrounded us  
with so great a cloud of witnesses,  
that we, rejoicing in their fellowship,  
may run with patience the race that is set before us, and  
together with them receive the crown of glory  
that never fades away.

Therefore with angels and archangels  
and with all who have served you in every age,  
we raise our voices to proclaim the glory of your name.

**All:** *(See green "Missa Pacem" insert)*

**Holy, holy, holy Lord God of hosts.**

**Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Hosanna in the highest.**

**Blessed is he who comes in the name,  
who comes in the name of the Lord.**

**Hosanna in the highest. (repeat)**

*Presider:* We give thanks to you, Lord our God, for the goodness and  
love you have made known to us in creation;  
in calling Israel to be your people;  
in your Word spoken through the prophets;  
and above all in the Word made flesh,  
Jesus your Son.  
For in these last days you sent him

to be incarnate from the Virgin Mary,  
to be the Saviour and Redeemer of the world.  
In him, you have delivered us from evil,  
and made us worthy to stand before you.  
In him, you have brought us  
out of error into truth, out of sin into righteousness,  
out of isolation into community, out of death into life.  
On the night he was handed over to suffering and death,  
a death he freely accepted,  
our Lord Jesus Christ took bread;  
and when he had given thanks to you, he broke it,  
and gave it to his disciples, and said, " Take, eat:  
this is my body which is given for you.  
Do this for the remembrance of me."  
After supper he took the cup of wine;  
and when he had given thanks,  
he gave it to them,  
and said, "Drink this, all of you:  
this is my blood of the new covenant, which is shed for you  
and for many for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me."  
Therefore, Father, according to his command,

**All:** **we remember his death,**  
**we proclaim his resurrection, we await his coming in glory;**

*Presider:* and we offer our sacrifice of praise and thanksgiving  
to you, Lord of all;  
presenting to you, from your creation,  
this bread and this wine.

We pray you, gracious God,  
to send your Holy Spirit upon these gifts,  
that they may be the sacrament  
of the body of Christ  
and his blood of the new covenant.  
Unite us to your Son in his sacrifice,  
that we, made acceptable in him,  
may be sanctified by the Holy Spirit.  
In the fullness of time,  
reconcile all things in Christ,

and make them new,  
and bring us to that city of light  
where you dwell with all your sons and daughters;  
through Jesus Christ our Lord,  
the firstborn of all creation,  
the head of the Church,  
and the author of our salvation;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory are yours, almighty Father,  
now and for ever.

**All: Amen.**

The Lord's Prayer (Sung traditional)

**All: Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory, for ever and ever.  
Amen.**

The Breaking of the Bread

*Presider:* We break this bread to share in the body of Christ.

**All: We, being many, are one body,  
for we all share in the one bread.**

*Presider:* The gifts of God for the People of God.

**All: Thanks be to God.**

*All are welcome to join in the sacred feast of Holy Communion. Please come forward to receive the sacrament, stepping into the circle around the altar. You may indicate your desire to receive a blessing by crossing your arms over your chest. Gluten-free wafers are available upon request. All are invited to draw near the table of the Lord.*

*Healing prayer ministry is offered in the Lady Chapel during communion. After you have received the sacrament, make your way to the chapel to receive prayer.*

Communion Music: *Lamb of God (see green "Missa Pacem" insert)*  
Instrumental  
CP#402 "Come and Fill Our Hearts"

Prayer after Communion:

*Presider:* Lord of hosts,

**All:** we praise your glory reflected in your saints.

**May we who share at this table be filled with the joy of your eternal kingdom, where Jesus is Lord, now and for ever.**

*Presider:* Glory to God,

**All:** whose power, working in us, can do infinitely more than we can ask or imagine.

**Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

## **WE ARE SENT INTO THE WORLD**

Blessing

*Presider:* May Christ who makes saints of sinners, who has transformed those we remember today, raise and strengthen you that you may transform the world; and the blessing of God: Creating, Redeeming, and Sustaining, be upon you and remain with you ever more.  
**Amen.**

Recessional Hymn: "Give Thanks for Life" VU 706

Give thanks for life,  
the measure of our days,  
mortal, we pass  
through beauty that decays,  
yet sing to God  
our hope, our love, our praise, Alleluia!

Give thanks for those  
who made their life a light  
caught from the Christ-flame,  
bursting through the night,  
who touched the truth,  
who burned for what is right, Alleluia!

And for our own,  
our living and our dead,  
thanks for the love  
by which our life is fed,  
a love not changed  
by time or death or dread, Alleluia!

Give thanks for hope,  
that like the wheat, the grain  
that lies in darkness  
does its life retain  
in resurrection  
to grow green again, Alleluia!

#### Dismissal

*Assistant:* Go in peace to love and serve the Lord. Alleluia!

**All: Thanks be to God! Alleluia! Alleluia!**

Postlude: Holy, Holy, Holy - Christopher Trampling



*The altar flowers are given to the Glory of God and in loving memory of Rev. Peter McCalman from all his family.*

	8am	10am
Presider & Preacher	The Rev. Christine Conkin	The Rev. Christine Conkin
Music Director		Fran Pollet
First Reading	Jane Turpie	Carmen Stansberry
Psalm	Linda Sproule-Jones	David Stuart
Second Reading	Marilyn Pattison	Joy Carroll
Prayers	Helen Malcolm	Carmen Stansberry
Administrants	Leslie Glazier	David Stuart, Jennifer Handley
Liturgical Assistant	John Oldale	Bruce Winter
Greeters	Peter Malcolm	Mary Moffitt, Colin Millar
Tech Assistant		Steve Koning
Counter		Judy Trueman
Supervisor		Gary Fisher
Flowers		Sandra Moore/Margaret Hood
Chancel Guild		Margaret Smart
Altar Bread		Kathleen von Kanel/Joan Collis
Healing Prayers		Martha Stein Marriott/Carmen Stansberry



Music License and Agreements: OneLicense A712703

Open WiFi Network Available: St. George Church Guest

This building is equipped with a Hearing Loop. If you use hearing aids or a cochlear, please switch to the T-position to better enjoy today's service.



## ALL SAINTS (TRANS)

NOVEMBER 3, 2024



*Image: Families illuminate the graves of loved ones in the pantheon at Atzompa, Oaxaca state. BBC.*

### **8:00 AM THE COMMUNITY GATHERS**

Holy Eucharist: The Book of Common Prayer – beginning page 67

### **10:00 AM THE COMMUNITY GATHERS**

Prelude: Morning Has Broken - Gaelic Melody arr Joseph Martin

Welcome, Announcements & Territorial Acknowledgement

*We come to silence at the sound of the gong.*

Opening Hymn: CP#320 Ye Watchers and Ye Holy Ones

*Presider:* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**All:** **And also with you.**

*Presider:* Holy God,  
**All:** **holy and mighty, holy immortal one, have mercy upon us.**  
*Presider:* People of God, today we commemorate All Saints and All Souls. We keep these feasts in honour of all God's saints, in whose victory the angels rejoice and glorify the Son of God. All Saints' Day and All Souls' Day bring to our minds all those who have gone before us and celebrate our mutual belonging in Christ. Saints are those who in various ways, often against great odds, showed an extraordinary love. The saints surround us always, a great cloud of witnesses, that we may be inspired to lay aside every weight and run with perseverance the race that is set before us.

*Presider:* Holy God,  
**All:** **holy and mighty, holy immortal one, have mercy upon us.**

Act of Praise – "Magic Penny" song

Love is something if you give it away,  
Give it away, give it away.  
Love is something if you give it away,  
You end up having more.

It's just like a magic penny,  
Hold it tight and you won't have any.  
Lend it, spend it, and you'll have so many  
They'll roll all over the floor.

Children's Talk

Collect of the Day

*Presider:* Eternal God,  
**teach us to love you not only in mind and heart but also in  
purpose and action,  
so that we may love the children of the earth  
in Jesus Christ. Amen.**

*Revised Common Lectionary Prayers (2002) alt.*

**THE PROCLAMATION OF THE WORD**

First Reading: Ruth 1:1-18

In the days when the judges ruled, there was a famine in the land, and a certain man of Bethlehem in Judah went to live in the country of Moab, he and his wife and two sons. The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion; they were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. But Elimelech, the husband of Naomi, died, and she was left with her two sons. These took Moabite wives; the name of the one was Orpah and the name of the other Ruth. When they had lived there about ten years, both Mahlon and Chilion also died, so that the woman was left without her two sons and her husband.

Then she started to return with her daughters-in-law from the country of Moab, for she had heard in the country of Moab that the LORD had considered his people and given them food. So she set out from the place where she had been living, she and her two daughters-in-law, and they went on their way to go back to the land of Judah. But Naomi said to her two daughters-in-law, "Go back each of you to your mother's house. May the LORD deal kindly with you, as you have dealt with the dead and with me. The LORD grant that you may find security, each of you in the house of your husband." Then she kissed them, and they wept aloud. They said to her, "No, we will return with you to your people." But Naomi said, "Turn back, my daughters. Why will you go with me? Do I still have sons in my womb that they may become your husbands? Turn back, my daughters, go your way, for I am too old to have a husband. Even if I thought there was hope for me, even if I should have a husband tonight and bear sons, would you then wait until they were grown? Would you then refrain from marrying? No, my daughters, it has been far more bitter for me than for you, because the hand of the LORD has turned against me." Then they wept aloud again. Orpah kissed her mother-in-law goodbye, but Ruth clung to her.

So she said, "Look, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law." But Ruth said, "Do not press me to leave you, to turn back from following you! Where you go, I will go; where you lodge, I will lodge; your people shall be my people and your God my God. Where you die, I will die, and there will I be buried. May the LORD do thus to me, and more as well, if even death parts me from you!"

When Naomi saw that she was determined to go with her, she said no more to her.

*Reader:* Hear what the Spirit is saying to the Church.

**All: Thanks be to God.**

### Psalm 146

*Reader:* Hallelujah! \*

**All: Praise the Lord, O my soul!**

I will praise the Lord as long as I live;

**I will sing praise to my God while I have my being.**

Put not your trust in rulers, nor in any child of earth, \*  
**for there is no help in them.**

When they breathe their last, they return to earth, \*  
**and in that day their thoughts perish.**

Happy are they who have the God of Jacob for their help! \*

**For their hope is in the Lord their God,**

who made heaven and earth, the seas,  
and all that is in them; \*

**who keeps promises for ever;**

who gives justice to those who are oppressed, \*

**food to those who hunger, and sets the prisoners free.**

The Lord opens the eyes of the blind! \*

**The Lord lifts up those who are bowed down  
and loves the righteous.**

The Lord cares for the stranger \*

**and sustains the orphan and widow,**

**but frustrates the way of the wicked.**

The Lord shall reign for ever, \*

**your God, O Zion, throughout all generations.**

**Hallelujah!**

### Second Reading: Hebrews 9:11-14

But when Christ came as a high priest of the good things that have come, then through the greater and perfect tent (not made with hands, that is, not of this creation), he entered once for all into the Holy Place, not with the blood of goats and calves, but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls, with the sprinkling of the ashes of a heifer, sanctifies those who have been defiled so that their flesh is purified, how much more will the blood of Christ,

who through the eternal Spirit offered himself without blemish to God,  
purify our conscience from dead works to worship the living God!

*Reader:* Hear what the Spirit is saying to the Church.

**All: Thanks be to God.**

Gradual Hymn: CP#286 Give Me The Wings of Faith

The Gospel: Mark 12:28-34

*Reader:* The Lord be with you.

**All: And also with you.**

*Reader:* The Holy Gospel of our Lord Jesus Christ according to Mark.

**All: Glory to you, Lord Jesus Christ.**

One of the scribes came near and heard them disputing with one another, and seeing that he answered them well he asked him, "Which commandment is the first of all?" Jesus answered, "The first is, 'Hear, O Israel: the Lord our God, the Lord is one; you shall love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength.' The second is this, 'You shall love your neighbor as yourself.' There is no other commandment greater than these." Then the scribe said to him, "You are right, Teacher; you have truly said that 'he is one, and besides him there is no other'; and 'to love him with all the heart and with all the understanding and with all the strength' and 'to love one's neighbor as oneself'—this is much more important than all whole burnt offerings and sacrifices." When Jesus saw that he answered wisely, he said to him, "You are not far from the kingdom of God." After that no one dared to ask him any question.

*Reader:* The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ!**

Gospel Acclamation: "Alleluia" - see green "Missa Pacem" insert

Homily

Choir Anthem: There's a Quiet Understanding - Tedd Smith-Wilson

The Prayers of the People

The Peace

*Presider:* We are fellow-citizens with the saints and of the household of God, through Christ our Lord, who came and preached peace to those who were far off and those who were near.  
The peace of the Lord be always with you.

**All: And also with you.**

Offertory Hymn: "For The Faithful Who Have Answered" VU707 (Tune: Beach Spring)

For the faithful who have answered  
when they heard your call to serve,  
for the many ways you led them,  
testing will and stretching nerve,  
for their work and for their witness  
as they strove against the odds,  
for their courage and obedience  
we give thanks and praise, O God.

Many eyes have glimpsed the promise  
many hearts have yearned to see.  
Many ears have heard you calling  
us to greater liberty.  
Some have fallen in the struggle,  
others still are fighting on.  
You are not ashamed to own us.  
We give thanks and praise, O God.

For this cloud of faithful witness,  
for the common life we share,  
for the work of peace and justice,  
for the gospel that we bear,  
for the vision that our homeland  
is your love-- deep, high, and broad--  
for the different roads we travel  
we give thanks and praise, O God.

## **WE SHARE THE SACRED MEAL**

Prayer over the Gifts:

*Presider:* Gracious and righteous Lord,

**All:** we are united in the love of Jesus Christ.  
Accept all we offer you this day,  
and bring us, with all your faithful people  
who have gone before us,  
into Christ's eternal glory;  
who is Lord, not and for ever. Amen.

Eucharistic Prayer 3 (BAS 198)

*Presider:* The Lord be with you.

**All:** And also with you.

*Presider:* Lift up your hearts.

**All:** We lift them to the Lord.

*Presider:* Let us give thanks to the Lord our God.

**All:** It is right to give our thanks and praise.

*Presider:* Blessed are you, gracious God, creator of heaven and earth;  
in the multitude of your saints you have surrounded us  
with so great a cloud of witnesses,  
that we, rejoicing in their fellowship,  
may run with patience the race that is set before us, and  
together with them receive the crown of glory  
that never fades away.

Therefore with angels and archangels  
and with all who have served you in every age,  
we raise our voices to proclaim the glory of your name.

**All:** *(See green "Missa Pacem" insert)*

**Holy, holy, holy Lord God of hosts.**

**Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Hosanna in the highest.**

**Blessed is he who comes in the name,  
who comes in the name of the Lord.**

**Hosanna in the highest. (repeat)**

*Presider:* We give thanks to you, Lord our God, for the goodness and  
love you have made known to us in creation;  
in calling Israel to be your people;  
in your Word spoken through the prophets;  
and above all in the Word made flesh,  
Jesus your Son.  
For in these last days you sent him

to be incarnate from the Virgin Mary,  
to be the Saviour and Redeemer of the world.  
In him, you have delivered us from evil,  
and made us worthy to stand before you.  
In him, you have brought us  
out of error into truth, out of sin into righteousness,  
out of isolation into community, out of death into life.  
On the night he was handed over to suffering and death,  
a death he freely accepted,  
our Lord Jesus Christ took bread;  
and when he had given thanks to you, he broke it,  
and gave it to his disciples, and said, " Take, eat:  
this is my body which is given for you.  
Do this for the remembrance of me."  
After supper he took the cup of wine;  
and when he had given thanks,  
he gave it to them,  
and said, "Drink this, all of you:  
this is my blood of the new covenant, which is shed for you  
and for many for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me."  
Therefore, Father, according to his command,

**All:** **we remember his death,**  
**we proclaim his resurrection, we await his coming in glory;**

*Presider:* and we offer our sacrifice of praise and thanksgiving  
to you, Lord of all;  
presenting to you, from your creation,  
this bread and this wine.

We pray you, gracious God,  
to send your Holy Spirit upon these gifts,  
that they may be the sacrament  
of the body of Christ  
and his blood of the new covenant.  
Unite us to your Son in his sacrifice,  
that we, made acceptable in him,  
may be sanctified by the Holy Spirit.  
In the fullness of time,  
reconcile all things in Christ,



and make them new,  
and bring us to that city of light  
where you dwell with all your sons and daughters;  
through Jesus Christ our Lord,  
the firstborn of all creation,  
the head of the Church,  
and the author of our salvation;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory are yours, almighty Father,  
now and for ever.

**All: Amen.**

The Lord's Prayer (Sung traditional)

**All: Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory, for ever and ever.  
Amen.**

The Breaking of the Bread

*Presider:* We break this bread to share in the body of Christ.

**All: We, being many, are one body,  
for we all share in the one bread.**

*Presider:* The gifts of God for the People of God.

**All: Thanks be to God.**

*All are welcome to join in the sacred feast of Holy Communion. Please come forward to receive the sacrament, stepping into the circle around the altar. You may indicate your desire to receive a blessing by crossing your arms over your chest. Gluten-free wafers are available upon request. All are invited to draw near the table of the Lord.*

*Healing prayer ministry is offered in the Lady Chapel during communion. After you have received the sacrament, make your way to the chapel to receive prayer.*

Communion Music: *Lamb of God (see green "Missa Pacem" insert)*  
Instrumental  
CP#402 "Come and Fill Our Hearts"

Prayer after Communion:

*Presider:* Lord of hosts,

**All:** we praise your glory reflected in your saints.

**May we who share at this table be filled with the joy of your eternal kingdom, where Jesus is Lord, now and for ever.**

*Presider:* Glory to God,

**All:** whose power, working in us, can do infinitely more than we can ask or imagine.

**Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

## **WE ARE SENT INTO THE WORLD**

Blessing

*Presider:* May Christ who makes saints of sinners, who has transformed those we remember today, raise and strengthen you that you may transform the world; and the blessing of God: Creating, Redeeming, and Sustaining, be upon you and remain with you ever more.  
**Amen.**

Recessional Hymn: "Give Thanks for Life" VU 706

Give thanks for life,  
the measure of our days,  
mortal, we pass  
through beauty that decays,  
yet sing to God  
our hope, our love, our praise, Alleluia!

Give thanks for those  
who made their life a light  
caught from the Christ-flame,  
bursting through the night,  
who touched the truth,  
who burned for what is right, Alleluia!

And for our own,  
our living and our dead,  
thanks for the love  
by which our life is fed,  
a love not changed  
by time or death or dread, Alleluia!

Give thanks for hope,  
that like the wheat, the grain  
that lies in darkness  
does its life retain  
in resurrection  
to grow green again, Alleluia!

#### Dismissal

*Assistant:* Go in peace to love and serve the Lord. Alleluia!

**All: Thanks be to God! Alleluia! Alleluia!**

Postlude: Holy, Holy, Holy - Christopher Trampling



*The altar flowers are given to the Glory of God and in loving memory of Rev. Peter McCalman from all his family.*

	8am	10am
Presider & Preacher	The Rev. Christine Conkin	The Rev. Christine Conkin
Music Director		Fran Pollet
First Reading	Jane Turpie	Carmen Stansberry
Psalm	Linda Sproule-Jones	David Stuart
Second Reading	Marilyn Pattison	Joy Carroll
Prayers	Helen Malcolm	Carmen Stansberry
Administrants	Leslie Glazier	David Stuart, Jennifer Handley
Liturgical Assistant	John Oldale	Bruce Winter
Greeters	Peter Malcolm	Mary Moffitt, Colin Millar
Tech Assistant		Steve Koning
Counter		Judy Trueman
Supervisor		Gary Fisher
Flowers		Sandra Moore/Margaret Hood
Chancel Guild		Margaret Smart
Altar Bread		Kathleen von Kanel/Joan Collis
Healing Prayers		Martha Stein Marriott/Carmen Stansberry



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## ALL SAINTS (TRANS)

NOVEMBER 3, 2024



*Image: Families illuminate the graves of loved ones in the pantheon at Atzompa, Oaxaca state. BBC.*

### **8:00 AM THE COMMUNITY GATHERS**

Holy Eucharist: The Book of Common Prayer – beginning page 67

### **10:00 AM THE COMMUNITY GATHERS**

Prelude: Morning Has Broken - Gaelic Melody arr Joseph Martin

Welcome, Announcements & Territorial Acknowledgement

*We come to silence at the sound of the gong.*

Opening Hymn: CP#320 Ye Watchers and Ye Holy Ones

*Presider:* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**All:** **And also with you.**

*Presider:* Holy God,  
**All:** **holy and mighty, holy immortal one, have mercy upon us.**  
*Presider:* People of God, today we commemorate All Saints and All Souls. We keep these feasts in honour of all God's saints, in whose victory the angels rejoice and glorify the Son of God. All Saints' Day and All Souls' Day bring to our minds all those who have gone before us and celebrate our mutual belonging in Christ. Saints are those who in various ways, often against great odds, showed an extraordinary love. The saints surround us always, a great cloud of witnesses, that we may be inspired to lay aside every weight and run with perseverance the race that is set before us.

*Presider:* Holy God,  
**All:** **holy and mighty, holy immortal one, have mercy upon us.**

Act of Praise – "Magic Penny" song

Love is something if you give it away,  
Give it away, give it away.  
Love is something if you give it away,  
You end up having more.

It's just like a magic penny,  
Hold it tight and you won't have any.  
Lend it, spend it, and you'll have so many  
They'll roll all over the floor.

Children's Talk

Collect of the Day

*Presider:* Eternal God,  
**teach us to love you not only in mind and heart but also in  
purpose and action,  
so that we may love the children of the earth  
in Jesus Christ. Amen.**

*Revised Common Lectionary Prayers (2002) alt.*

**THE PROCLAMATION OF THE WORD**

First Reading: Ruth 1:1-18

In the days when the judges ruled, there was a famine in the land, and a certain man of Bethlehem in Judah went to live in the country of Moab, he and his wife and two sons. The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion; they were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. But Elimelech, the husband of Naomi, died, and she was left with her two sons. These took Moabite wives; the name of the one was Orpah and the name of the other Ruth. When they had lived there about ten years, both Mahlon and Chilion also died, so that the woman was left without her two sons and her husband.

Then she started to return with her daughters-in-law from the country of Moab, for she had heard in the country of Moab that the LORD had considered his people and given them food. So she set out from the place where she had been living, she and her two daughters-in-law, and they went on their way to go back to the land of Judah. But Naomi said to her two daughters-in-law, "Go back each of you to your mother's house. May the LORD deal kindly with you, as you have dealt with the dead and with me. The LORD grant that you may find security, each of you in the house of your husband." Then she kissed them, and they wept aloud. They said to her, "No, we will return with you to your people." But Naomi said, "Turn back, my daughters. Why will you go with me? Do I still have sons in my womb that they may become your husbands? Turn back, my daughters, go your way, for I am too old to have a husband. Even if I thought there was hope for me, even if I should have a husband tonight and bear sons, would you then wait until they were grown? Would you then refrain from marrying? No, my daughters, it has been far more bitter for me than for you, because the hand of the LORD has turned against me." Then they wept aloud again. Orpah kissed her mother-in-law goodbye, but Ruth clung to her.

So she said, "Look, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law." But Ruth said, "Do not press me to leave you, to turn back from following you! Where you go, I will go; where you lodge, I will lodge; your people shall be my people and your God my God. Where you die, I will die, and there will I be buried. May the LORD do thus to me, and more as well, if even death parts me from you!"

When Naomi saw that she was determined to go with her, she said no more to her.

*Reader:* Hear what the Spirit is saying to the Church.

**All:** Thanks be to God.

### Psalm 146

*Reader:* Hallelujah! \*

**All:** Praise the Lord, O my soul!

I will praise the Lord as long as I live;

**I will sing praise to my God while I have my being.**

Put not your trust in rulers, nor in any child of earth, \*  
**for there is no help in them.**

When they breathe their last, they return to earth, \*  
**and in that day their thoughts perish.**

Happy are they who have the God of Jacob for their help! \*

**For their hope is in the Lord their God,**

who made heaven and earth, the seas,  
and all that is in them; \*

**who keeps promises for ever;**

who gives justice to those who are oppressed, \*

**food to those who hunger, and sets the prisoners free.**

The Lord opens the eyes of the blind! \*

**The Lord lifts up those who are bowed down  
and loves the righteous.**

The Lord cares for the stranger \*

**and sustains the orphan and widow,**

**but frustrates the way of the wicked.**

The Lord shall reign for ever, \*

**your God, O Zion, throughout all generations.**

**Hallelujah!**

### Second Reading: Hebrews 9:11-14

But when Christ came as a high priest of the good things that have come, then through the greater and perfect tent (not made with hands, that is, not of this creation), he entered once for all into the Holy Place, not with the blood of goats and calves, but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls, with the sprinkling of the ashes of a heifer, sanctifies those who have been defiled so that their flesh is purified, how much more will the blood of Christ,



who through the eternal Spirit offered himself without blemish to God,  
purify our conscience from dead works to worship the living God!

*Reader:* Hear what the Spirit is saying to the Church.

**All: Thanks be to God.**

Gradual Hymn: CP#286 Give Me The Wings of Faith

The Gospel: Mark 12:28-34

*Reader:* The Lord be with you.

**All: And also with you.**

*Reader:* The Holy Gospel of our Lord Jesus Christ according to Mark.

**All: Glory to you, Lord Jesus Christ.**

One of the scribes came near and heard them disputing with one another, and seeing that he answered them well he asked him, "Which commandment is the first of all?" Jesus answered, "The first is, 'Hear, O Israel: the Lord our God, the Lord is one; you shall love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength.' The second is this, 'You shall love your neighbor as yourself.' There is no other commandment greater than these." Then the scribe said to him, "You are right, Teacher; you have truly said that 'he is one, and besides him there is no other'; and 'to love him with all the heart and with all the understanding and with all the strength' and 'to love one's neighbor as oneself'—this is much more important than all whole burnt offerings and sacrifices." When Jesus saw that he answered wisely, he said to him, "You are not far from the kingdom of God." After that no one dared to ask him any question.

*Reader:* The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ!**

Gospel Acclamation: "Alleluia" - see green "Missa Pacem" insert

Homily

Choir Anthem: There's a Quiet Understanding - Tedd Smith-Wilson

The Prayers of the People

The Peace

*Presider:* We are fellow-citizens with the saints and of the household of God, through Christ our Lord, who came and preached peace to those who were far off and those who were near.  
The peace of the Lord be always with you.

**All: And also with you.**

Offertory Hymn: "For The Faithful Who Have Answered" VU707 (Tune: Beach Spring)

For the faithful who have answered  
when they heard your call to serve,  
for the many ways you led them,  
testing will and stretching nerve,  
for their work and for their witness  
as they strove against the odds,  
for their courage and obedience  
we give thanks and praise, O God.

Many eyes have glimpsed the promise  
many hearts have yearned to see.  
Many ears have heard you calling  
us to greater liberty.  
Some have fallen in the struggle,  
others still are fighting on.  
You are not ashamed to own us.  
We give thanks and praise, O God.

For this cloud of faithful witness,  
for the common life we share,  
for the work of peace and justice,  
for the gospel that we bear,  
for the vision that our homeland  
is your love-- deep, high, and broad--  
for the different roads we travel  
we give thanks and praise, O God.

## **WE SHARE THE SACRED MEAL**

Prayer over the Gifts:

*Presider:* Gracious and righteous Lord,

**All:** we are united in the love of Jesus Christ.  
Accept all we offer you this day,  
and bring us, with all your faithful people  
who have gone before us,  
into Christ's eternal glory;  
who is Lord, not and for ever. Amen.

Eucharistic Prayer 3 (BAS 198)

*Presider:* The Lord be with you.

**All:** And also with you.

*Presider:* Lift up your hearts.

**All:** We lift them to the Lord.

*Presider:* Let us give thanks to the Lord our God.

**All:** It is right to give our thanks and praise.

*Presider:* Blessed are you, gracious God, creator of heaven and earth;  
in the multitude of your saints you have surrounded us  
with so great a cloud of witnesses,  
that we, rejoicing in their fellowship,  
may run with patience the race that is set before us, and  
together with them receive the crown of glory  
that never fades away.

Therefore with angels and archangels  
and with all who have served you in every age,  
we raise our voices to proclaim the glory of your name.

**All:** *(See green "Missa Pacem" insert)*

**Holy, holy, holy Lord God of hosts.**

**Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Hosanna in the highest.**

**Blessed is he who comes in the name,  
who comes in the name of the Lord.**

**Hosanna in the highest. (repeat)**

*Presider:* We give thanks to you, Lord our God, for the goodness and  
love you have made known to us in creation;  
in calling Israel to be your people;  
in your Word spoken through the prophets;  
and above all in the Word made flesh,  
Jesus your Son.  
For in these last days you sent him

to be incarnate from the Virgin Mary,  
to be the Saviour and Redeemer of the world.  
In him, you have delivered us from evil,  
and made us worthy to stand before you.  
In him, you have brought us  
out of error into truth, out of sin into righteousness,  
out of isolation into community, out of death into life.  
On the night he was handed over to suffering and death,  
a death he freely accepted,  
our Lord Jesus Christ took bread;  
and when he had given thanks to you, he broke it,  
and gave it to his disciples, and said, " Take, eat:  
this is my body which is given for you.  
Do this for the remembrance of me."  
After supper he took the cup of wine;  
and when he had given thanks,  
he gave it to them,  
and said, "Drink this, all of you:  
this is my blood of the new covenant, which is shed for you  
and for many for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me."  
Therefore, Father, according to his command,

**All:**           **we remember his death,**  
**we proclaim his resurrection, we await his coming in glory;**

*Presider:*   and we offer our sacrifice of praise and thanksgiving  
to you, Lord of all;  
presenting to you, from your creation,  
this bread and this wine.

We pray you, gracious God,  
to send your Holy Spirit upon these gifts,  
that they may be the sacrament  
of the body of Christ  
and his blood of the new covenant.  
Unite us to your Son in his sacrifice,  
that we, made acceptable in him,  
may be sanctified by the Holy Spirit.  
In the fullness of time,  
reconcile all things in Christ,

and make them new,  
and bring us to that city of light  
where you dwell with all your sons and daughters;  
through Jesus Christ our Lord,  
the firstborn of all creation,  
the head of the Church,  
and the author of our salvation;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory are yours, almighty Father,  
now and for ever.

**All: Amen.**

The Lord's Prayer (Sung traditional)

**All: Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory, for ever and ever.  
Amen.**

The Breaking of the Bread

*Presider:* We break this bread to share in the body of Christ.

