

FIFTH SUNDAY AFTER PENTECOST

JUNE 23, 2024

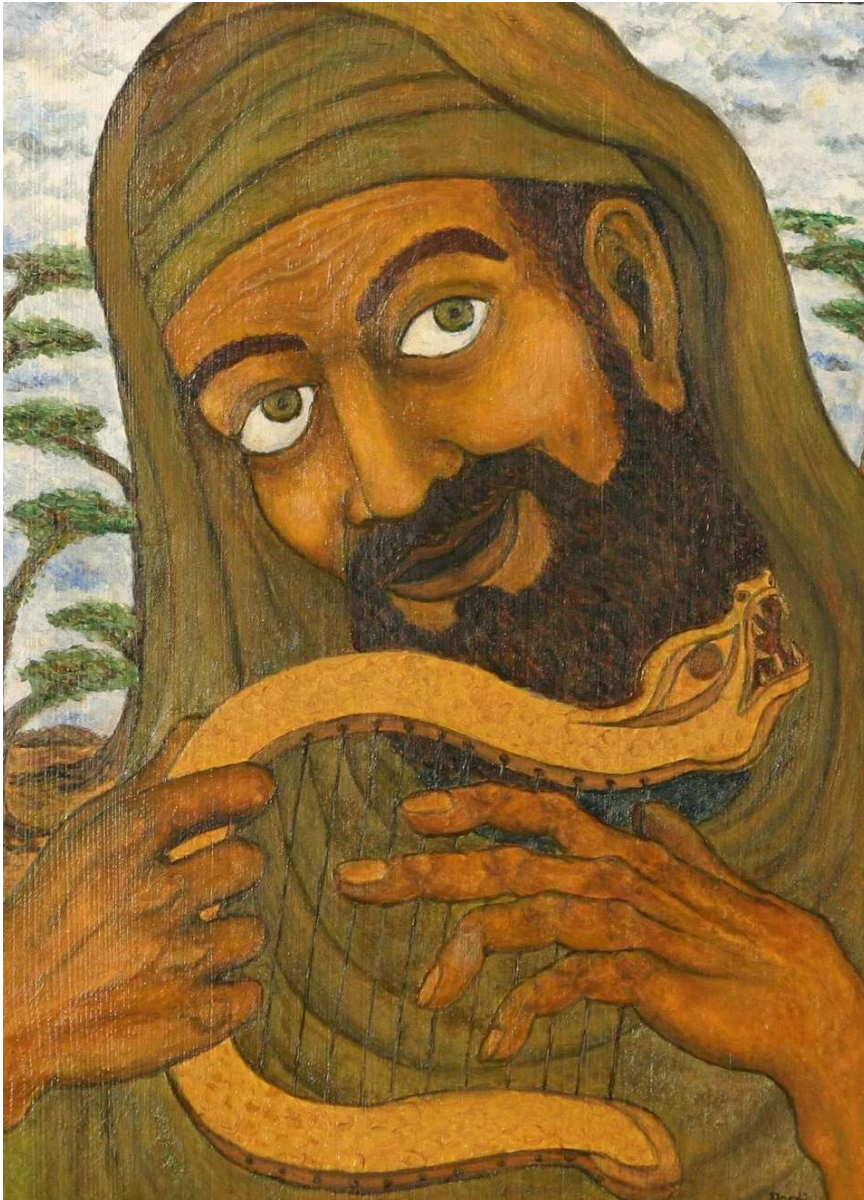


Image: David with a Lute, Zoltán Joó, 2012

8:00 AM THE COMMUNITY GATHERS

Holy Eucharist: The Book of Common Prayer – beginning page 67

10:00 AM THE COMMUNITY GATHERS

Welcome, Announcements & Territorial Acknowledgement

We come to silence at the sound of the gong.

Opening Hymn: CP#384 "Praise to the Lord, the Almighty"

Presider The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit, be with you all.

