

FOURTH SUNDAY AFTER PENTECOST WORLD REFUGEE DAY JUNE 16, 2024



8:00 AM THE COMMUNITY GATHERS

Holy Eucharist: The Book of Common Prayer – beginning page 67

10:00 AM THE COMMUNITY GATHERS

Welcome, Announcements & Territorial Acknowledgement

We come to silence at the sound of the gong.

Opening Hymn: CP#589 "Sing Out, Earth and Skies"

Presider The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit, be with you all.

All **And also with you.**

Presider Here in this place, there are no foreigners,

All **for the love of God welcomes us all.**

Presider Here in this place, there are no outsiders,

All **for the love of God embraces us all.**

Presider Here in this place, there are no strangers,

All **for the love of God unites us all.**

Presider Come, let us worship God in unity and love.

Children's Talk

Act of Praise: "They'll Know We Are Christians"

We are one in the Spirit, we are one in the Lord x2

And we'll pray that all unity may one day be restored

And they'll know we are Christians by our love, by our love

Yes, they'll know we are Christians by our love

We will walk with each other, we will walk hand in hand x2

And together we'll spread the news that God is in our land

And they'll know we are Christians by our love, by our love

Yes, they'll know we are Christians by our love

Collect

Presider God, we come into Your presence with praise and thanksgiving.

All **You have searched us, known us, cared for us, and welcomed us as daughters and sons. In You, we find our home.**

Through the power of Your Holy Spirit, and the inspiration of Your Word, continue to work in us and through us.

Transform us into Your image.

Make us signs of grace and hospitality to the world around us, so that Your kingdom would come and Your will would be done, on earth, as it is in heaven. Amen.

THE PROCLAMATION OF THE WORD

First Reading: 1 Samuel 15:34-16:13

Then Samuel went to Ramah; and Saul went up to his house in Gibeah of Saul. Samuel did not see Saul again until the day of his death, but Samuel grieved over Saul. And the Lord was sorry that he had made Saul king over Israel. The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the Lord said, "Take a heifer with you, and say, 'I have come to sacrifice to the Lord.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice. When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the Lord." But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the Lord chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The Lord has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Reader: Hear what the Spirit is saying to the Church.

All: Thanks be to God.

Psalm 20:

Reader: May the Lord answer you in the day of trouble, *

All: **the name of the God of Jacob defend you;**
send you help from the holy place of the Lord *
and strengthen you out of Zion;
remember all your offerings *
and accept your burnt sacrifice;
grant you your heart's desire *
and prosper all your plans.

We will shout for joy at your victory
and triumph in the name of our God; *
may the Lord grant all your requests.

Now I know that you, O Lord, give victory to your anointed,
whom you will answer out of the heavenly realms
with the victorious strength of your mighty hand.

Some put their trust in chariots and some in horses, *
but we will call upon the name of the Lord our God.

They collapse and fall down, *
but we will arise and stand upright.

O Lord, give victory to your anointed *
and answer us when we call.

Second Reading: 2 Corinthians 5:6-10, 14-17

We are always confident; even though we know that while we are at home in the body we are away from the Lord - for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil.

For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

Reader: Hear what the Spirit is saying to the Church.

All Thanks be to God.

Gradual Hymn: CP#244 "We Walk By Faith and Not By Sight"

The Gospel: Mark 4:26-34

Reader: The Lord be with you.

All: And also with you.

Reader: The Holy Gospel of our Lord Jesus Christ according to Mark.

All: Glory to you, Lord Jesus Christ

Jesus said, "The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come." He also said, "With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade." With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.

Reader The Gospel of Christ.

All Praise to you, Lord Jesus Christ!

Gospel Acclamation – *See green insert*

Presentation on Refugee Ministry

Choral anthem: You Are My Hiding Place

The Prayers of the People

The Peace

Presider The peace of the Lord be always with you.

All And also with you.

Offertory Hymn: "All Are Welcome"

Let us build a house where love can dwell
and all can safely live;
a place where saints and children tell
how hearts learn to forgive.
Built of hopes and dreams and visions,
rock of faith and vault of grace;
here the love of Christ shall end divisions;

*Refrain All are welcome, all are welcome,
all are welcome in this place.*

Let us build a house where prophets speak,
and words are strong and true;
where all God's children dare to seek
to dream God's reign anew.
Here the cross shall stand as witness
and a symbol of God's grace;
here as one we claim the faith of Jesus:

Refrain

Let us build a house where love is found
in water, wine and wheat:
a banquet hall on holy ground,
where peace and justice meet.
Here the love of God, through Jesus,
is revealed in time and space;
as we share in Christ the feast that frees us:

Refrain

Let us build a house where hands will reach
beyond the wood and stone
to heal and strengthen, serve and teach,
and live the Word they've known.
Here the outcast and the stranger
bear the image of God's face;
let us bring an end to fear and danger:

Refrain

Let us build a house where all are named,
their songs and visions heard
and loved and treasured, taught and claimed
as words within the Word.

Built of tears and cries and laughter,
prayers of faith and songs of grace,
let this house proclaim from floor to rafter:

Refrain

WE SHARE THE SACRED MEAL

Prayer over the Gifts:

Presider Holy God, gracious and merciful,
**you bring forth food from the earth
and nourish your whole creation.**
**Turn our hearts toward those
who hunger in any way,
so that all may know your care;
and prepare us now to feast on the bread of life, Jesus
Christ, our Saviour and Lord. Amen.**

Eucharistic Prayer – Island Liturgies “B”

Presider The Lord be with you.