**All: We, being many, are one body,  
for we all share in the one bread.**

*Presider:* The gifts of God for the People of God.

**All: Thanks be to God.**

*All are welcome to join in the sacred feast of Holy Communion. Please come forward to receive the sacrament, stepping into the circle around the altar. You may indicate your desire to receive a blessing by crossing your arms over your chest. Gluten-free wafers are available upon request. All are invited to draw near the table of the Lord.*

*Healing prayer ministry is offered in the Lady Chapel during communion. After you have received the sacrament, make your way to the chapel to receive prayer.*

Communion Music: *Lamb of God (see green "Missa Pacem" insert)*  
Instrumental  
CP#402 "Come and Fill Our Hearts"

Prayer after Communion:

*Presider:* Lord of hosts,

**All:** we praise your glory reflected in your saints.

**May we who share at this table be filled with the joy of your eternal kingdom, where Jesus is Lord, now and for ever.**

*Presider:* Glory to God,

**All:** whose power, working in us, can do infinitely more than we can ask or imagine.

**Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

## **WE ARE SENT INTO THE WORLD**

Blessing

*Presider:* May Christ who makes saints of sinners, who has transformed those we remember today, raise and strengthen you that you may transform the world; and the blessing of God: Creating, Redeeming, and Sustaining, be upon you and remain with you ever more.  
**Amen.**

Recessional Hymn: "Give Thanks for Life" VU 706

Give thanks for life,  
the measure of our days,  
mortal, we pass  
through beauty that decays,  
yet sing to God  
our hope, our love, our praise, Alleluia!

Give thanks for those  
who made their life a light  
caught from the Christ-flame,  
bursting through the night,  
who touched the truth,  
who burned for what is right, Alleluia!

And for our own,  
our living and our dead,  
thanks for the love  
by which our life is fed,  
a love not changed  
by time or death or dread, Alleluia!

Give thanks for hope,  
that like the wheat, the grain  
that lies in darkness  
does its life retain  
in resurrection  
to grow green again, Alleluia!

#### Dismissal

*Assistant:* Go in peace to love and serve the Lord. Alleluia!

**All: Thanks be to God! Alleluia! Alleluia!**

Postlude: Holy, Holy, Holy - Christopher Trampling



*The altar flowers are given to the Glory of God and in loving memory of Rev. Peter McCalman from all his family.*

	8am	10am
Presider & Preacher	The Rev. Christine Conkin	The Rev. Christine Conkin
Music Director		Fran Pollet
First Reading	Jane Turpie	Carmen Stansberry
Psalm	Linda Sproule-Jones	David Stuart
Second Reading	Marilyn Pattison	Joy Carroll
Prayers	Helen Malcolm	Carmen Stansberry
Administrants	Leslie Glazier	David Stuart, Jennifer Handley
Liturgical Assistant	John Oldale	Bruce Winter
Greeters	Peter Malcolm	Mary Moffitt, Colin Millar
Tech Assistant		Steve Koning
Counter		Judy Trueman
Supervisor		Gary Fisher
Flowers		Sandra Moore/Margaret Hood
Chancel Guild		Margaret Smart
Altar Bread		Kathleen von Kanel/Joan Collis
Healing Prayers		Martha Stein Marriott/Carmen Stansberry



Music License and Agreements: OneLicense A712703

Open WiFi Network Available: St. George Church Guest

This building is equipped with a Hearing Loop. If you use hearing aids or a cochlear, please switch to the T-position to better enjoy today's service.



## ALL SAINTS (TRANS)

NOVEMBER 3, 2024



*Image: Families illuminate the graves of loved ones in the pantheon at Atzompa, Oaxaca state. BBC.*

### **8:00 AM THE COMMUNITY GATHERS**

Holy Eucharist: The Book of Common Prayer – beginning page 67

### **10:00 AM THE COMMUNITY GATHERS**

Prelude: Morning Has Broken - Gaelic Melody arr Joseph Martin

Welcome, Announcements & Territorial Acknowledgement

*We come to silence at the sound of the gong.*

Opening Hymn: CP#320 Ye Watchers and Ye Holy Ones

*Presider:* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**All:** **And also with you.**

*Presider:* Holy God,  
**All:** **holy and mighty, holy immortal one, have mercy upon us.**  
*Presider:* People of God, today we commemorate All Saints and All Souls. We keep these feasts in honour of all God's saints, in whose victory the angels rejoice and glorify the Son of God. All Saints' Day and All Souls' Day bring to our minds all those who have gone before us and celebrate our mutual belonging in Christ. Saints are those who in various ways, often against great odds, showed an extraordinary love. The saints surround us always, a great cloud of witnesses, that we may be inspired to lay aside every weight and run with perseverance the race that is set before us.

*Presider:* Holy God,  
**All:** **holy and mighty, holy immortal one, have mercy upon us.**

Act of Praise – "Magic Penny" song

Love is something if you give it away,  
Give it away, give it away.  
Love is something if you give it away,  
You end up having more.

It's just like a magic penny,  
Hold it tight and you won't have any.  
Lend it, spend it, and you'll have so many  
They'll roll all over the floor.

Children's Talk

Collect of the Day

*Presider:* Eternal God,  
**teach us to love you not only in mind and heart but also in  
purpose and action,  
so that we may love the children of the earth  
in Jesus Christ. Amen.**

*Revised Common Lectionary Prayers (2002) alt.*

**THE PROCLAMATION OF THE WORD**

First Reading: Ruth 1:1-18

In the days when the judges ruled, there was a famine in the land, and a certain man of Bethlehem in Judah went to live in the country of Moab, he and his wife and two sons. The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion; they were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. But Elimelech, the husband of Naomi, died, and she was left with her two sons. These took Moabite wives; the name of the one was Orpah and the name of the other Ruth. When they had lived there about ten years, both Mahlon and Chilion also died, so that the woman was left without her two sons and her husband.

Then she started to return with her daughters-in-law from the country of Moab, for she had heard in the country of Moab that the LORD had considered his people and given them food. So she set out from the place where she had been living, she and her two daughters-in-law, and they went on their way to go back to the land of Judah. But Naomi said to her two daughters-in-law, "Go back each of you to your mother's house. May the LORD deal kindly with you, as you have dealt with the dead and with me. The LORD grant that you may find security, each of you in the house of your husband." Then she kissed them, and they wept aloud. They said to her, "No, we will return with you to your people." But Naomi said, "Turn back, my daughters. Why will you go with me? Do I still have sons in my womb that they may become your husbands? Turn back, my daughters, go your way, for I am too old to have a husband. Even if I thought there was hope for me, even if I should have a husband tonight and bear sons, would you then wait until they were grown? Would you then refrain from marrying? No, my daughters, it has been far more bitter for me than for you, because the hand of the LORD has turned against me." Then they wept aloud again. Orpah kissed her mother-in-law goodbye, but Ruth clung to her.

So she said, "Look, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law." But Ruth said, "Do not press me to leave you, to turn back from following you! Where you go, I will go; where you lodge, I will lodge; your people shall be my people and your God my God. Where you die, I will die, and there will I be buried. May the LORD do thus to me, and more as well, if even death parts me from you!"

When Naomi saw that she was determined to go with her, she said no more to her.

*Reader:* Hear what the Spirit is saying to the Church.

**All: Thanks be to God.**

Psalm 146

*Reader:* Hallelujah! \*

**All: Praise the Lord, O my soul!**

I will praise the Lord as long as I live;

**I will sing praise to my God while I have my being.**

Put not your trust in rulers, nor in any child of earth, \*  
**for there is no help in them.**

When they breathe their last, they return to earth, \*  
**and in that day their thoughts perish.**

Happy are they who have the God of Jacob for their help! \*

**For their hope is in the Lord their God,**

who made heaven and earth, the seas,  
and all that is in them; \*

**who keeps promises for ever;**

who gives justice to those who are oppressed, \*

**food to those who hunger, and sets the prisoners free.**

The Lord opens the eyes of the blind! \*

**The Lord lifts up those who are bowed down  
and loves the righteous.**

The Lord cares for the stranger \*

**and sustains the orphan and widow,**

**but frustrates the way of the wicked.**

The Lord shall reign for ever, \*

**your God, O Zion, throughout all generations.**

**Hallelujah!**

Second Reading: Hebrews 9:11-14

But when Christ came as a high priest of the good things that have come, then through the greater and perfect tent (not made with hands, that is, not of this creation), he entered once for all into the Holy Place, not with the blood of goats and calves, but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls, with the sprinkling of the ashes of a heifer, sanctifies those who have been defiled so that their flesh is purified, how much more will the blood of Christ,

who through the eternal Spirit offered himself without blemish to God,  
purify our conscience from dead works to worship the living God!

*Reader:* Hear what the Spirit is saying to the Church.

**All: Thanks be to God.**

Gradual Hymn: CP#286 Give Me The Wings of Faith

The Gospel: Mark 12:28-34

*Reader:* The Lord be with you.

**All: And also with you.**

*Reader:* The Holy Gospel of our Lord Jesus Christ according to Mark.

**All: Glory to you, Lord Jesus Christ.**

One of the scribes came near and heard them disputing with one another, and seeing that he answered them well he asked him, "Which commandment is the first of all?" Jesus answered, "The first is, 'Hear, O Israel: the Lord our God, the Lord is one; you shall love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength.' The second is this, 'You shall love your neighbor as yourself.' There is no other commandment greater than these." Then the scribe said to him, "You are right, Teacher; you have truly said that 'he is one, and besides him there is no other'; and 'to love him with all the heart and with all the understanding and with all the strength' and 'to love one's neighbor as oneself'—this is much more important than all whole burnt offerings and sacrifices." When Jesus saw that he answered wisely, he said to him, "You are not far from the kingdom of God." After that no one dared to ask him any question.

*Reader:* The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ!**

Gospel Acclamation: "Alleluia" - see green "Missa Pacem" insert

Homily

Choir Anthem: There's a Quiet Understanding - Tedd Smith-Wilson

The Prayers of the People

The Peace

*Presider:* We are fellow-citizens with the saints and of the household of God, through Christ our Lord, who came and preached peace to those who were far off and those who were near.  
The peace of the Lord be always with you.

**All: And also with you.**

Offertory Hymn: "For The Faithful Who Have Answered" VU707 (Tune: Beach Spring)

For the faithful who have answered  
when they heard your call to serve,  
for the many ways you led them,  
testing will and stretching nerve,  
for their work and for their witness  
as they strove against the odds,  
for their courage and obedience  
we give thanks and praise, O God.

Many eyes have glimpsed the promise  
many hearts have yearned to see.  
Many ears have heard you calling  
us to greater liberty.  
Some have fallen in the struggle,  
others still are fighting on.  
You are not ashamed to own us.  
We give thanks and praise, O God.

For this cloud of faithful witness,  
for the common life we share,  
for the work of peace and justice,  
for the gospel that we bear,  
for the vision that our homeland  
is your love-- deep, high, and broad--  
for the different roads we travel  
we give thanks and praise, O God.

## **WE SHARE THE SACRED MEAL**

Prayer over the Gifts:

*Presider:* Gracious and righteous Lord,

**All:** we are united in the love of Jesus Christ.  
Accept all we offer you this day,  
and bring us, with all your faithful people  
who have gone before us,  
into Christ's eternal glory;  
who is Lord, not and for ever. Amen.

Eucharistic Prayer 3 (BAS 198)

*Presider:* The Lord be with you.

**All:** And also with you.

*Presider:* Lift up your hearts.

**All:** We lift them to the Lord.

*Presider:* Let us give thanks to the Lord our God.

**All:** It is right to give our thanks and praise.

*Presider:* Blessed are you, gracious God, creator of heaven and earth;  
in the multitude of your saints you have surrounded us  
with so great a cloud of witnesses,  
that we, rejoicing in their fellowship,  
may run with patience the race that is set before us, and  
together with them receive the crown of glory  
that never fades away.

Therefore with angels and archangels  
and with all who have served you in every age,  
we raise our voices to proclaim the glory of your name.

**All:** *(See green "Missa Pacem" insert)*

**Holy, holy, holy Lord God of hosts.**

**Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Hosanna in the highest.**

**Blessed is he who comes in the name,  
who comes in the name of the Lord.**

**Hosanna in the highest. (repeat)**

*Presider:* We give thanks to you, Lord our God, for the goodness and  
love you have made known to us in creation;  
in calling Israel to be your people;  
in your Word spoken through the prophets;  
and above all in the Word made flesh,  
Jesus your Son.  
For in these last days you sent him

to be incarnate from the Virgin Mary,  
to be the Saviour and Redeemer of the world.  
In him, you have delivered us from evil,  
and made us worthy to stand before you.  
In him, you have brought us  
out of error into truth, out of sin into righteousness,  
out of isolation into community, out of death into life.  
On the night he was handed over to suffering and death,  
a death he freely accepted,  
our Lord Jesus Christ took bread;  
and when he had given thanks to you, he broke it,  
and gave it to his disciples, and said, " Take, eat:  
this is my body which is given for you.  
Do this for the remembrance of me."  
After supper he took the cup of wine;  
and when he had given thanks,  
he gave it to them,  
and said, "Drink this, all of you:  
this is my blood of the new covenant, which is shed for you  
and for many for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me."  
Therefore, Father, according to his command,

**All:** **we remember his death,**  
**we proclaim his resurrection, we await his coming in glory;**

*Presider:* and we offer our sacrifice of praise and thanksgiving  
to you, Lord of all;  
presenting to you, from your creation,  
this bread and this wine.

We pray you, gracious God,  
to send your Holy Spirit upon these gifts,  
that they may be the sacrament  
of the body of Christ  
and his blood of the new covenant.  
Unite us to your Son in his sacrifice,  
that we, made acceptable in him,  
may be sanctified by the Holy Spirit.  
In the fullness of time,  
reconcile all things in Christ,



and make them new,  
and bring us to that city of light  
where you dwell with all your sons and daughters;  
through Jesus Christ our Lord,  
the firstborn of all creation,  
the head of the Church,  
and the author of our salvation;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory are yours, almighty Father,  
now and for ever.

**All: Amen.**

The Lord's Prayer (Sung traditional)

**All: Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory, for ever and ever.  
Amen.**

The Breaking of the Bread

*Presider:* We break this bread to share in the body of Christ.

**All: We, being many, are one body,  
for we all share in the one bread.**

*Presider:* The gifts of God for the People of God.

**All: Thanks be to God.**

*All are welcome to join in the sacred feast of Holy Communion. Please come forward to receive the sacrament, stepping into the circle around the altar. You may indicate your desire to receive a blessing by crossing your arms over your chest. Gluten-free wafers are available upon request. All are invited to draw near the table of the Lord.*

*Healing prayer ministry is offered in the Lady Chapel during communion. After you have received the sacrament, make your way to the chapel to receive prayer.*

Communion Music: *Lamb of God (see green "Missa Pacem" insert)*  
Instrumental  
CP#402 "Come and Fill Our Hearts"

Prayer after Communion:

*Presider:* Lord of hosts,

**All:** we praise your glory reflected in your saints.

**May we who share at this table be filled with the joy of your eternal kingdom, where Jesus is Lord, now and for ever.**

*Presider:* Glory to God,

**All:** whose power, working in us, can do infinitely more than we can ask or imagine.

**Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

## **WE ARE SENT INTO THE WORLD**

Blessing

*Presider:* May Christ who makes saints of sinners, who has transformed those we remember today, raise and strengthen you that you may transform the world; and the blessing of God: Creating, Redeeming, and Sustaining, be upon you and remain with you ever more.  
**Amen.**

Recessional Hymn: "Give Thanks for Life" VU 706

Give thanks for life,  
the measure of our days,  
mortal, we pass  
through beauty that decays,  
yet sing to God  
our hope, our love, our praise, Alleluia!

Give thanks for those  
who made their life a light  
caught from the Christ-flame,  
bursting through the night,  
who touched the truth,  
who burned for what is right, Alleluia!

And for our own,  
our living and our dead,  
thanks for the love  
by which our life is fed,  
a love not changed  
by time or death or dread, Alleluia!

Give thanks for hope,  
that like the wheat, the grain  
that lies in darkness  
does its life retain  
in resurrection  
to grow green again, Alleluia!

#### Dismissal

*Assistant:* Go in peace to love and serve the Lord. Alleluia!

**All: Thanks be to God! Alleluia! Alleluia!**

Postlude: Holy, Holy, Holy - Christopher Trampling



*The altar flowers are given to the Glory of God and in loving memory of Rev. Peter McCalman from all his family.*

	8am	10am
Presider & Preacher	The Rev. Christine Conkin	The Rev. Christine Conkin
Music Director		Fran Pollet
First Reading	Jane Turpie	Carmen Stansberry
Psalm	Linda Sproule-Jones	David Stuart
Second Reading	Marilyn Pattison	Joy Carroll
Prayers	Helen Malcolm	Carmen Stansberry
Administrants	Leslie Glazier	David Stuart, Jennifer Handley
Liturgical Assistant	John Oldale	Bruce Winter
Greeters	Peter Malcolm	Mary Moffitt, Colin Millar
Tech Assistant		Steve Koning
Counter		Judy Trueman
Supervisor		Gary Fisher
Flowers		Sandra Moore/Margaret Hood
Chancel Guild		Margaret Smart
Altar Bread		Kathleen von Kanel/Joan Collis
Healing Prayers		Martha Stein Marriott/Carmen Stansberry



Music License and Agreements: OneLicense A712703

Open WiFi Network Available: St. George Church Guest

This building is equipped with a Hearing Loop. If you use hearing aids or a cochlear, please switch to the T-position to better enjoy today's service.

## ALL SAINTS (TRANS)

NOVEMBER 3, 2024



*Image: Families illuminate the graves of loved ones in the pantheon at Atzompa, Oaxaca state. BBC.*

### **8:00 AM THE COMMUNITY GATHERS**

Holy Eucharist: The Book of Common Prayer – beginning page 67

### **10:00 AM THE COMMUNITY GATHERS**

Prelude: Morning Has Broken - Gaelic Melody arr Joseph Martin

Welcome, Announcements & Territorial Acknowledgement

*We come to silence at the sound of the gong.*

Opening Hymn: CP#320 Ye Watchers and Ye Holy Ones

*Presider:* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**All:** **And also with you.**

*Presider:* Holy God,  
*All:* **holy and mighty, holy immortal one, have mercy upon us.**  
*Presider:* People of God, today we commemorate All Saints and All Souls. We keep these feasts in honour of all God's saints, in whose victory the angels rejoice and glorify the Son of God. All Saints' Day and All Souls' Day bring to our minds all those who have gone before us and celebrate our mutual belonging in Christ. Saints are those who in various ways, often against great odds, showed an extraordinary love. The saints surround us always, a great cloud of witnesses, that we may be inspired to lay aside every weight and run with perseverance the race that is set before us.

*Presider:* Holy God,  
*All:* **holy and mighty, holy immortal one, have mercy upon us.**

Act of Praise – "Magic Penny" song

Love is something if you give it away,  
Give it away, give it away.  
Love is something if you give it away,  
You end up having more.

It's just like a magic penny,  
Hold it tight and you won't have any.  
Lend it, spend it, and you'll have so many  
They'll roll all over the floor.

Children's Talk

Collect of the Day

*Presider:* Eternal God,  
**teach us to love you not only in mind and heart but also in purpose and action,  
so that we may love the children of the earth  
in Jesus Christ. Amen.**

*Revised Common Lectionary Prayers (2002) alt.*

**THE PROCLAMATION OF THE WORD**

First Reading: Ruth 1:1-18

In the days when the judges ruled, there was a famine in the land, and a certain man of Bethlehem in Judah went to live in the country of Moab, he and his wife and two sons. The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion; they were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. But Elimelech, the husband of Naomi, died, and she was left with her two sons. These took Moabite wives; the name of the one was Orpah and the name of the other Ruth. When they had lived there about ten years, both Mahlon and Chilion also died, so that the woman was left without her two sons and her husband.

Then she started to return with her daughters-in-law from the country of Moab, for she had heard in the country of Moab that the LORD had considered his people and given them food. So she set out from the place where she had been living, she and her two daughters-in-law, and they went on their way to go back to the land of Judah. But Naomi said to her two daughters-in-law, "Go back each of you to your mother's house. May the LORD deal kindly with you, as you have dealt with the dead and with me. The LORD grant that you may find security, each of you in the house of your husband." Then she kissed them, and they wept aloud. They said to her, "No, we will return with you to your people." But Naomi said, "Turn back, my daughters. Why will you go with me? Do I still have sons in my womb that they may become your husbands? Turn back, my daughters, go your way, for I am too old to have a husband. Even if I thought there was hope for me, even if I should have a husband tonight and bear sons, would you then wait until they were grown? Would you then refrain from marrying? No, my daughters, it has been far more bitter for me than for you, because the hand of the LORD has turned against me." Then they wept aloud again. Orpah kissed her mother-in-law goodbye, but Ruth clung to her.

So she said, "Look, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law." But Ruth said, "Do not press me to leave you, to turn back from following you! Where you go, I will go; where you lodge, I will lodge; your people shall be my people and your God my God. Where you die, I will die, and there will I be buried. May the LORD do thus to me, and more as well, if even death parts me from you!"

When Naomi saw that she was determined to go with her, she said no more to her.

*Reader:* Hear what the Spirit is saying to the Church.

**All:** Thanks be to God.

### Psalm 146

*Reader:* Hallelujah! \*

**All:** Praise the Lord, O my soul!

I will praise the Lord as long as I live;

**I will sing praise to my God while I have my being.**

Put not your trust in rulers, nor in any child of earth, \*  
**for there is no help in them.**

When they breathe their last, they return to earth, \*  
**and in that day their thoughts perish.**

Happy are they who have the God of Jacob for their help! \*

**For their hope is in the Lord their God,**

who made heaven and earth, the seas,  
and all that is in them; \*

**who keeps promises for ever;**

who gives justice to those who are oppressed, \*

**food to those who hunger, and sets the prisoners free.**

The Lord opens the eyes of the blind! \*

**The Lord lifts up those who are bowed down  
and loves the righteous.**

The Lord cares for the stranger \*

**and sustains the orphan and widow,**

**but frustrates the way of the wicked.**

The Lord shall reign for ever, \*

**your God, O Zion, throughout all generations.**

**Hallelujah!**

### Second Reading: Hebrews 9:11-14

But when Christ came as a high priest of the good things that have come, then through the greater and perfect tent (not made with hands, that is, not of this creation), he entered once for all into the Holy Place, not with the blood of goats and calves, but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls, with the sprinkling of the ashes of a heifer, sanctifies those who have been defiled so that their flesh is purified, how much more will the blood of Christ,



who through the eternal Spirit offered himself without blemish to God,  
purify our conscience from dead works to worship the living God!

*Reader:* Hear what the Spirit is saying to the Church.

**All: Thanks be to God.**

Gradual Hymn: CP#286 Give Me The Wings of Faith

The Gospel: Mark 12:28-34

*Reader:* The Lord be with you.

**All: And also with you.**

*Reader:* The Holy Gospel of our Lord Jesus Christ according to Mark.

**All: Glory to you, Lord Jesus Christ.**

One of the scribes came near and heard them disputing with one another, and seeing that he answered them well he asked him, "Which commandment is the first of all?" Jesus answered, "The first is, 'Hear, O Israel: the Lord our God, the Lord is one; you shall love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength.' The second is this, 'You shall love your neighbor as yourself.' There is no other commandment greater than these." Then the scribe said to him, "You are right, Teacher; you have truly said that 'he is one, and besides him there is no other'; and 'to love him with all the heart and with all the understanding and with all the strength' and 'to love one's neighbor as oneself'—this is much more important than all whole burnt offerings and sacrifices." When Jesus saw that he answered wisely, he said to him, "You are not far from the kingdom of God." After that no one dared to ask him any question.

*Reader:* The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ!**

Gospel Acclamation: "Alleluia" - see green "Missa Pacem" insert

Homily

Choir Anthem: There's a Quiet Understanding - Tedd Smith-Wilson

The Prayers of the People

The Peace

*Presider:* We are fellow-citizens with the saints and of the household of God, through Christ our Lord, who came and preached peace to those who were far off and those who were near.  
The peace of the Lord be always with you.

**All: And also with you.**

Offertory Hymn: "For The Faithful Who Have Answered" VU707 (Tune: Beach Spring)

For the faithful who have answered  
when they heard your call to serve,  
for the many ways you led them,  
testing will and stretching nerve,  
for their work and for their witness  
as they strove against the odds,  
for their courage and obedience  
we give thanks and praise, O God.

Many eyes have glimpsed the promise  
many hearts have yearned to see.  
Many ears have heard you calling  
us to greater liberty.  
Some have fallen in the struggle,  
others still are fighting on.  
You are not ashamed to own us.  
We give thanks and praise, O God.

For this cloud of faithful witness,  
for the common life we share,  
for the work of peace and justice,  
for the gospel that we bear,  
for the vision that our homeland  
is your love-- deep, high, and broad--  
for the different roads we travel  
we give thanks and praise, O God.

## **WE SHARE THE SACRED MEAL**

Prayer over the Gifts:

*Presider:* Gracious and righteous Lord,

**All:** we are united in the love of Jesus Christ.  
Accept all we offer you this day,  
and bring us, with all your faithful people  
who have gone before us,  
into Christ's eternal glory;  
who is Lord, not and for ever. Amen.

Eucharistic Prayer 3 (BAS 198)

*Presider:* The Lord be with you.

**All:** And also with you.

*Presider:* Lift up your hearts.

**All:** We lift them to the Lord.

*Presider:* Let us give thanks to the Lord our God.

**All:** It is right to give our thanks and praise.

*Presider:* Blessed are you, gracious God, creator of heaven and earth;  
in the multitude of your saints you have surrounded us  
with so great a cloud of witnesses,  
that we, rejoicing in their fellowship,  
may run with patience the race that is set before us, and  
together with them receive the crown of glory  
that never fades away.

Therefore with angels and archangels  
and with all who have served you in every age,  
we raise our voices to proclaim the glory of your name.

**All:** *(See green "Missa Pacem" insert)*

**Holy, holy, holy Lord God of hosts.**

**Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Hosanna in the highest.**

**Blessed is he who comes in the name,  
who comes in the name of the Lord.**

**Hosanna in the highest. (repeat)**

*Presider:* We give thanks to you, Lord our God, for the goodness and  
love you have made known to us in creation;  
in calling Israel to be your people;  
in your Word spoken through the prophets;  
and above all in the Word made flesh,  
Jesus your Son.  
For in these last days you sent him

to be incarnate from the Virgin Mary,  
to be the Saviour and Redeemer of the world.  
In him, you have delivered us from evil,  
and made us worthy to stand before you.  
In him, you have brought us  
out of error into truth, out of sin into righteousness,  
out of isolation into community, out of death into life.  
On the night he was handed over to suffering and death,  
a death he freely accepted,  
our Lord Jesus Christ took bread;  
and when he had given thanks to you, he broke it,  
and gave it to his disciples, and said, " Take, eat:  
this is my body which is given for you.  
Do this for the remembrance of me."  
After supper he took the cup of wine;  
and when he had given thanks,  
he gave it to them,  
and said, "Drink this, all of you:  
this is my blood of the new covenant, which is shed for you  
and for many for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me."  
Therefore, Father, according to his command,

**All:** **we remember his death,**  
**we proclaim his resurrection, we await his coming in glory;**

*Presider:* and we offer our sacrifice of praise and thanksgiving  
to you, Lord of all;  
presenting to you, from your creation,  
this bread and this wine.

We pray you, gracious God,  
to send your Holy Spirit upon these gifts,  
that they may be the sacrament  
of the body of Christ  
and his blood of the new covenant.  
Unite us to your Son in his sacrifice,  
that we, made acceptable in him,  
may be sanctified by the Holy Spirit.  
In the fullness of time,  
reconcile all things in Christ,

and make them new,  
and bring us to that city of light  
where you dwell with all your sons and daughters;  
through Jesus Christ our Lord,  
the firstborn of all creation,  
the head of the Church,  
and the author of our salvation;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory are yours, almighty Father,  
now and for ever.

**All: Amen.**

The Lord's Prayer (Sung traditional)

**All: Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory, for ever and ever.  
Amen.**

The Breaking of the Bread

*Presider:* We break this bread to share in the body of Christ.

**All: We, being many, are one body,  
for we all share in the one bread.**

*Presider:* The gifts of God for the People of God.

**All: Thanks be to God.**

*All are welcome to join in the sacred feast of Holy Communion. Please come forward to receive the sacrament, stepping into the circle around the altar. You may indicate your desire to receive a blessing by crossing your arms over your chest. Gluten-free wafers are available upon request. All are invited to draw near the table of the Lord.*

*Healing prayer ministry is offered in the Lady Chapel during communion. After you have received the sacrament, make your way to the chapel to receive prayer.*

Communion Music: *Lamb of God (see green "Missa Pacem" insert)*  
Instrumental  
CP#402 "Come and Fill Our Hearts"

Prayer after Communion:

*Presider:* Lord of hosts,

**All:** we praise your glory reflected in your saints.

**May we who share at this table be filled with the joy of your eternal kingdom, where Jesus is Lord, now and for ever.**

*Presider:* Glory to God,

**All:** whose power, working in us, can do infinitely more than we can ask or imagine.

**Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

## **WE ARE SENT INTO THE WORLD**

Blessing

*Presider:* May Christ who makes saints of sinners, who has transformed those we remember today, raise and strengthen you that you may transform the world; and the blessing of God: Creating, Redeeming, and Sustaining, be upon you and remain with you ever more.  
**Amen.**

Recessional Hymn: "Give Thanks for Life" VU 706

Give thanks for life,  
the measure of our days,  
mortal, we pass  
through beauty that decays,  
yet sing to God  
our hope, our love, our praise, Alleluia!

Give thanks for those  
who made their life a light  
caught from the Christ-flame,  
bursting through the night,  
who touched the truth,  
who burned for what is right, Alleluia!

And for our own,  
our living and our dead,  
thanks for the love  
by which our life is fed,  
a love not changed  
by time or death or dread, Alleluia!

Give thanks for hope,  
that like the wheat, the grain  
that lies in darkness  
does its life retain  
in resurrection  
to grow green again, Alleluia!

#### Dismissal

*Assistant:* Go in peace to love and serve the Lord. Alleluia!