All **And also with you.**

Presider Almighty God, **to you all hearts are open,
all desires known, and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Children's Talk

Act of Praise: "Gloria" - *See green insert*

Collect of the Day

Presider Saving God,

All **enter the flood and storm of chaos and confusion
and speak peace to our fearful hearts,
so that we might find our faith in him
whose word brings rest to all creation;
through Jesus Christ, Lord of wind and wave. Amen.**

Prayers for an Inclusive Church (2009) alt.

THE PROCLAMATION OF THE WORD

First Reading: 1 Samuel 17:32-49

David said to Saul, "Let no one's heart fail because of him; your servant will go and fight with this Philistine." Saul said to David, "You are not able to go against this Philistine to fight with him; for you are just a boy, and he has been a warrior from his youth." But David said to Saul, "Your servant used to keep sheep for his father; and whenever a lion or a bear came, and took a lamb from the flock, I went after it and struck it down, rescuing the lamb from its mouth; and if it turned against me, I would catch it by the jaw, strike it down, and kill it. Your servant has killed both lions and bears; and this uncircumcised Philistine shall be like one of them, since he has defied the armies of the living God." David said, "The

Lord, who saved me from the paw of the lion and from the paw of the bear, will save me from the hand of this Philistine." So Saul said to David, "Go, and may the Lord be with you!" Saul clothed David with his armour; he put a bronze helmet on his head and clothed him with a coat of mail. David strapped Saul's sword over the armour, and he tried in vain to walk, for he was not used to them. Then David said to Saul, "I cannot walk with these; for I am not used to them." So David removed them. Then he took his staff in his hand, and chose five smooth stones from the wadi, and put them in his shepherd's bag, in the pouch; his sling was in his hand, and he drew near to the Philistine. The Philistine came on and drew near to David, with his shield-bearer in front of him. When the Philistine looked and saw David, he disdained him, for he was only a youth, ruddy and handsome in appearance. The Philistine said to David, "Am I a dog, that you come to me with sticks?" And the Philistine cursed David by his gods. The Philistine said to David, "Come to me, and I will give your flesh to the birds of the air and to the wild animals of the field." But David said to the Philistine, "You come to me with sword and spear and javelin; but I come to you in the name of the Lord of hosts, the God of the armies of Israel, whom you have defied. This very day the Lord will deliver you into my hand, and I will strike you down and cut off your head; and I will give the dead bodies of the Philistine army this very day to the birds of the air and to the wild animals of the earth, so that all the earth may know that there is a God in Israel, and that all this assembly may know that the Lord does not save by sword and spear; for the battle is the Lord's and he will give you into our hand." When the Philistine drew nearer to meet David, David ran quickly toward the battle line to meet the Philistine. David put his hand in his bag, took out a stone, slung it, and struck the Philistine on his forehead; the stone sank into his forehead, and he fell face down on the ground.

Reader: Hear what the Spirit is saying to the Church.

All: Thanks be to God.

Psalm 9:9-20:

Reader: You will be a refuge for the oppressed, *

All: a refuge in time of trouble.

Those who know your name will put their trust in you, *
for you never forsake those who seek you, O Lord.

Sing praise to the Lord who dwells in Zion; *

proclaim to the peoples the things God has done.

The avenger of blood will remember them *

and will not forget the cry of the afflicted.

Have pity on me, O Lord; *

see the misery I suffer from those who hate me,

O you who lift me up from the gate of death;

so that I may tell of all your praises

and rejoice in your salvation *

in the gates of the city of Zion.

The ungodly have fallen into the pit they dug, *

and in the snare they set is their own foot caught.

O Lord, you are known by your acts of justice; *

the wicked are trapped in the works of their own hands.

The wicked shall be given over to the grave, *

and also all the peoples that forget you.

For the needy shall not always be forgotten, *

and the hope of the poor shall not perish for ever.

Rise up, O Lord, let not the ungodly have the upper hand; *

let them be judged before you.

Put fear upon them, O Lord; *

let the ungodly know they are but mortal.

