

## SIXTH SUNDAY AFTER PENTECOST

JUNE 30, 2024



*Image: Healing of the Daughter of Jairus, painting by Jesus Mafa, 1973*

### **8:00 AM THE COMMUNITY GATHERS**

Holy Eucharist: The Book of Common Prayer – beginning page 67

### **10:00 AM THE COMMUNITY GATHERS**

Welcome, Announcements & Territorial Acknowledgement

*We come to silence at the sound of the gong.*

Opening Hymn: CP#9 "Today I Awake"

*Presider*      The grace of our Lord Jesus Christ, and the love of God, and  
the communion of the Holy Spirit, be with you all.

*All*              **And also with you.**

*Presider* Almighty God, to you all hearts are open,  
all desires known, and from you no secrets are hidden.  
Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.

Children's Talk

Act of Praise: "Gloria" - *See green insert*

Collect of the Day

*Presider* O Christ for whom we search,  
*All* **our help when help has failed:  
give us courage to expose our need  
and ask to be made whole,  
so that, being touched by you,  
we may be raised to new life  
in the power of your name. Amen.**

*A Prayer Book for Australia (1995) alt.*

## THE PROCLAMATION OF THE WORD

First Reading: 2 Samuel 1:1, 17-27

After the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag. David intoned this lamentation over Saul and his son Jonathan. (He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.) He said: Your glory, O Israel, lies slain upon your high places! How the mighty have fallen! Tell it not in Gath, proclaim it not in the streets of Ashkelon; or the daughters of the Philistines will rejoice, the daughters of the uncircumcised will exult. You mountains of Gilboa, let there be no dew or rain upon you, nor bounteous fields! For there the shield of the mighty was defiled, the shield of Saul, anointed with oil no more. From the blood of the slain, from the fat of the mighty, the bow of Jonathan did not turn back, nor the sword of Saul return empty. Saul and Jonathan, beloved and lovely! In life and in death they were not divided; they were swifter than eagles, they were stronger than lions. O daughters of Israel, weep over Saul, who

clothed you with crimson, in luxury, who put ornaments of gold on your apparel. How the mighty have fallen in the midst of the battle! Jonathan lies slain upon your high places. I am distressed for you, my brother Jonathan; greatly beloved were you to me; your love to me was wonderful, passing the love of women. How the mighty have fallen, and the weapons of war perished!

*Reader:* Hear what the Spirit is saying to the Church.

**All: Thanks be to God.**

Psalm 130:

*Reader:* Out of the depths \*

**All: have I called you, O Lord;**

Lord, hear my voice; \*

**let your ears consider well the voice of my supplication.**

If you, Lord, were to note what is done amiss, \*

**O Lord, who could stand?**

For there is forgiveness with you; \*

**therefore you shall be feared.**

I wait for you, O Lord; my soul waits for you; \*

**in your word is my hope.**

My soul waits for you, O Lord, \*

**more than sentinels for the morning,**

**more than sentinels for the morning.**

O Israel, wait for the Lord, \*

**for with the Lord there is mercy;**

with whom there is plenteous redemption, \*

**and who shall redeem Israel from all their sins.**

Second Reading: 2 Corinthians 8:7-15

Now as you excel in everything - in faith, in speech, in knowledge, in utmost eagerness, and in our love for you - so we want you to excel also in this generous undertaking. I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something - now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift

is acceptable according to what one has - not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written, "The one who had much did not have too much, and the one who had little did not have too little."

*Reader:* Hear what the Spirit is saying to the Church.

**All** Thanks be to God.

Gradual Hymn: CP#292 "We Cannot Measure How You Heal"

The Gospel: Mark 5:21-43

*Reader:* The Lord be with you.

**All:** And also with you.

*Reader:* The Holy Gospel of our Lord Jesus Christ according to Mark.

**All:** Glory to you, Lord Jesus Christ

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." So he went with him. And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from haemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, "If I but touch his clothes, I will be made well." Immediately her haemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease." While he was

still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

*Reader*      The Gospel of Christ.

*All*            **Praise to you, Lord Jesus Christ!**

Gospel Acclamation – *See green insert*

Homily

The Prayers of the People

The Peace

*Presider*      The peace of the Lord be always with you.

*All*            **And also with you.**

Offertory Hymn: "Blest Are They"

Blest are they, the poor in spirit  
Theirs is the kingdom of God.  
Blest are they, full of sorrow:  
They shall be consoled.

*Refrain: Rejoice and be glad!  
Blessed are you, holy are you,  
Rejoice and be glad!  
Yours is the kingdom of God!*

Blest are they, the lowly ones,  
They shall inherit the earth.  
Blest are they, who hunger and thirst,  
They shall have their fill.

*Refrain*

Blest are they who show mercy,  
Mercy shall be theirs.  
Blest are they, the pure of heart,  
They shall see God!

*Refrain*

Blest are they who seek peace;  
They are the children of God.  
Blest are they who suffer in faith,  
The glory of God is theirs.

*Refrain*

Blest are you who suffer hate,  
All because of me.  
Rejoice and be glad, yours is the kingdom;  
Shine for all to see.

**WE SHARE THE SACRED MEAL**

Prayer over the Gifts:

*Presider* Holy God, gracious and merciful,  
**All: you bring forth food from the earth  
and nourish your whole creation.  
Turn our hearts toward those  
who hunger in any way,**

**so that all may know your care;  
and prepare us now to feast on the bread of life, Jesus  
Christ, our Saviour and Lord. Amen.**

Eucharistic Prayer – Island Liturgies “B”

*Presider* The Lord be with you.