**All: Thanks be to God! Alleluia! Alleluia!**

Postlude: Holy, Holy, Holy - Christopher Trampling



*The altar flowers are given to the Glory of God and in loving memory of Rev. Peter McCalman from all his family.*

	8am	10am
Presider & Preacher	The Rev. Christine Conkin	The Rev. Christine Conkin
Music Director		Fran Pollet
First Reading	Jane Turpie	Carmen Stansberry
Psalm	Linda Sproule-Jones	David Stuart
Second Reading	Marilyn Pattison	Joy Carroll
Prayers	Helen Malcolm	Carmen Stansberry
Administrants	Leslie Glazier	David Stuart, Jennifer Handley
Liturgical Assistant	John Oldale	Bruce Winter
Greeters	Peter Malcolm	Mary Moffitt, Colin Millar
Tech Assistant		Steve Koning
Counter		Judy Trueman
Supervisor		Gary Fisher
Flowers		Sandra Moore/Margaret Hood
Chancel Guild		Margaret Smart
Altar Bread		Kathleen von Kanel/Joan Collis
Healing Prayers		Martha Stein Marriott/Carmen Stansberry



Music License and Agreements: OneLicense A712703

Open WiFi Network Available: St. George Church Guest

This building is equipped with a Hearing Loop. If you use hearing aids or a cochlear, please switch to the T-position to better enjoy today's service.



## ALL SAINTS (TRANS)

NOVEMBER 3, 2024



*Image: Families illuminate the graves of loved ones in the pantheon at Atzompa, Oaxaca state. BBC.*

### **8:00 AM THE COMMUNITY GATHERS**

Holy Eucharist: The Book of Common Prayer – beginning page 67

### **10:00 AM THE COMMUNITY GATHERS**

Prelude: Morning Has Broken - Gaelic Melody arr Joseph Martin

Welcome, Announcements & Territorial Acknowledgement

*We come to silence at the sound of the gong.*

Opening Hymn: CP#320 Ye Watchers and Ye Holy Ones

*Presider:* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**All:** **And also with you.**

*Presider:* Holy God,  
**All:** **holy and mighty, holy immortal one, have mercy upon us.**  
*Presider:* People of God, today we commemorate All Saints and All Souls. We keep these feasts in honour of all God's saints, in whose victory the angels rejoice and glorify the Son of God. All Saints' Day and All Souls' Day bring to our minds all those who have gone before us and celebrate our mutual belonging in Christ. Saints are those who in various ways, often against great odds, showed an extraordinary love. The saints surround us always, a great cloud of witnesses, that we may be inspired to lay aside every weight and run with perseverance the race that is set before us.

*Presider:* Holy God,  
**All:** **holy and mighty, holy immortal one, have mercy upon us.**

Act of Praise – "Magic Penny" song

Love is something if you give it away,  
Give it away, give it away.  
Love is something if you give it away,  
You end up having more.

It's just like a magic penny,  
Hold it tight and you won't have any.  
Lend it, spend it, and you'll have so many  
They'll roll all over the floor.

Children's Talk

Collect of the Day

*Presider:* Eternal God,  
**teach us to love you not only in mind and heart but also in  
purpose and action,  
so that we may love the children of the earth  
in Jesus Christ. Amen.**

*Revised Common Lectionary Prayers (2002) alt.*

**THE PROCLAMATION OF THE WORD**

First Reading: Ruth 1:1-18

In the days when the judges ruled, there was a famine in the land, and a certain man of Bethlehem in Judah went to live in the country of Moab, he and his wife and two sons. The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion; they were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. But Elimelech, the husband of Naomi, died, and she was left with her two sons. These took Moabite wives; the name of the one was Orpah and the name of the other Ruth. When they had lived there about ten years, both Mahlon and Chilion also died, so that the woman was left without her two sons and her husband.

Then she started to return with her daughters-in-law from the country of Moab, for she had heard in the country of Moab that the LORD had considered his people and given them food. So she set out from the place where she had been living, she and her two daughters-in-law, and they went on their way to go back to the land of Judah. But Naomi said to her two daughters-in-law, "Go back each of you to your mother's house. May the LORD deal kindly with you, as you have dealt with the dead and with me. The LORD grant that you may find security, each of you in the house of your husband." Then she kissed them, and they wept aloud. They said to her, "No, we will return with you to your people." But Naomi said, "Turn back, my daughters. Why will you go with me? Do I still have sons in my womb that they may become your husbands? Turn back, my daughters, go your way, for I am too old to have a husband. Even if I thought there was hope for me, even if I should have a husband tonight and bear sons, would you then wait until they were grown? Would you then refrain from marrying? No, my daughters, it has been far more bitter for me than for you, because the hand of the LORD has turned against me." Then they wept aloud again. Orpah kissed her mother-in-law goodbye, but Ruth clung to her.

So she said, "Look, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law." But Ruth said, "Do not press me to leave you, to turn back from following you! Where you go, I will go; where you lodge, I will lodge; your people shall be my people and your God my God. Where you die, I will die, and there will I be buried. May the LORD do thus to me, and more as well, if even death parts me from you!"

When Naomi saw that she was determined to go with her, she said no more to her.

*Reader:* Hear what the Spirit is saying to the Church.

**All: Thanks be to God.**

Psalm 146

*Reader:* Hallelujah! \*

**All: Praise the Lord, O my soul!**

I will praise the Lord as long as I live;

**I will sing praise to my God while I have my being.**

Put not your trust in rulers, nor in any child of earth, \*  
**for there is no help in them.**

When they breathe their last, they return to earth, \*  
**and in that day their thoughts perish.**

Happy are they who have the God of Jacob for their help! \*

**For their hope is in the Lord their God,**

who made heaven and earth, the seas,  
and all that is in them; \*

**who keeps promises for ever;**

who gives justice to those who are oppressed, \*

**food to those who hunger, and sets the prisoners free.**

The Lord opens the eyes of the blind! \*

**The Lord lifts up those who are bowed down  
and loves the righteous.**

The Lord cares for the stranger \*

**and sustains the orphan and widow,**

**but frustrates the way of the wicked.**

The Lord shall reign for ever, \*

**your God, O Zion, throughout all generations.**

**Hallelujah!**

Second Reading: Hebrews 9:11-14

But when Christ came as a high priest of the good things that have come, then through the greater and perfect tent (not made with hands, that is, not of this creation), he entered once for all into the Holy Place, not with the blood of goats and calves, but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls, with the sprinkling of the ashes of a heifer, sanctifies those who have been defiled so that their flesh is purified, how much more will the blood of Christ,

who through the eternal Spirit offered himself without blemish to God,  
purify our conscience from dead works to worship the living God!

*Reader:* Hear what the Spirit is saying to the Church.

**All: Thanks be to God.**

Gradual Hymn: CP#286 Give Me The Wings of Faith

The Gospel: Mark 12:28-34

*Reader:* The Lord be with you.

**All: And also with you.**

*Reader:* The Holy Gospel of our Lord Jesus Christ according to Mark.

**All: Glory to you, Lord Jesus Christ.**

One of the scribes came near and heard them disputing with one another, and seeing that he answered them well he asked him, "Which commandment is the first of all?" Jesus answered, "The first is, 'Hear, O Israel: the Lord our God, the Lord is one; you shall love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength.' The second is this, 'You shall love your neighbor as yourself.' There is no other commandment greater than these." Then the scribe said to him, "You are right, Teacher; you have truly said that 'he is one, and besides him there is no other'; and 'to love him with all the heart and with all the understanding and with all the strength' and 'to love one's neighbor as oneself'—this is much more important than all whole burnt offerings and sacrifices." When Jesus saw that he answered wisely, he said to him, "You are not far from the kingdom of God." After that no one dared to ask him any question.

*Reader:* The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ!**

Gospel Acclamation: "Alleluia" - see green "Missa Pacem" insert

Homily

Choir Anthem: There's a Quiet Understanding - Tedd Smith-Wilson

The Prayers of the People

The Peace

*Presider:* We are fellow-citizens with the saints and of the household of God, through Christ our Lord, who came and preached peace to those who were far off and those who were near.  
The peace of the Lord be always with you.

**All: And also with you.**

Offertory Hymn: "For The Faithful Who Have Answered" VU707 (Tune: Beach Spring)

For the faithful who have answered  
when they heard your call to serve,  
for the many ways you led them,  
testing will and stretching nerve,  
for their work and for their witness  
as they strove against the odds,  
for their courage and obedience  
we give thanks and praise, O God.

Many eyes have glimpsed the promise  
many hearts have yearned to see.  
Many ears have heard you calling  
us to greater liberty.  
Some have fallen in the struggle,  
others still are fighting on.  
You are not ashamed to own us.  
We give thanks and praise, O God.

For this cloud of faithful witness,  
for the common life we share,  
for the work of peace and justice,  
for the gospel that we bear,  
for the vision that our homeland  
is your love-- deep, high, and broad--  
for the different roads we travel  
we give thanks and praise, O God.

## **WE SHARE THE SACRED MEAL**

Prayer over the Gifts:

*Presider:* Gracious and righteous Lord,

**All:** we are united in the love of Jesus Christ.  
Accept all we offer you this day,  
and bring us, with all your faithful people  
who have gone before us,  
into Christ's eternal glory;  
who is Lord, not and for ever. Amen.

Eucharistic Prayer 3 (BAS 198)

*Presider:* The Lord be with you.

**All:** And also with you.

*Presider:* Lift up your hearts.

**All:** We lift them to the Lord.

*Presider:* Let us give thanks to the Lord our God.

**All:** It is right to give our thanks and praise.

*Presider:* Blessed are you, gracious God, creator of heaven and earth;  
in the multitude of your saints you have surrounded us  
with so great a cloud of witnesses,  
that we, rejoicing in their fellowship,  
may run with patience the race that is set before us, and  
together with them receive the crown of glory  
that never fades away.

Therefore with angels and archangels  
and with all who have served you in every age,  
we raise our voices to proclaim the glory of your name.

**All:** *(See green "Missa Pacem" insert)*

**Holy, holy, holy Lord God of hosts.**

**Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Hosanna in the highest.**

**Blessed is he who comes in the name,  
who comes in the name of the Lord.**

**Hosanna in the highest. (repeat)**

*Presider:* We give thanks to you, Lord our God, for the goodness and  
love you have made known to us in creation;  
in calling Israel to be your people;  
in your Word spoken through the prophets;  
and above all in the Word made flesh,  
Jesus your Son.  
For in these last days you sent him

to be incarnate from the Virgin Mary,  
to be the Saviour and Redeemer of the world.  
In him, you have delivered us from evil,  
and made us worthy to stand before you.  
In him, you have brought us  
out of error into truth, out of sin into righteousness,  
out of isolation into community, out of death into life.  
On the night he was handed over to suffering and death,  
a death he freely accepted,  
our Lord Jesus Christ took bread;  
and when he had given thanks to you, he broke it,  
and gave it to his disciples, and said, " Take, eat:  
this is my body which is given for you.  
Do this for the remembrance of me."  
After supper he took the cup of wine;  
and when he had given thanks,  
he gave it to them,  
and said, "Drink this, all of you:  
this is my blood of the new covenant, which is shed for you  
and for many for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me."  
Therefore, Father, according to his command,

**All:** **we remember his death,**  
**we proclaim his resurrection, we await his coming in glory;**

*Presider:* and we offer our sacrifice of praise and thanksgiving  
to you, Lord of all;  
presenting to you, from your creation,  
this bread and this wine.

We pray you, gracious God,  
to send your Holy Spirit upon these gifts,  
that they may be the sacrament  
of the body of Christ  
and his blood of the new covenant.  
Unite us to your Son in his sacrifice,  
that we, made acceptable in him,  
may be sanctified by the Holy Spirit.  
In the fullness of time,  
reconcile all things in Christ,



and make them new,  
and bring us to that city of light  
where you dwell with all your sons and daughters;  
through Jesus Christ our Lord,  
the firstborn of all creation,  
the head of the Church,  
and the author of our salvation;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory are yours, almighty Father,  
now and for ever.

**All: Amen.**

The Lord's Prayer (Sung traditional)

**All: Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory, for ever and ever.  
Amen.**

The Breaking of the Bread

*Presider:* We break this bread to share in the body of Christ.

**All: We, being many, are one body,  
for we all share in the one bread.**

*Presider:* The gifts of God for the People of God.

**All: Thanks be to God.**

*All are welcome to join in the sacred feast of Holy Communion. Please come forward to receive the sacrament, stepping into the circle around the altar. You may indicate your desire to receive a blessing by crossing your arms over your chest. Gluten-free wafers are available upon request. All are invited to draw near the table of the Lord.*

*Healing prayer ministry is offered in the Lady Chapel during communion. After you have received the sacrament, make your way to the chapel to receive prayer.*

Communion Music: *Lamb of God (see green "Missa Pacem" insert)*  
Instrumental  
CP#402 "Come and Fill Our Hearts"

Prayer after Communion:

*Presider:* Lord of hosts,

**All:** we praise your glory reflected in your saints.

**May we who share at this table be filled with the joy of your eternal kingdom, where Jesus is Lord, now and for ever.**

*Presider:* Glory to God,

**All:** whose power, working in us, can do infinitely more than we can ask or imagine.

**Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

## **WE ARE SENT INTO THE WORLD**

Blessing

*Presider:* May Christ who makes saints of sinners, who has transformed those we remember today, raise and strengthen you that you may transform the world; and the blessing of God: Creating, Redeeming, and Sustaining, be upon you and remain with you ever more.  
**Amen.**

Recessional Hymn: "Give Thanks for Life" VU 706

Give thanks for life,  
the measure of our days,  
mortal, we pass  
through beauty that decays,  
yet sing to God  
our hope, our love, our praise, Alleluia!

Give thanks for those  
who made their life a light  
caught from the Christ-flame,  
bursting through the night,  
who touched the truth,  
who burned for what is right, Alleluia!

And for our own,  
our living and our dead,  
thanks for the love  
by which our life is fed,  
a love not changed  
by time or death or dread, Alleluia!

Give thanks for hope,  
that like the wheat, the grain  
that lies in darkness  
does its life retain  
in resurrection  
to grow green again, Alleluia!

#### Dismissal

*Assistant:* Go in peace to love and serve the Lord. Alleluia!

**All: Thanks be to God! Alleluia! Alleluia!**

Postlude: Holy, Holy, Holy - Christopher Trampling



*The altar flowers are given to the Glory of God and in loving memory of Rev. Peter McCalman from all his family.*

	8am	10am
Presider & Preacher	The Rev. Christine Conkin	The Rev. Christine Conkin
Music Director		Fran Pollet
First Reading	Jane Turpie	Carmen Stansberry
Psalm	Linda Sproule-Jones	David Stuart
Second Reading	Marilyn Pattison	Joy Carroll
Prayers	Helen Malcolm	Carmen Stansberry
Administrants	Leslie Glazier	David Stuart, Jennifer Handley
Liturgical Assistant	John Oldale	Bruce Winter
Greeters	Peter Malcolm	Mary Moffitt, Colin Millar
Tech Assistant		Steve Koning
Counter		Judy Trueman
Supervisor		Gary Fisher
Flowers		Sandra Moore/Margaret Hood
Chancel Guild		Margaret Smart
Altar Bread		Kathleen von Kanel/Joan Collis
Healing Prayers		Martha Stein Marriott/Carmen Stansberry



Music License and Agreements: OneLicense A712703

Open WiFi Network Available: St. George Church Guest

This building is equipped with a Hearing Loop. If you use hearing aids or a cochlear, please switch to the T-position to better enjoy today's service.

## ALL SAINTS (TRANS)

NOVEMBER 3, 2024



*Image: Families illuminate the graves of loved ones in the pantheon at Atzompa, Oaxaca state. BBC.*

### **8:00 AM THE COMMUNITY GATHERS**

Holy Eucharist: The Book of Common Prayer – beginning page 67

### **10:00 AM THE COMMUNITY GATHERS**

Prelude: Morning Has Broken - Gaelic Melody arr Joseph Martin

Welcome, Announcements & Territorial Acknowledgement

*We come to silence at the sound of the gong.*

Opening Hymn: CP#320 Ye Watchers and Ye Holy Ones

*Presider:* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**All:** **And also with you.**

*Presider:* Holy God,  
**All:** **holy and mighty, holy immortal one, have mercy upon us.**  
*Presider:* People of God, today we commemorate All Saints and All Souls. We keep these feasts in honour of all God's saints, in whose victory the angels rejoice and glorify the Son of God. All Saints' Day and All Souls' Day bring to our minds all those who have gone before us and celebrate our mutual belonging in Christ. Saints are those who in various ways, often against great odds, showed an extraordinary love. The saints surround us always, a great cloud of witnesses, that we may be inspired to lay aside every weight and run with perseverance the race that is set before us.

*Presider:* Holy God,  
**All:** **holy and mighty, holy immortal one, have mercy upon us.**

Act of Praise – "Magic Penny" song

Love is something if you give it away,  
Give it away, give it away.  
Love is something if you give it away,  
You end up having more.

It's just like a magic penny,  
Hold it tight and you won't have any.  
Lend it, spend it, and you'll have so many  
They'll roll all over the floor.

Children's Talk

Collect of the Day

*Presider:* Eternal God,  
**teach us to love you not only in mind and heart but also in  
purpose and action,  
so that we may love the children of the earth  
in Jesus Christ. Amen.**

*Revised Common Lectionary Prayers (2002) alt.*

**THE PROCLAMATION OF THE WORD**

First Reading: Ruth 1:1-18

In the days when the judges ruled, there was a famine in the land, and a certain man of Bethlehem in Judah went to live in the country of Moab, he and his wife and two sons. The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion; they were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. But Elimelech, the husband of Naomi, died, and she was left with her two sons. These took Moabite wives; the name of the one was Orpah and the name of the other Ruth. When they had lived there about ten years, both Mahlon and Chilion also died, so that the woman was left without her two sons and her husband.

Then she started to return with her daughters-in-law from the country of Moab, for she had heard in the country of Moab that the LORD had considered his people and given them food. So she set out from the place where she had been living, she and her two daughters-in-law, and they went on their way to go back to the land of Judah. But Naomi said to her two daughters-in-law, "Go back each of you to your mother's house. May the LORD deal kindly with you, as you have dealt with the dead and with me. The LORD grant that you may find security, each of you in the house of your husband." Then she kissed them, and they wept aloud. They said to her, "No, we will return with you to your people." But Naomi said, "Turn back, my daughters. Why will you go with me? Do I still have sons in my womb that they may become your husbands? Turn back, my daughters, go your way, for I am too old to have a husband. Even if I thought there was hope for me, even if I should have a husband tonight and bear sons, would you then wait until they were grown? Would you then refrain from marrying? No, my daughters, it has been far more bitter for me than for you, because the hand of the LORD has turned against me." Then they wept aloud again. Orpah kissed her mother-in-law goodbye, but Ruth clung to her.

So she said, "Look, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law." But Ruth said, "Do not press me to leave you, to turn back from following you! Where you go, I will go; where you lodge, I will lodge; your people shall be my people and your God my God. Where you die, I will die, and there will I be buried. May the LORD do thus to me, and more as well, if even death parts me from you!"

When Naomi saw that she was determined to go with her, she said no more to her.

*Reader:* Hear what the Spirit is saying to the Church.

**All: Thanks be to God.**

Psalm 146

*Reader:* Hallelujah! \*

**All: Praise the Lord, O my soul!**

I will praise the Lord as long as I live;

**I will sing praise to my God while I have my being.**

Put not your trust in rulers, nor in any child of earth, \*  
**for there is no help in them.**

When they breathe their last, they return to earth, \*  
**and in that day their thoughts perish.**

Happy are they who have the God of Jacob for their help! \*

**For their hope is in the Lord their God,**

who made heaven and earth, the seas,  
and all that is in them; \*

**who keeps promises for ever;**

who gives justice to those who are oppressed, \*

**food to those who hunger, and sets the prisoners free.**

The Lord opens the eyes of the blind! \*

**The Lord lifts up those who are bowed down  
and loves the righteous.**

The Lord cares for the stranger \*

**and sustains the orphan and widow,**

**but frustrates the way of the wicked.**

The Lord shall reign for ever, \*

**your God, O Zion, throughout all generations.**

**Hallelujah!**

Second Reading: Hebrews 9:11-14

But when Christ came as a high priest of the good things that have come, then through the greater and perfect tent (not made with hands, that is, not of this creation), he entered once for all into the Holy Place, not with the blood of goats and calves, but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls, with the sprinkling of the ashes of a heifer, sanctifies those who have been defiled so that their flesh is purified, how much more will the blood of Christ,



who through the eternal Spirit offered himself without blemish to God,  
purify our conscience from dead works to worship the living God!

*Reader:* Hear what the Spirit is saying to the Church.

**All: Thanks be to God.**

Gradual Hymn: CP#286 Give Me The Wings of Faith

The Gospel: Mark 12:28-34

*Reader:* The Lord be with you.

**All: And also with you.**

*Reader:* The Holy Gospel of our Lord Jesus Christ according to Mark.

**All: Glory to you, Lord Jesus Christ.**

One of the scribes came near and heard them disputing with one another, and seeing that he answered them well he asked him, "Which commandment is the first of all?" Jesus answered, "The first is, 'Hear, O Israel: the Lord our God, the Lord is one; you shall love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength.' The second is this, 'You shall love your neighbor as yourself.' There is no other commandment greater than these." Then the scribe said to him, "You are right, Teacher; you have truly said that 'he is one, and besides him there is no other'; and 'to love him with all the heart and with all the understanding and with all the strength' and 'to love one's neighbor as oneself'—this is much more important than all whole burnt offerings and sacrifices." When Jesus saw that he answered wisely, he said to him, "You are not far from the kingdom of God." After that no one dared to ask him any question.

*Reader:* The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ!**

Gospel Acclamation: "Alleluia" - see green "Missa Pacem" insert

Homily

Choir Anthem: There's a Quiet Understanding - Tedd Smith-Wilson

The Prayers of the People

The Peace

*Presider:* We are fellow-citizens with the saints and of the household of God, through Christ our Lord, who came and preached peace to those who were far off and those who were near.  
The peace of the Lord be always with you.

**All: And also with you.**

Offertory Hymn: "For The Faithful Who Have Answered" VU707 (Tune: Beach Spring)

For the faithful who have answered  
when they heard your call to serve,  
for the many ways you led them,  
testing will and stretching nerve,  
for their work and for their witness  
as they strove against the odds,  
for their courage and obedience  
we give thanks and praise, O God.

Many eyes have glimpsed the promise  
many hearts have yearned to see.  
Many ears have heard you calling  
us to greater liberty.  
Some have fallen in the struggle,  
others still are fighting on.  
You are not ashamed to own us.  
We give thanks and praise, O God.

For this cloud of faithful witness,  
for the common life we share,  
for the work of peace and justice,  
for the gospel that we bear,  
for the vision that our homeland  
is your love-- deep, high, and broad--  
for the different roads we travel  
we give thanks and praise, O God.

## **WE SHARE THE SACRED MEAL**

Prayer over the Gifts:

*Presider:* Gracious and righteous Lord,

**All:** we are united in the love of Jesus Christ.  
Accept all we offer you this day,  
and bring us, with all your faithful people  
who have gone before us,  
into Christ's eternal glory;  
who is Lord, not and for ever. Amen.

Eucharistic Prayer 3 (BAS 198)

*Presider:* The Lord be with you.

**All:** And also with you.

*Presider:* Lift up your hearts.

**All:** We lift them to the Lord.

*Presider:* Let us give thanks to the Lord our God.

**All:** It is right to give our thanks and praise.

*Presider:* Blessed are you, gracious God, creator of heaven and earth;  
in the multitude of your saints you have surrounded us  
with so great a cloud of witnesses,  
that we, rejoicing in their fellowship,  
may run with patience the race that is set before us, and  
together with them receive the crown of glory  
that never fades away.

Therefore with angels and archangels  
and with all who have served you in every age,  
we raise our voices to proclaim the glory of your name.

**All:** *(See green "Missa Pacem" insert)*

**Holy, holy, holy Lord God of hosts.**

**Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Hosanna in the highest.**

**Blessed is he who comes in the name,  
who comes in the name of the Lord.**

**Hosanna in the highest. (repeat)**

*Presider:* We give thanks to you, Lord our God, for the goodness and  
love you have made known to us in creation;  
in calling Israel to be your people;  
in your Word spoken through the prophets;  
and above all in the Word made flesh,  
Jesus your Son.  
For in these last days you sent him

to be incarnate from the Virgin Mary,  
to be the Saviour and Redeemer of the world.  
In him, you have delivered us from evil,  
and made us worthy to stand before you.  
In him, you have brought us  
out of error into truth, out of sin into righteousness,  
out of isolation into community, out of death into life.  
On the night he was handed over to suffering and death,  
a death he freely accepted,  
our Lord Jesus Christ took bread;  
and when he had given thanks to you, he broke it,  
and gave it to his disciples, and said, " Take, eat:  
this is my body which is given for you.  
Do this for the remembrance of me."  
After supper he took the cup of wine;  
and when he had given thanks,  
he gave it to them,  
and said, "Drink this, all of you:  
this is my blood of the new covenant, which is shed for you  
and for many for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me."  
Therefore, Father, according to his command,

**All:** **we remember his death,**  
**we proclaim his resurrection, we await his coming in glory;**

*Presider:* and we offer our sacrifice of praise and thanksgiving  
to you, Lord of all;  
presenting to you, from your creation,  
this bread and this wine.

We pray you, gracious God,  
to send your Holy Spirit upon these gifts,  
that they may be the sacrament  
of the body of Christ  
and his blood of the new covenant.  
Unite us to your Son in his sacrifice,  
that we, made acceptable in him,  
may be sanctified by the Holy Spirit.  
In the fullness of time,  
reconcile all things in Christ,

and make them new,  
and bring us to that city of light  
where you dwell with all your sons and daughters;  
through Jesus Christ our Lord,  
the firstborn of all creation,  
the head of the Church,  
and the author of our salvation;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory are yours, almighty Father,  
now and for ever.

**All: Amen.**

The Lord's Prayer (Sung traditional)

**All: Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory, for ever and ever.  
Amen.**

The Breaking of the Bread

*Presider:* We break this bread to share in the body of Christ.

**All: We, being many, are one body,  
for we all share in the one bread.**

*Presider:* The gifts of God for the People of God.

**All: Thanks be to God.**

*All are welcome to join in the sacred feast of Holy Communion. Please come forward to receive the sacrament, stepping into the circle around the altar. You may indicate your desire to receive a blessing by crossing your arms over your chest. Gluten-free wafers are available upon request. All are invited to draw near the table of the Lord.*

*Healing prayer ministry is offered in the Lady Chapel during communion. After you have received the sacrament, make your way to the chapel to receive prayer.*

Communion Music: *Lamb of God (see green "Missa Pacem" insert)*  
Instrumental  
CP#402 "Come and Fill Our Hearts"

Prayer after Communion:

*Presider:* Lord of hosts,

**All:** we praise your glory reflected in your saints.

**May we who share at this table be filled with the joy of your eternal kingdom, where Jesus is Lord, now and for ever.**

*Presider:* Glory to God,

**All:** whose power, working in us, can do infinitely more than we can ask or imagine.

**Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

## **WE ARE SENT INTO THE WORLD**

Blessing

*Presider:* May Christ who makes saints of sinners, who has transformed those we remember today, raise and strengthen you that you may transform the world; and the blessing of God: Creating, Redeeming, and Sustaining, be upon you and remain with you ever more.  
**Amen.**

Recessional Hymn: "Give Thanks for Life" VU 706

Give thanks for life,  
the measure of our days,  
mortal, we pass  
through beauty that decays,  
yet sing to God  
our hope, our love, our praise, Alleluia!

Give thanks for those  
who made their life a light  
caught from the Christ-flame,  
bursting through the night,  
who touched the truth,  
who burned for what is right, Alleluia!

And for our own,  
our living and our dead,  
thanks for the love  
by which our life is fed,  
a love not changed  
by time or death or dread, Alleluia!

Give thanks for hope,  
that like the wheat, the grain  
that lies in darkness  
does its life retain  
in resurrection  
to grow green again, Alleluia!

#### Dismissal

*Assistant:* Go in peace to love and serve the Lord. Alleluia!

**All: Thanks be to God! Alleluia! Alleluia!**

Postlude: Holy, Holy, Holy - Christopher Trampling



*The altar flowers are given to the Glory of God and in loving memory of Rev. Peter McCalman from all his family.*

	8am	10am
Presider & Preacher	The Rev. Christine Conkin	The Rev. Christine Conkin
Music Director		Fran Pollet
First Reading	Jane Turpie	Carmen Stansberry
Psalm	Linda Sproule-Jones	David Stuart
Second Reading	Marilyn Pattison	Joy Carroll
Prayers	Helen Malcolm	Carmen Stansberry
Administrants	Leslie Glazier	David Stuart, Jennifer Handley
Liturgical Assistant	John Oldale	Bruce Winter
Greeters	Peter Malcolm	Mary Moffitt, Colin Millar
Tech Assistant		Steve Koning
Counter		Judy Trueman
Supervisor		Gary Fisher
Flowers		Sandra Moore/Margaret Hood
Chancel Guild		Margaret Smart
Altar Bread		Kathleen von Kanel/Joan Collis
Healing Prayers		Martha Stein Marriott/Carmen Stansberry



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## ALL SAINTS (TRANS)

NOVEMBER 3, 2024



*Image: Families illuminate the graves of loved ones in the pantheon at Atzompa, Oaxaca state. BBC.*

### **8:00 AM THE COMMUNITY GATHERS**

Holy Eucharist: The Book of Common Prayer – beginning page 67

### **10:00 AM THE COMMUNITY GATHERS**

Prelude: Morning Has Broken - Gaelic Melody arr Joseph Martin

Welcome, Announcements & Territorial Acknowledgement

*We come to silence at the sound of the gong.*

Opening Hymn: CP#320 Ye Watchers and Ye Holy Ones

*Presider:* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**All:** **And also with you.**

*Presider:* Holy God,  
**All:** **holy and mighty, holy immortal one, have mercy upon us.**  
*Presider:* People of God, today we commemorate All Saints and All Souls. We keep these feasts in honour of all God's saints, in whose victory the angels rejoice and glorify the Son of God. All Saints' Day and All Souls' Day bring to our minds all those who have gone before us and celebrate our mutual belonging in Christ. Saints are those who in various ways, often against great odds, showed an extraordinary love. The saints surround us always, a great cloud of witnesses, that we may be inspired to lay aside every weight and run with perseverance the race that is set before us.

*Presider:* Holy God,  
**All:** **holy and mighty, holy immortal one, have mercy upon us.**

Act of Praise – "Magic Penny" song

Love is something if you give it away,  
Give it away, give it away.  
Love is something if you give it away,  
You end up having more.

It's just like a magic penny,  
Hold it tight and you won't have any.  
Lend it, spend it, and you'll have so many  
They'll roll all over the floor.