Second Reading: 2 Corinthians 6:1-13

As we work together with Christ, we urge you also not to accept the grace of God in vain. For he says, "At an acceptable time I have listened to you, and on a day of salvation I have helped you." See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labours, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honour and dishonour, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see - we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything. We have spoken frankly to you Corinthians; our heart is wide open to you. There is no

restriction in our affections, but only in yours. In return - I speak as to children - open wide your hearts also.

Reader: Hear what the Spirit is saying to the Church.

All Thanks be to God.

Gradual Hymn: CP#532 "What a Friend I Have In Jesus"

The Gospel: Mark 4:35-41

Reader: The Lord be with you.

All: And also with you.

Reader: The Holy Gospel of our Lord Jesus Christ according to Mark.

All: Glory to you, Lord Jesus Christ

On that day, when evening had come, Jesus said to his disciples, "Let us go across to the other side." And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, "Teacher, do you not care that we are perishing?" He woke up and rebuked the wind, and said to the sea, "Peace! Be still!" Then the wind ceased, and there was a dead calm. He said to them, "Why are you afraid? Have you still no faith?" And they were filled with great awe and said to one another, "Who then is this, that even the wind and the sea obey him?"

Reader The Gospel of Christ.

All Praise to you, Lord Jesus Christ!

Gospel Acclamation – *See green insert*

Homily

Choral anthem: "Still"

The Prayers of the People

The Peace

Presider The peace of the Lord be always with you.

All And also with you.

Offertory Hymn: CP#567 "Eternal Father, Strong to Save"

WE SHARE THE SACRED MEAL

Prayer over the Gifts:

Presider God of all creation,
**all you have made is good,
and your love endures forever.**
**You bring forth bread from the earth
and fruit from the vine.**
**Nourish us with these gifts,
so that we might for the world
signs of your gracious presence in Jesus Christ,
our Saviour and Lord. Amen.**

Evangelical Lutheran Worship (2006) alt.

Eucharistic Prayer #4 – BAS p201

Presider The Lord be with you.

All **And also with you.**

Presider Lift up your hearts.

All **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

All **It is right to give our thanks and praise.**

Presider It is right to give you thanks and praise,
O Lord, our God, sustainer of the universe,
you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of
interstellar space, galaxies, suns, the planets in their courses,
and this fragile earth, our island home;
by your will they were created and have their being.

Glory to you for ever and ever.

From the primal elements
you brought forth the human race,
and blessed us with memory, reason, and skill;
you made us the stewards of creation.

Glory to you for ever and ever.

But we turn against you, and betray your trust;

and we turn against one another.
Again and again you call us to return.
Through the prophets and sages you reveal your righteous law.
In the fullness of time you sent your Son,
born of a woman, to be our Saviour.
He was wounded for our transgressions,
and bruised for our iniquities.
By his death he opened to us the way of freedom and peace.
Glory to you for ever and ever.

Therefore we praise you, joining with the heavenly chorus,
with prophets, apostles, and martyrs,
and with those in every generation who have looked to you in
hope,
to proclaim with them your glory, in their unending hymn:

All **Holy, holy, holy Lord God of hosts.
Heav'n and earth are full of your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is He who comes in the name,
who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.**

Presider Blessed are you, Lord our God,
for sending us Jesus, the Christ,
who on the night he was handed over to suffering and death,
took bread, said the blessing,
broke the bread, gave it to his friends, and said,
"Take this, and eat it:
this is my body which is given for you.
Do this for the remembrance of me."
In the same way, after supper, he took the cup of wine;
he gave you thanks, and said, "Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."
Glory to you for ever and ever.
Gracious God,
we recall the death of your Son Jesus Christ,
we proclaim his resurrection and ascension,

and we look with expectation for his coming
as Lord of all the nations.

We who have been redeemed by him,
and made a new people by water and the Spirit, now bring you
these gifts.

Send your Holy Spirit upon us
and upon this offering of your Church,
that we who eat and drink at this holy table may share the
divine life of Christ our Lord.