All **And also with you.**

Presider Lift up your hearts.

All **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

All **It is right to give our thanks and praise.**

Presider Holy and eternal One,
in whom we live and move and have our being,
our origin, and our fulfillment,
we praise and thank you for drawing us to this sacred meal.
From the ocean of your primal love
you fashioned the marvel of creation
and beauty of human life.

From this land of towering forests and mist-laden coastlines,
you humble us to affirm the sacred gift of all creation
and our stewardship for everything given and received.

All **Glory to you, source of all life!**

Presider From the earliest days the peoples of these islands
learned their dependence on your provision—
salmon and whale, elk and bear—

and through song and ceremony, dance, and painted cedar,
hallowed the sacred relationship with all life.

All **Glory to you, source of all life!**

Presider Holy one, you came into our world
to reveal your glory, reconcile all peoples to yourself
and make all things new.
Now, gathered from many places,
with a heart set on the pilgrim way,
we bring this bread and wine
yearning for the nourishment of your Spirit
and the fullness you promise in Jesus.

All **Glory to you, source of all life!**

Presider Joining then with the saints of every time and place,
we raise our thankful voices in our song of unending praise:

All **Holy, holy, holy Lord God of hosts.
Heav'n and earth are full of your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is He who comes in the name,
who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.**

Presider Blessed are you, most holy One, in Jesus:
who on that night before he died
took bread and gave you thanks.
Jesus broke it, gave it to all gathered, and said:
"Take this and eat it,
this is my body which is given for you.
Do this, to remember me."

After supper, he took the cup,
gave you thanks, and gave it to them saying:
"Drink this all of you.
This is my blood of the new covenant.
Do this, to remember me."
Therefore, God of all creation
we lift this Bread of Life, and this Cup of Salvation.
Send your Holy Spirit on these gifts, and upon us

that we may know Jesus in the breaking of the bread
and follow him in lives of selfless service
and courageous love.

All **Glory to you, source of all life!**

Presider In the fullness of time, reconcile all things in Christ
and bring us to that heavenly table
where all people will feast together
and every tear will be wiped away.

Blessing, praise and thanksgiving be to you,
O Holy and Eternal One,
Creator, Redeemer and Holy Spirit,
One God, now and for ever.

All **Glory to you, source of all life! Hallelujah!**

The Lord's Prayer (Sung)

All **Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Presider We break this bread to share in the body of Christ.

All **We, being many, are one body,
for we all share in the one bread.**
The gifts of God for the People of God.

All **Thanks be to God.**

All are welcome to join in the sacred feast of Holy Communion. Please come forward to receive the sacrament, stepping into the circle around the altar. You may indicate your desire to receive a blessing by crossing your arms over your chest. Gluten-free wafers are available upon request. All are invited to draw near the table of the Lord.

Healing prayer ministry is offered in the Lady Chapel during communion. After you have received the sacrament, make your way to the chapel to receive prayer.

Communion Music: Lamb Of God – *see green insert*
Seed Scattered and Sown
Guitar solo

Prayer after Communion:

Presider

God, we are aliens and sojourners in this world,

All **but you invite us to be your guests.**

You lavishly offer us your hospitality

and lovingly welcome us into your family,

You invite us to share in the abundance of your kingdom.

God, you have shown us

that providing hospitality to strangers

opens a doorway into the Kingdom of God.

Remind us that when we offer hospitality to others, we are receiving Christ into our midst

and so fulfilling the law of love.

**We open our hearts to embrace the stranger, the friend,
the rich, and the poor,**

We open our lives to offer a generous heart toward all.

Glory to God,

whose power, working in us,

can do infinitely more

than we can ask or imagine.

**Glory to God from generation to generation, in the Church
and in Christ Jesus,**

for ever and ever. Amen.

WE ARE SENT INTO THE WORLD

Blessing

Presider As you have been loved – love.
As you have been welcomed – welcome.

As you have been fed – feed.
As you have received – give.

And may the boundless love of God, the grace of Jesus Christ,
and the presence of the Holy Spirit be always with you. Amen.

Recessional Hymn: CP#502 "You Are Salt For the Earth"

Dismissal

Assistant Go in peace to love and serve the Lord.

All Thanks be to God! Alleluia!



The flowers today are given for the glory of God.

	8am	10am
Presider	The Rev. Christine Conkin	The Rev. Christine Conkin
Preacher	Refugee Cmte Presentation	Refugee Cmte Presentation
Music Director		Marlon Narciso
First Reading	John Oldale	Cedric Trueman
Psalm	Jane Turpie	Jennifer Handley
Second Reading	Leslie Glazier	Daniel von Kanel
Prayers	Gary Fisher	Gary Fisher
Administrants	John Oldale	Jennifer Handley, Peter Parker
Liturgical Assistant	Gary Fisher	David Stuart
Greeters	Jennifer Bradbury	Gary and Darlene Fisher
Tech Assistant		Michael Marriott
Counter		Judy Trueman
Supervisor		Gary Fisher
Flowers		Sandra Moore/Margaret Hood
Chancel Guild		Sue Vickers/Darlene Fisher
Altar Bread		Kathleen Von Kanel/Joan Collis
Healing Prayers		Carmen Stansberry, Sue Morrison



Music License and Agreements: OneLicense A712703

Open WiFi Network Available: St. George Church Guest

This building is equipped with a Hearing Loop. If you use hearing aids or a cochlear, please switch to the T-position to better enjoy today's service.