Children's Talk

Collect of the Day

*Presider:* Eternal God,  
**teach us to love you not only in mind and heart but also in  
purpose and action,  
so that we may love the children of the earth  
in Jesus Christ. Amen.**

*Revised Common Lectionary Prayers (2002) alt.*

**THE PROCLAMATION OF THE WORD**

First Reading: Ruth 1:1-18

In the days when the judges ruled, there was a famine in the land, and a certain man of Bethlehem in Judah went to live in the country of Moab, he and his wife and two sons. The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion; they were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. But Elimelech, the husband of Naomi, died, and she was left with her two sons. These took Moabite wives; the name of the one was Orpah and the name of the other Ruth. When they had lived there about ten years, both Mahlon and Chilion also died, so that the woman was left without her two sons and her husband.

Then she started to return with her daughters-in-law from the country of Moab, for she had heard in the country of Moab that the LORD had considered his people and given them food. So she set out from the place where she had been living, she and her two daughters-in-law, and they went on their way to go back to the land of Judah. But Naomi said to her two daughters-in-law, "Go back each of you to your mother's house. May the LORD deal kindly with you, as you have dealt with the dead and with me. The LORD grant that you may find security, each of you in the house of your husband." Then she kissed them, and they wept aloud. They said to her, "No, we will return with you to your people." But Naomi said, "Turn back, my daughters. Why will you go with me? Do I still have sons in my womb that they may become your husbands? Turn back, my daughters, go your way, for I am too old to have a husband. Even if I thought there was hope for me, even if I should have a husband tonight and bear sons, would you then wait until they were grown? Would you then refrain from marrying? No, my daughters, it has been far more bitter for me than for you, because the hand of the LORD has turned against me." Then they wept aloud again. Orpah kissed her mother-in-law goodbye, but Ruth clung to her.

So she said, "Look, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law." But Ruth said, "Do not press me to leave you, to turn back from following you! Where you go, I will go; where you lodge, I will lodge; your people shall be my people and your God my God. Where you die, I will die, and there will I be buried. May the LORD do thus to me, and more as well, if even death parts me from you!"

When Naomi saw that she was determined to go with her, she said no more to her.

*Reader:* Hear what the Spirit is saying to the Church.

**All:** Thanks be to God.

Psalm 146

*Reader:* Hallelujah! \*

**All:** Praise the Lord, O my soul!

I will praise the Lord as long as I live;

**I will sing praise to my God while I have my being.**

Put not your trust in rulers, nor in any child of earth, \*  
**for there is no help in them.**

When they breathe their last, they return to earth, \*  
**and in that day their thoughts perish.**

Happy are they who have the God of Jacob for their help! \*

**For their hope is in the Lord their God,**

who made heaven and earth, the seas,  
and all that is in them; \*

**who keeps promises for ever;**

who gives justice to those who are oppressed, \*

**food to those who hunger, and sets the prisoners free.**

The Lord opens the eyes of the blind! \*

**The Lord lifts up those who are bowed down  
and loves the righteous.**

The Lord cares for the stranger \*

**and sustains the orphan and widow,**

**but frustrates the way of the wicked.**

The Lord shall reign for ever, \*

**your God, O Zion, throughout all generations.**

**Hallelujah!**

Second Reading: Hebrews 9:11-14

But when Christ came as a high priest of the good things that have come, then through the greater and perfect tent (not made with hands, that is, not of this creation), he entered once for all into the Holy Place, not with the blood of goats and calves, but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls, with the sprinkling of the ashes of a heifer, sanctifies those who have been defiled so that their flesh is purified, how much more will the blood of Christ,

who through the eternal Spirit offered himself without blemish to God,  
purify our conscience from dead works to worship the living God!

*Reader:* Hear what the Spirit is saying to the Church.

**All: Thanks be to God.**

Gradual Hymn: CP#286 Give Me The Wings of Faith

The Gospel: Mark 12:28-34

*Reader:* The Lord be with you.

**All: And also with you.**

*Reader:* The Holy Gospel of our Lord Jesus Christ according to Mark.

**All: Glory to you, Lord Jesus Christ.**

One of the scribes came near and heard them disputing with one another, and seeing that he answered them well he asked him, "Which commandment is the first of all?" Jesus answered, "The first is, 'Hear, O Israel: the Lord our God, the Lord is one; you shall love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength.' The second is this, 'You shall love your neighbor as yourself.' There is no other commandment greater than these." Then the scribe said to him, "You are right, Teacher; you have truly said that 'he is one, and besides him there is no other'; and 'to love him with all the heart and with all the understanding and with all the strength' and 'to love one's neighbor as oneself'—this is much more important than all whole burnt offerings and sacrifices." When Jesus saw that he answered wisely, he said to him, "You are not far from the kingdom of God." After that no one dared to ask him any question.

*Reader:* The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ!**

Gospel Acclamation: "Alleluia" - see green "Missa Pacem" insert

Homily

Choir Anthem: There's a Quiet Understanding - Tedd Smith-Wilson

The Prayers of the People

The Peace

*Presider:* We are fellow-citizens with the saints and of the household of God, through Christ our Lord, who came and preached peace to those who were far off and those who were near.  
The peace of the Lord be always with you.

**All: And also with you.**

Offertory Hymn: "For The Faithful Who Have Answered" VU707 (Tune: Beach Spring)

For the faithful who have answered  
when they heard your call to serve,  
for the many ways you led them,  
testing will and stretching nerve,  
for their work and for their witness  
as they strove against the odds,  
for their courage and obedience  
we give thanks and praise, O God.

Many eyes have glimpsed the promise  
many hearts have yearned to see.  
Many ears have heard you calling  
us to greater liberty.  
Some have fallen in the struggle,  
others still are fighting on.  
You are not ashamed to own us.  
We give thanks and praise, O God.

For this cloud of faithful witness,  
for the common life we share,  
for the work of peace and justice,  
for the gospel that we bear,  
for the vision that our homeland  
is your love-- deep, high, and broad--  
for the different roads we travel  
we give thanks and praise, O God.

## **WE SHARE THE SACRED MEAL**

Prayer over the Gifts:

*Presider:* Gracious and righteous Lord,

**All:** we are united in the love of Jesus Christ.  
Accept all we offer you this day,  
and bring us, with all your faithful people  
who have gone before us,  
into Christ's eternal glory;  
who is Lord, not and for ever. Amen.

Eucharistic Prayer 3 (BAS 198)

*Presider:* The Lord be with you.

**All:** And also with you.

*Presider:* Lift up your hearts.

**All:** We lift them to the Lord.

*Presider:* Let us give thanks to the Lord our God.

**All:** It is right to give our thanks and praise.

*Presider:* Blessed are you, gracious God, creator of heaven and earth;  
in the multitude of your saints you have surrounded us  
with so great a cloud of witnesses,  
that we, rejoicing in their fellowship,  
may run with patience the race that is set before us, and  
together with them receive the crown of glory  
that never fades away.

Therefore with angels and archangels  
and with all who have served you in every age,  
we raise our voices to proclaim the glory of your name.

**All:** *(See green "Missa Pacem" insert)*

**Holy, holy, holy Lord God of hosts.**

**Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Hosanna in the highest.**

**Blessed is he who comes in the name,  
who comes in the name of the Lord.**

**Hosanna in the highest. (repeat)**

*Presider:* We give thanks to you, Lord our God, for the goodness and  
love you have made known to us in creation;  
in calling Israel to be your people;  
in your Word spoken through the prophets;  
and above all in the Word made flesh,  
Jesus your Son.  
For in these last days you sent him

to be incarnate from the Virgin Mary,  
to be the Saviour and Redeemer of the world.  
In him, you have delivered us from evil,  
and made us worthy to stand before you.  
In him, you have brought us  
out of error into truth, out of sin into righteousness,  
out of isolation into community, out of death into life.  
On the night he was handed over to suffering and death,  
a death he freely accepted,  
our Lord Jesus Christ took bread;  
and when he had given thanks to you, he broke it,  
and gave it to his disciples, and said, " Take, eat:  
this is my body which is given for you.  
Do this for the remembrance of me."  
After supper he took the cup of wine;  
and when he had given thanks,  
he gave it to them,  
and said, "Drink this, all of you:  
this is my blood of the new covenant, which is shed for you  
and for many for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me."  
Therefore, Father, according to his command,

**All:** **we remember his death,**  
**we proclaim his resurrection, we await his coming in glory;**

*Presider:* and we offer our sacrifice of praise and thanksgiving  
to you, Lord of all;  
presenting to you, from your creation,  
this bread and this wine.

We pray you, gracious God,  
to send your Holy Spirit upon these gifts,  
that they may be the sacrament  
of the body of Christ  
and his blood of the new covenant.  
Unite us to your Son in his sacrifice,  
that we, made acceptable in him,  
may be sanctified by the Holy Spirit.  
In the fullness of time,  
reconcile all things in Christ,



and make them new,  
and bring us to that city of light  
where you dwell with all your sons and daughters;  
through Jesus Christ our Lord,  
the firstborn of all creation,  
the head of the Church,  
and the author of our salvation;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory are yours, almighty Father,  
now and for ever.

**All: Amen.**

The Lord's Prayer (Sung traditional)

**All: Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory, for ever and ever.  
Amen.**

The Breaking of the Bread

*Presider:* We break this bread to share in the body of Christ.

**All: We, being many, are one body,  
for we all share in the one bread.**

*Presider:* The gifts of God for the People of God.

**All: Thanks be to God.**

*All are welcome to join in the sacred feast of Holy Communion. Please come forward to receive the sacrament, stepping into the circle around the altar. You may indicate your desire to receive a blessing by crossing your arms over your chest. Gluten-free wafers are available upon request. All are invited to draw near the table of the Lord.*

*Healing prayer ministry is offered in the Lady Chapel during communion. After you have received the sacrament, make your way to the chapel to receive prayer.*

Communion Music: *Lamb of God (see green "Missa Pacem" insert)*  
Instrumental  
CP#402 "Come and Fill Our Hearts"

Prayer after Communion:

*Presider:* Lord of hosts,

**All:** we praise your glory reflected in your saints.

**May we who share at this table be filled with the joy of your eternal kingdom, where Jesus is Lord, now and for ever.**

*Presider:* Glory to God,

**All:** whose power, working in us, can do infinitely more than we can ask or imagine.

**Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

## **WE ARE SENT INTO THE WORLD**

Blessing

*Presider:* May Christ who makes saints of sinners, who has transformed those we remember today, raise and strengthen you that you may transform the world; and the blessing of God: Creating, Redeeming, and Sustaining, be upon you and remain with you ever more.  
**Amen.**

Recessional Hymn: "Give Thanks for Life" VU 706

Give thanks for life,  
the measure of our days,  
mortal, we pass  
through beauty that decays,  
yet sing to God  
our hope, our love, our praise, Alleluia!

Give thanks for those  
who made their life a light  
caught from the Christ-flame,  
bursting through the night,  
who touched the truth,  
who burned for what is right, Alleluia!

And for our own,  
our living and our dead,  
thanks for the love  
by which our life is fed,  
a love not changed  
by time or death or dread, Alleluia!

Give thanks for hope,  
that like the wheat, the grain  
that lies in darkness  
does its life retain  
in resurrection  
to grow green again, Alleluia!

#### Dismissal

*Assistant:* Go in peace to love and serve the Lord. Alleluia!

**All: Thanks be to God! Alleluia! Alleluia!**

Postlude: Holy, Holy, Holy - Christopher Trampling



*The altar flowers are given to the Glory of God and in loving memory of Rev. Peter McCalman from all his family.*

	8am	10am
Presider & Preacher	The Rev. Christine Conkin	The Rev. Christine Conkin
Music Director		Fran Pollet
First Reading	Jane Turpie	Carmen Stansberry
Psalm	Linda Sproule-Jones	David Stuart
Second Reading	Marilyn Pattison	Joy Carroll
Prayers	Helen Malcolm	Carmen Stansberry
Administrants	Leslie Glazier	David Stuart, Jennifer Handley
Liturgical Assistant	John Oldale	Bruce Winter
Greeters	Peter Malcolm	Mary Moffitt, Colin Millar
Tech Assistant		Steve Koning
Counter		Judy Trueman
Supervisor		Gary Fisher
Flowers		Sandra Moore/Margaret Hood
Chancel Guild		Margaret Smart
Altar Bread		Kathleen von Kanel/Joan Collis
Healing Prayers		Martha Stein Marriott/Carmen Stansberry



Music License and Agreements: OneLicense A712703

Open WiFi Network Available: St. George Church Guest

This building is equipped with a Hearing Loop. If you use hearing aids or a cochlear, please switch to the T-position to better enjoy today's service.

## ALL SAINTS (TRANS)

NOVEMBER 3, 2024



*Image: Families illuminate the graves of loved ones in the pantheon at Atzompa, Oaxaca state. BBC.*

### **8:00 AM THE COMMUNITY GATHERS**

Holy Eucharist: The Book of Common Prayer – beginning page 67

### **10:00 AM THE COMMUNITY GATHERS**

Prelude: Morning Has Broken - Gaelic Melody arr Joseph Martin

Welcome, Announcements & Territorial Acknowledgement

*We come to silence at the sound of the gong.*

Opening Hymn: CP#320 Ye Watchers and Ye Holy Ones

*Presider:* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**All:** **And also with you.**

*Presider:* Holy God,  
**All:** **holy and mighty, holy immortal one, have mercy upon us.**  
*Presider:* People of God, today we commemorate All Saints and All Souls. We keep these feasts in honour of all God's saints, in whose victory the angels rejoice and glorify the Son of God. All Saints' Day and All Souls' Day bring to our minds all those who have gone before us and celebrate our mutual belonging in Christ. Saints are those who in various ways, often against great odds, showed an extraordinary love. The saints surround us always, a great cloud of witnesses, that we may be inspired to lay aside every weight and run with perseverance the race that is set before us.

*Presider:* Holy God,  
**All:** **holy and mighty, holy immortal one, have mercy upon us.**

Act of Praise – "Magic Penny" song

Love is something if you give it away,  
Give it away, give it away.  
Love is something if you give it away,  
You end up having more.

It's just like a magic penny,  
Hold it tight and you won't have any.  
Lend it, spend it, and you'll have so many  
They'll roll all over the floor.

Children's Talk

Collect of the Day

*Presider:* Eternal God,  
**teach us to love you not only in mind and heart but also in  
purpose and action,  
so that we may love the children of the earth  
in Jesus Christ. Amen.**

*Revised Common Lectionary Prayers (2002) alt.*

**THE PROCLAMATION OF THE WORD**

First Reading: Ruth 1:1-18

In the days when the judges ruled, there was a famine in the land, and a certain man of Bethlehem in Judah went to live in the country of Moab, he and his wife and two sons. The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion; they were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. But Elimelech, the husband of Naomi, died, and she was left with her two sons. These took Moabite wives; the name of the one was Orpah and the name of the other Ruth. When they had lived there about ten years, both Mahlon and Chilion also died, so that the woman was left without her two sons and her husband.

Then she started to return with her daughters-in-law from the country of Moab, for she had heard in the country of Moab that the LORD had considered his people and given them food. So she set out from the place where she had been living, she and her two daughters-in-law, and they went on their way to go back to the land of Judah. But Naomi said to her two daughters-in-law, "Go back each of you to your mother's house. May the LORD deal kindly with you, as you have dealt with the dead and with me. The LORD grant that you may find security, each of you in the house of your husband." Then she kissed them, and they wept aloud. They said to her, "No, we will return with you to your people." But Naomi said, "Turn back, my daughters. Why will you go with me? Do I still have sons in my womb that they may become your husbands? Turn back, my daughters, go your way, for I am too old to have a husband. Even if I thought there was hope for me, even if I should have a husband tonight and bear sons, would you then wait until they were grown? Would you then refrain from marrying? No, my daughters, it has been far more bitter for me than for you, because the hand of the LORD has turned against me." Then they wept aloud again. Orpah kissed her mother-in-law goodbye, but Ruth clung to her.

So she said, "Look, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law." But Ruth said, "Do not press me to leave you, to turn back from following you! Where you go, I will go; where you lodge, I will lodge; your people shall be my people and your God my God. Where you die, I will die, and there will I be buried. May the LORD do thus to me, and more as well, if even death parts me from you!"

When Naomi saw that she was determined to go with her, she said no more to her.

*Reader:* Hear what the Spirit is saying to the Church.

**All: Thanks be to God.**

Psalm 146

*Reader:* Hallelujah! \*

**All: Praise the Lord, O my soul!**

I will praise the Lord as long as I live;

**I will sing praise to my God while I have my being.**

Put not your trust in rulers, nor in any child of earth, \*  
**for there is no help in them.**

When they breathe their last, they return to earth, \*  
**and in that day their thoughts perish.**

Happy are they who have the God of Jacob for their help! \*

**For their hope is in the Lord their God,**

who made heaven and earth, the seas,  
and all that is in them; \*

**who keeps promises for ever;**

who gives justice to those who are oppressed, \*

**food to those who hunger, and sets the prisoners free.**

The Lord opens the eyes of the blind! \*

**The Lord lifts up those who are bowed down  
and loves the righteous.**

The Lord cares for the stranger \*

**and sustains the orphan and widow,**

**but frustrates the way of the wicked.**

The Lord shall reign for ever, \*

**your God, O Zion, throughout all generations.**

**Hallelujah!**

Second Reading: Hebrews 9:11-14

But when Christ came as a high priest of the good things that have come, then through the greater and perfect tent (not made with hands, that is, not of this creation), he entered once for all into the Holy Place, not with the blood of goats and calves, but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls, with the sprinkling of the ashes of a heifer, sanctifies those who have been defiled so that their flesh is purified, how much more will the blood of Christ,



who through the eternal Spirit offered himself without blemish to God,  
purify our conscience from dead works to worship the living God!

*Reader:* Hear what the Spirit is saying to the Church.

**All: Thanks be to God.**

Gradual Hymn: CP#286 Give Me The Wings of Faith

The Gospel: Mark 12:28-34

*Reader:* The Lord be with you.

**All: And also with you.**

*Reader:* The Holy Gospel of our Lord Jesus Christ according to Mark.

**All: Glory to you, Lord Jesus Christ.**

One of the scribes came near and heard them disputing with one another, and seeing that he answered them well he asked him, "Which commandment is the first of all?" Jesus answered, "The first is, 'Hear, O Israel: the Lord our God, the Lord is one; you shall love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength.' The second is this, 'You shall love your neighbor as yourself.' There is no other commandment greater than these." Then the scribe said to him, "You are right, Teacher; you have truly said that 'he is one, and besides him there is no other'; and 'to love him with all the heart and with all the understanding and with all the strength' and 'to love one's neighbor as oneself'—this is much more important than all whole burnt offerings and sacrifices." When Jesus saw that he answered wisely, he said to him, "You are not far from the kingdom of God." After that no one dared to ask him any question.

*Reader:* The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ!**

Gospel Acclamation: "Alleluia" - see green "Missa Pacem" insert

Homily

Choir Anthem: There's a Quiet Understanding - Tedd Smith-Wilson

The Prayers of the People

The Peace

*Presider:* We are fellow-citizens with the saints and of the household of God, through Christ our Lord, who came and preached peace to those who were far off and those who were near.  
The peace of the Lord be always with you.

**All: And also with you.**

Offertory Hymn: "For The Faithful Who Have Answered" VU707 (Tune: Beach Spring)

For the faithful who have answered  
when they heard your call to serve,  
for the many ways you led them,  
testing will and stretching nerve,  
for their work and for their witness  
as they strove against the odds,  
for their courage and obedience  
we give thanks and praise, O God.

Many eyes have glimpsed the promise  
many hearts have yearned to see.  
Many ears have heard you calling  
us to greater liberty.  
Some have fallen in the struggle,  
others still are fighting on.  
You are not ashamed to own us.  
We give thanks and praise, O God.

For this cloud of faithful witness,  
for the common life we share,  
for the work of peace and justice,  
for the gospel that we bear,  
for the vision that our homeland  
is your love-- deep, high, and broad--  
for the different roads we travel  
we give thanks and praise, O God.

## **WE SHARE THE SACRED MEAL**

Prayer over the Gifts:

*Presider:* Gracious and righteous Lord,

**All:** we are united in the love of Jesus Christ.  
Accept all we offer you this day,  
and bring us, with all your faithful people  
who have gone before us,  
into Christ's eternal glory;  
who is Lord, not and for ever. Amen.

Eucharistic Prayer 3 (BAS 198)

*Presider:* The Lord be with you.

**All:** And also with you.

*Presider:* Lift up your hearts.

**All:** We lift them to the Lord.

*Presider:* Let us give thanks to the Lord our God.

**All:** It is right to give our thanks and praise.

*Presider:* Blessed are you, gracious God, creator of heaven and earth;  
in the multitude of your saints you have surrounded us  
with so great a cloud of witnesses,  
that we, rejoicing in their fellowship,  
may run with patience the race that is set before us, and  
together with them receive the crown of glory  
that never fades away.

Therefore with angels and archangels  
and with all who have served you in every age,  
we raise our voices to proclaim the glory of your name.

**All:** *(See green "Missa Pacem" insert)*

**Holy, holy, holy Lord God of hosts.**

**Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Hosanna in the highest.**

**Blessed is he who comes in the name,  
who comes in the name of the Lord.**

**Hosanna in the highest. (repeat)**

*Presider:* We give thanks to you, Lord our God, for the goodness and  
love you have made known to us in creation;  
in calling Israel to be your people;  
in your Word spoken through the prophets;  
and above all in the Word made flesh,  
Jesus your Son.  
For in these last days you sent him

to be incarnate from the Virgin Mary,  
to be the Saviour and Redeemer of the world.  
In him, you have delivered us from evil,  
and made us worthy to stand before you.  
In him, you have brought us  
out of error into truth, out of sin into righteousness,  
out of isolation into community, out of death into life.  
On the night he was handed over to suffering and death,  
a death he freely accepted,  
our Lord Jesus Christ took bread;  
and when he had given thanks to you, he broke it,  
and gave it to his disciples, and said, " Take, eat:  
this is my body which is given for you.  
Do this for the remembrance of me."  
After supper he took the cup of wine;  
and when he had given thanks,  
he gave it to them,  
and said, "Drink this, all of you:  
this is my blood of the new covenant, which is shed for you  
and for many for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me."  
Therefore, Father, according to his command,

**All:** **we remember his death,**  
**we proclaim his resurrection, we await his coming in glory;**

*Presider:* and we offer our sacrifice of praise and thanksgiving  
to you, Lord of all;  
presenting to you, from your creation,  
this bread and this wine.

We pray you, gracious God,  
to send your Holy Spirit upon these gifts,  
that they may be the sacrament  
of the body of Christ  
and his blood of the new covenant.  
Unite us to your Son in his sacrifice,  
that we, made acceptable in him,  
may be sanctified by the Holy Spirit.  
In the fullness of time,  
reconcile all things in Christ,

and make them new,  
and bring us to that city of light  
where you dwell with all your sons and daughters;  
through Jesus Christ our Lord,  
the firstborn of all creation,  
the head of the Church,  
and the author of our salvation;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory are yours, almighty Father,  
now and for ever.

**All: Amen.**

The Lord's Prayer (Sung traditional)

**All: Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory, for ever and ever.  
Amen.**

The Breaking of the Bread

*Presider:* We break this bread to share in the body of Christ.

**All: We, being many, are one body,  
for we all share in the one bread.**

*Presider:* The gifts of God for the People of God.

**All: Thanks be to God.**

*All are welcome to join in the sacred feast of Holy Communion. Please come forward to receive the sacrament, stepping into the circle around the altar. You may indicate your desire to receive a blessing by crossing your arms over your chest. Gluten-free wafers are available upon request. All are invited to draw near the table of the Lord.*

*Healing prayer ministry is offered in the Lady Chapel during communion. After you have received the sacrament, make your way to the chapel to receive prayer.*

Communion Music: *Lamb of God (see green "Missa Pacem" insert)*  
Instrumental  
CP#402 "Come and Fill Our Hearts"

Prayer after Communion:

*Presider:* Lord of hosts,

**All:** we praise your glory reflected in your saints.

**May we who share at this table be filled with the joy of your eternal kingdom, where Jesus is Lord, now and for ever.**

*Presider:* Glory to God,

**All:** whose power, working in us, can do infinitely more than we can ask or imagine.

**Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

## **WE ARE SENT INTO THE WORLD**

Blessing

*Presider:* May Christ who makes saints of sinners, who has transformed those we remember today, raise and strengthen you that you may transform the world; and the blessing of God: Creating, Redeeming, and Sustaining, be upon you and remain with you ever more.  
**Amen.**

Recessional Hymn: "Give Thanks for Life" VU 706

Give thanks for life,  
the measure of our days,  
mortal, we pass  
through beauty that decays,  
yet sing to God  
our hope, our love, our praise, Alleluia!

Give thanks for those  
who made their life a light  
caught from the Christ-flame,  
bursting through the night,  
who touched the truth,  
who burned for what is right, Alleluia!

And for our own,  
our living and our dead,  
thanks for the love  
by which our life is fed,  
a love not changed  
by time or death or dread, Alleluia!

Give thanks for hope,  
that like the wheat, the grain  
that lies in darkness  
does its life retain  
in resurrection  
to grow green again, Alleluia!

#### Dismissal

*Assistant:* Go in peace to love and serve the Lord. Alleluia!

**All: Thanks be to God! Alleluia! Alleluia!**

Postlude: Holy, Holy, Holy - Christopher Trampling



*The altar flowers are given to the Glory of God and in loving memory of Rev. Peter McCalman from all his family.*

	8am	10am
Presider & Preacher	The Rev. Christine Conkin	The Rev. Christine Conkin
Music Director		Fran Pollet
First Reading	Jane Turpie	Carmen Stansberry
Psalm	Linda Sproule-Jones	David Stuart
Second Reading	Marilyn Pattison	Joy Carroll
Prayers	Helen Malcolm	Carmen Stansberry
Administrants	Leslie Glazier	David Stuart, Jennifer Handley
Liturgical Assistant	John Oldale	Bruce Winter
Greeters	Peter Malcolm	Mary Moffitt, Colin Millar
Tech Assistant		Steve Koning
Counter		Judy Trueman
Supervisor		Gary Fisher
Flowers		Sandra Moore/Margaret Hood
Chancel Guild		Margaret Smart
Altar Bread		Kathleen von Kanel/Joan Collis
Healing Prayers		Martha Stein Marriott/Carmen Stansberry



Music License and Agreements: OneLicense A712703

Open WiFi Network Available: St. George Church Guest

This building is equipped with a Hearing Loop. If you use hearing aids or a cochlear, please switch to the T-position to better enjoy today's service.



## ALL SAINTS (TRANS)

NOVEMBER 3, 2024



*Image: Families illuminate the graves of loved ones in the pantheon at Atzompa, Oaxaca state. BBC.*

### **8:00 AM THE COMMUNITY GATHERS**

Holy Eucharist: The Book of Common Prayer – beginning page 67

### **10:00 AM THE COMMUNITY GATHERS**

Prelude: Morning Has Broken - Gaelic Melody arr Joseph Martin

Welcome, Announcements & Territorial Acknowledgement

*We come to silence at the sound of the gong.*

Opening Hymn: CP#320 Ye Watchers and Ye Holy Ones

*Presider:* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**All:** **And also with you.**

*Presider:* Holy God,  
**All:** **holy and mighty, holy immortal one, have mercy upon us.**  
*Presider:* People of God, today we commemorate All Saints and All Souls. We keep these feasts in honour of all God's saints, in whose victory the angels rejoice and glorify the Son of God. All Saints' Day and All Souls' Day bring to our minds all those who have gone before us and celebrate our mutual belonging in Christ. Saints are those who in various ways, often against great odds, showed an extraordinary love. The saints surround us always, a great cloud of witnesses, that we may be inspired to lay aside every weight and run with perseverance the race that is set before us.

*Presider:* Holy God,  
**All:** **holy and mighty, holy immortal one, have mercy upon us.**

Act of Praise – "Magic Penny" song

Love is something if you give it away,  
Give it away, give it away.  
Love is something if you give it away,  
You end up having more.

It's just like a magic penny,  
Hold it tight and you won't have any.  
Lend it, spend it, and you'll have so many  
They'll roll all over the floor.

Children's Talk

Collect of the Day

*Presider:* Eternal God,  
**teach us to love you not only in mind and heart but also in  
purpose and action,  
so that we may love the children of the earth  
in Jesus Christ. Amen.**

*Revised Common Lectionary Prayers (2002) alt.*

**THE PROCLAMATION OF THE WORD**

First Reading: Ruth 1:1-18

In the days when the judges ruled, there was a famine in the land, and a certain man of Bethlehem in Judah went to live in the country of Moab, he and his wife and two sons. The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion; they were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. But Elimelech, the husband of Naomi, died, and she was left with her two sons. These took Moabite wives; the name of the one was Orpah and the name of the other Ruth. When they had lived there about ten years, both Mahlon and Chilion also died, so that the woman was left without her two sons and her husband.

Then she started to return with her daughters-in-law from the country of Moab, for she had heard in the country of Moab that the LORD had considered his people and given them food. So she set out from the place where she had been living, she and her two daughters-in-law, and they went on their way to go back to the land of Judah. But Naomi said to her two daughters-in-law, "Go back each of you to your mother's house. May the LORD deal kindly with you, as you have dealt with the dead and with me. The LORD grant that you may find security, each of you in the house of your husband." Then she kissed them, and they wept aloud. They said to her, "No, we will return with you to your people." But Naomi said, "Turn back, my daughters. Why will you go with me? Do I still have sons in my womb that they may become your husbands? Turn back, my daughters, go your way, for I am too old to have a husband. Even if I thought there was hope for me, even if I should have a husband tonight and bear sons, would you then wait until they were grown? Would you then refrain from marrying? No, my daughters, it has been far more bitter for me than for you, because the hand of the LORD has turned against me." Then they wept aloud again. Orpah kissed her mother-in-law goodbye, but Ruth clung to her.

So she said, "Look, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law." But Ruth said, "Do not press me to leave you, to turn back from following you! Where you go, I will go; where you lodge, I will lodge; your people shall be my people and your God my God. Where you die, I will die, and there will I be buried. May the LORD do thus to me, and more as well, if even death parts me from you!"

When Naomi saw that she was determined to go with her, she said no more to her.

*Reader:* Hear what the Spirit is saying to the Church.