Glory to you for ever and ever.

Pour out your Spirit upon the whole earth and make it your
new creation.

Gather your Church together
from the ends of the earth into your kingdom, where peace
and justice are revealed,
that we, with all your people,
of every language, race, and nation,
may share the banquet you have promised;
through Christ, with Christ, and in Christ, all honour and glory
are yours, creator of all.

Glory to you for ever and ever. Amen.

The Lord's Prayer (Sung)

All **Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Presider "I am the bread which has come down from heaven,"
says the Lord.
Give us this bread for ever.
"I am the vine, you are the branches."
May we dwell in him, as he lives in us.

The gifts of God for the People of God.

All

Thanks be to God.

All are welcome to join in the sacred feast of Holy Communion. Please come forward to receive the sacrament, stepping into the circle around the altar. You may indicate your desire to receive a blessing by crossing your arms over your chest. Gluten-free wafers are available upon request. All are invited to draw near the table of the Lord.

Healing prayer ministry is offered in the Lady Chapel during communion. After you have received the sacrament, make your way to the chapel to receive prayer.

Communion Music: Lamb Of God – *see green insert*
Draw Near

Be Not Afraid

You shall cross the barren desert, but you shall not die of thirst.
You shall wander far in safety though you do not know the way.

You shall speak your words in foreign lands and all will understand.

You shall see the face of God and live.

*Refrain Be not afraid. I go before you always.
Come, follow me, and I will give you rest.*

If you pass through raging waters in the sea, you shall not drown.

If you walk amid the burning flames, you shall not be harmed.

If you stand before the pow'r of hell and death is at your side,
know that I am with you through it all.

Refrain

Blessed are your poor, for the kingdom shall be theirs.

Blest are you that weep and mourn, for one day you shall laugh.

And if wicked tongues insult and hate you, all because of me,
blessed, blessed are you.

Refrain

Prayer after Communion:

Presider We give you thanks, almighty God,

All **that you have refreshed us
through the healing power of this gift of life.
In your mercy, strengthen us through this gift,
in faith toward you and in fervent love toward one another;
for the sake of Jesus Christ our Lord. Amen.**

Evangelical Lutheran Worship (2006)

Glory to God,

All **whose power, working in us,
can do infinitely more
than we can ask or imagine.**

**Glory to God from generation to generation, in the Church
and in Christ Jesus,
for ever and ever. Amen.**

WE ARE SENT INTO THE WORLD

Blessing

Recessional Hymn: CP#505 "Be Thou My Vision"

Dismissal

Assistant Go in peace to love and serve the Lord. Alleluia!

All **Thanks be to God! Alleluia!**



*The altar flowers today are given for the glory of God and are given by
Linda Walker in loving memory of her twin sister Donna Hipp, who
passed away one year ago.*

	8am	10am
Presider & Presider	The Ven. Eric Partridge	The Ven. Eric Partridge
Music Director		Marlon Narciso
First Reading	Marilyn Pattison	Deb Koning
Psalm	Susan McMillan	Andrew Armitage
Second Reading	Helen Lindholm	Joy Carroll
Prayers	Gary Fisher	Jeanette Muzio
Administrants	John Oldale	Daniel von Kanel, Darlene Fisher
Liturgical Assistant	John Oldale	David Stuart
Greeters	Leigh Bradfield	Michael Bassett, Mary Moffitt
Tech Assistant		
Counter		Gary Fisher
Supervisor		Alice Kubek
Flowers		Linda Walker
Chancel Guild		Gillian Hanlon/Pamela Smith
Altar Bread		Kathleen Von Kanel/Joan Collis
Healing Prayers		Martha Stein Marriott, Lynn Alexander



Music License and Agreements: OneLicense A712703

Open WiFi Network Available: St. George Church Guest

This building is equipped with a Hearing Loop. If you use hearing aids or a cochlear, please switch to the T-position to better enjoy today's service.