*All* **And also with you.**

*Presider* Lift up your hearts.

*All* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*All* **It is right to give our thanks and praise.**

*Presider* Holy and eternal One,  
in whom we live and move and have our being,  
our origin, and our fulfillment,  
we praise and thank you for drawing us to this sacred meal.  
From the ocean of your primal love  
you fashioned the marvel of creation  
and beauty of human life.  
From this land of towering forests and mist-laden coastlines,  
you humble us to affirm the sacred gift of all creation  
and our stewardship for everything given and received.

*All* **Glory to you, source of all life!**

*Presider* From the earliest days the peoples of these islands  
learned their dependence on your provision—  
salmon and whale, elk and bear—  
and through song and ceremony, dance, and painted cedar,  
hallowed the sacred relationship with all life.

*All* **Glory to you, source of all life!**

*Presider* Holy one, you came into our world  
to reveal your glory, reconcile all peoples to yourself  
and make all things new.  
Now, gathered from many places,  
with a heart set on the pilgrim way,  
we bring this bread and wine  
yearning for the nourishment of your Spirit  
and the fullness you promise in Jesus.

*All* **Glory to you, source of all life!**

*Presider* Joining then with the saints of every time and place,  
we raise our thankful voices in our song of unending praise:

*All* **Holy, holy, holy Lord God of hosts.  
Heav'n and earth are full of your glory.  
Hosanna in the highest. Hosanna in the highest.  
Blessed is He who comes in the name,  
who comes in the name of the Lord.  
Hosanna in the highest. Hosanna in the highest.**

*Presider* Blessed are you, most holy One, in Jesus:  
who on that night before he died  
took bread and gave you thanks.  
Jesus broke it, gave it to all gathered, and said:  
"Take this and eat it,  
this is my body which is given for you.  
Do this, to remember me."  
After supper, he took the cup,  
gave you thanks, and gave it to them saying:  
"Drink this all of you.  
This is my blood of the new covenant.  
Do this, to remember me."  
Therefore, God of all creation  
we lift this Bread of Life, and this Cup of Salvation.  
Send your Holy Spirit on these gifts, and upon us  
that we may know Jesus in the breaking of the bread  
and follow him in lives of selfless service  
and courageous love.

*All* **Glory to you, source of all life!**

*Presider* In the fullness of time, reconcile all things in Christ  
and bring us to that heavenly table  
where all people will feast together  
and every tear will be wiped away.  
Blessing, praise and thanksgiving be to you,  
O Holy and Eternal One,  
Creator, Redeemer and Holy Spirit,  
One God, now and for ever.

*All* **Glory to you, source of all life! Hallelujah!**



The Lord's Prayer (Sung)

*All*            **Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, the power, and the glory,  
for ever and ever. Amen.**

The Breaking of the Bread

*Presider*      "I am the bread which has come down from heaven,"  
says the Lord.

**Give us this bread for ever.**

"I am the vine, you are the branches."

**May we dwell in him, as he lives in us.**

The gifts of God for the People of God.

*All*            **Thanks be to God.**

*All are welcome to join in the sacred feast of Holy Communion. Please come forward to receive the sacrament, stepping into the circle around the altar. You may indicate your desire to receive a blessing by crossing your arms over your chest. Gluten-free wafers are available upon request. All are invited to draw near the table of the Lord.*

*Healing prayer ministry is offered in the Lady Chapel during communion. After you have received the sacrament, make your way to the chapel to receive prayer.*

Communion Music: Lamb Of God – *see green insert*  
Table Song  
CP#612 "Healer Of Our Every Ill"

Prayer after Communion:

*Presider* We give you thanks, almighty God,  
**that you have refreshed us  
through the healing power of this gift of life.  
In your mercy, strengthen us through this gift,  
in faith toward you and in fervent love toward one another;  
for the sake of Jesus Christ our Lord. Amen.**

*Evangelical Lutheran Worship (2006)*

*Presider* Glory to God,  
**whose power, working in us,  
can do infinitely more  
than we can ask or imagine.  
Glory to God from generation to generation, in the Church  
and in Christ Jesus,  
for ever and ever. Amen.**

**WE ARE SENT INTO THE WORLD**

Blessing

Recessional Hymn: CP#306 "O For a Thousand Tongues To Sing"

Dismissal

*Assistant* Go in peace to love and serve the Lord.  
*All* **Thanks be to God! Alleluia!**



*The flowers today are given for the glory of God, and by Beth Gvora in loving memory of her Daughter Jennifer.*

	8am	10am
Presider & Preacher	The Rev. Canon Peter Parker	The Rev. Canon Peter Parker
Music Director		Marlon Narciso
First Reading	Leslie Glazier	Beth Gvora
Psalm	John Oldale	Jeanette Muzio
Second Reading	Marilyn Pattison	John Sager
Prayers	John Oldale	Carmen Stansberry
Administrants	John Oldale	John Sager, Peter Parker
Liturgical Assistant	Bruce Winter	Bruce Winter
Greeters	Helen Lindholm	Joy and Terry Carroll
Tech Assistant		
Counter		Steve Koning
Supervisor		Barbara Underhill
Flowers		Beth Gvora
Chancel Guild		Gillian Hanlon, Pamela Smith
Altar Bread		Kathleen Von Kanel/Joan Collis
Healing Prayers		



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This building is equipped with a Hearing Loop. If you use hearing aids or a cochlear, please switch to the T-position to better enjoy today's service.