**All:** Thanks be to God.

### Psalm 146

*Reader:* Hallelujah! \*

**All:** Praise the Lord, O my soul!

I will praise the Lord as long as I live;

**I will sing praise to my God while I have my being.**

Put not your trust in rulers, nor in any child of earth, \*  
**for there is no help in them.**

When they breathe their last, they return to earth, \*  
**and in that day their thoughts perish.**

Happy are they who have the God of Jacob for their help! \*

**For their hope is in the Lord their God,**

who made heaven and earth, the seas,  
and all that is in them; \*

**who keeps promises for ever;**

who gives justice to those who are oppressed, \*

**food to those who hunger, and sets the prisoners free.**

The Lord opens the eyes of the blind! \*

**The Lord lifts up those who are bowed down  
and loves the righteous.**

The Lord cares for the stranger \*

**and sustains the orphan and widow,**

**but frustrates the way of the wicked.**

The Lord shall reign for ever, \*

**your God, O Zion, throughout all generations.**

**Hallelujah!**

### Second Reading: Hebrews 9:11-14

But when Christ came as a high priest of the good things that have come, then through the greater and perfect tent (not made with hands, that is, not of this creation), he entered once for all into the Holy Place, not with the blood of goats and calves, but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls, with the sprinkling of the ashes of a heifer, sanctifies those who have been defiled so that their flesh is purified, how much more will the blood of Christ,

who through the eternal Spirit offered himself without blemish to God,  
purify our conscience from dead works to worship the living God!

*Reader:* Hear what the Spirit is saying to the Church.

**All: Thanks be to God.**

Gradual Hymn: CP#286 Give Me The Wings of Faith

The Gospel: Mark 12:28-34

*Reader:* The Lord be with you.

**All: And also with you.**

*Reader:* The Holy Gospel of our Lord Jesus Christ according to Mark.

**All: Glory to you, Lord Jesus Christ.**

One of the scribes came near and heard them disputing with one another, and seeing that he answered them well he asked him, "Which commandment is the first of all?" Jesus answered, "The first is, 'Hear, O Israel: the Lord our God, the Lord is one; you shall love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength.' The second is this, 'You shall love your neighbor as yourself.' There is no other commandment greater than these." Then the scribe said to him, "You are right, Teacher; you have truly said that 'he is one, and besides him there is no other'; and 'to love him with all the heart and with all the understanding and with all the strength' and 'to love one's neighbor as oneself'—this is much more important than all whole burnt offerings and sacrifices." When Jesus saw that he answered wisely, he said to him, "You are not far from the kingdom of God." After that no one dared to ask him any question.

*Reader:* The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ!**

Gospel Acclamation: "Alleluia" - see green "Missa Pacem" insert

Homily

Choir Anthem: There's a Quiet Understanding - Tedd Smith-Wilson

The Prayers of the People

The Peace

*Presider:* We are fellow-citizens with the saints and of the household of God, through Christ our Lord, who came and preached peace to those who were far off and those who were near.  
The peace of the Lord be always with you.

**All: And also with you.**

Offertory Hymn: "For The Faithful Who Have Answered" VU707 (Tune: Beach Spring)

For the faithful who have answered  
when they heard your call to serve,  
for the many ways you led them,  
testing will and stretching nerve,  
for their work and for their witness  
as they strove against the odds,  
for their courage and obedience  
we give thanks and praise, O God.

Many eyes have glimpsed the promise  
many hearts have yearned to see.  
Many ears have heard you calling  
us to greater liberty.  
Some have fallen in the struggle,  
others still are fighting on.  
You are not ashamed to own us.  
We give thanks and praise, O God.

For this cloud of faithful witness,  
for the common life we share,  
for the work of peace and justice,  
for the gospel that we bear,  
for the vision that our homeland  
is your love-- deep, high, and broad--  
for the different roads we travel  
we give thanks and praise, O God.

## **WE SHARE THE SACRED MEAL**

Prayer over the Gifts:

*Presider:* Gracious and righteous Lord,

**All:** we are united in the love of Jesus Christ.  
Accept all we offer you this day,  
and bring us, with all your faithful people  
who have gone before us,  
into Christ's eternal glory;  
who is Lord, not and for ever. Amen.

Eucharistic Prayer 3 (BAS 198)

*Presider:* The Lord be with you.

**All:** And also with you.

*Presider:* Lift up your hearts.

**All:** We lift them to the Lord.

*Presider:* Let us give thanks to the Lord our God.

**All:** It is right to give our thanks and praise.

*Presider:* Blessed are you, gracious God, creator of heaven and earth;  
in the multitude of your saints you have surrounded us  
with so great a cloud of witnesses,  
that we, rejoicing in their fellowship,  
may run with patience the race that is set before us, and  
together with them receive the crown of glory  
that never fades away.

Therefore with angels and archangels  
and with all who have served you in every age,  
we raise our voices to proclaim the glory of your name.

**All:** *(See green "Missa Pacem" insert)*

**Holy, holy, holy Lord God of hosts.**

**Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Hosanna in the highest.**

**Blessed is he who comes in the name,  
who comes in the name of the Lord.**

**Hosanna in the highest. (repeat)**

*Presider:* We give thanks to you, Lord our God, for the goodness and  
love you have made known to us in creation;  
in calling Israel to be your people;  
in your Word spoken through the prophets;  
and above all in the Word made flesh,  
Jesus your Son.  
For in these last days you sent him

to be incarnate from the Virgin Mary,  
to be the Saviour and Redeemer of the world.  
In him, you have delivered us from evil,  
and made us worthy to stand before you.  
In him, you have brought us  
out of error into truth, out of sin into righteousness,  
out of isolation into community, out of death into life.  
On the night he was handed over to suffering and death,  
a death he freely accepted,  
our Lord Jesus Christ took bread;  
and when he had given thanks to you, he broke it,  
and gave it to his disciples, and said, " Take, eat:  
this is my body which is given for you.  
Do this for the remembrance of me."  
After supper he took the cup of wine;  
and when he had given thanks,  
he gave it to them,  
and said, "Drink this, all of you:  
this is my blood of the new covenant, which is shed for you  
and for many for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me."  
Therefore, Father, according to his command,

**All:** **we remember his death,**  
**we proclaim his resurrection, we await his coming in glory;**

*Presider:* and we offer our sacrifice of praise and thanksgiving  
to you, Lord of all;  
presenting to you, from your creation,  
this bread and this wine.

We pray you, gracious God,  
to send your Holy Spirit upon these gifts,  
that they may be the sacrament  
of the body of Christ  
and his blood of the new covenant.  
Unite us to your Son in his sacrifice,  
that we, made acceptable in him,  
may be sanctified by the Holy Spirit.  
In the fullness of time,  
reconcile all things in Christ,



and make them new,  
and bring us to that city of light  
where you dwell with all your sons and daughters;  
through Jesus Christ our Lord,  
the firstborn of all creation,  
the head of the Church,  
and the author of our salvation;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory are yours, almighty Father,  
now and for ever.

**All: Amen.**

The Lord's Prayer (Sung traditional)

**All: Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory, for ever and ever.  
Amen.**

The Breaking of the Bread

*Presider:* We break this bread to share in the body of Christ.

**All: We, being many, are one body,  
for we all share in the one bread.**

*Presider:* The gifts of God for the People of God.

**All: Thanks be to God.**

*All are welcome to join in the sacred feast of Holy Communion. Please come forward to receive the sacrament, stepping into the circle around the altar. You may indicate your desire to receive a blessing by crossing your arms over your chest. Gluten-free wafers are available upon request. All are invited to draw near the table of the Lord.*

*Healing prayer ministry is offered in the Lady Chapel during communion. After you have received the sacrament, make your way to the chapel to receive prayer.*

Communion Music: *Lamb of God (see green "Missa Pacem" insert)*  
Instrumental  
CP#402 "Come and Fill Our Hearts"

Prayer after Communion:

*Presider:* Lord of hosts,

**All:** we praise your glory reflected in your saints.

**May we who share at this table be filled with the joy of your eternal kingdom, where Jesus is Lord, now and for ever.**

*Presider:* Glory to God,

**All:** whose power, working in us, can do infinitely more than we can ask or imagine.

**Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

## **WE ARE SENT INTO THE WORLD**

Blessing

*Presider:* May Christ who makes saints of sinners, who has transformed those we remember today, raise and strengthen you that you may transform the world; and the blessing of God: Creating, Redeeming, and Sustaining, be upon you and remain with you ever more.  
**Amen.**

Recessional Hymn: "Give Thanks for Life" VU 706

Give thanks for life,  
the measure of our days,  
mortal, we pass  
through beauty that decays,  
yet sing to God  
our hope, our love, our praise, Alleluia!

Give thanks for those  
who made their life a light  
caught from the Christ-flame,  
bursting through the night,  
who touched the truth,  
who burned for what is right, Alleluia!

And for our own,  
our living and our dead,  
thanks for the love  
by which our life is fed,  
a love not changed  
by time or death or dread, Alleluia!

Give thanks for hope,  
that like the wheat, the grain  
that lies in darkness  
does its life retain  
in resurrection  
to grow green again, Alleluia!

#### Dismissal

*Assistant:* Go in peace to love and serve the Lord. Alleluia!

**All: Thanks be to God! Alleluia! Alleluia!**

Postlude: Holy, Holy, Holy - Christopher Trampling



*The altar flowers are given to the Glory of God and in loving memory of Rev. Peter McCalman from all his family.*

	8am	10am
Presider & Preacher	The Rev. Christine Conkin	The Rev. Christine Conkin
Music Director		Fran Pollet
First Reading	Jane Turpie	Carmen Stansberry
Psalm	Linda Sproule-Jones	David Stuart
Second Reading	Marilyn Pattison	Joy Carroll
Prayers	Helen Malcolm	Carmen Stansberry
Administrants	Leslie Glazier	David Stuart, Jennifer Handley
Liturgical Assistant	John Oldale	Bruce Winter
Greeters	Peter Malcolm	Mary Moffitt, Colin Millar
Tech Assistant		Steve Koning
Counter		Judy Trueman
Supervisor		Gary Fisher
Flowers		Sandra Moore/Margaret Hood
Chancel Guild		Margaret Smart
Altar Bread		Kathleen von Kanel/Joan Collis
Healing Prayers		Martha Stein Marriott/Carmen Stansberry



Music License and Agreements: OneLicense A712703

Open WiFi Network Available: St. George Church Guest

This building is equipped with a Hearing Loop. If you use hearing aids or a cochlear, please switch to the T-position to better enjoy today's service.

## ALL SAINTS (TRANS)

NOVEMBER 3, 2024



*Image: Families illuminate the graves of loved ones in the pantheon at Atzompa, Oaxaca state. BBC.*

### **8:00 AM THE COMMUNITY GATHERS**

Holy Eucharist: The Book of Common Prayer – beginning page 67

### **10:00 AM THE COMMUNITY GATHERS**

Prelude: Morning Has Broken - Gaelic Melody arr Joseph Martin

Welcome, Announcements & Territorial Acknowledgement

*We come to silence at the sound of the gong.*

Opening Hymn: CP#320 Ye Watchers and Ye Holy Ones

*Presider:* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**All:** **And also with you.**

*Presider:* Holy God,  
**All:** **holy and mighty, holy immortal one, have mercy upon us.**  
*Presider:* People of God, today we commemorate All Saints and All Souls. We keep these feasts in honour of all God's saints, in whose victory the angels rejoice and glorify the Son of God. All Saints' Day and All Souls' Day bring to our minds all those who have gone before us and celebrate our mutual belonging in Christ. Saints are those who in various ways, often against great odds, showed an extraordinary love. The saints surround us always, a great cloud of witnesses, that we may be inspired to lay aside every weight and run with perseverance the race that is set before us.

*Presider:* Holy God,  
**All:** **holy and mighty, holy immortal one, have mercy upon us.**

Act of Praise – "Magic Penny" song

Love is something if you give it away,  
Give it away, give it away.  
Love is something if you give it away,  
You end up having more.

It's just like a magic penny,  
Hold it tight and you won't have any.  
Lend it, spend it, and you'll have so many  
They'll roll all over the floor.

Children's Talk

Collect of the Day

*Presider:* Eternal God,  
**teach us to love you not only in mind and heart but also in  
purpose and action,  
so that we may love the children of the earth  
in Jesus Christ. Amen.**

*Revised Common Lectionary Prayers (2002) alt.*

**THE PROCLAMATION OF THE WORD**

First Reading: Ruth 1:1-18

In the days when the judges ruled, there was a famine in the land, and a certain man of Bethlehem in Judah went to live in the country of Moab, he and his wife and two sons. The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion; they were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. But Elimelech, the husband of Naomi, died, and she was left with her two sons. These took Moabite wives; the name of the one was Orpah and the name of the other Ruth. When they had lived there about ten years, both Mahlon and Chilion also died, so that the woman was left without her two sons and her husband.

Then she started to return with her daughters-in-law from the country of Moab, for she had heard in the country of Moab that the LORD had considered his people and given them food. So she set out from the place where she had been living, she and her two daughters-in-law, and they went on their way to go back to the land of Judah. But Naomi said to her two daughters-in-law, "Go back each of you to your mother's house. May the LORD deal kindly with you, as you have dealt with the dead and with me. The LORD grant that you may find security, each of you in the house of your husband." Then she kissed them, and they wept aloud. They said to her, "No, we will return with you to your people." But Naomi said, "Turn back, my daughters. Why will you go with me? Do I still have sons in my womb that they may become your husbands? Turn back, my daughters, go your way, for I am too old to have a husband. Even if I thought there was hope for me, even if I should have a husband tonight and bear sons, would you then wait until they were grown? Would you then refrain from marrying? No, my daughters, it has been far more bitter for me than for you, because the hand of the LORD has turned against me." Then they wept aloud again. Orpah kissed her mother-in-law goodbye, but Ruth clung to her.

So she said, "Look, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law." But Ruth said, "Do not press me to leave you, to turn back from following you! Where you go, I will go; where you lodge, I will lodge; your people shall be my people and your God my God. Where you die, I will die, and there will I be buried. May the LORD do thus to me, and more as well, if even death parts me from you!"

When Naomi saw that she was determined to go with her, she said no more to her.

*Reader:* Hear what the Spirit is saying to the Church.

**All:** Thanks be to God.

Psalm 146

*Reader:* Hallelujah! \*

**All:** Praise the Lord, O my soul!

I will praise the Lord as long as I live;

**I will sing praise to my God while I have my being.**

Put not your trust in rulers, nor in any child of earth, \*  
**for there is no help in them.**

When they breathe their last, they return to earth, \*  
**and in that day their thoughts perish.**

Happy are they who have the God of Jacob for their help! \*

**For their hope is in the Lord their God,**

who made heaven and earth, the seas,  
and all that is in them; \*

**who keeps promises for ever;**

who gives justice to those who are oppressed, \*

**food to those who hunger, and sets the prisoners free.**

The Lord opens the eyes of the blind! \*

**The Lord lifts up those who are bowed down  
and loves the righteous.**

The Lord cares for the stranger \*

**and sustains the orphan and widow,**

**but frustrates the way of the wicked.**

The Lord shall reign for ever, \*

**your God, O Zion, throughout all generations.**

**Hallelujah!**

Second Reading: Hebrews 9:11-14

But when Christ came as a high priest of the good things that have come, then through the greater and perfect tent (not made with hands, that is, not of this creation), he entered once for all into the Holy Place, not with the blood of goats and calves, but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls, with the sprinkling of the ashes of a heifer, sanctifies those who have been defiled so that their flesh is purified, how much more will the blood of Christ,



who through the eternal Spirit offered himself without blemish to God,  
purify our conscience from dead works to worship the living God!

*Reader:* Hear what the Spirit is saying to the Church.

**All: Thanks be to God.**

Gradual Hymn: CP#286 Give Me The Wings of Faith

The Gospel: Mark 12:28-34

*Reader:* The Lord be with you.

**All: And also with you.**

*Reader:* The Holy Gospel of our Lord Jesus Christ according to Mark.

**All: Glory to you, Lord Jesus Christ.**

One of the scribes came near and heard them disputing with one another, and seeing that he answered them well he asked him, "Which commandment is the first of all?" Jesus answered, "The first is, 'Hear, O Israel: the Lord our God, the Lord is one; you shall love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength.' The second is this, 'You shall love your neighbor as yourself.' There is no other commandment greater than these." Then the scribe said to him, "You are right, Teacher; you have truly said that 'he is one, and besides him there is no other'; and 'to love him with all the heart and with all the understanding and with all the strength' and 'to love one's neighbor as oneself'—this is much more important than all whole burnt offerings and sacrifices." When Jesus saw that he answered wisely, he said to him, "You are not far from the kingdom of God." After that no one dared to ask him any question.

*Reader:* The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ!**

Gospel Acclamation: "Alleluia" - see green "Missa Pacem" insert

Homily

Choir Anthem: There's a Quiet Understanding - Tedd Smith-Wilson

The Prayers of the People

The Peace

*Presider:* We are fellow-citizens with the saints and of the household of God, through Christ our Lord, who came and preached peace to those who were far off and those who were near.  
The peace of the Lord be always with you.

**All: And also with you.**

Offertory Hymn: "For The Faithful Who Have Answered" VU707 (Tune: Beach Spring)

For the faithful who have answered  
when they heard your call to serve,  
for the many ways you led them,  
testing will and stretching nerve,  
for their work and for their witness  
as they strove against the odds,  
for their courage and obedience  
we give thanks and praise, O God.

Many eyes have glimpsed the promise  
many hearts have yearned to see.  
Many ears have heard you calling  
us to greater liberty.  
Some have fallen in the struggle,  
others still are fighting on.  
You are not ashamed to own us.  
We give thanks and praise, O God.

For this cloud of faithful witness,  
for the common life we share,  
for the work of peace and justice,  
for the gospel that we bear,  
for the vision that our homeland  
is your love-- deep, high, and broad--  
for the different roads we travel  
we give thanks and praise, O God.

## **WE SHARE THE SACRED MEAL**

Prayer over the Gifts:

*Presider:* Gracious and righteous Lord,

**All:** we are united in the love of Jesus Christ.  
Accept all we offer you this day,  
and bring us, with all your faithful people  
who have gone before us,  
into Christ's eternal glory;  
who is Lord, not and for ever. Amen.

Eucharistic Prayer 3 (BAS 198)

*Presider:* The Lord be with you.

**All:** And also with you.

*Presider:* Lift up your hearts.

**All:** We lift them to the Lord.

*Presider:* Let us give thanks to the Lord our God.

**All:** It is right to give our thanks and praise.

*Presider:* Blessed are you, gracious God, creator of heaven and earth;  
in the multitude of your saints you have surrounded us  
with so great a cloud of witnesses,  
that we, rejoicing in their fellowship,  
may run with patience the race that is set before us, and  
together with them receive the crown of glory  
that never fades away.

Therefore with angels and archangels  
and with all who have served you in every age,  
we raise our voices to proclaim the glory of your name.

**All:** *(See green "Missa Pacem" insert)*

**Holy, holy, holy Lord God of hosts.**

**Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Hosanna in the highest.**

**Blessed is he who comes in the name,  
who comes in the name of the Lord.**

**Hosanna in the highest. (repeat)**

*Presider:* We give thanks to you, Lord our God, for the goodness and  
love you have made known to us in creation;  
in calling Israel to be your people;  
in your Word spoken through the prophets;  
and above all in the Word made flesh,  
Jesus your Son.  
For in these last days you sent him

to be incarnate from the Virgin Mary,  
to be the Saviour and Redeemer of the world.  
In him, you have delivered us from evil,  
and made us worthy to stand before you.  
In him, you have brought us  
out of error into truth, out of sin into righteousness,  
out of isolation into community, out of death into life.  
On the night he was handed over to suffering and death,  
a death he freely accepted,  
our Lord Jesus Christ took bread;  
and when he had given thanks to you, he broke it,  
and gave it to his disciples, and said, " Take, eat:  
this is my body which is given for you.  
Do this for the remembrance of me."  
After supper he took the cup of wine;  
and when he had given thanks,  
he gave it to them,  
and said, "Drink this, all of you:  
this is my blood of the new covenant, which is shed for you  
and for many for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me."  
Therefore, Father, according to his command,

**All:** **we remember his death,**  
**we proclaim his resurrection, we await his coming in glory;**

*Presider:* and we offer our sacrifice of praise and thanksgiving  
to you, Lord of all;  
presenting to you, from your creation,  
this bread and this wine.

We pray you, gracious God,  
to send your Holy Spirit upon these gifts,  
that they may be the sacrament  
of the body of Christ  
and his blood of the new covenant.  
Unite us to your Son in his sacrifice,  
that we, made acceptable in him,  
may be sanctified by the Holy Spirit.  
In the fullness of time,  
reconcile all things in Christ,

and make them new,  
and bring us to that city of light  
where you dwell with all your sons and daughters;  
through Jesus Christ our Lord,  
the firstborn of all creation,  
the head of the Church,  
and the author of our salvation;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory are yours, almighty Father,  
now and for ever.

**All: Amen.**

The Lord's Prayer (Sung traditional)

**All: Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory, for ever and ever.  
Amen.**

The Breaking of the Bread

*Presider:* We break this bread to share in the body of Christ.

**All: We, being many, are one body,  
for we all share in the one bread.**

*Presider:* The gifts of God for the People of God.

**All: Thanks be to God.**

*All are welcome to join in the sacred feast of Holy Communion. Please come forward to receive the sacrament, stepping into the circle around the altar. You may indicate your desire to receive a blessing by crossing your arms over your chest. Gluten-free wafers are available upon request. All are invited to draw near the table of the Lord.*

*Healing prayer ministry is offered in the Lady Chapel during communion. After you have received the sacrament, make your way to the chapel to receive prayer.*

Communion Music: *Lamb of God (see green "Missa Pacem" insert)*  
Instrumental  
CP#402 "Come and Fill Our Hearts"

Prayer after Communion:

*Presider:* Lord of hosts,

**All:** we praise your glory reflected in your saints.

**May we who share at this table be filled with the joy of your eternal kingdom, where Jesus is Lord, now and for ever.**

*Presider:* Glory to God,

**All:** whose power, working in us, can do infinitely more than we can ask or imagine.

**Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

## **WE ARE SENT INTO THE WORLD**

Blessing

*Presider:* May Christ who makes saints of sinners, who has transformed those we remember today, raise and strengthen you that you may transform the world; and the blessing of God: Creating, Redeeming, and Sustaining, be upon you and remain with you ever more.  
**Amen.**

Recessional Hymn: "Give Thanks for Life" VU 706

Give thanks for life,  
the measure of our days,  
mortal, we pass  
through beauty that decays,  
yet sing to God  
our hope, our love, our praise, Alleluia!

Give thanks for those  
who made their life a light  
caught from the Christ-flame,  
bursting through the night,  
who touched the truth,  
who burned for what is right, Alleluia!

And for our own,  
our living and our dead,  
thanks for the love  
by which our life is fed,  
a love not changed  
by time or death or dread, Alleluia!

Give thanks for hope,  
that like the wheat, the grain  
that lies in darkness  
does its life retain  
in resurrection  
to grow green again, Alleluia!

#### Dismissal

*Assistant:* Go in peace to love and serve the Lord. Alleluia!

**All: Thanks be to God! Alleluia! Alleluia!**

Postlude: Holy, Holy, Holy - Christopher Trampling



*The altar flowers are given to the Glory of God and in loving memory of Rev. Peter McCalman from all his family.*

	8am	10am
Presider & Preacher	The Rev. Christine Conkin	The Rev. Christine Conkin
Music Director		Fran Pollet
First Reading	Jane Turpie	Carmen Stansberry
Psalm	Linda Sproule-Jones	David Stuart
Second Reading	Marilyn Pattison	Joy Carroll
Prayers	Helen Malcolm	Carmen Stansberry
Administrants	Leslie Glazier	David Stuart, Jennifer Handley
Liturgical Assistant	John Oldale	Bruce Winter
Greeters	Peter Malcolm	Mary Moffitt, Colin Millar
Tech Assistant		Steve Koning
Counter		Judy Trueman
Supervisor		Gary Fisher
Flowers		Sandra Moore/Margaret Hood
Chancel Guild		Margaret Smart
Altar Bread		Kathleen von Kanel/Joan Collis
Healing Prayers		Martha Stein Marriott/Carmen Stansberry



Music License and Agreements: OneLicense A712703

Open WiFi Network Available: St. George Church Guest

This building is equipped with a Hearing Loop. If you use hearing aids or a cochlear, please switch to the T-position to better enjoy today's service.



## ALL SAINTS (TRANS)

NOVEMBER 3, 2024



*Image: Families illuminate the graves of loved ones in the pantheon at Atzompa, Oaxaca state. BBC.*

### **8:00 AM THE COMMUNITY GATHERS**

Holy Eucharist: The Book of Common Prayer – beginning page 67

### **10:00 AM THE COMMUNITY GATHERS**

Prelude: Morning Has Broken - Gaelic Melody arr Joseph Martin

Welcome, Announcements & Territorial Acknowledgement

*We come to silence at the sound of the gong.*

Opening Hymn: CP#320 Ye Watchers and Ye Holy Ones

*Presider:* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**All:** **And also with you.**

*Presider:* Holy God,  
**All:** **holy and mighty, holy immortal one, have mercy upon us.**  
*Presider:* People of God, today we commemorate All Saints and All Souls. We keep these feasts in honour of all God's saints, in whose victory the angels rejoice and glorify the Son of God. All Saints' Day and All Souls' Day bring to our minds all those who have gone before us and celebrate our mutual belonging in Christ. Saints are those who in various ways, often against great odds, showed an extraordinary love. The saints surround us always, a great cloud of witnesses, that we may be inspired to lay aside every weight and run with perseverance the race that is set before us.

*Presider:* Holy God,  
**All:** **holy and mighty, holy immortal one, have mercy upon us.**

Act of Praise – "Magic Penny" song

Love is something if you give it away,  
Give it away, give it away.  
Love is something if you give it away,  
You end up having more.

It's just like a magic penny,  
Hold it tight and you won't have any.  
Lend it, spend it, and you'll have so many  
They'll roll all over the floor.

Children's Talk

Collect of the Day

*Presider:* Eternal God,  
**teach us to love you not only in mind and heart but also in  
purpose and action,  
so that we may love the children of the earth  
in Jesus Christ. Amen.**

*Revised Common Lectionary Prayers (2002) alt.*

**THE PROCLAMATION OF THE WORD**

First Reading: Ruth 1:1-18

In the days when the judges ruled, there was a famine in the land, and a certain man of Bethlehem in Judah went to live in the country of Moab, he and his wife and two sons. The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion; they were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. But Elimelech, the husband of Naomi, died, and she was left with her two sons. These took Moabite wives; the name of the one was Orpah and the name of the other Ruth. When they had lived there about ten years, both Mahlon and Chilion also died, so that the woman was left without her two sons and her husband.

Then she started to return with her daughters-in-law from the country of Moab, for she had heard in the country of Moab that the LORD had considered his people and given them food. So she set out from the place where she had been living, she and her two daughters-in-law, and they went on their way to go back to the land of Judah. But Naomi said to her two daughters-in-law, "Go back each of you to your mother's house. May the LORD deal kindly with you, as you have dealt with the dead and with me. The LORD grant that you may find security, each of you in the house of your husband." Then she kissed them, and they wept aloud. They said to her, "No, we will return with you to your people." But Naomi said, "Turn back, my daughters. Why will you go with me? Do I still have sons in my womb that they may become your husbands? Turn back, my daughters, go your way, for I am too old to have a husband. Even if I thought there was hope for me, even if I should have a husband tonight and bear sons, would you then wait until they were grown? Would you then refrain from marrying? No, my daughters, it has been far more bitter for me than for you, because the hand of the LORD has turned against me." Then they wept aloud again. Orpah kissed her mother-in-law goodbye, but Ruth clung to her.

So she said, "Look, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law." But Ruth said, "Do not press me to leave you, to turn back from following you! Where you go, I will go; where you lodge, I will lodge; your people shall be my people and your God my God. Where you die, I will die, and there will I be buried. May the LORD do thus to me, and more as well, if even death parts me from you!"

When Naomi saw that she was determined to go with her, she said no more to her.

*Reader:* Hear what the Spirit is saying to the Church.

**All: Thanks be to God.**

Psalm 146

*Reader:* Hallelujah! \*

**All: Praise the Lord, O my soul!**

I will praise the Lord as long as I live;

**I will sing praise to my God while I have my being.**

Put not your trust in rulers, nor in any child of earth, \*  
**for there is no help in them.**

When they breathe their last, they return to earth, \*  
**and in that day their thoughts perish.**

Happy are they who have the God of Jacob for their help! \*

**For their hope is in the Lord their God,**

who made heaven and earth, the seas,  
and all that is in them; \*

**who keeps promises for ever;**

who gives justice to those who are oppressed, \*

**food to those who hunger, and sets the prisoners free.**

The Lord opens the eyes of the blind! \*

**The Lord lifts up those who are bowed down  
and loves the righteous.**

The Lord cares for the stranger \*

**and sustains the orphan and widow,**

**but frustrates the way of the wicked.**

The Lord shall reign for ever, \*

**your God, O Zion, throughout all generations.**

**Hallelujah!**

Second Reading: Hebrews 9:11-14

But when Christ came as a high priest of the good things that have come, then through the greater and perfect tent (not made with hands, that is, not of this creation), he entered once for all into the Holy Place, not with the blood of goats and calves, but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls, with the sprinkling of the ashes of a heifer, sanctifies those who have been defiled so that their flesh is purified, how much more will the blood of Christ,

who through the eternal Spirit offered himself without blemish to God,  
purify our conscience from dead works to worship the living God!

*Reader:* Hear what the Spirit is saying to the Church.

**All: Thanks be to God.**

Gradual Hymn: CP#286 Give Me The Wings of Faith

The Gospel: Mark 12:28-34

*Reader:* The Lord be with you.

**All: And also with you.**

*Reader:* The Holy Gospel of our Lord Jesus Christ according to Mark.

**All: Glory to you, Lord Jesus Christ.**

One of the scribes came near and heard them disputing with one another, and seeing that he answered them well he asked him, "Which commandment is the first of all?" Jesus answered, "The first is, 'Hear, O Israel: the Lord our God, the Lord is one; you shall love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength.' The second is this, 'You shall love your neighbor as yourself.' There is no other commandment greater than these." Then the scribe said to him, "You are right, Teacher; you have truly said that 'he is one, and besides him there is no other'; and 'to love him with all the heart and with all the understanding and with all the strength' and 'to love one's neighbor as oneself'—this is much more important than all whole burnt offerings and sacrifices." When Jesus saw that he answered wisely, he said to him, "You are not far from the kingdom of God." After that no one dared to ask him any question.

*Reader:* The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ!**

Gospel Acclamation: "Alleluia" - see green "Missa Pacem" insert

Homily

Choir Anthem: There's a Quiet Understanding - Tedd Smith-Wilson

The Prayers of the People

The Peace

*Presider:* We are fellow-citizens with the saints and of the household of God, through Christ our Lord, who came and preached peace to those who were far off and those who were near.  
The peace of the Lord be always with you.

**All: And also with you.**

Offertory Hymn: "For The Faithful Who Have Answered" VU707 (Tune: Beach Spring)

For the faithful who have answered  
when they heard your call to serve,  
for the many ways you led them,  
testing will and stretching nerve,  
for their work and for their witness  
as they strove against the odds,  
for their courage and obedience  
we give thanks and praise, O God.

Many eyes have glimpsed the promise  
many hearts have yearned to see.  
Many ears have heard you calling  
us to greater liberty.  
Some have fallen in the struggle,  
others still are fighting on.  
You are not ashamed to own us.  
We give thanks and praise, O God.

For this cloud of faithful witness,  
for the common life we share,  
for the work of peace and justice,  
for the gospel that we bear,  
for the vision that our homeland  
is your love-- deep, high, and broad--  
for the different roads we travel  
we give thanks and praise, O God.

## **WE SHARE THE SACRED MEAL**

Prayer over the Gifts:

*Presider:* Gracious and righteous Lord,

**All:** we are united in the love of Jesus Christ.  
Accept all we offer you this day,  
and bring us, with all your faithful people  
who have gone before us,  
into Christ's eternal glory;  
who is Lord, not and for ever. Amen.

Eucharistic Prayer 3 (BAS 198)

*Presider:* The Lord be with you.

**All:** And also with you.

*Presider:* Lift up your hearts.

**All:** We lift them to the Lord.

*Presider:* Let us give thanks to the Lord our God.

**All:** It is right to give our thanks and praise.

*Presider:* Blessed are you, gracious God, creator of heaven and earth;  
in the multitude of your saints you have surrounded us  
with so great a cloud of witnesses,  
that we, rejoicing in their fellowship,  
may run with patience the race that is set before us, and  
together with them receive the crown of glory  
that never fades away.

Therefore with angels and archangels  
and with all who have served you in every age,  
we raise our voices to proclaim the glory of your name.

**All:** *(See green "Missa Pacem" insert)*

**Holy, holy, holy Lord God of hosts.**

**Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Hosanna in the highest.**

**Blessed is he who comes in the name,  
who comes in the name of the Lord.**

**Hosanna in the highest. (repeat)**

*Presider:* We give thanks to you, Lord our God, for the goodness and  
love you have made known to us in creation;  
in calling Israel to be your people;  
in your Word spoken through the prophets;  
and above all in the Word made flesh,  
Jesus your Son.  
For in these last days you sent him

to be incarnate from the Virgin Mary,  
to be the Saviour and Redeemer of the world.  
In him, you have delivered us from evil,  
and made us worthy to stand before you.  
In him, you have brought us  
out of error into truth, out of sin into righteousness,  
out of isolation into community, out of death into life.  
On the night he was handed over to suffering and death,  
a death he freely accepted,  
our Lord Jesus Christ took bread;  
and when he had given thanks to you, he broke it,  
and gave it to his disciples, and said, " Take, eat:  
this is my body which is given for you.  
Do this for the remembrance of me."  
After supper he took the cup of wine;  
and when he had given thanks,  
he gave it to them,  
and said, "Drink this, all of you:  
this is my blood of the new covenant, which is shed for you  
and for many for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me."  
Therefore, Father, according to his command,

**All:** **we remember his death,**  
**we proclaim his resurrection, we await his coming in glory;**

*Presider:* and we offer our sacrifice of praise and thanksgiving  
to you, Lord of all;  
presenting to you, from your creation,  
this bread and this wine.

We pray you, gracious God,  
to send your Holy Spirit upon these gifts,  
that they may be the sacrament  
of the body of Christ  
and his blood of the new covenant.  
Unite us to your Son in his sacrifice,  
that we, made acceptable in him,  
may be sanctified by the Holy Spirit.  
In the fullness of time,  
reconcile all things in Christ,



and make them new,  
and bring us to that city of light  
where you dwell with all your sons and daughters;  
through Jesus Christ our Lord,  
the firstborn of all creation,  
the head of the Church,  
and the author of our salvation;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory are yours, almighty Father,  
now and for ever.

**All: Amen.**

The Lord's Prayer (Sung traditional)

**All: Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory, for ever and ever.  
Amen.**

The Breaking of the Bread

*Presider:* We break this bread to share in the body of Christ.

**All: We, being many, are one body,  
for we all share in the one bread.**

*Presider:* The gifts of God for the People of God.

**All: Thanks be to God.**

*All are welcome to join in the sacred feast of Holy Communion. Please come forward to receive the sacrament, stepping into the circle around the altar. You may indicate your desire to receive a blessing by crossing your arms over your chest. Gluten-free wafers are available upon request. All are invited to draw near the table of the Lord.*

*Healing prayer ministry is offered in the Lady Chapel during communion. After you have received the sacrament, make your way to the chapel to receive prayer.*

Communion Music: *Lamb of God (see green "Missa Pacem" insert)*  
Instrumental  
CP#402 "Come and Fill Our Hearts"

Prayer after Communion:

*Presider:* Lord of hosts,

**All:** we praise your glory reflected in your saints.

**May we who share at this table be filled with the joy of your eternal kingdom, where Jesus is Lord, now and for ever.**

*Presider:* Glory to God,

**All:** whose power, working in us, can do infinitely more than we can ask or imagine.

**Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

## **WE ARE SENT INTO THE WORLD**

Blessing

*Presider:* May Christ who makes saints of sinners, who has transformed those we remember today, raise and strengthen you that you may transform the world; and the blessing of God: Creating, Redeeming, and Sustaining, be upon you and remain with you ever more.  
**Amen.**

Recessional Hymn: "Give Thanks for Life" VU 706

Give thanks for life,  
the measure of our days,  
mortal, we pass  
through beauty that decays,  
yet sing to God  
our hope, our love, our praise, Alleluia!

Give thanks for those  
who made their life a light  
caught from the Christ-flame,  
bursting through the night,  
who touched the truth,  
who burned for what is right, Alleluia!

And for our own,  
our living and our dead,  
thanks for the love  
by which our life is fed,  
a love not changed  
by time or death or dread, Alleluia!

Give thanks for hope,  
that like the wheat, the grain  
that lies in darkness  
does its life retain  
in resurrection  
to grow green again, Alleluia!

#### Dismissal

*Assistant:* Go in peace to love and serve the Lord. Alleluia!

**All: Thanks be to God! Alleluia! Alleluia!**

Postlude: Holy, Holy, Holy - Christopher Trampling



*The altar flowers are given to the Glory of God and in loving memory of Rev. Peter McCalman from all his family.*

	8am	10am
Presider & Preacher	The Rev. Christine Conkin	The Rev. Christine Conkin
Music Director		Fran Pollet
First Reading	Jane Turpie	Carmen Stansberry
Psalm	Linda Sproule-Jones	David Stuart
Second Reading	Marilyn Pattison	Joy Carroll
Prayers	Helen Malcolm	Carmen Stansberry
Administrants	Leslie Glazier	David Stuart, Jennifer Handley
Liturgical Assistant	John Oldale	Bruce Winter
Greeters	Peter Malcolm	Mary Moffitt, Colin Millar
Tech Assistant		Steve Koning
Counter		Judy Trueman
Supervisor		Gary Fisher
Flowers		Sandra Moore/Margaret Hood
Chancel Guild		Margaret Smart
Altar Bread		Kathleen von Kanel/Joan Collis
Healing Prayers		Martha Stein Marriott/Carmen Stansberry



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## ALL SAINTS (TRANS)

NOVEMBER 3, 2024



*Image: Families illuminate the graves of loved ones in the pantheon at Atzompa, Oaxaca state. BBC.*

### **8:00 AM THE COMMUNITY GATHERS**

Holy Eucharist: The Book of Common Prayer – beginning page 67

### **10:00 AM THE COMMUNITY GATHERS**

Prelude: Morning Has Broken - Gaelic Melody arr Joseph Martin

Welcome, Announcements & Territorial Acknowledgement

*We come to silence at the sound of the gong.*

Opening Hymn: CP#320 Ye Watchers and Ye Holy Ones

*Presider:* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**All:** **And also with you.**

*Presider:* Holy God,  
**All:** **holy and mighty, holy immortal one, have mercy upon us.**  
*Presider:* People of God, today we commemorate All Saints and All Souls. We keep these feasts in honour of all God's saints, in whose victory the angels rejoice and glorify the Son of God. All Saints' Day and All Souls' Day bring to our minds all those who have gone before us and celebrate our mutual belonging in Christ. Saints are those who in various ways, often against great odds, showed an extraordinary love. The saints surround us always, a great cloud of witnesses, that we may be inspired to lay aside every weight and run with perseverance the race that is set before us.

*Presider:* Holy God,  
**All:** **holy and mighty, holy immortal one, have mercy upon us.**

Act of Praise – "Magic Penny" song

Love is something if you give it away,  
Give it away, give it away.  
Love is something if you give it away,  
You end up having more.

It's just like a magic penny,  
Hold it tight and you won't have any.  
Lend it, spend it, and you'll have so many  
They'll roll all over the floor.

Children's Talk

Collect of the Day

*Presider:* Eternal God,  
**teach us to love you not only in mind and heart but also in  
purpose and action,  
so that we may love the children of the earth  
in Jesus Christ. Amen.**

*Revised Common Lectionary Prayers (2002) alt.*

**THE PROCLAMATION OF THE WORD**

First Reading: Ruth 1:1-18

In the days when the judges ruled, there was a famine in the land, and a certain man of Bethlehem in Judah went to live in the country of Moab, he and his wife and two sons. The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion; they were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. But Elimelech, the husband of Naomi, died, and she was left with her two sons. These took Moabite wives; the name of the one was Orpah and the name of the other Ruth. When they had lived there about ten years, both Mahlon and Chilion also died, so that the woman was left without her two sons and her husband.

Then she started to return with her daughters-in-law from the country of Moab, for she had heard in the country of Moab that the LORD had considered his people and given them food. So she set out from the place where she had been living, she and her two daughters-in-law, and they went on their way to go back to the land of Judah. But Naomi said to her two daughters-in-law, "Go back each of you to your mother's house. May the LORD deal kindly with you, as you have dealt with the dead and with me. The LORD grant that you may find security, each of you in the house of your husband." Then she kissed them, and they wept aloud. They said to her, "No, we will return with you to your people." But Naomi said, "Turn back, my daughters. Why will you go with me? Do I still have sons in my womb that they may become your husbands? Turn back, my daughters, go your way, for I am too old to have a husband. Even if I thought there was hope for me, even if I should have a husband tonight and bear sons, would you then wait until they were grown? Would you then refrain from marrying? No, my daughters, it has been far more bitter for me than for you, because the hand of the LORD has turned against me." Then they wept aloud again. Orpah kissed her mother-in-law goodbye, but Ruth clung to her.

So she said, "Look, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law." But Ruth said, "Do not press me to leave you, to turn back from following you! Where you go, I will go; where you lodge, I will lodge; your people shall be my people and your God my God. Where you die, I will die, and there will I be buried. May the LORD do thus to me, and more as well, if even death parts me from you!"

When Naomi saw that she was determined to go with her, she said no more to her.

*Reader:* Hear what the Spirit is saying to the Church.

**All: Thanks be to God.**

Psalm 146

*Reader:* Hallelujah! \*

**All: Praise the Lord, O my soul!**

I will praise the Lord as long as I live;

**I will sing praise to my God while I have my being.**

Put not your trust in rulers, nor in any child of earth, \*  
**for there is no help in them.**

When they breathe their last, they return to earth, \*  
**and in that day their thoughts perish.**

Happy are they who have the God of Jacob for their help! \*

**For their hope is in the Lord their God,**

who made heaven and earth, the seas,  
and all that is in them; \*

**who keeps promises for ever;**

who gives justice to those who are oppressed, \*

**food to those who hunger, and sets the prisoners free.**

The Lord opens the eyes of the blind! \*

**The Lord lifts up those who are bowed down  
and loves the righteous.**

The Lord cares for the stranger \*

**and sustains the orphan and widow,**

**but frustrates the way of the wicked.**

The Lord shall reign for ever, \*

**your God, O Zion, throughout all generations.**

**Hallelujah!**

Second Reading: Hebrews 9:11-14

But when Christ came as a high priest of the good things that have come, then through the greater and perfect tent (not made with hands, that is, not of this creation), he entered once for all into the Holy Place, not with the blood of goats and calves, but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls, with the sprinkling of the ashes of a heifer, sanctifies those who have been defiled so that their flesh is purified, how much more will the blood of Christ,



who through the eternal Spirit offered himself without blemish to God,  
purify our conscience from dead works to worship the living God!

*Reader:* Hear what the Spirit is saying to the Church.

**All: Thanks be to God.**

Gradual Hymn: CP#286 Give Me The Wings of Faith

The Gospel: Mark 12:28-34

*Reader:* The Lord be with you.

**All: And also with you.**

*Reader:* The Holy Gospel of our Lord Jesus Christ according to Mark.

**All: Glory to you, Lord Jesus Christ.**

One of the scribes came near and heard them disputing with one another, and seeing that he answered them well he asked him, "Which commandment is the first of all?" Jesus answered, "The first is, 'Hear, O Israel: the Lord our God, the Lord is one; you shall love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength.' The second is this, 'You shall love your neighbor as yourself.' There is no other commandment greater than these." Then the scribe said to him, "You are right, Teacher; you have truly said that 'he is one, and besides him there is no other'; and 'to love him with all the heart and with all the understanding and with all the strength' and 'to love one's neighbor as oneself'—this is much more important than all whole burnt offerings and sacrifices." When Jesus saw that he answered wisely, he said to him, "You are not far from the kingdom of God." After that no one dared to ask him any question.

*Reader:* The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ!**

Gospel Acclamation: "Alleluia" - see green "Missa Pacem" insert

Homily

Choir Anthem: There's a Quiet Understanding - Tedd Smith-Wilson

The Prayers of the People

The Peace

*Presider:* We are fellow-citizens with the saints and of the household of God, through Christ our Lord, who came and preached peace to those who were far off and those who were near.  
The peace of the Lord be always with you.

**All: And also with you.**

Offertory Hymn: "For The Faithful Who Have Answered" VU707 (Tune: Beach Spring)

For the faithful who have answered  
when they heard your call to serve,  
for the many ways you led them,  
testing will and stretching nerve,  
for their work and for their witness  
as they strove against the odds,  
for their courage and obedience  
we give thanks and praise, O God.

Many eyes have glimpsed the promise  
many hearts have yearned to see.  
Many ears have heard you calling  
us to greater liberty.  
Some have fallen in the struggle,  
others still are fighting on.  
You are not ashamed to own us.  
We give thanks and praise, O God.

For this cloud of faithful witness,  
for the common life we share,  
for the work of peace and justice,  
for the gospel that we bear,  
for the vision that our homeland  
is your love-- deep, high, and broad--  
for the different roads we travel  
we give thanks and praise, O God.

## **WE SHARE THE SACRED MEAL**

Prayer over the Gifts:

*Presider:* Gracious and righteous Lord,

**All:** we are united in the love of Jesus Christ.  
Accept all we offer you this day,  
and bring us, with all your faithful people  
who have gone before us,  
into Christ's eternal glory;  
who is Lord, not and for ever. Amen.

Eucharistic Prayer 3 (BAS 198)

*Presider:* The Lord be with you.

**All:** And also with you.

*Presider:* Lift up your hearts.

**All:** We lift them to the Lord.

*Presider:* Let us give thanks to the Lord our God.

**All:** It is right to give our thanks and praise.

*Presider:* Blessed are you, gracious God, creator of heaven and earth;  
in the multitude of your saints you have surrounded us  
with so great a cloud of witnesses,  
that we, rejoicing in their fellowship,  
may run with patience the race that is set before us, and  
together with them receive the crown of glory  
that never fades away.

Therefore with angels and archangels  
and with all who have served you in every age,  
we raise our voices to proclaim the glory of your name.

**All:** *(See green "Missa Pacem" insert)*

**Holy, holy, holy Lord God of hosts.**

**Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Hosanna in the highest.**

**Blessed is he who comes in the name,  
who comes in the name of the Lord.**

**Hosanna in the highest. (repeat)**

*Presider:* We give thanks to you, Lord our God, for the goodness and  
love you have made known to us in creation;  
in calling Israel to be your people;  
in your Word spoken through the prophets;  
and above all in the Word made flesh,  
Jesus your Son.  
For in these last days you sent him

to be incarnate from the Virgin Mary,  
to be the Saviour and Redeemer of the world.  
In him, you have delivered us from evil,  
and made us worthy to stand before you.  
In him, you have brought us  
out of error into truth, out of sin into righteousness,  
out of isolation into community, out of death into life.  
On the night he was handed over to suffering and death,  
a death he freely accepted,  
our Lord Jesus Christ took bread;  
and when he had given thanks to you, he broke it,  
and gave it to his disciples, and said, " Take, eat:  
this is my body which is given for you.  
Do this for the remembrance of me."  
After supper he took the cup of wine;  
and when he had given thanks,  
he gave it to them,  
and said, "Drink this, all of you:  
this is my blood of the new covenant, which is shed for you  
and for many for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me."  
Therefore, Father, according to his command,

**All:** **we remember his death,**  
**we proclaim his resurrection, we await his coming in glory;**

*Presider:* and we offer our sacrifice of praise and thanksgiving  
to you, Lord of all;  
presenting to you, from your creation,  
this bread and this wine.

We pray you, gracious God,  
to send your Holy Spirit upon these gifts,  
that they may be the sacrament  
of the body of Christ  
and his blood of the new covenant.  
Unite us to your Son in his sacrifice,  
that we, made acceptable in him,  
may be sanctified by the Holy Spirit.  
In the fullness of time,  
reconcile all things in Christ,

and make them new,  
and bring us to that city of light  
where you dwell with all your sons and daughters;  
through Jesus Christ our Lord,  
the firstborn of all creation,  
the head of the Church,  
and the author of our salvation;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory are yours, almighty Father,  
now and for ever.

**All: Amen.**

The Lord's Prayer (Sung traditional)

**All: Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory, for ever and ever.  
Amen.**

The Breaking of the Bread

*Presider:* We break this bread to share in the body of Christ.

**All: We, being many, are one body,  
for we all share in the one bread.**

*Presider:* The gifts of God for the People of God.

**All: Thanks be to God.**

*All are welcome to join in the sacred feast of Holy Communion. Please come forward to receive the sacrament, stepping into the circle around the altar. You may indicate your desire to receive a blessing by crossing your arms over your chest. Gluten-free wafers are available upon request. All are invited to draw near the table of the Lord.*

*Healing prayer ministry is offered in the Lady Chapel during communion. After you have received the sacrament, make your way to the chapel to receive prayer.*

Communion Music: *Lamb of God (see green "Missa Pacem" insert)*  
Instrumental  
CP#402 "Come and Fill Our Hearts"

Prayer after Communion:

*Presider:* Lord of hosts,

**All:** we praise your glory reflected in your saints.

**May we who share at this table be filled with the joy of your eternal kingdom, where Jesus is Lord, now and for ever.**

*Presider:* Glory to God,

**All:** whose power, working in us, can do infinitely more than we can ask or imagine.

**Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

## **WE ARE SENT INTO THE WORLD**

Blessing

*Presider:* May Christ who makes saints of sinners, who has transformed those we remember today, raise and strengthen you that you may transform the world; and the blessing of God: Creating, Redeeming, and Sustaining, be upon you and remain with you ever more.  
**Amen.**

Recessional Hymn: "Give Thanks for Life" VU 706

Give thanks for life,  
the measure of our days,  
mortal, we pass  
through beauty that decays,  
yet sing to God  
our hope, our love, our praise, Alleluia!

Give thanks for those  
who made their life a light  
caught from the Christ-flame,  
bursting through the night,  
who touched the truth,  
who burned for what is right, Alleluia!

And for our own,  
our living and our dead,  
thanks for the love  
by which our life is fed,  
a love not changed  
by time or death or dread, Alleluia!

Give thanks for hope,  
that like the wheat, the grain  
that lies in darkness  
does its life retain  
in resurrection  
to grow green again, Alleluia!

#### Dismissal

*Assistant:* Go in peace to love and serve the Lord. Alleluia!

**All: Thanks be to God! Alleluia! Alleluia!**

Postlude: Holy, Holy, Holy - Christopher Trampling



*The altar flowers are given to the Glory of God and in loving memory of Rev. Peter McCalman from all his family.*

	8am	10am
Presider & Preacher	The Rev. Christine Conkin	The Rev. Christine Conkin
Music Director		Fran Pollet
First Reading	Jane Turpie	Carmen Stansberry
Psalm	Linda Sproule-Jones	David Stuart
Second Reading	Marilyn Pattison	Joy Carroll
Prayers	Helen Malcolm	Carmen Stansberry
Administrants	Leslie Glazier	David Stuart, Jennifer Handley
Liturgical Assistant	John Oldale	Bruce Winter
Greeters	Peter Malcolm	Mary Moffitt, Colin Millar
Tech Assistant		Steve Koning
Counter		Judy Trueman
Supervisor		Gary Fisher
Flowers		Sandra Moore/Margaret Hood
Chancel Guild		Margaret Smart
Altar Bread		Kathleen von Kanel/Joan Collis
Healing Prayers		Martha Stein Marriott/Carmen Stansberry



Music License and Agreements: OneLicense A712703

Open WiFi Network Available: St. George Church Guest

This building is equipped with a Hearing Loop. If you use hearing aids or a cochlear, please switch to the T-position to better enjoy today's service.



## ALL SAINTS (TRANS)

NOVEMBER 3, 2024



*Image: Families illuminate the graves of loved ones in the pantheon at Atzompa, Oaxaca state. BBC.*

### **8:00 AM THE COMMUNITY GATHERS**

Holy Eucharist: The Book of Common Prayer – beginning page 67

### **10:00 AM THE COMMUNITY GATHERS**

Prelude: Morning Has Broken - Gaelic Melody arr Joseph Martin

Welcome, Announcements & Territorial Acknowledgement

*We come to silence at the sound of the gong.*

Opening Hymn: CP#320 Ye Watchers and Ye Holy Ones

*Presider:* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**All:** **And also with you.**

*Presider:* Holy God,  
**All:** **holy and mighty, holy immortal one, have mercy upon us.**  
*Presider:* People of God, today we commemorate All Saints and All Souls. We keep these feasts in honour of all God's saints, in whose victory the angels rejoice and glorify the Son of God. All Saints' Day and All Souls' Day bring to our minds all those who have gone before us and celebrate our mutual belonging in Christ. Saints are those who in various ways, often against great odds, showed an extraordinary love. The saints surround us always, a great cloud of witnesses, that we may be inspired to lay aside every weight and run with perseverance the race that is set before us.

*Presider:* Holy God,  
**All:** **holy and mighty, holy immortal one, have mercy upon us.**

Act of Praise – "Magic Penny" song

Love is something if you give it away,  
Give it away, give it away.  
Love is something if you give it away,  
You end up having more.

It's just like a magic penny,  
Hold it tight and you won't have any.  
Lend it, spend it, and you'll have so many  
They'll roll all over the floor.

Children's Talk

Collect of the Day

*Presider:* Eternal God,  
**teach us to love you not only in mind and heart but also in  
purpose and action,  
so that we may love the children of the earth  
in Jesus Christ. Amen.**

*Revised Common Lectionary Prayers (2002) alt.*

**THE PROCLAMATION OF THE WORD**

First Reading: Ruth 1:1-18

In the days when the judges ruled, there was a famine in the land, and a certain man of Bethlehem in Judah went to live in the country of Moab, he and his wife and two sons. The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion; they were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. But Elimelech, the husband of Naomi, died, and she was left with her two sons. These took Moabite wives; the name of the one was Orpah and the name of the other Ruth. When they had lived there about ten years, both Mahlon and Chilion also died, so that the woman was left without her two sons and her husband.

Then she started to return with her daughters-in-law from the country of Moab, for she had heard in the country of Moab that the LORD had considered his people and given them food. So she set out from the place where she had been living, she and her two daughters-in-law, and they went on their way to go back to the land of Judah. But Naomi said to her two daughters-in-law, "Go back each of you to your mother's house. May the LORD deal kindly with you, as you have dealt with the dead and with me. The LORD grant that you may find security, each of you in the house of your husband." Then she kissed them, and they wept aloud. They said to her, "No, we will return with you to your people." But Naomi said, "Turn back, my daughters. Why will you go with me? Do I still have sons in my womb that they may become your husbands? Turn back, my daughters, go your way, for I am too old to have a husband. Even if I thought there was hope for me, even if I should have a husband tonight and bear sons, would you then wait until they were grown? Would you then refrain from marrying? No, my daughters, it has been far more bitter for me than for you, because the hand of the LORD has turned against me." Then they wept aloud again. Orpah kissed her mother-in-law goodbye, but Ruth clung to her.

So she said, "Look, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law." But Ruth said, "Do not press me to leave you, to turn back from following you! Where you go, I will go; where you lodge, I will lodge; your people shall be my people and your God my God. Where you die, I will die, and there will I be buried. May the LORD do thus to me, and more as well, if even death parts me from you!"

When Naomi saw that she was determined to go with her, she said no more to her.

*Reader:* Hear what the Spirit is saying to the Church.

**All:** Thanks be to God.

### Psalm 146

*Reader:* Hallelujah! \*

**All:** Praise the Lord, O my soul!

I will praise the Lord as long as I live;

**I will sing praise to my God while I have my being.**

Put not your trust in rulers, nor in any child of earth, \*  
**for there is no help in them.**

When they breathe their last, they return to earth, \*  
**and in that day their thoughts perish.**

Happy are they who have the God of Jacob for their help! \*

**For their hope is in the Lord their God,**

who made heaven and earth, the seas,  
and all that is in them; \*

**who keeps promises for ever;**

who gives justice to those who are oppressed, \*

**food to those who hunger, and sets the prisoners free.**

The Lord opens the eyes of the blind! \*

**The Lord lifts up those who are bowed down  
and loves the righteous.**

The Lord cares for the stranger \*

**and sustains the orphan and widow,**

**but frustrates the way of the wicked.**

The Lord shall reign for ever, \*

**your God, O Zion, throughout all generations.**

**Hallelujah!**

### Second Reading: Hebrews 9:11-14

But when Christ came as a high priest of the good things that have come, then through the greater and perfect tent (not made with hands, that is, not of this creation), he entered once for all into the Holy Place, not with the blood of goats and calves, but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls, with the sprinkling of the ashes of a heifer, sanctifies those who have been defiled so that their flesh is purified, how much more will the blood of Christ,

who through the eternal Spirit offered himself without blemish to God,  
purify our conscience from dead works to worship the living God!

*Reader:* Hear what the Spirit is saying to the Church.

**All: Thanks be to God.**

Gradual Hymn: CP#286 Give Me The Wings of Faith

The Gospel: Mark 12:28-34

*Reader:* The Lord be with you.

**All: And also with you.**

*Reader:* The Holy Gospel of our Lord Jesus Christ according to Mark.

**All: Glory to you, Lord Jesus Christ.**

One of the scribes came near and heard them disputing with one another, and seeing that he answered them well he asked him, "Which commandment is the first of all?" Jesus answered, "The first is, 'Hear, O Israel: the Lord our God, the Lord is one; you shall love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength.' The second is this, 'You shall love your neighbor as yourself.' There is no other commandment greater than these." Then the scribe said to him, "You are right, Teacher; you have truly said that 'he is one, and besides him there is no other'; and 'to love him with all the heart and with all the understanding and with all the strength' and 'to love one's neighbor as oneself'—this is much more important than all whole burnt offerings and sacrifices." When Jesus saw that he answered wisely, he said to him, "You are not far from the kingdom of God." After that no one dared to ask him any question.

*Reader:* The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ!**

Gospel Acclamation: "Alleluia" - see green "Missa Pacem" insert

Homily

Choir Anthem: There's a Quiet Understanding - Tedd Smith-Wilson

The Prayers of the People

The Peace

*Presider:* We are fellow-citizens with the saints and of the household of God, through Christ our Lord, who came and preached peace to those who were far off and those who were near.  
The peace of the Lord be always with you.

**All: And also with you.**

Offertory Hymn: "For The Faithful Who Have Answered" VU707 (Tune: Beach Spring)

For the faithful who have answered  
when they heard your call to serve,  
for the many ways you led them,  
testing will and stretching nerve,  
for their work and for their witness  
as they strove against the odds,  
for their courage and obedience  
we give thanks and praise, O God.

Many eyes have glimpsed the promise  
many hearts have yearned to see.  
Many ears have heard you calling  
us to greater liberty.  
Some have fallen in the struggle,  
others still are fighting on.  
You are not ashamed to own us.  
We give thanks and praise, O God.

For this cloud of faithful witness,  
for the common life we share,  
for the work of peace and justice,  
for the gospel that we bear,  
for the vision that our homeland  
is your love-- deep, high, and broad--  
for the different roads we travel  
we give thanks and praise, O God.

## **WE SHARE THE SACRED MEAL**

Prayer over the Gifts:

*Presider:* Gracious and righteous Lord,

**All:** we are united in the love of Jesus Christ.  
Accept all we offer you this day,  
and bring us, with all your faithful people  
who have gone before us,  
into Christ's eternal glory;  
who is Lord, not and for ever. Amen.

Eucharistic Prayer 3 (BAS 198)

*Presider:* The Lord be with you.

**All:** And also with you.

*Presider:* Lift up your hearts.

**All:** We lift them to the Lord.

*Presider:* Let us give thanks to the Lord our God.

**All:** It is right to give our thanks and praise.

*Presider:* Blessed are you, gracious God, creator of heaven and earth;  
in the multitude of your saints you have surrounded us  
with so great a cloud of witnesses,  
that we, rejoicing in their fellowship,  
may run with patience the race that is set before us, and  
together with them receive the crown of glory  
that never fades away.

Therefore with angels and archangels  
and with all who have served you in every age,  
we raise our voices to proclaim the glory of your name.

**All:** *(See green "Missa Pacem" insert)*

**Holy, holy, holy Lord God of hosts.**

**Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Hosanna in the highest.**

**Blessed is he who comes in the name,  
who comes in the name of the Lord.**

**Hosanna in the highest. (repeat)**

*Presider:* We give thanks to you, Lord our God, for the goodness and  
love you have made known to us in creation;  
in calling Israel to be your people;  
in your Word spoken through the prophets;  
and above all in the Word made flesh,  
Jesus your Son.  
For in these last days you sent him

to be incarnate from the Virgin Mary,  
to be the Saviour and Redeemer of the world.  
In him, you have delivered us from evil,  
and made us worthy to stand before you.  
In him, you have brought us  
out of error into truth, out of sin into righteousness,  
out of isolation into community, out of death into life.  
On the night he was handed over to suffering and death,  
a death he freely accepted,  
our Lord Jesus Christ took bread;  
and when he had given thanks to you, he broke it,  
and gave it to his disciples, and said, " Take, eat:  
this is my body which is given for you.  
Do this for the remembrance of me."  
After supper he took the cup of wine;  
and when he had given thanks,  
he gave it to them,  
and said, "Drink this, all of you:  
this is my blood of the new covenant, which is shed for you  
and for many for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me."  
Therefore, Father, according to his command,

**All:** **we remember his death,**  
**we proclaim his resurrection, we await his coming in glory;**

*Presider:* and we offer our sacrifice of praise and thanksgiving  
to you, Lord of all;  
presenting to you, from your creation,  
this bread and this wine.

We pray you, gracious God,  
to send your Holy Spirit upon these gifts,  
that they may be the sacrament  
of the body of Christ  
and his blood of the new covenant.  
Unite us to your Son in his sacrifice,  
that we, made acceptable in him,  
may be sanctified by the Holy Spirit.  
In the fullness of time,  
reconcile all things in Christ,



and make them new,  
and bring us to that city of light  
where you dwell with all your sons and daughters;  
through Jesus Christ our Lord,  
the firstborn of all creation,  
the head of the Church,  
and the author of our salvation;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory are yours, almighty Father,  
now and for ever.

**All: Amen.**

The Lord's Prayer (Sung traditional)

**All: Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory, for ever and ever.  
Amen.**

The Breaking of the Bread

*Presider:* We break this bread to share in the body of Christ.

**All: We, being many, are one body,  
for we all share in the one bread.**

*Presider:* The gifts of God for the People of God.

**All: Thanks be to God.**

*All are welcome to join in the sacred feast of Holy Communion. Please come forward to receive the sacrament, stepping into the circle around the altar. You may indicate your desire to receive a blessing by crossing your arms over your chest. Gluten-free wafers are available upon request. All are invited to draw near the table of the Lord.*

*Healing prayer ministry is offered in the Lady Chapel during communion. After you have received the sacrament, make your way to the chapel to receive prayer.*

Communion Music: *Lamb of God (see green "Missa Pacem" insert)*  
Instrumental  
CP#402 "Come and Fill Our Hearts"

Prayer after Communion:

*Presider:* Lord of hosts,

**All:** we praise your glory reflected in your saints.

**May we who share at this table be filled with the joy of your eternal kingdom, where Jesus is Lord, now and for ever.**

*Presider:* Glory to God,

**All:** whose power, working in us, can do infinitely more than we can ask or imagine.

**Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

## **WE ARE SENT INTO THE WORLD**

Blessing

*Presider:* May Christ who makes saints of sinners, who has transformed those we remember today, raise and strengthen you that you may transform the world; and the blessing of God: Creating, Redeeming, and Sustaining, be upon you and remain with you ever more.  
**Amen.**

Recessional Hymn: "Give Thanks for Life" VU 706

Give thanks for life,  
the measure of our days,  
mortal, we pass  
through beauty that decays,  
yet sing to God  
our hope, our love, our praise, Alleluia!

Give thanks for those  
who made their life a light  
caught from the Christ-flame,  
bursting through the night,  
who touched the truth,  
who burned for what is right, Alleluia!

And for our own,  
our living and our dead,  
thanks for the love  
by which our life is fed,  
a love not changed  
by time or death or dread, Alleluia!

Give thanks for hope,  
that like the wheat, the grain  
that lies in darkness  
does its life retain  
in resurrection  
to grow green again, Alleluia!

#### Dismissal

*Assistant:* Go in peace to love and serve the Lord. Alleluia!

**All: Thanks be to God! Alleluia! Alleluia!**

Postlude: Holy, Holy, Holy - Christopher Trampling



*The altar flowers are given to the Glory of God and in loving memory of Rev. Peter McCalman from all his family.*

	8am	10am
Presider & Preacher	The Rev. Christine Conkin	The Rev. Christine Conkin
Music Director		Fran Pollet
First Reading	Jane Turpie	Carmen Stansberry
Psalm	Linda Sproule-Jones	David Stuart
Second Reading	Marilyn Pattison	Joy Carroll
Prayers	Helen Malcolm	Carmen Stansberry
Administrants	Leslie Glazier	David Stuart, Jennifer Handley
Liturgical Assistant	John Oldale	Bruce Winter
Greeters	Peter Malcolm	Mary Moffitt, Colin Millar
Tech Assistant		Steve Koning
Counter		Judy Trueman
Supervisor		Gary Fisher
Flowers		Sandra Moore/Margaret Hood
Chancel Guild		Margaret Smart
Altar Bread		Kathleen von Kanel/Joan Collis
Healing Prayers		Martha Stein Marriott/Carmen Stansberry



Music License and Agreements: OneLicense A712703

Open WiFi Network Available: St. George Church Guest

This building is equipped with a Hearing Loop. If you use hearing aids or a cochlear, please switch to the T-position to better enjoy today's service.

## ALL SAINTS (TRANS)

NOVEMBER 3, 2024



*Image: Families illuminate the graves of loved ones in the pantheon at Atzompa, Oaxaca state. BBC.*

### **8:00 AM THE COMMUNITY GATHERS**

Holy Eucharist: The Book of Common Prayer – beginning page 67

### **10:00 AM THE COMMUNITY GATHERS**

Prelude: Morning Has Broken - Gaelic Melody arr Joseph Martin

Welcome, Announcements & Territorial Acknowledgement

*We come to silence at the sound of the gong.*

Opening Hymn: CP#320 Ye Watchers and Ye Holy Ones

*Presider:* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**All:** **And also with you.**

*Presider:* Holy God,  
**All:** **holy and mighty, holy immortal one, have mercy upon us.**  
*Presider:* People of God, today we commemorate All Saints and All Souls. We keep these feasts in honour of all God's saints, in whose victory the angels rejoice and glorify the Son of God. All Saints' Day and All Souls' Day bring to our minds all those who have gone before us and celebrate our mutual belonging in Christ. Saints are those who in various ways, often against great odds, showed an extraordinary love. The saints surround us always, a great cloud of witnesses, that we may be inspired to lay aside every weight and run with perseverance the race that is set before us.

*Presider:* Holy God,  
**All:** **holy and mighty, holy immortal one, have mercy upon us.**

Act of Praise – "Magic Penny" song

Love is something if you give it away,  
Give it away, give it away.  
Love is something if you give it away,  
You end up having more.

It's just like a magic penny,  
Hold it tight and you won't have any.  
Lend it, spend it, and you'll have so many  
They'll roll all over the floor.

Children's Talk

Collect of the Day

*Presider:* Eternal God,  
**teach us to love you not only in mind and heart but also in  
purpose and action,  
so that we may love the children of the earth  
in Jesus Christ. Amen.**

*Revised Common Lectionary Prayers (2002) alt.*

**THE PROCLAMATION OF THE WORD**

First Reading: Ruth 1:1-18

In the days when the judges ruled, there was a famine in the land, and a certain man of Bethlehem in Judah went to live in the country of Moab, he and his wife and two sons. The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion; they were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. But Elimelech, the husband of Naomi, died, and she was left with her two sons. These took Moabite wives; the name of the one was Orpah and the name of the other Ruth. When they had lived there about ten years, both Mahlon and Chilion also died, so that the woman was left without her two sons and her husband.

Then she started to return with her daughters-in-law from the country of Moab, for she had heard in the country of Moab that the LORD had considered his people and given them food. So she set out from the place where she had been living, she and her two daughters-in-law, and they went on their way to go back to the land of Judah. But Naomi said to her two daughters-in-law, "Go back each of you to your mother's house. May the LORD deal kindly with you, as you have dealt with the dead and with me. The LORD grant that you may find security, each of you in the house of your husband." Then she kissed them, and they wept aloud. They said to her, "No, we will return with you to your people." But Naomi said, "Turn back, my daughters. Why will you go with me? Do I still have sons in my womb that they may become your husbands? Turn back, my daughters, go your way, for I am too old to have a husband. Even if I thought there was hope for me, even if I should have a husband tonight and bear sons, would you then wait until they were grown? Would you then refrain from marrying? No, my daughters, it has been far more bitter for me than for you, because the hand of the LORD has turned against me." Then they wept aloud again. Orpah kissed her mother-in-law goodbye, but Ruth clung to her.

So she said, "Look, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law." But Ruth said, "Do not press me to leave you, to turn back from following you! Where you go, I will go; where you lodge, I will lodge; your people shall be my people and your God my God. Where you die, I will die, and there will I be buried. May the LORD do thus to me, and more as well, if even death parts me from you!"

When Naomi saw that she was determined to go with her, she said no more to her.

*Reader:* Hear what the Spirit is saying to the Church.

**All: Thanks be to God.**

Psalm 146

*Reader:* Hallelujah! \*

**All: Praise the Lord, O my soul!**

I will praise the Lord as long as I live;

**I will sing praise to my God while I have my being.**

Put not your trust in rulers, nor in any child of earth, \*  
**for there is no help in them.**

When they breathe their last, they return to earth, \*  
**and in that day their thoughts perish.**

Happy are they who have the God of Jacob for their help! \*

**For their hope is in the Lord their God,**

who made heaven and earth, the seas,  
and all that is in them; \*

**who keeps promises for ever;**

who gives justice to those who are oppressed, \*

**food to those who hunger, and sets the prisoners free.**

The Lord opens the eyes of the blind! \*

**The Lord lifts up those who are bowed down  
and loves the righteous.**

The Lord cares for the stranger \*

**and sustains the orphan and widow,**

**but frustrates the way of the wicked.**

The Lord shall reign for ever, \*

**your God, O Zion, throughout all generations.**

**Hallelujah!**

Second Reading: Hebrews 9:11-14

But when Christ came as a high priest of the good things that have come, then through the greater and perfect tent (not made with hands, that is, not of this creation), he entered once for all into the Holy Place, not with the blood of goats and calves, but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls, with the sprinkling of the ashes of a heifer, sanctifies those who have been defiled so that their flesh is purified, how much more will the blood of Christ,



who through the eternal Spirit offered himself without blemish to God,  
purify our conscience from dead works to worship the living God!

*Reader:* Hear what the Spirit is saying to the Church.

**All: Thanks be to God.**

Gradual Hymn: CP#286 Give Me The Wings of Faith

The Gospel: Mark 12:28-34

*Reader:* The Lord be with you.

**All: And also with you.**

*Reader:* The Holy Gospel of our Lord Jesus Christ according to Mark.

**All: Glory to you, Lord Jesus Christ.**

One of the scribes came near and heard them disputing with one another, and seeing that he answered them well he asked him, "Which commandment is the first of all?" Jesus answered, "The first is, 'Hear, O Israel: the Lord our God, the Lord is one; you shall love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength.' The second is this, 'You shall love your neighbor as yourself.' There is no other commandment greater than these." Then the scribe said to him, "You are right, Teacher; you have truly said that 'he is one, and besides him there is no other'; and 'to love him with all the heart and with all the understanding and with all the strength' and 'to love one's neighbor as oneself'—this is much more important than all whole burnt offerings and sacrifices." When Jesus saw that he answered wisely, he said to him, "You are not far from the kingdom of God." After that no one dared to ask him any question.

*Reader:* The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ!**

Gospel Acclamation: "Alleluia" - see green "Missa Pacem" insert

Homily

Choir Anthem: There's a Quiet Understanding - Tedd Smith-Wilson

The Prayers of the People

The Peace

*Presider:* We are fellow-citizens with the saints and of the household of God, through Christ our Lord, who came and preached peace to those who were far off and those who were near.  
The peace of the Lord be always with you.

**All: And also with you.**

Offertory Hymn: "For The Faithful Who Have Answered" VU707 (Tune: Beach Spring)

For the faithful who have answered  
when they heard your call to serve,  
for the many ways you led them,  
testing will and stretching nerve,  
for their work and for their witness  
as they strove against the odds,  
for their courage and obedience  
we give thanks and praise, O God.

Many eyes have glimpsed the promise  
many hearts have yearned to see.  
Many ears have heard you calling  
us to greater liberty.  
Some have fallen in the struggle,  
others still are fighting on.  
You are not ashamed to own us.  
We give thanks and praise, O God.

For this cloud of faithful witness,  
for the common life we share,  
for the work of peace and justice,  
for the gospel that we bear,  
for the vision that our homeland  
is your love-- deep, high, and broad--  
for the different roads we travel  
we give thanks and praise, O God.

## **WE SHARE THE SACRED MEAL**

Prayer over the Gifts:

*Presider:* Gracious and righteous Lord,

**All:** we are united in the love of Jesus Christ.  
Accept all we offer you this day,  
and bring us, with all your faithful people  
who have gone before us,  
into Christ's eternal glory;  
who is Lord, not and for ever. Amen.

Eucharistic Prayer 3 (BAS 198)

*Presider:* The Lord be with you.

**All:** And also with you.

*Presider:* Lift up your hearts.

**All:** We lift them to the Lord.

*Presider:* Let us give thanks to the Lord our God.

**All:** It is right to give our thanks and praise.

*Presider:* Blessed are you, gracious God, creator of heaven and earth;  
in the multitude of your saints you have surrounded us  
with so great a cloud of witnesses,  
that we, rejoicing in their fellowship,  
may run with patience the race that is set before us, and  
together with them receive the crown of glory  
that never fades away.

Therefore with angels and archangels  
and with all who have served you in every age,  
we raise our voices to proclaim the glory of your name.

**All:** *(See green "Missa Pacem" insert)*

**Holy, holy, holy Lord God of hosts.**

**Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Hosanna in the highest.**

**Blessed is he who comes in the name,  
who comes in the name of the Lord.**

**Hosanna in the highest. (repeat)**

*Presider:* We give thanks to you, Lord our God, for the goodness and  
love you have made known to us in creation;  
in calling Israel to be your people;  
in your Word spoken through the prophets;  
and above all in the Word made flesh,  
Jesus your Son.  
For in these last days you sent him

to be incarnate from the Virgin Mary,  
to be the Saviour and Redeemer of the world.  
In him, you have delivered us from evil,  
and made us worthy to stand before you.  
In him, you have brought us  
out of error into truth, out of sin into righteousness,  
out of isolation into community, out of death into life.  
On the night he was handed over to suffering and death,  
a death he freely accepted,  
our Lord Jesus Christ took bread;  
and when he had given thanks to you, he broke it,  
and gave it to his disciples, and said, " Take, eat:  
this is my body which is given for you.  
Do this for the remembrance of me."  
After supper he took the cup of wine;  
and when he had given thanks,  
he gave it to them,  
and said, "Drink this, all of you:  
this is my blood of the new covenant, which is shed for you  
and for many for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me."  
Therefore, Father, according to his command,

**All:** **we remember his death,**  
**we proclaim his resurrection, we await his coming in glory;**

*Presider:* and we offer our sacrifice of praise and thanksgiving  
to you, Lord of all;  
presenting to you, from your creation,  
this bread and this wine.

We pray you, gracious God,  
to send your Holy Spirit upon these gifts,  
that they may be the sacrament  
of the body of Christ  
and his blood of the new covenant.  
Unite us to your Son in his sacrifice,  
that we, made acceptable in him,  
may be sanctified by the Holy Spirit.  
In the fullness of time,  
reconcile all things in Christ,

and make them new,  
and bring us to that city of light  
where you dwell with all your sons and daughters;  
through Jesus Christ our Lord,  
the firstborn of all creation,  
the head of the Church,  
and the author of our salvation;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory are yours, almighty Father,  
now and for ever.

**All: Amen.**

The Lord's Prayer (Sung traditional)

**All: Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory, for ever and ever.  
Amen.**

The Breaking of the Bread

*Presider:* We break this bread to share in the body of Christ.

**All: We, being many, are one body,  
for we all share in the one bread.**

*Presider:* The gifts of God for the People of God.

**All: Thanks be to God.**

*All are welcome to join in the sacred feast of Holy Communion. Please come forward to receive the sacrament, stepping into the circle around the altar. You may indicate your desire to receive a blessing by crossing your arms over your chest. Gluten-free wafers are available upon request. All are invited to draw near the table of the Lord.*

*Healing prayer ministry is offered in the Lady Chapel during communion. After you have received the sacrament, make your way to the chapel to receive prayer.*

Communion Music: *Lamb of God (see green "Missa Pacem" insert)*  
Instrumental  
CP#402 "Come and Fill Our Hearts"

Prayer after Communion:

*Presider:* Lord of hosts,

**All:** we praise your glory reflected in your saints.

**May we who share at this table be filled with the joy of your eternal kingdom, where Jesus is Lord, now and for ever.**

*Presider:* Glory to God,

**All:** whose power, working in us, can do infinitely more than we can ask or imagine.

**Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

## **WE ARE SENT INTO THE WORLD**

Blessing

*Presider:* May Christ who makes saints of sinners, who has transformed those we remember today, raise and strengthen you that you may transform the world; and the blessing of God: Creating, Redeeming, and Sustaining, be upon you and remain with you ever more.  
**Amen.**

Recessional Hymn: "Give Thanks for Life" VU 706

Give thanks for life,  
the measure of our days,  
mortal, we pass  
through beauty that decays,  
yet sing to God  
our hope, our love, our praise, Alleluia!

Give thanks for those  
who made their life a light  
caught from the Christ-flame,  
bursting through the night,  
who touched the truth,  
who burned for what is right, Alleluia!

And for our own,  
our living and our dead,  
thanks for the love  
by which our life is fed,  
a love not changed  
by time or death or dread, Alleluia!

Give thanks for hope,  
that like the wheat, the grain  
that lies in darkness  
does its life retain  
in resurrection  
to grow green again, Alleluia!

#### Dismissal

*Assistant:* Go in peace to love and serve the Lord. Alleluia!

**All: Thanks be to God! Alleluia! Alleluia!**

Postlude: Holy, Holy, Holy - Christopher Trampling



*The altar flowers are given to the Glory of God and in loving memory of Rev. Peter McCalman from all his family.*

	8am	10am
Presider & Preacher	The Rev. Christine Conkin	The Rev. Christine Conkin
Music Director		Fran Pollet
First Reading	Jane Turpie	Carmen Stansberry
Psalm	Linda Sproule-Jones	David Stuart
Second Reading	Marilyn Pattison	Joy Carroll
Prayers	Helen Malcolm	Carmen Stansberry
Administrants	Leslie Glazier	David Stuart, Jennifer Handley
Liturgical Assistant	John Oldale	Bruce Winter
Greeters	Peter Malcolm	Mary Moffitt, Colin Millar
Tech Assistant		Steve Koning
Counter		Judy Trueman
Supervisor		Gary Fisher
Flowers		Sandra Moore/Margaret Hood
Chancel Guild		Margaret Smart
Altar Bread		Kathleen von Kanel/Joan Collis
Healing Prayers		Martha Stein Marriott/Carmen Stansberry



Music License and Agreements: OneLicense A712703

Open WiFi Network Available: St. George Church Guest

This building is equipped with a Hearing Loop. If you use hearing aids or a cochlear, please switch to the T-position to better enjoy today's service.



## ALL SAINTS (TRANS)

NOVEMBER 3, 2024



*Image: Families illuminate the graves of loved ones in the pantheon at Atzompa, Oaxaca state. BBC.*

### **8:00 AM THE COMMUNITY GATHERS**

Holy Eucharist: The Book of Common Prayer – beginning page 67

### **10:00 AM THE COMMUNITY GATHERS**

Prelude: Morning Has Broken - Gaelic Melody arr Joseph Martin

Welcome, Announcements & Territorial Acknowledgement

*We come to silence at the sound of the gong.*

Opening Hymn: CP#320 Ye Watchers and Ye Holy Ones

*Presider:* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**All:** **And also with you.**

*Presider:* Holy God,  
**All:** **holy and mighty, holy immortal one, have mercy upon us.**  
*Presider:* People of God, today we commemorate All Saints and All Souls. We keep these feasts in honour of all God's saints, in whose victory the angels rejoice and glorify the Son of God. All Saints' Day and All Souls' Day bring to our minds all those who have gone before us and celebrate our mutual belonging in Christ. Saints are those who in various ways, often against great odds, showed an extraordinary love. The saints surround us always, a great cloud of witnesses, that we may be inspired to lay aside every weight and run with perseverance the race that is set before us.

*Presider:* Holy God,  
**All:** **holy and mighty, holy immortal one, have mercy upon us.**

Act of Praise – "Magic Penny" song

Love is something if you give it away,  
Give it away, give it away.  
Love is something if you give it away,  
You end up having more.

It's just like a magic penny,  
Hold it tight and you won't have any.  
Lend it, spend it, and you'll have so many  
They'll roll all over the floor.

Children's Talk

Collect of the Day

*Presider:* Eternal God,  
**teach us to love you not only in mind and heart but also in  
purpose and action,  
so that we may love the children of the earth  
in Jesus Christ. Amen.**

*Revised Common Lectionary Prayers (2002) alt.*

**THE PROCLAMATION OF THE WORD**

First Reading: Ruth 1:1-18

In the days when the judges ruled, there was a famine in the land, and a certain man of Bethlehem in Judah went to live in the country of Moab, he and his wife and two sons. The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion; they were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. But Elimelech, the husband of Naomi, died, and she was left with her two sons. These took Moabite wives; the name of the one was Orpah and the name of the other Ruth. When they had lived there about ten years, both Mahlon and Chilion also died, so that the woman was left without her two sons and her husband.

Then she started to return with her daughters-in-law from the country of Moab, for she had heard in the country of Moab that the LORD had considered his people and given them food. So she set out from the place where she had been living, she and her two daughters-in-law, and they went on their way to go back to the land of Judah. But Naomi said to her two daughters-in-law, "Go back each of you to your mother's house. May the LORD deal kindly with you, as you have dealt with the dead and with me. The LORD grant that you may find security, each of you in the house of your husband." Then she kissed them, and they wept aloud. They said to her, "No, we will return with you to your people." But Naomi said, "Turn back, my daughters. Why will you go with me? Do I still have sons in my womb that they may become your husbands? Turn back, my daughters, go your way, for I am too old to have a husband. Even if I thought there was hope for me, even if I should have a husband tonight and bear sons, would you then wait until they were grown? Would you then refrain from marrying? No, my daughters, it has been far more bitter for me than for you, because the hand of the LORD has turned against me." Then they wept aloud again. Orpah kissed her mother-in-law goodbye, but Ruth clung to her.

So she said, "Look, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law." But Ruth said, "Do not press me to leave you, to turn back from following you! Where you go, I will go; where you lodge, I will lodge; your people shall be my people and your God my God. Where you die, I will die, and there will I be buried. May the LORD do thus to me, and more as well, if even death parts me from you!"

When Naomi saw that she was determined to go with her, she said no more to her.

*Reader:* Hear what the Spirit is saying to the Church.

**All: Thanks be to God.**

Psalm 146

*Reader:* Hallelujah! \*

**All: Praise the Lord, O my soul!**

I will praise the Lord as long as I live;

**I will sing praise to my God while I have my being.**

Put not your trust in rulers, nor in any child of earth, \*  
**for there is no help in them.**

When they breathe their last, they return to earth, \*  
**and in that day their thoughts perish.**

Happy are they who have the God of Jacob for their help! \*

**For their hope is in the Lord their God,**

who made heaven and earth, the seas,  
and all that is in them; \*

**who keeps promises for ever;**

who gives justice to those who are oppressed, \*

**food to those who hunger, and sets the prisoners free.**

The Lord opens the eyes of the blind! \*

**The Lord lifts up those who are bowed down  
and loves the righteous.**

The Lord cares for the stranger \*

**and sustains the orphan and widow,**

**but frustrates the way of the wicked.**

The Lord shall reign for ever, \*

**your God, O Zion, throughout all generations.**

**Hallelujah!**

Second Reading: Hebrews 9:11-14

But when Christ came as a high priest of the good things that have come, then through the greater and perfect tent (not made with hands, that is, not of this creation), he entered once for all into the Holy Place, not with the blood of goats and calves, but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls, with the sprinkling of the ashes of a heifer, sanctifies those who have been defiled so that their flesh is purified, how much more will the blood of Christ,

who through the eternal Spirit offered himself without blemish to God,  
purify our conscience from dead works to worship the living God!

*Reader:* Hear what the Spirit is saying to the Church.

**All: Thanks be to God.**

Gradual Hymn: CP#286 Give Me The Wings of Faith

The Gospel: Mark 12:28-34

*Reader:* The Lord be with you.

**All: And also with you.**

*Reader:* The Holy Gospel of our Lord Jesus Christ according to Mark.

**All: Glory to you, Lord Jesus Christ.**

One of the scribes came near and heard them disputing with one another, and seeing that he answered them well he asked him, "Which commandment is the first of all?" Jesus answered, "The first is, 'Hear, O Israel: the Lord our God, the Lord is one; you shall love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength.' The second is this, 'You shall love your neighbor as yourself.' There is no other commandment greater than these." Then the scribe said to him, "You are right, Teacher; you have truly said that 'he is one, and besides him there is no other'; and 'to love him with all the heart and with all the understanding and with all the strength' and 'to love one's neighbor as oneself'—this is much more important than all whole burnt offerings and sacrifices." When Jesus saw that he answered wisely, he said to him, "You are not far from the kingdom of God." After that no one dared to ask him any question.

*Reader:* The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ!**

Gospel Acclamation: "Alleluia" - see green "Missa Pacem" insert

Homily

Choir Anthem: There's a Quiet Understanding - Tedd Smith-Wilson

The Prayers of the People

The Peace

*Presider:* We are fellow-citizens with the saints and of the household of God, through Christ our Lord, who came and preached peace to those who were far off and those who were near.  
The peace of the Lord be always with you.

**All: And also with you.**

Offertory Hymn: "For The Faithful Who Have Answered" VU707 (Tune: Beach Spring)

For the faithful who have answered  
when they heard your call to serve,  
for the many ways you led them,  
testing will and stretching nerve,  
for their work and for their witness  
as they strove against the odds,  
for their courage and obedience  
we give thanks and praise, O God.

Many eyes have glimpsed the promise  
many hearts have yearned to see.  
Many ears have heard you calling  
us to greater liberty.  
Some have fallen in the struggle,  
others still are fighting on.  
You are not ashamed to own us.  
We give thanks and praise, O God.

For this cloud of faithful witness,  
for the common life we share,  
for the work of peace and justice,  
for the gospel that we bear,  
for the vision that our homeland  
is your love-- deep, high, and broad--  
for the different roads we travel  
we give thanks and praise, O God.

## **WE SHARE THE SACRED MEAL**

Prayer over the Gifts:

*Presider:* Gracious and righteous Lord,

**All:** we are united in the love of Jesus Christ.  
Accept all we offer you this day,  
and bring us, with all your faithful people  
who have gone before us,  
into Christ's eternal glory;  
who is Lord, not and for ever. Amen.

Eucharistic Prayer 3 (BAS 198)

*Presider:* The Lord be with you.

**All:** And also with you.

*Presider:* Lift up your hearts.

**All:** We lift them to the Lord.

*Presider:* Let us give thanks to the Lord our God.

**All:** It is right to give our thanks and praise.

*Presider:* Blessed are you, gracious God, creator of heaven and earth;  
in the multitude of your saints you have surrounded us  
with so great a cloud of witnesses,  
that we, rejoicing in their fellowship,  
may run with patience the race that is set before us, and  
together with them receive the crown of glory  
that never fades away.

Therefore with angels and archangels  
and with all who have served you in every age,  
we raise our voices to proclaim the glory of your name.

**All:** *(See green "Missa Pacem" insert)*

**Holy, holy, holy Lord God of hosts.**

**Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Hosanna in the highest.**

**Blessed is he who comes in the name,  
who comes in the name of the Lord.**

**Hosanna in the highest. (repeat)**

*Presider:* We give thanks to you, Lord our God, for the goodness and  
love you have made known to us in creation;  
in calling Israel to be your people;  
in your Word spoken through the prophets;  
and above all in the Word made flesh,  
Jesus your Son.  
For in these last days you sent him

to be incarnate from the Virgin Mary,  
to be the Saviour and Redeemer of the world.  
In him, you have delivered us from evil,  
and made us worthy to stand before you.  
In him, you have brought us  
out of error into truth, out of sin into righteousness,  
out of isolation into community, out of death into life.  
On the night he was handed over to suffering and death,  
a death he freely accepted,  
our Lord Jesus Christ took bread;  
and when he had given thanks to you, he broke it,  
and gave it to his disciples, and said, " Take, eat:  
this is my body which is given for you.  
Do this for the remembrance of me."  
After supper he took the cup of wine;  
and when he had given thanks,  
he gave it to them,  
and said, "Drink this, all of you:  
this is my blood of the new covenant, which is shed for you  
and for many for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me."  
Therefore, Father, according to his command,

**All:** **we remember his death,**  
**we proclaim his resurrection, we await his coming in glory;**

*Presider:* and we offer our sacrifice of praise and thanksgiving  
to you, Lord of all;  
presenting to you, from your creation,  
this bread and this wine.

We pray you, gracious God,  
to send your Holy Spirit upon these gifts,  
that they may be the sacrament  
of the body of Christ  
and his blood of the new covenant.  
Unite us to your Son in his sacrifice,  
that we, made acceptable in him,  
may be sanctified by the Holy Spirit.  
In the fullness of time,  
reconcile all things in Christ,



and make them new,  
and bring us to that city of light  
where you dwell with all your sons and daughters;  
through Jesus Christ our Lord,  
the firstborn of all creation,  
the head of the Church,  
and the author of our salvation;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory are yours, almighty Father,  
now and for ever.

**All: Amen.**

The Lord's Prayer (Sung traditional)

**All: Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory, for ever and ever.  
Amen.**

The Breaking of the Bread

*Presider:* We break this bread to share in the body of Christ.

**All: We, being many, are one body,  
for we all share in the one bread.**

*Presider:* The gifts of God for the People of God.

**All: Thanks be to God.**

*All are welcome to join in the sacred feast of Holy Communion. Please come forward to receive the sacrament, stepping into the circle around the altar. You may indicate your desire to receive a blessing by crossing your arms over your chest. Gluten-free wafers are available upon request. All are invited to draw near the table of the Lord.*

*Healing prayer ministry is offered in the Lady Chapel during communion. After you have received the sacrament, make your way to the chapel to receive prayer.*

Communion Music: *Lamb of God (see green "Missa Pacem" insert)*  
Instrumental  
CP#402 "Come and Fill Our Hearts"

Prayer after Communion:

*Presider:* Lord of hosts,

**All:** we praise your glory reflected in your saints.

**May we who share at this table be filled with the joy of your eternal kingdom, where Jesus is Lord, now and for ever.**

*Presider:* Glory to God,

**All:** whose power, working in us, can do infinitely more than we can ask or imagine.

**Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

## **WE ARE SENT INTO THE WORLD**

Blessing

*Presider:* May Christ who makes saints of sinners, who has transformed those we remember today, raise and strengthen you that you may transform the world; and the blessing of God: Creating, Redeeming, and Sustaining, be upon you and remain with you ever more.  
**Amen.**

Recessional Hymn: "Give Thanks for Life" VU 706

Give thanks for life,  
the measure of our days,  
mortal, we pass  
through beauty that decays,  
yet sing to God  
our hope, our love, our praise, Alleluia!

Give thanks for those  
who made their life a light  
caught from the Christ-flame,  
bursting through the night,  
who touched the truth,  
who burned for what is right, Alleluia!

And for our own,  
our living and our dead,  
thanks for the love  
by which our life is fed,  
a love not changed  
by time or death or dread, Alleluia!

Give thanks for hope,  
that like the wheat, the grain  
that lies in darkness  
does its life retain  
in resurrection  
to grow green again, Alleluia!

#### Dismissal

*Assistant:* Go in peace to love and serve the Lord. Alleluia!

**All: Thanks be to God! Alleluia! Alleluia!**

Postlude: Holy, Holy, Holy - Christopher Trampling



*The altar flowers are given to the Glory of God and in loving memory of Rev. Peter McCalman from all his family.*

	8am	10am
Presider & Preacher	The Rev. Christine Conkin	The Rev. Christine Conkin
Music Director		Fran Pollet
First Reading	Jane Turpie	Carmen Stansberry
Psalm	Linda Sproule-Jones	David Stuart
Second Reading	Marilyn Pattison	Joy Carroll
Prayers	Helen Malcolm	Carmen Stansberry
Administrants	Leslie Glazier	David Stuart, Jennifer Handley
Liturgical Assistant	John Oldale	Bruce Winter
Greeters	Peter Malcolm	Mary Moffitt, Colin Millar
Tech Assistant		Steve Koning
Counter		Judy Trueman
Supervisor		Gary Fisher
Flowers		Sandra Moore/Margaret Hood
Chancel Guild		Margaret Smart
Altar Bread		Kathleen von Kanel/Joan Collis
Healing Prayers		Martha Stein Marriott/Carmen Stansberry



Music License and Agreements: OneLicense A712703

Open WiFi Network Available: St. George Church Guest

This building is equipped with a Hearing Loop. If you use hearing aids or a cochlear, please switch to the T-position to better enjoy today's service.

## ALL SAINTS (TRANS)

NOVEMBER 3, 2024



*Image: Families illuminate the graves of loved ones in the pantheon at Atzompa, Oaxaca state. BBC.*

### **8:00 AM THE COMMUNITY GATHERS**

Holy Eucharist: The Book of Common Prayer – beginning page 67

### **10:00 AM THE COMMUNITY GATHERS**

Prelude: Morning Has Broken - Gaelic Melody arr Joseph Martin

Welcome, Announcements & Territorial Acknowledgement

*We come to silence at the sound of the gong.*

Opening Hymn: CP#320 Ye Watchers and Ye Holy Ones

*Presider:* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**All:** **And also with you.**

*Presider:* Holy God,  
**All:** **holy and mighty, holy immortal one, have mercy upon us.**  
*Presider:* People of God, today we commemorate All Saints and All Souls. We keep these feasts in honour of all God's saints, in whose victory the angels rejoice and glorify the Son of God. All Saints' Day and All Souls' Day bring to our minds all those who have gone before us and celebrate our mutual belonging in Christ. Saints are those who in various ways, often against great odds, showed an extraordinary love. The saints surround us always, a great cloud of witnesses, that we may be inspired to lay aside every weight and run with perseverance the race that is set before us.

*Presider:* Holy God,  
**All:** **holy and mighty, holy immortal one, have mercy upon us.**

Act of Praise – "Magic Penny" song

Love is something if you give it away,  
Give it away, give it away.  
Love is something if you give it away,  
You end up having more.

It's just like a magic penny,  
Hold it tight and you won't have any.  
Lend it, spend it, and you'll have so many  
They'll roll all over the floor.

Children's Talk

Collect of the Day

*Presider:* Eternal God,  
**teach us to love you not only in mind and heart but also in  
purpose and action,  
so that we may love the children of the earth  
in Jesus Christ. Amen.**

*Revised Common Lectionary Prayers (2002) alt.*

**THE PROCLAMATION OF THE WORD**

First Reading: Ruth 1:1-18

In the days when the judges ruled, there was a famine in the land, and a certain man of Bethlehem in Judah went to live in the country of Moab, he and his wife and two sons. The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion; they were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. But Elimelech, the husband of Naomi, died, and she was left with her two sons. These took Moabite wives; the name of the one was Orpah and the name of the other Ruth. When they had lived there about ten years, both Mahlon and Chilion also died, so that the woman was left without her two sons and her husband.

Then she started to return with her daughters-in-law from the country of Moab, for she had heard in the country of Moab that the LORD had considered his people and given them food. So she set out from the place where she had been living, she and her two daughters-in-law, and they went on their way to go back to the land of Judah. But Naomi said to her two daughters-in-law, "Go back each of you to your mother's house. May the LORD deal kindly with you, as you have dealt with the dead and with me. The LORD grant that you may find security, each of you in the house of your husband." Then she kissed them, and they wept aloud. They said to her, "No, we will return with you to your people." But Naomi said, "Turn back, my daughters. Why will you go with me? Do I still have sons in my womb that they may become your husbands? Turn back, my daughters, go your way, for I am too old to have a husband. Even if I thought there was hope for me, even if I should have a husband tonight and bear sons, would you then wait until they were grown? Would you then refrain from marrying? No, my daughters, it has been far more bitter for me than for you, because the hand of the LORD has turned against me." Then they wept aloud again. Orpah kissed her mother-in-law goodbye, but Ruth clung to her.

So she said, "Look, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law." But Ruth said, "Do not press me to leave you, to turn back from following you! Where you go, I will go; where you lodge, I will lodge; your people shall be my people and your God my God. Where you die, I will die, and there will I be buried. May the LORD do thus to me, and more as well, if even death parts me from you!"

When Naomi saw that she was determined to go with her, she said no more to her.

*Reader:* Hear what the Spirit is saying to the Church.

**All:** Thanks be to God.

### Psalm 146

*Reader:* Hallelujah! \*

**All:** Praise the Lord, O my soul!

I will praise the Lord as long as I live;

**I will sing praise to my God while I have my being.**

Put not your trust in rulers, nor in any child of earth, \*  
**for there is no help in them.**

When they breathe their last, they return to earth, \*  
**and in that day their thoughts perish.**

Happy are they who have the God of Jacob for their help! \*

**For their hope is in the Lord their God,**

who made heaven and earth, the seas,  
and all that is in them; \*

**who keeps promises for ever;**

who gives justice to those who are oppressed, \*

**food to those who hunger, and sets the prisoners free.**

The Lord opens the eyes of the blind! \*

**The Lord lifts up those who are bowed down  
and loves the righteous.**

The Lord cares for the stranger \*

**and sustains the orphan and widow,**

**but frustrates the way of the wicked.**

The Lord shall reign for ever, \*

**your God, O Zion, throughout all generations.**

**Hallelujah!**

### Second Reading: Hebrews 9:11-14

But when Christ came as a high priest of the good things that have come, then through the greater and perfect tent (not made with hands, that is, not of this creation), he entered once for all into the Holy Place, not with the blood of goats and calves, but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls, with the sprinkling of the ashes of a heifer, sanctifies those who have been defiled so that their flesh is purified, how much more will the blood of Christ,



who through the eternal Spirit offered himself without blemish to God,  
purify our conscience from dead works to worship the living God!

*Reader:* Hear what the Spirit is saying to the Church.

**All: Thanks be to God.**

Gradual Hymn: CP#286 Give Me The Wings of Faith

The Gospel: Mark 12:28-34

*Reader:* The Lord be with you.

**All: And also with you.**

*Reader:* The Holy Gospel of our Lord Jesus Christ according to Mark.

**All: Glory to you, Lord Jesus Christ.**

One of the scribes came near and heard them disputing with one another, and seeing that he answered them well he asked him, "Which commandment is the first of all?" Jesus answered, "The first is, 'Hear, O Israel: the Lord our God, the Lord is one; you shall love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength.' The second is this, 'You shall love your neighbor as yourself.' There is no other commandment greater than these." Then the scribe said to him, "You are right, Teacher; you have truly said that 'he is one, and besides him there is no other'; and 'to love him with all the heart and with all the understanding and with all the strength' and 'to love one's neighbor as oneself'—this is much more important than all whole burnt offerings and sacrifices." When Jesus saw that he answered wisely, he said to him, "You are not far from the kingdom of God." After that no one dared to ask him any question.

*Reader:* The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ!**

Gospel Acclamation: "Alleluia" - see green "Missa Pacem" insert

Homily

Choir Anthem: There's a Quiet Understanding - Tedd Smith-Wilson

The Prayers of the People

The Peace

*Presider:* We are fellow-citizens with the saints and of the household of God, through Christ our Lord, who came and preached peace to those who were far off and those who were near.  
The peace of the Lord be always with you.

**All: And also with you.**

Offertory Hymn: "For The Faithful Who Have Answered" VU707 (Tune: Beach Spring)

For the faithful who have answered  
when they heard your call to serve,  
for the many ways you led them,  
testing will and stretching nerve,  
for their work and for their witness  
as they strove against the odds,  
for their courage and obedience  
we give thanks and praise, O God.

Many eyes have glimpsed the promise  
many hearts have yearned to see.  
Many ears have heard you calling  
us to greater liberty.  
Some have fallen in the struggle,  
others still are fighting on.  
You are not ashamed to own us.  
We give thanks and praise, O God.

For this cloud of faithful witness,  
for the common life we share,  
for the work of peace and justice,  
for the gospel that we bear,  
for the vision that our homeland  
is your love-- deep, high, and broad--  
for the different roads we travel  
we give thanks and praise, O God.

## **WE SHARE THE SACRED MEAL**

Prayer over the Gifts:

*Presider:* Gracious and righteous Lord,

**All:** we are united in the love of Jesus Christ.  
Accept all we offer you this day,  
and bring us, with all your faithful people  
who have gone before us,  
into Christ's eternal glory;  
who is Lord, not and for ever. Amen.

Eucharistic Prayer 3 (BAS 198)

*Presider:* The Lord be with you.

**All:** And also with you.

*Presider:* Lift up your hearts.

**All:** We lift them to the Lord.

*Presider:* Let us give thanks to the Lord our God.

**All:** It is right to give our thanks and praise.

*Presider:* Blessed are you, gracious God, creator of heaven and earth;  
in the multitude of your saints you have surrounded us  
with so great a cloud of witnesses,  
that we, rejoicing in their fellowship,  
may run with patience the race that is set before us, and  
together with them receive the crown of glory  
that never fades away.

Therefore with angels and archangels  
and with all who have served you in every age,  
we raise our voices to proclaim the glory of your name.

**All:** *(See green "Missa Pacem" insert)*

**Holy, holy, holy Lord God of hosts.**

**Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Hosanna in the highest.**

**Blessed is he who comes in the name,  
who comes in the name of the Lord.**

**Hosanna in the highest. (repeat)**

*Presider:* We give thanks to you, Lord our God, for the goodness and  
love you have made known to us in creation;  
in calling Israel to be your people;  
in your Word spoken through the prophets;  
and above all in the Word made flesh,  
Jesus your Son.  
For in these last days you sent him

to be incarnate from the Virgin Mary,  
to be the Saviour and Redeemer of the world.  
In him, you have delivered us from evil,  
and made us worthy to stand before you.  
In him, you have brought us  
out of error into truth, out of sin into righteousness,  
out of isolation into community, out of death into life.  
On the night he was handed over to suffering and death,  
a death he freely accepted,  
our Lord Jesus Christ took bread;  
and when he had given thanks to you, he broke it,  
and gave it to his disciples, and said, " Take, eat:  
this is my body which is given for you.  
Do this for the remembrance of me."  
After supper he took the cup of wine;  
and when he had given thanks,  
he gave it to them,  
and said, "Drink this, all of you:  
this is my blood of the new covenant, which is shed for you  
and for many for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me."  
Therefore, Father, according to his command,

**All:** **we remember his death,**  
**we proclaim his resurrection, we await his coming in glory;**

*Presider:* and we offer our sacrifice of praise and thanksgiving  
to you, Lord of all;  
presenting to you, from your creation,  
this bread and this wine.

We pray you, gracious God,  
to send your Holy Spirit upon these gifts,  
that they may be the sacrament  
of the body of Christ  
and his blood of the new covenant.  
Unite us to your Son in his sacrifice,  
that we, made acceptable in him,  
may be sanctified by the Holy Spirit.  
In the fullness of time,  
reconcile all things in Christ,

and make them new,  
and bring us to that city of light  
where you dwell with all your sons and daughters;  
through Jesus Christ our Lord,  
the firstborn of all creation,  
the head of the Church,  
and the author of our salvation;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory are yours, almighty Father,  
now and for ever.

**All: Amen.**

The Lord's Prayer (Sung traditional)

**All: Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory, for ever and ever.  
Amen.**

The Breaking of the Bread

*Presider:* We break this bread to share in the body of Christ.

**All: We, being many, are one body,  
for we all share in the one bread.**

*Presider:* The gifts of God for the People of God.

**All: Thanks be to God.**

*All are welcome to join in the sacred feast of Holy Communion. Please come forward to receive the sacrament, stepping into the circle around the altar. You may indicate your desire to receive a blessing by crossing your arms over your chest. Gluten-free wafers are available upon request. All are invited to draw near the table of the Lord.*

*Healing prayer ministry is offered in the Lady Chapel during communion. After you have received the sacrament, make your way to the chapel to receive prayer.*

Communion Music: *Lamb of God (see green "Missa Pacem" insert)*  
Instrumental  
CP#402 "Come and Fill Our Hearts"

Prayer after Communion:

*Presider:* Lord of hosts,

**All:** we praise your glory reflected in your saints.

**May we who share at this table be filled with the joy of your eternal kingdom, where Jesus is Lord, now and for ever.**

*Presider:* Glory to God,

**All:** whose power, working in us, can do infinitely more than we can ask or imagine.

**Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

## **WE ARE SENT INTO THE WORLD**

Blessing

*Presider:* May Christ who makes saints of sinners, who has transformed those we remember today, raise and strengthen you that you may transform the world; and the blessing of God: Creating, Redeeming, and Sustaining, be upon you and remain with you ever more.  
**Amen.**

Recessional Hymn: "Give Thanks for Life" VU 706

Give thanks for life,  
the measure of our days,  
mortal, we pass  
through beauty that decays,  
yet sing to God  
our hope, our love, our praise, Alleluia!

Give thanks for those  
who made their life a light  
caught from the Christ-flame,  
bursting through the night,  
who touched the truth,  
who burned for what is right, Alleluia!

And for our own,  
our living and our dead,  
thanks for the love  
by which our life is fed,  
a love not changed  
by time or death or dread, Alleluia!

Give thanks for hope,  
that like the wheat, the grain  
that lies in darkness  
does its life retain  
in resurrection  
to grow green again, Alleluia!

#### Dismissal

*Assistant:* Go in peace to love and serve the Lord. Alleluia!

**All: Thanks be to God! Alleluia! Alleluia!**

Postlude: Holy, Holy, Holy - Christopher Trampling



*The altar flowers are given to the Glory of God and in loving memory of Rev. Peter McCalman from all his family.*

	8am	10am
Presider & Preacher	The Rev. Christine Conkin	The Rev. Christine Conkin
Music Director		Fran Pollet
First Reading	Jane Turpie	Carmen Stansberry
Psalm	Linda Sproule-Jones	David Stuart
Second Reading	Marilyn Pattison	Joy Carroll
Prayers	Helen Malcolm	Carmen Stansberry
Administrants	Leslie Glazier	David Stuart, Jennifer Handley
Liturgical Assistant	John Oldale	Bruce Winter
Greeters	Peter Malcolm	Mary Moffitt, Colin Millar
Tech Assistant		Steve Koning
Counter		Judy Trueman
Supervisor		Gary Fisher
Flowers		Sandra Moore/Margaret Hood
Chancel Guild		Margaret Smart
Altar Bread		Kathleen von Kanel/Joan Collis
Healing Prayers		Martha Stein Marriott/Carmen Stansberry



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## ALL SAINTS (TRANS)

NOVEMBER 3, 2024



*Image: Families illuminate the graves of loved ones in the pantheon at Atzompa, Oaxaca state. BBC.*

### **8:00 AM THE COMMUNITY GATHERS**

Holy Eucharist: The Book of Common Prayer – beginning page 67

### **10:00 AM THE COMMUNITY GATHERS**

Prelude: Morning Has Broken - Gaelic Melody arr Joseph Martin

Welcome, Announcements & Territorial Acknowledgement

*We come to silence at the sound of the gong.*

Opening Hymn: CP#320 Ye Watchers and Ye Holy Ones

*Presider:* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**All:** **And also with you.**

*Presider:* Holy God,  
**All:** **holy and mighty, holy immortal one, have mercy upon us.**  
*Presider:* People of God, today we commemorate All Saints and All Souls. We keep these feasts in honour of all God's saints, in whose victory the angels rejoice and glorify the Son of God. All Saints' Day and All Souls' Day bring to our minds all those who have gone before us and celebrate our mutual belonging in Christ. Saints are those who in various ways, often against great odds, showed an extraordinary love. The saints surround us always, a great cloud of witnesses, that we may be inspired to lay aside every weight and run with perseverance the race that is set before us.

*Presider:* Holy God,  
**All:** **holy and mighty, holy immortal one, have mercy upon us.**

Act of Praise – "Magic Penny" song

Love is something if you give it away,  
Give it away, give it away.  
Love is something if you give it away,  
You end up having more.

It's just like a magic penny,  
Hold it tight and you won't have any.  
Lend it, spend it, and you'll have so many  
They'll roll all over the floor.

Children's Talk

Collect of the Day

*Presider:* Eternal God,  
**teach us to love you not only in mind and heart but also in  
purpose and action,  
so that we may love the children of the earth  
in Jesus Christ. Amen.**

*Revised Common Lectionary Prayers (2002) alt.*

**THE PROCLAMATION OF THE WORD**

First Reading: Ruth 1:1-18

In the days when the judges ruled, there was a famine in the land, and a certain man of Bethlehem in Judah went to live in the country of Moab, he and his wife and two sons. The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion; they were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. But Elimelech, the husband of Naomi, died, and she was left with her two sons. These took Moabite wives; the name of the one was Orpah and the name of the other Ruth. When they had lived there about ten years, both Mahlon and Chilion also died, so that the woman was left without her two sons and her husband.

Then she started to return with her daughters-in-law from the country of Moab, for she had heard in the country of Moab that the LORD had considered his people and given them food. So she set out from the place where she had been living, she and her two daughters-in-law, and they went on their way to go back to the land of Judah. But Naomi said to her two daughters-in-law, "Go back each of you to your mother's house. May the LORD deal kindly with you, as you have dealt with the dead and with me. The LORD grant that you may find security, each of you in the house of your husband." Then she kissed them, and they wept aloud. They said to her, "No, we will return with you to your people." But Naomi said, "Turn back, my daughters. Why will you go with me? Do I still have sons in my womb that they may become your husbands? Turn back, my daughters, go your way, for I am too old to have a husband. Even if I thought there was hope for me, even if I should have a husband tonight and bear sons, would you then wait until they were grown? Would you then refrain from marrying? No, my daughters, it has been far more bitter for me than for you, because the hand of the LORD has turned against me." Then they wept aloud again. Orpah kissed her mother-in-law goodbye, but Ruth clung to her.

So she said, "Look, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law." But Ruth said, "Do not press me to leave you, to turn back from following you! Where you go, I will go; where you lodge, I will lodge; your people shall be my people and your God my God. Where you die, I will die, and there will I be buried. May the LORD do thus to me, and more as well, if even death parts me from you!"

When Naomi saw that she was determined to go with her, she said no more to her.

*Reader:* Hear what the Spirit is saying to the Church.

**All: Thanks be to God.**

Psalm 146

*Reader:* Hallelujah! \*

**All: Praise the Lord, O my soul!**

I will praise the Lord as long as I live;

**I will sing praise to my God while I have my being.**

Put not your trust in rulers, nor in any child of earth, \*  
**for there is no help in them.**

When they breathe their last, they return to earth, \*  
**and in that day their thoughts perish.**

Happy are they who have the God of Jacob for their help! \*

**For their hope is in the Lord their God,**

who made heaven and earth, the seas,  
and all that is in them; \*

**who keeps promises for ever;**

who gives justice to those who are oppressed, \*

**food to those who hunger, and sets the prisoners free.**

The Lord opens the eyes of the blind! \*

**The Lord lifts up those who are bowed down  
and loves the righteous.**

The Lord cares for the stranger \*

**and sustains the orphan and widow,**

**but frustrates the way of the wicked.**

The Lord shall reign for ever, \*

**your God, O Zion, throughout all generations.**

**Hallelujah!**

Second Reading: Hebrews 9:11-14

But when Christ came as a high priest of the good things that have come, then through the greater and perfect tent (not made with hands, that is, not of this creation), he entered once for all into the Holy Place, not with the blood of goats and calves, but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls, with the sprinkling of the ashes of a heifer, sanctifies those who have been defiled so that their flesh is purified, how much more will the blood of Christ,

who through the eternal Spirit offered himself without blemish to God,  
purify our conscience from dead works to worship the living God!

*Reader:* Hear what the Spirit is saying to the Church.

**All: Thanks be to God.**

Gradual Hymn: CP#286 Give Me The Wings of Faith

The Gospel: Mark 12:28-34

*Reader:* The Lord be with you.

**All: And also with you.**

*Reader:* The Holy Gospel of our Lord Jesus Christ according to Mark.

**All: Glory to you, Lord Jesus Christ.**

One of the scribes came near and heard them disputing with one another, and seeing that he answered them well he asked him, "Which commandment is the first of all?" Jesus answered, "The first is, 'Hear, O Israel: the Lord our God, the Lord is one; you shall love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength.' The second is this, 'You shall love your neighbor as yourself.' There is no other commandment greater than these." Then the scribe said to him, "You are right, Teacher; you have truly said that 'he is one, and besides him there is no other'; and 'to love him with all the heart and with all the understanding and with all the strength' and 'to love one's neighbor as oneself'—this is much more important than all whole burnt offerings and sacrifices." When Jesus saw that he answered wisely, he said to him, "You are not far from the kingdom of God." After that no one dared to ask him any question.

*Reader:* The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ!**

Gospel Acclamation: "Alleluia" - see green "Missa Pacem" insert

Homily

Choir Anthem: There's a Quiet Understanding - Tedd Smith-Wilson

The Prayers of the People

The Peace

*Presider:* We are fellow-citizens with the saints and of the household of God, through Christ our Lord, who came and preached peace to those who were far off and those who were near.  
The peace of the Lord be always with you.

**All: And also with you.**

Offertory Hymn: "For The Faithful Who Have Answered" VU707 (Tune: Beach Spring)

For the faithful who have answered  
when they heard your call to serve,  
for the many ways you led them,  
testing will and stretching nerve,  
for their work and for their witness  
as they strove against the odds,  
for their courage and obedience  
we give thanks and praise, O God.

Many eyes have glimpsed the promise  
many hearts have yearned to see.  
Many ears have heard you calling  
us to greater liberty.  
Some have fallen in the struggle,  
others still are fighting on.  
You are not ashamed to own us.  
We give thanks and praise, O God.

For this cloud of faithful witness,  
for the common life we share,  
for the work of peace and justice,  
for the gospel that we bear,  
for the vision that our homeland  
is your love-- deep, high, and broad--  
for the different roads we travel  
we give thanks and praise, O God.

## **WE SHARE THE SACRED MEAL**

Prayer over the Gifts:

*Presider:* Gracious and righteous Lord,

**All:** we are united in the love of Jesus Christ.  
Accept all we offer you this day,  
and bring us, with all your faithful people  
who have gone before us,  
into Christ's eternal glory;  
who is Lord, not and for ever. Amen.

Eucharistic Prayer 3 (BAS 198)

*Presider:* The Lord be with you.

**All:** And also with you.

*Presider:* Lift up your hearts.

**All:** We lift them to the Lord.

*Presider:* Let us give thanks to the Lord our God.

**All:** It is right to give our thanks and praise.

*Presider:* Blessed are you, gracious God, creator of heaven and earth;  
in the multitude of your saints you have surrounded us  
with so great a cloud of witnesses,  
that we, rejoicing in their fellowship,  
may run with patience the race that is set before us, and  
together with them receive the crown of glory  
that never fades away.

Therefore with angels and archangels  
and with all who have served you in every age,  
we raise our voices to proclaim the glory of your name.

**All:** *(See green "Missa Pacem" insert)*

**Holy, holy, holy Lord God of hosts.**

**Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Hosanna in the highest.**

**Blessed is he who comes in the name,  
who comes in the name of the Lord.**

**Hosanna in the highest. (repeat)**

*Presider:* We give thanks to you, Lord our God, for the goodness and  
love you have made known to us in creation;  
in calling Israel to be your people;  
in your Word spoken through the prophets;  
and above all in the Word made flesh,  
Jesus your Son.  
For in these last days you sent him

to be incarnate from the Virgin Mary,  
to be the Saviour and Redeemer of the world.  
In him, you have delivered us from evil,  
and made us worthy to stand before you.  
In him, you have brought us  
out of error into truth, out of sin into righteousness,  
out of isolation into community, out of death into life.  
On the night he was handed over to suffering and death,  
a death he freely accepted,  
our Lord Jesus Christ took bread;  
and when he had given thanks to you, he broke it,  
and gave it to his disciples, and said, " Take, eat:  
this is my body which is given for you.  
Do this for the remembrance of me."  
After supper he took the cup of wine;  
and when he had given thanks,  
he gave it to them,  
and said, "Drink this, all of you:  
this is my blood of the new covenant, which is shed for you  
and for many for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me."  
Therefore, Father, according to his command,

**All:** **we remember his death,**  
**we proclaim his resurrection, we await his coming in glory;**

*Presider:* and we offer our sacrifice of praise and thanksgiving  
to you, Lord of all;  
presenting to you, from your creation,  
this bread and this wine.

We pray you, gracious God,  
to send your Holy Spirit upon these gifts,  
that they may be the sacrament  
of the body of Christ  
and his blood of the new covenant.  
Unite us to your Son in his sacrifice,  
that we, made acceptable in him,  
may be sanctified by the Holy Spirit.  
In the fullness of time,  
reconcile all things in Christ,



and make them new,  
and bring us to that city of light  
where you dwell with all your sons and daughters;  
through Jesus Christ our Lord,  
the firstborn of all creation,  
the head of the Church,  
and the author of our salvation;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory are yours, almighty Father,  
now and for ever.

**All: Amen.**

The Lord's Prayer (Sung traditional)

**All: Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory, for ever and ever.  
Amen.**

The Breaking of the Bread

*Presider:* We break this bread to share in the body of Christ.

**All: We, being many, are one body,  
for we all share in the one bread.**

*Presider:* The gifts of God for the People of God.

**All: Thanks be to God.**

*All are welcome to join in the sacred feast of Holy Communion. Please come forward to receive the sacrament, stepping into the circle around the altar. You may indicate your desire to receive a blessing by crossing your arms over your chest. Gluten-free wafers are available upon request. All are invited to draw near the table of the Lord.*

*Healing prayer ministry is offered in the Lady Chapel during communion. After you have received the sacrament, make your way to the chapel to receive prayer.*

Communion Music: *Lamb of God (see green "Missa Pacem" insert)*  
Instrumental  
CP#402 "Come and Fill Our Hearts"

Prayer after Communion:

*Presider:* Lord of hosts,

**All:** we praise your glory reflected in your saints.

**May we who share at this table be filled with the joy of your eternal kingdom, where Jesus is Lord, now and for ever.**

*Presider:* Glory to God,

**All:** whose power, working in us, can do infinitely more than we can ask or imagine.

**Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

## **WE ARE SENT INTO THE WORLD**

Blessing

*Presider:* May Christ who makes saints of sinners, who has transformed those we remember today, raise and strengthen you that you may transform the world; and the blessing of God: Creating, Redeeming, and Sustaining, be upon you and remain with you ever more.  
**Amen.**

Recessional Hymn: "Give Thanks for Life" VU 706

Give thanks for life,  
the measure of our days,  
mortal, we pass  
through beauty that decays,  
yet sing to God  
our hope, our love, our praise, Alleluia!

Give thanks for those  
who made their life a light  
caught from the Christ-flame,  
bursting through the night,  
who touched the truth,  
who burned for what is right, Alleluia!

And for our own,  
our living and our dead,  
thanks for the love  
by which our life is fed,  
a love not changed  
by time or death or dread, Alleluia!

Give thanks for hope,  
that like the wheat, the grain  
that lies in darkness  
does its life retain  
in resurrection  
to grow green again, Alleluia!

#### Dismissal

*Assistant:* Go in peace to love and serve the Lord. Alleluia!

**All: Thanks be to God! Alleluia! Alleluia!**

Postlude: Holy, Holy, Holy - Christopher Trampling



*The altar flowers are given to the Glory of God and in loving memory of Rev. Peter McCalman from all his family.*

	8am	10am
Presider & Preacher	The Rev. Christine Conkin	The Rev. Christine Conkin
Music Director		Fran Pollet
First Reading	Jane Turpie	Carmen Stansberry
Psalm	Linda Sproule-Jones	David Stuart
Second Reading	Marilyn Pattison	Joy Carroll
Prayers	Helen Malcolm	Carmen Stansberry
Administrants	Leslie Glazier	David Stuart, Jennifer Handley
Liturgical Assistant	John Oldale	Bruce Winter
Greeters	Peter Malcolm	Mary Moffitt, Colin Millar
Tech Assistant		Steve Koning
Counter		Judy Trueman
Supervisor		Gary Fisher
Flowers		Sandra Moore/Margaret Hood
Chancel Guild		Margaret Smart
Altar Bread		Kathleen von Kanel/Joan Collis
Healing Prayers		Martha Stein Marriott/Carmen Stansberry



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Open WiFi Network Available: St. George Church Guest

This building is equipped with a Hearing Loop. If you use hearing aids or a cochlear, please switch to the T-position to better enjoy today's service.